

After Split

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Current Owner     | KENNETH BILLINGTON<br>2310 WAITE RD<br>MIDVALE, ID 83645-5078<br>(541) 408-2260 |

**Priority Date:** 3/22/2019  
**Status:** Active

## Tributary

**Source and Point(s) of Diversion:**

|              |          |                                             |
|--------------|----------|---------------------------------------------|
| GROUND WATER | L7(SWSW) | Sec. 6, Twp 13N, Rge 03W, WASHINGTON County |
| GROUND WATER | L7(SWSW) | Sec. 6, Twp 13N, Rge 03W, WASHINGTON County |

### **Place Of Use:**

DOMESTIC within WASHINGTON County

| DOMESTIC within |     |     | WASHINGTON County |    |    |    |    |    |    |    |    |    |         |    |    |    |    |    | Totals |
|-----------------|-----|-----|-------------------|----|----|----|----|----|----|----|----|----|---------|----|----|----|----|----|--------|
|                 |     |     | NE                |    |    |    | NW |    |    |    | SW |    |         |    | SE |    |    |    |        |
| Twp             | Rng | Sec | NE                | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW      | SE | NE | NW | SW | SE | Totals |
| 13N             | 03W | 6   |                   |    |    |    |    |    |    |    |    |    | X<br>L7 |    |    |    |    |    |        |

## IRRIGATION within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |            | SE |    |    |    |        |  |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|------------|----|----|----|----|--------|--|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE         | NE | NW | SW | SE | Totals |  |
| 13N | 03W | 6   |    |    |    |    |    |    |    |    |    |    |    | 40.0<br>L7 |    |    |    |    | 40.0   |  |

POU Total Acres: 40.0

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                      |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | R64 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use. |
| 2. | WB5 | Domestic use is for 1 home and does not include lawn, garden, landscape, or                                                                                                          |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Permit 67-15325**

**2/6/2025**

3. 01M other types of irrigation.  
After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
5. 121 The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
6. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

**Comments:**

- |                                                                                                                                                                                                 |          |           |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------------|
| 1                                                                                                                                                                                               | cparker  | 4/26/2019 | POD         |
| Updated Shape                                                                                                                                                                                   |          |           |             |
| 2                                                                                                                                                                                               | cparker  | 4/26/2019 | POU         |
| Updated Shape                                                                                                                                                                                   |          |           |             |
| 3                                                                                                                                                                                               | jhersley | 2/6/2025  | POU         |
| Updated Shape for WaterUseCode 01                                                                                                                                                               |          |           |             |
| 4                                                                                                                                                                                               | jhersley | 2/6/2025  | Split Right |
| Split into 67-15325 & 67-15519. This right should have been split in April 2022 with the assignment of permit filed by Bryan and Marie Pecht. They were only assigned a portion of this permit. |          |           |             |

**Dates and Other Information:**

Permit Proof Due Date: 5/1/2024  
Permit Approved Date: 4/30/2019  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: EXC  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Permit 67-15325

2/6/2025

N/A

**Water Supply Bank:**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Permit 67-15325**

**2/6/2025**

*Before Split*

|                          |                                                                                 |
|--------------------------|---------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                  |
| Current Owner            | MARIE PECHT<br>PO BOX 67<br>MIDVALE, ID 83645-0067<br>(208) 371-4842            |
| Current Owner            | BRYAN PECHT<br>PO BOX 67<br>MIDVALE, ID 83645-0067<br>(208) 869-2973            |
| Original Owner           | KENNETH BILLINGTON<br>2310 WAITE RD<br>MIDVALE, ID 83645-5078<br>(541) 408-2260 |
| Original Owner           | TANYA BILLINGTON<br>2310 WAITE RD<br>MIDVALE, ID 83645-5078<br>(541) 408-2260   |

**Priority Date:** 3/22/2019

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15                         | 10/31            | 1.500 CFS                    |                      |
| DOMESTIC                     | 01/01                         | 12/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 1.540 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |          |                                             |
|--------------|----------|---------------------------------------------|
| GROUND WATER | L7(SWSW) | Sec. 6, Twp 13N, Rge 03W, WASHINGTON County |
| GROUND WATER | L7(SWSW) | Sec. 6, Twp 13N, Rge 03W, WASHINGTON County |

