

RECEIVED

FEB 04 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-4107 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-4244 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-4278 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Matt Wayne Curry and Leanne Curry, also known as Leanne S. Curry
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Matt Wayne Curry and Leanne S. Curry, Trustees of the Matt and Leanne Curry Family Trust dated December 5, 2024, and any amendments thereto
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 4143 S 1600 W Preston ID 83263
Mailing address City State Zip
435-512-2609 lonearrow98@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/05/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-4107

8. Signature: Matt Wayne Curry 21 JAN 2025
Signature of new owner/claimant Title, if applicable Date
Matt Wayne Curry
Print name
- Signature: Leanne Curry 1-21-2025
Signature of new owner/claimant Title, if applicable Date
Leanne Curry, aka Leanne S. Curry
Print name

For IDWR Office Use Only:
Received by JB Date 2/4/2025 Receipt No. E050630 Receipt Amt. \$75. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/4/2025

299015

Page 1 of 3

Recorded at the request of

Hallock & Hallock

12 06 2024 11:52 AM Fee: \$15.00

CAMILLE LARSEN, RECORDER

By C. Carter Deputy

FRANKLIN COUNTY IDAHO

When Recorded Mail To:

Hallock & Hallock, a professional corporation
40 West Cache Valley Blvd., Suite 9A
Logan, UT 84341

Send Tax Notices To:

Matt Wayne Curry and Leanne S. Curry, Trustees
4143 South 1600 West
Preston, ID 83263

WARRANTY DEED

Matt Wayne Curry and Leanne S. Curry, grantors, of 4143 South 1600 West, Preston, County of Franklin, State of Idaho, do hereby grant, bargain, sell, warrant and convey to **Matt Wayne Curry and Leanne S. Curry, Trustees of the Matt and Leanne Curry Family Trust dated December 5, 2024, and any amendments thereto**, grantee, of 4143 South 1600 West, Preston, County of Franklin, State of Idaho, for the sum of ONE DOLLAR, and other good and valuable consideration, their undivided interest in the following described real estate in Franklin County, State of Idaho:

See Exhibit "A" attached hereto.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto including but not limited to Water Right Nos. 13-4107, 13-4244, and 13-4278.

Witness in the hands of said grantors this 5th day of December 2024.

Matt Wayne Curry
Matt Wayne Curry

Leanne S. Curry
Leanne S. Curry

STATE OF UTAH)
 :ss
COUNTY OF CACHE)

On the 5th day of December 2024, before me, Rebecca J. Williams, the undersigned Notary, personally appeared Matt Wayne Curry and Leanne S. Curry, who are personally known to me or who proved to me their identities through documentary evidence to be the persons who signed the preceding document in my presence and who acknowledged and swore to me that their signatures are voluntary and document truthful.

Rebecca J. Williams
Rebecca J. Williams, Notary Public
40 West Cache Valley Blvd. Suite 9A
Logan, Utah 84341
My commission expires: 08/11/2025

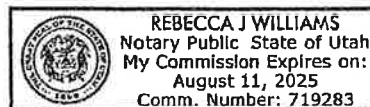


EXHIBIT "A"

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM: Commencing at the Northeast corner of said Section 20, and running thence West 240 feet; thence South 260 feet; thence East 240 feet and thence North 260 feet to the Point of Beginning.

ALSO,

Section 21: NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 17: E $\frac{1}{2}$ SE $\frac{1}{4}$.

EXCEPTING THEREFROM:

Commencing at the Southeast corner of said Section 17, and running thence North approximately 400 feet to the county road; thence West along the county road to a point 240 feet West of the section line between Section 17 and Section 16; thence South to the section line between Section 17 and Section 20; thence East 240 feet to the Point of Beginning.

ALSO EXCEPTING: Commencing at the Southeast corner of said Section 17, and running thence North 900 feet to the point of beginning; thence West 200 feet; thence North 338 feet; thence East 200 feet; thence South 338 feet to the Point of Beginning.

ALSO EXCEPTING: Those portions used for County Road Right of Way.

TOGETHER WITH all water rights appurtenant to the above-described real property, including Idaho Water Right Numbers: 13-4107; 13-4244; 13-4278.

