

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13096 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David and Laurell Croft

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jestin Douglas Croft and Barbara Frei Croft

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or9855 W Acro HwyIdaho FallsID83402

Mailing address

City

State

Zip

208-523-5897croftbf@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2015
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: *Barbara F. Croft*

Signature of new owner/claimant

Barbara F. Croft

Print name

owner

Title, if applicable

4 February 2025

Date

Signature: _____

Signature of new owner/claimant

Print name

Title, if applicable

Date

Received by *JB* Date *2/4/2025* For IDWR Office Use Only: Receipt No. *E050632* Receipt Amt. *\$25.-*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date *2/6/2025*

WARRANTY DEED

Instrument # 1497178

IDAHO FALLS, BONNEVILLE, IDAHO
2015-05-08 03:34:41 PM No. of Pages: 3
Recorded for: PIONEER TITLE CO OF BONNEVILLE
RONALD LONGMORE Fee: \$16.00
Ex-Officio Recorder Deputy DWoolf
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

JESS CROFT AND SON, INC., an Idaho Corporation, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

JESTIN DOUGLAS CROFT and BARBARA FREI CROFT, husband and wife, as GRANTEE,

whose address is 9801 W. ARCO HIGHWAY IDAHO FALLS, ID 83402, and Grantee's successors and assigns, all of the following described real property,
to-wit:

(SEE ATTACHED LEGAL DESCRIPTION)

SUBJECT TO the 2015 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: May 5, 2015.

JESS CROFT AND SON, INC., AN IDAHO CORPORATION

BY: William H. Croft
WILLIAM H. CROFT, PRESIDENT

STATE OF IDAHO)

) SS.

COUNTY OF BONNEVILLE)

On MAY 4, 2015, before me, the undersigned personally appeared WILLIAM H. CROFT, known or identified to me to be the PRESIDENT of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

Bertha Stafford
Notary for the State of Idaho
Commission Expires: 1-27-17
RESIDING AT: IDAHO FALLS, ID



EXHIBIT "A"

TRACT 1:

Township 2 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho.

Section 9: All of said Section lying South of the Highway

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Beginning at a point where the South property line of the right-of-way of the State Highway intersects the West Section line of Section 9, Township 2 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho; thence South 80 rods (1320 feet) along the West line of said Section 9, thence East 80 rods (1320 feet), thence North to the South property line of the State Highway right-of-way, thence Northwesterly along said Highway right-of-way line on the South property line to the Point of Beginning.
- b. Beginning at the Southwest Corner of Section 9, Township 2 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho; thence North along the Section line 450 feet; thence S45°E 636 feet, more or less, to a point on the South line of said Section 9, which is 450 feet East of the Southwest Corner; thence West along the Section line 450 feet to the Point of Beginning.
- c. Beginning at a point that is N00°07'37"W 2333.14 feet along the Section line from the Southeast Corner of Section 16, Township 2 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho; and running thence N65°37'48"W 556.90 feet along a fence; thence N00°07'37"W 2715.93 feet parallel with the East line of Section 16 to the South line of Section 9; thence S89°48'11"W 1869.50 feet along the South line of said Section 9; thence N00°00'32"W 2084.30 feet parallel with the East line of Section 9; thence N44°59'29"E 1167.28 feet; thence N89°59'29"E 381.38 feet to a point on a fence; thence N24°04'02"E 879.33 feet along said fence to the South line of U.S. Highway 20 (Federal Aid Project No. F-6422(1)), to a point on a curve with a radius of 15426.00 feet and a chord that bears S71°57'54"E 852.71 feet; thence to the right along said curve 852.82 feet through a central angle of 03°10'03" intersecting the East line of Section 9; thence S00°00'31"E 3440.59 feet along the East line of said Section 9 to the Northeast Corner of Section 16; thence S00°07'37"E 2947.46 feet along the East line of Section 16 to the Point of Beginning.
- d. Beginning at a point that is South 1011.28 feet along the Section line from the Northeast Corner of Section 9, Township 2 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho; thence N75°10'57"W 1645.47 feet; thence S12°52'17"W 755.41 feet to a point of curve being a brass cap right-of-way monument on the South right-of-way line of U.S. Highway No. 20 at highway station PC-1899+34.8 (Federal Aid Project No. F-6422(1)), said brass cap being