**Place Of Use:**

DOMESTIC within WASHINGTON County

|     |     |     |    |    |    |    |    |    |    |    |    |    |         |    |    |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|---------|----|----|----|----|----|--------|
|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |         |    | SE |    |    |    |        |
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW      | SE | NE | NW | SW | SE | Totals |
| 13N | 03W | 6   |    |    |    |    |    |    |    |    |    |    | X<br>L7 |    |    |    |    |    |        |

IRRIGATION within WASHINGTON County

|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |

**2/6/2025**

POU Total Acres: 75.0

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Permit 67-15325

2/6/2025

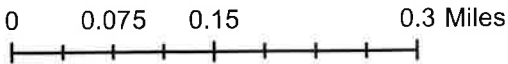
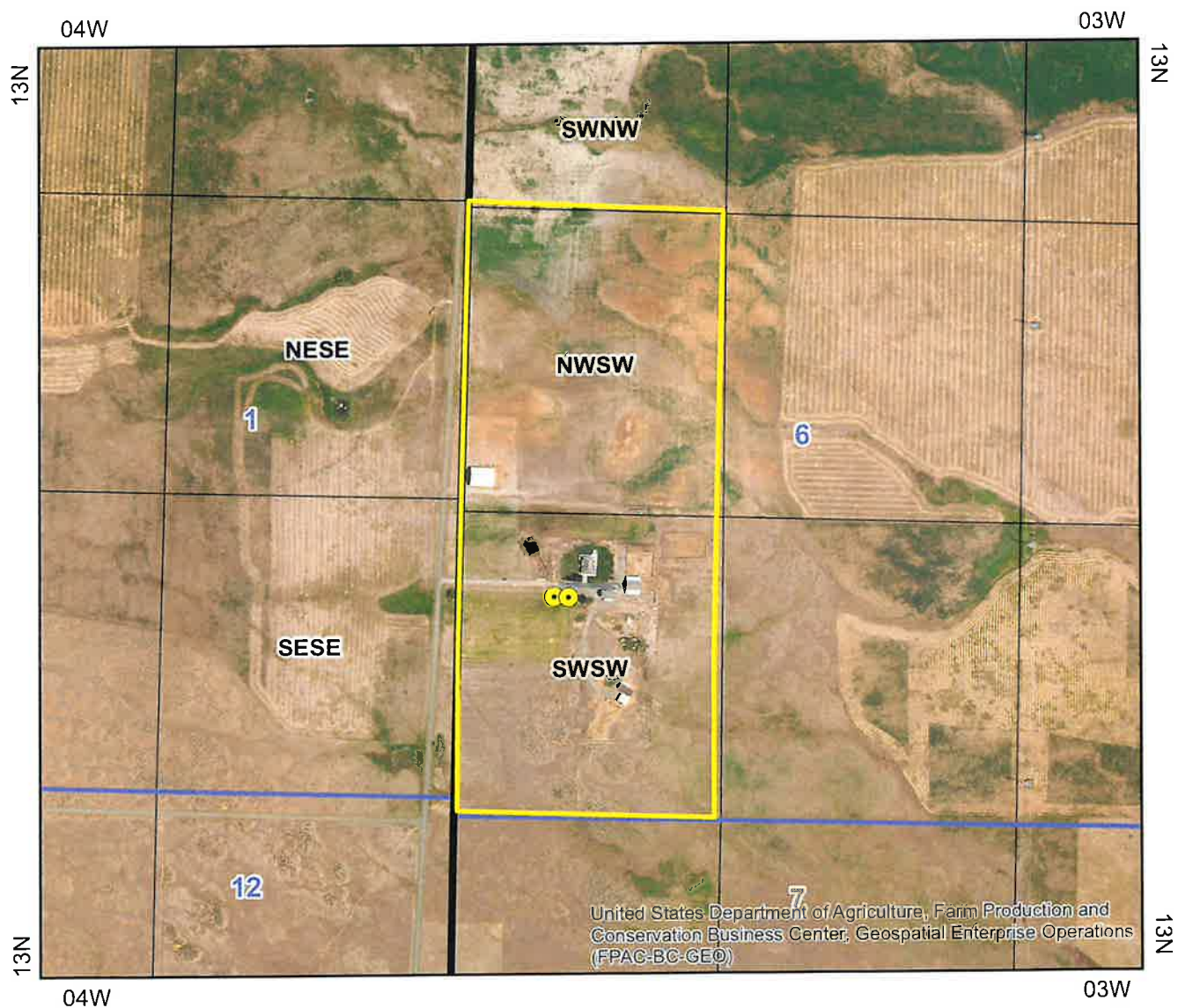
**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**  
67-15325



- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