LESS AND EXCEPTING THE FOLLOWING: A parcel of land located in the Southeast Quarter of the Southeast Quarter of Section 17, and the Northeast Quarter of the Northeast Quarter of Section 20, and the Northwest Quarter of the Northwest Quarter of Section 21, all in Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows:

Commencing at the Northeast corner of said Section 20, from which the North Quarter corner of said Section 20 bears South 89°29'10" West;

Thence South 00°16'48" West 260.00 feet along the east boundary of said Section 20 to the southeast corner of the parcel of land described in instrument number 233785, the Point of Beginning;

Thence South 53°49'14" East 24.12 feet to a 5/8" rebar and cap labeled "A.L.S., PLS 9163" at a fence corner;

Thence South 24°55'00" West 91.40 feet along a fence line to a 5/8" rebar and cap at a fence corner;

Thence South 00°49'30" West 332.95 feet along a fence line to a 5/8" rebar and cap at a fence corner;

Thence North 89°02'00" West 77.10 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence South 02°33'00" West 78.75 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence South 00°47'00" East 190.45 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence North 85°29'30" West 93.65 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence North 26°51'00" West 82.30 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence North 10°59'30" West 287.25 feet to a 5/8" rebar and cap at a fence corner;
Thence North 55°41'00" East 114.50 feet to a 5/8" rebar and cap;
Thence North 01°52'30" West 204.87 feet to a 5/8" rebar and cap;
Thence North 77°06'00" West 288.40 feet to a 5/8" rebar and cap at a fence corner;
Thence North 88°48'00" West 27.60 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence North 00°12'30" West 736.15 feet to a 5/8" rebar and cap at the southerly right of way line of the county road (F.A.P. S-1735(2));
Thence South 87°18'31" East 272.00 feet along said south right of way line to a 5/8" rebar and cap at the northwest corner of the parcel of land described instrument number 258040;
Thence South 00°01'40" East 464.72 feet along the west boundary of said parcel to a 5/8" rebar and cap at the northwest corner of the parcel of land described in instrument number 233785;
Thence South 00°16'48" West 260.00 feet along the west boundary of said parcel to the southwest corner thereof;
Thence North 89°29'10" East 240.00 feet along the south boundary of said parcel to the Point of Beginning. Containing approximately 7.58 acres.
TOGETHER WITH an ingress and egress easement described as follows:
Beginning at the Northeast corner of Section 20, Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho, from which the North Quarter corner of said Section 20 bears South 89°29'10" West;
Thence South 00°16'48" West 260.00 feet along the east boundary of said Section 20 to the southeast corner of the parcel of land described in instrument number 233785;
Thence South 53°49'14" East 24.12 feet to a 5/8" rebar and cap labeled "A.L.S., PLS 9163" at a fence corner;
Thence North 00°10'00" East 274.05 feet along a fence line and its northerly extension to the north boundary of Section 21;
Thence North 89°25'50" West 19.00 feet along said north boundary to the Point of Beginning.

No title examination or boundary survey was performed or obtained on the subject property by the preparer as neither the Grantor or Grantee desired the same. The preparer of this deed makes neither representation or warranty, express or implied, as to the legal descriptions, status of the title, nor property use or any zoning regulations concerning described property herein conveyed, nor any other matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents.

