

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-724
Date Received: 9/20/2024
Receipt No: 1001821
Claim Fee: \$208.00
Received By: CG CH

RECEIVED

FEB 05 2025

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HARRIS 101 RANCH
352 BENCH LAGO RD
GRACE ID 83241

Phone: (208) 317-8677

2. Date of Priority: 5/1/1878

3. Source:

NORTH FORK TROUT CREEK

Trib. to:

TROUT CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
11S	41E	9	NW SW		CARIBOU	

5. Description of diverting works:

Dam across creek. Two culverts are set there and we set tarps to move the water to the tubes.
Then to close the system we move the tarp over the tubes.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/20	9/30	2		

7. Total Quantity Appropriated is:

2 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within CARIBOU County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	41E	8	NE		SE		38
11S	41E	8	NW		SE		16
11S	41E	8	SW		SE		24
11S	41E	8	SE		SE		29
11S	41E	9	NE		SW		0.7
11S	41E	9	NW		SW		38
11S	41E	9	SW		SW		2.6
11S	41E	17	NE		NE		3.1
11S	41E	17	NW		NE		6

Total Acres = 157.4

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right. ,

11. Other Water Rights Used:

13-759, 13-2126

12. Remarks:

Priority Date Explanation:

This is the date of the decreed water right.

P/U, AC IRR=100.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

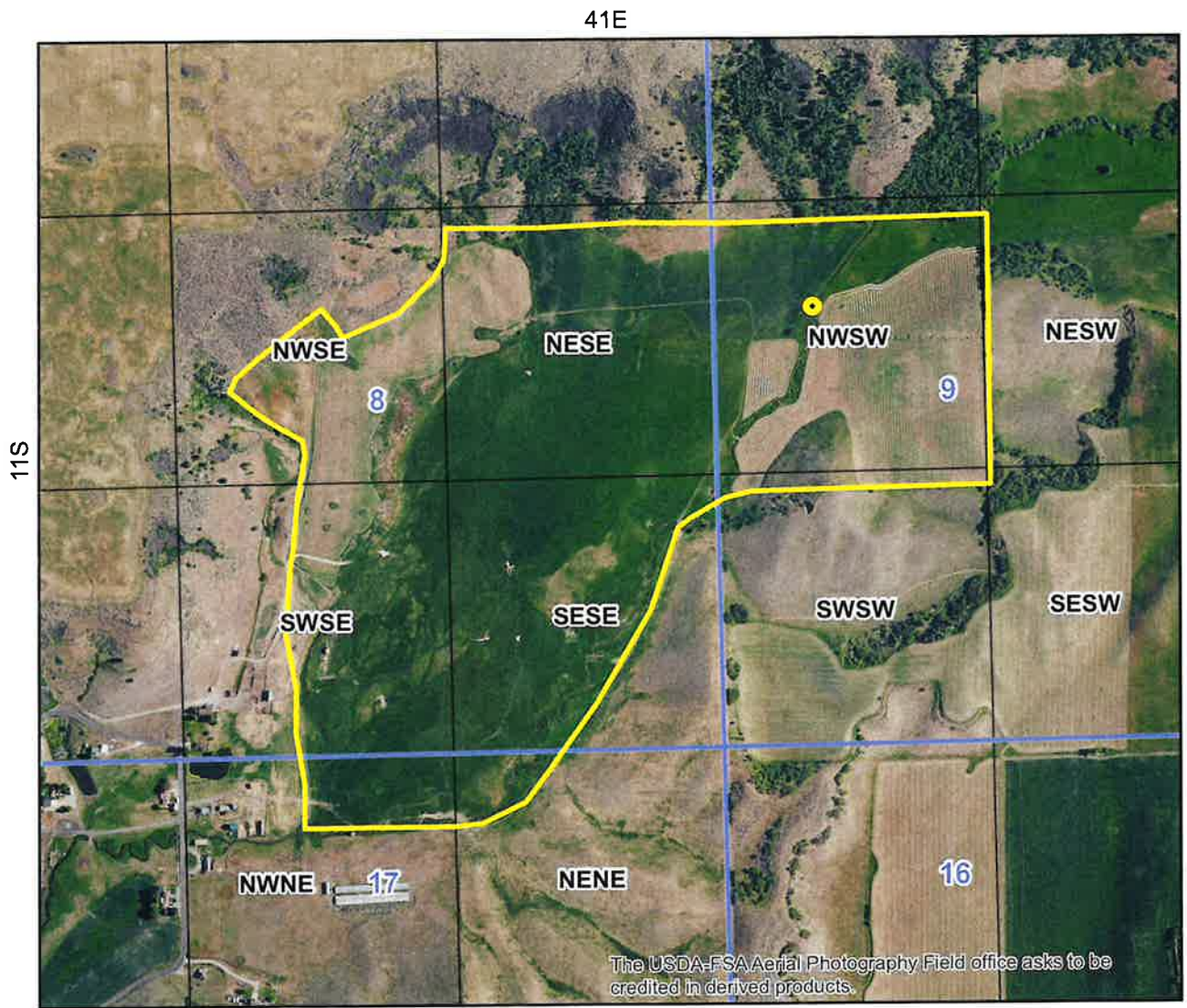
Manager of Harris 101 Ranch LLC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ross Harris Date 2-5-25

Printed Name of Authorized Agent Ross Harris

State of Idaho
Department of Water Resources
Adjudication Claim
13-724



0 0.1 0.2 0.4 Miles

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