WCC

a point of curve with a radius of 15426.00 feet and a chord that bears S76°43'25"E 218.06 feet; thence to the right along said curve 218.07 feet through a central angle of 0°48'36" to the True Point of Beginning, and running thence to the right along said curve having a radius of 15426.00 feet and a chord that bears S74°52'55"E 762.41 feet; thence to the right along said curve 762.49 feet through a central angle of 2°49'55" to the West line of a deed shown on Benton Engineering R.O.S. map Job #3815; thence along the West line of said deed the following (3) three courses: (1) S24°04'33"W 879.33 feet; (2) West 381.38 feet; (3) S45°00'00"W 449.11 feet; thence N13°40'53"E 1357.89 feet to the Point of Beginning.

TRACT 2:

A ½ undivided interest in the well now existing on the following described property:

Beginning at the Northeast Corner of Section 9, Township 2 North, Range 36 East of the Boise Meridian, County of Bonneville, State of Idaho, and running thence South along the Section line 1011.28 feet; thence N75°10'57"W 1645.47 feet; thence S12°52'17"W 755.41 feet to a brass cap right-of-way monument on the South right-of-way line of U.S. Highway No. 20 at Highway Station P.C.-1899+34.8 (Federal Aid Project No. F-6422(1)), and running thence S19°31'45"W 355.42 feet to the True Point of Beginning; thence N76°19'07"W 20.00 feet; thence S13°40'53"W 20.00 feet; thence S76°19'07"E 20.00 feet; thence N13°40'53"E 20.00 feet to the True Point of Beginning.

W&L

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 33252	Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To	Due No Later Than November 1, 1989		DAVID H. CROFT	
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 33252		9821 NORTH 15 EAST	
SEC. OF STATE	JESS CROFT AND SON, INC.		IDAHO FALLS ID 83401	
NO FEE REQUIRED	DAVID H. CROFT		IDAHO FALLS ID 83401	
39 SEP 15 PM 10 12	9821 NORTH 15 EAST		IDAHO FALLS ID 83401	
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of IDAHO		
NO: 33252				

	Name	Street or P.O. Address	City	State	Zip
President:	David H. Croft	9821 N. 15 E	Idaho Falls	Id.	83401
Secretary:	Laurell R Croft	same	same	same	—
Directors:	David H. Croft	same			
	Laurell R Croft	same			
	Jestin D Croft	9801 West	Idaho Falls	Id.	83402

5. Nature of Business

Agriculture

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed) Name

Date

Title

Sept. 7 1989

David H. Croft

JESS CROFT and Son, Inc.