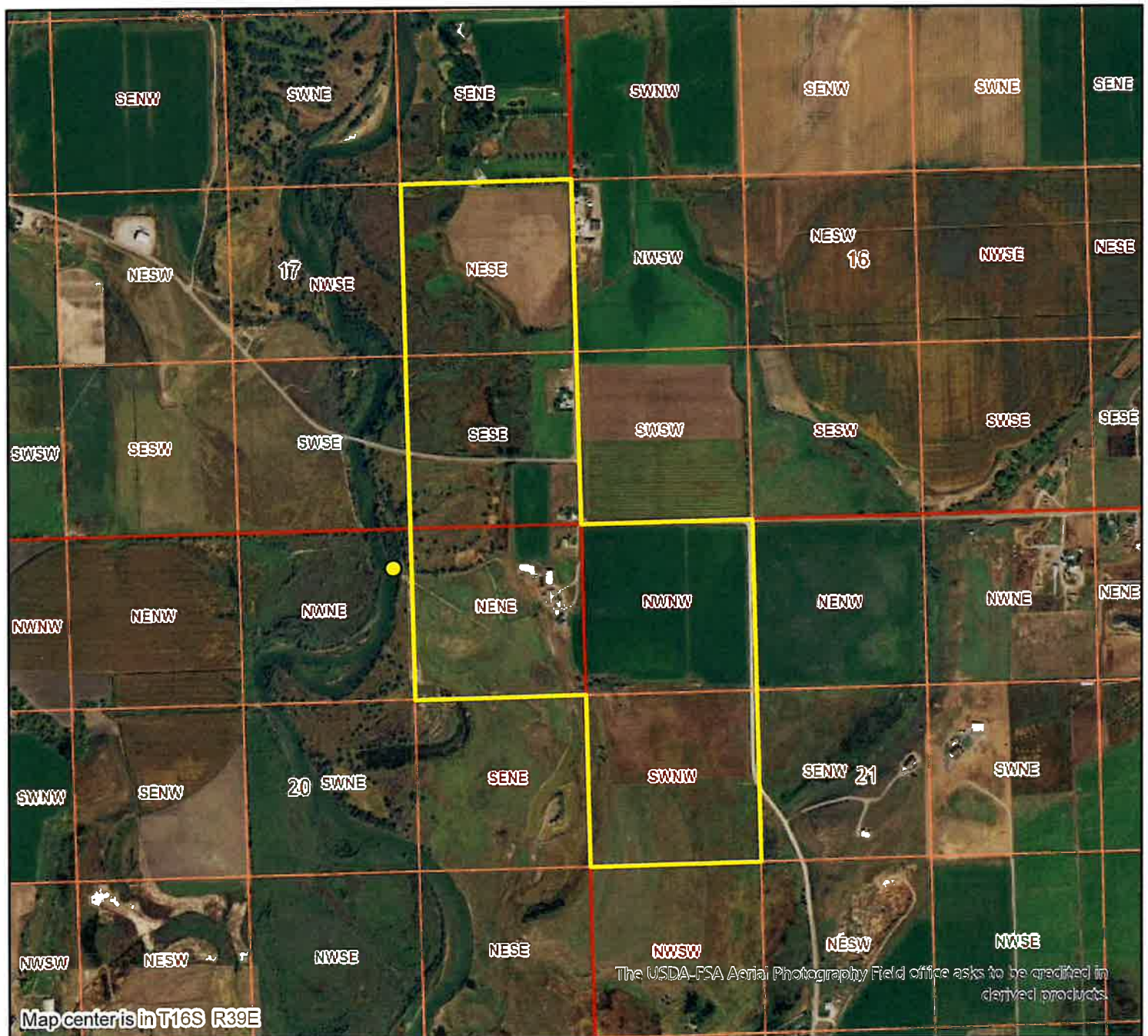
State of Idaho
Department of Water Resources

Water Right

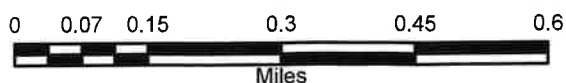
13-4107

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/14/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



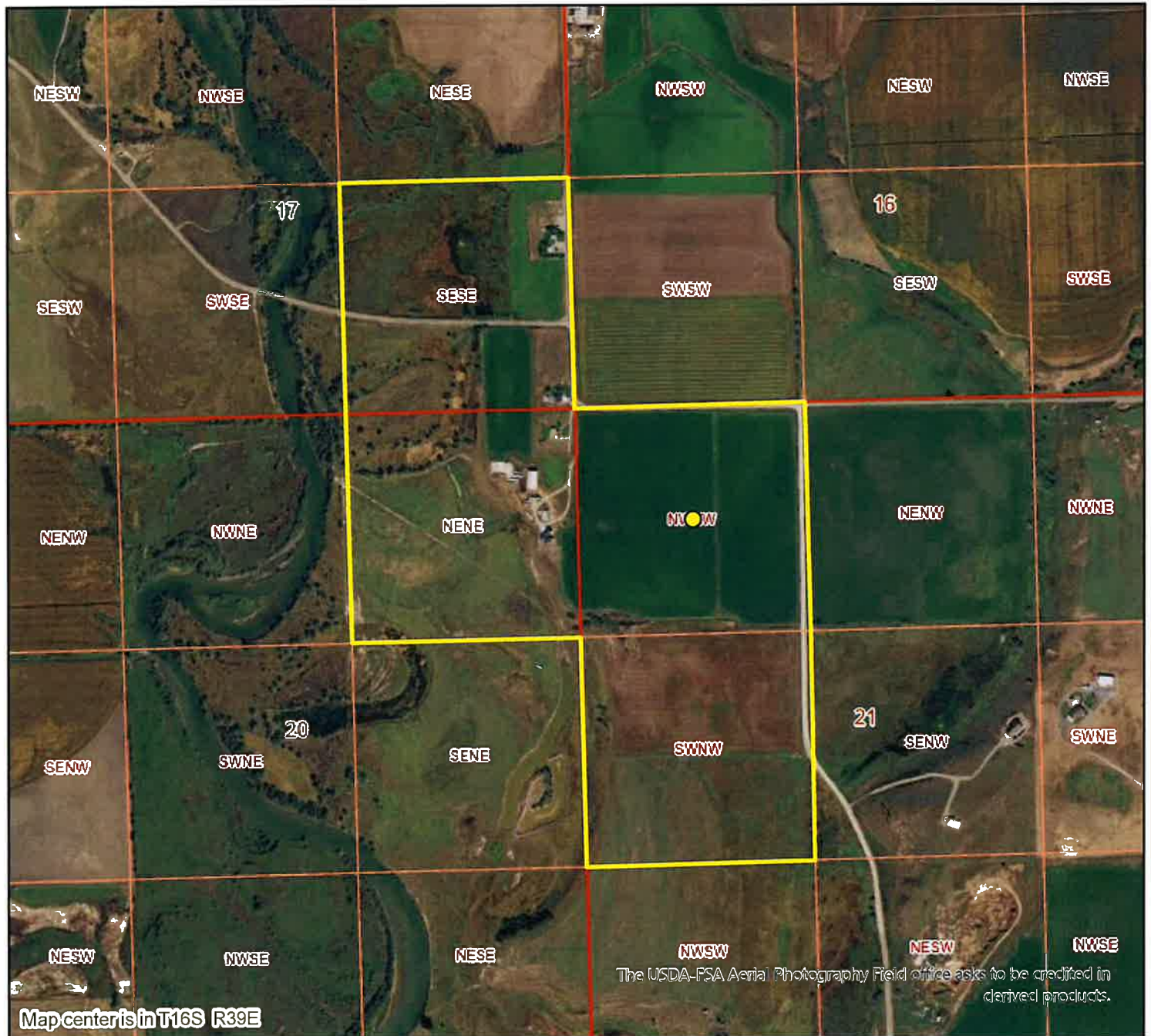
State of Idaho
Department of Water Resources

Water Right

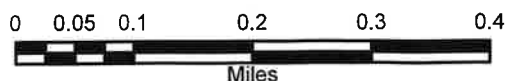
13-4244

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/14/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



IRRIGATION

Map center is in T16S R39E





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 06, 2025

MATT AND LEANNE CURRY FAMILY TRUST
4143 S 1600 W
PRESTON ID 83263-5570

Re: Change in Ownership for Water Right No(s): 13-4107, 13-4244, 13-4278

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11
H & H ATTORNEYS AT LAW



RECEIVED

FEB 04 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

January 30, 2025

IDWR Eastern Region
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Matt and Leanne Curry

To Whom It May Concern:

Enclosed please find for filing an original signed Notice of Change in Water Right Ownership with accompanying maps and Deed. Also enclosed is a check in the amount of \$75.00 for the filing fee. If you have any questions, please do not hesitate to contact me.

Sincerely,
Hallock & Hallock,
a professional corporation

A handwritten signature in blue ink that reads "Becky Williams". The signature is written in a cursive, flowing style.

Becky Williams
Administrative Assistant

Enclosures