pres



Tract 1
Excepting

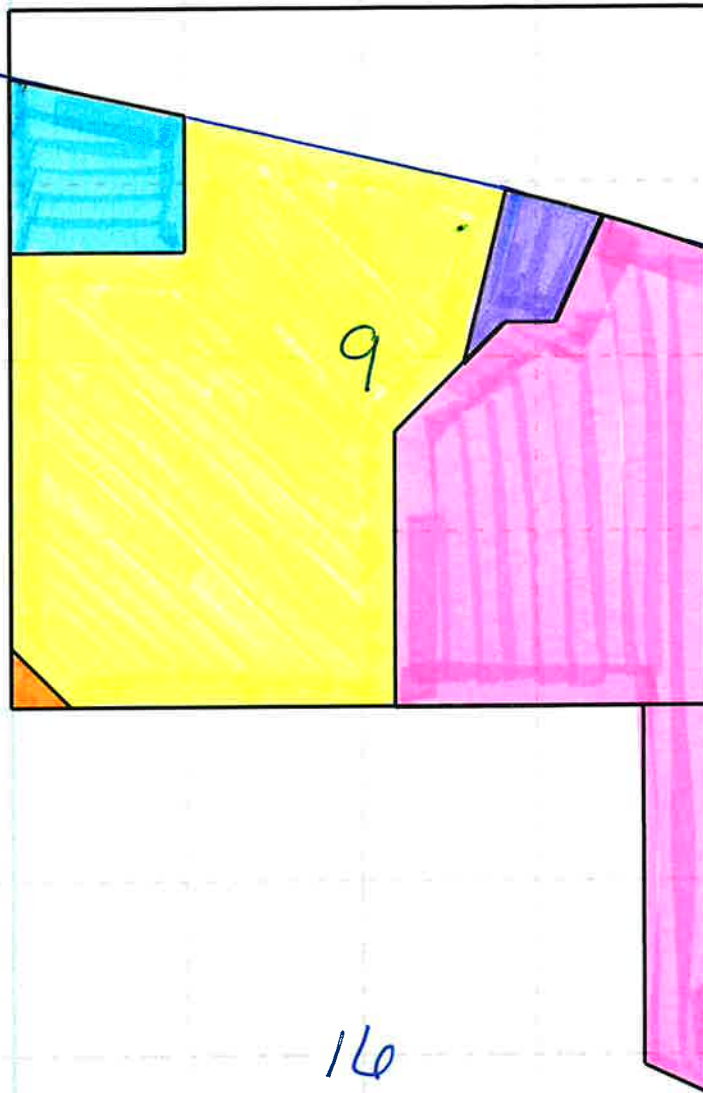
A

B

C

D

Tract 2
1/2 interest



* Hwy

16

1497178

Jess Croft and Sons Inc To Jestin Douglas
Croft and Barbara Frei Croft

2/5/2025

Scale: 1 inch= 1450 feet

File:

Tract 1: 640.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=21120 ft.

Tract 2: 35.6515 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5024 ft.

Tract 3: 2.3235 Acres (101213 Sq. Feet), Closure: s45.0000e 0.40 ft. (1/3878), Perimeter=1536 ft.

Tract 4: 199.5046 Acres, Closure: s51.2626e 0.03 ft. (1/660070), Perimeter=16895 ft.

Tract 5: 15.6785 Acres, Closure: s76.1102e 0.52 ft. (1/7412), Perimeter=3830 ft.

Tract 6: 0.0092 Acres (400 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=80 ft.

Tract Data and Deed Calls

Tract 01: 640.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=21120 ft.
Tract 02: 35.6515 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5024 ft.
Tract 03: 2.3235 Acres (101213 Sq. Feet), Closure: s45.0000e 0.40 ft. (1/3878), Perimeter=1536 ft.
Tract 04: 199.5046 Acres, Closure: s51.2626e 0.03 ft. (1/660070), Perimeter=16895 ft.
Tract 05: 15.6785 Acres, Closure: s76.1102e 0.52 ft. (1/7412), Perimeter=3830 ft.
Tract 06: 0.0092 Acres (400 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=80 ft.
Tract 06: 0.0092 Acres (400 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=80 ft.

1: /ne,9,2n,36e
2: s0w 5280.00
3: s90w 5280.00
4: n0e 5280.00
5: n90e 5280.00
6: @0
7: /nw,9,2n,36e
8: /s00e 520
9: s00e 80r
10: n90e 80r
11: n00e 1033
12: n77.4400w 1350.84 ;?
13: @0
14: /sw,9,2n,36e
15: n00e 450
16: s45e 636
17: n90w 450
18: @0
19: /se,16,2n,36e
20: /n00.0737w 2333.14
21: n65.3748w 556.90
22: n00.0737w 2715.93
23: s89.4811w 1869.50
24: n00.0032w 2084.30
25: n44.5929e 1167.28
26: n89.5929e 381.38
27: n24.0402e 879.33
28: curve right radius 15426 arc 852.82 delta 03.1003 chord s71.5754e 852.71
29: s00.0031e 3440.59
30: s00.0737e 2947.46
31: @0
32: /ne,9,2n,36e
33: /s00e 1011.28
34: /n75.1057w 1645.47
35: /s12.5217w 755.41
36: /curve right radius 15426 arc 218.07 delta 0.4836 chord s76.4325e 218.06
37: curve right radius 15426 arc 762.49 delta 2.4955 chord s74.5255e 762.41
38: s24.0433w 879.33
39: n90w 381.38
40: s45.0000w 449.11
41: n13.4053e 1357.89
42: @0
43: /ne,9,2n,36e
44: /s00e 1011.28
45: /n75.1057w 1645.47
46: /s12.5217w 755.41
47: /s19.3145w 355.42
48: n76.1907w 20.00
49: s13.4053w 20
50: s76.1907e 20
51: n13.4053e 20



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 06, 2025

JESTIN D CROFT
BARBARA F CROFT
9855 W ARCO HWY
IDAHO FALLS ID 83402-5408

Re: Change in Ownership for Water Right No(s): 35-13096

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)