

RECEIVED

JAN 16 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 67-192B             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 67-193B             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Guy Amidon and Karen Amidon  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Noahs Angus Ranch, LLC, an Idaho limited liability company  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or  
2874 Warfield Road Cambridge ID 83610  
Mailing address City State Zip  
208-550-0074 knoah2874@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 19, 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

67-192B

8. Signature: C. N. U. C. manager 1/13/25  
Signature of new owner/claimant Title, if applicable Date  
Creed N. Noah  
Print name
- Signature: Kathryn A. Noah member 1/13/25  
Signature of new owner/claimant Title, if applicable Date  
Kathryn A. Noah  
Print name

## For IDWR Office Use Only:

Received by JA Date 1/16/25 Receipt No. C119862 Receipt Amt. \$ 50.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Jm

1-21-25

263281

**Instrument # 263281**

STATE OF IDAHO, COUNTY OF WASHINGTON

12-23-2024 02:22:41 PM No. of Pages: 2

Recorded for : KAREN AMIDON

DONNA WHITE

Ex-Officio Recorder Deputy

Fee: 15.00

Index to: DEED

*Maria McConnell***SPECIAL WARRANTY DEED FOR WATER RIGHTS**

GUY AMIDON and KAREN AMIDON, do hereby grant, bargain, sell, assign, and convey unto NOAHS ANGUS RANCH LLC, an Idaho limited liability company whose current address is 2874 Warfield Road, Cambridge, ID 83610 and to Grantees, heirs and assigns forever, all of Grantor's right title and interest in the water rights or portion thereof described in Exhibit 'A' hereto (collectively the "Water Rights").

Grantor hereby covenants and warrants to Grantee as follows:

- Grantor is the owner of the Water Rights;
- Grantor has not conveyed any of the Water Rights to anyone other than Grantee;
- The Water Rights are free from all liens, claims, or encumbrances ; and
- Grantor has the authority to convey the Water Rights to Grantee.

Grantor makes no other covenants or warranties as to the Water Rights.

No land is included in or conveyed by this water right conveyance.

Date:

12-19-2024

*Guy Amidon*  
GUY AMIDON

*Karen Amidon*  
KAREN AMIDON



STATE OF: Idaho

COUNTY OF: Washington

On this 19<sup>th</sup> day of December in the year 2024, before me, the undersigned, a notary public in and for said state personally appeared GUY AMIDON and KAREN AMIDON, known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Angela J. Bumgarner*  
Residing at Cambridge, ID

Notary Public

My Commission Expires: 5-8-27

**EXHIBIT 'A'**

**67-192B, priority date 5/1/1886, source Pine Creek, appurtenant to the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 10, Township 14 North, Range 3 West, Boise Meridian, Washington County, Idaho**

**67-193B, priority date 5/1/1889, source Pine Creek, appurtenant to the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 10, Township 14 North, Range 3 West, Boise Meridian, Washington County, Idaho**



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

February 6, 2025

NOAHS ANGUS RANCH LLC  
2874 WARFIELD RD  
CAMBRIDGE ID 83610-5104

Re: Change in Ownership for Water Right No(s): **67-192B, 67-193B**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

2/6/2025

Water Right 67-192B

| <u>Owner Type</u> | <u>Name and Address</u>                                                                 |
|-------------------|-----------------------------------------------------------------------------------------|
| Current Owner     | NOAHS ANGUS RANCH LLC<br>2874 WARFIELD RD<br>CAMBRIDGE, ID 83610-5104<br>(208) 550-0074 |

|                |                                                                              |
|----------------|------------------------------------------------------------------------------|
| Original Owner | ERNEST J HOUGHTON<br>30 SALUBRIA RD<br>CAMBRIDGE, ID 83610<br>(208) 257-3700 |
|----------------|------------------------------------------------------------------------------|

|                |                                                          |
|----------------|----------------------------------------------------------|
| Original Owner | RAYMOND J STOCKE<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610 |
|----------------|----------------------------------------------------------|

|                |                                                      |
|----------------|------------------------------------------------------|
| Original Owner | DIANE STOCKE<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610 |
|----------------|------------------------------------------------------|

|                |                              |
|----------------|------------------------------|
| Original Owner | ENOCH BLOOMSTROM<br><br>, ID |
|----------------|------------------------------|

|                |                                                    |
|----------------|----------------------------------------------------|
| Previous Owner | GUY AMIDON<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610 |
|----------------|----------------------------------------------------|

|                |                                                      |
|----------------|------------------------------------------------------|
| Previous Owner | KAREN AMIDON<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610 |
|----------------|------------------------------------------------------|

Priority Date: 5/1/1886

Basis: Decreed

Status: Active

Source  
PINE CREEK

Tributary  
WEISER RIVER

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**2/6/2025**

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15                         | 10/31            | 0.230 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.230 CFS                    |                      |

**Source and Point(s) of Diversion:**

PINE CREEK                      NWNW                      Sec. 10, Twp 14N, Rge 03W, WASHINGTON County

**Place Of Use:**

IRRIGATION within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE |        |
| 14N | 03W | 10  |    |    |    |    |    |    |    |    | 16.0 | 16.0 |    |    |    |    |    |    | 32.0   |

Right Acre Limit: 18.40  
POU Total Acres: 32.0

**Conditions of Approval:**

1.            C18            This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.            E55            Right Nos. 67-192B and 67-193B are limited to the irrigation of a combined total of 32.0 acres in a single irrigation season.
3.            K06            This right is limited to the irrigation of 18.4 acres within the place of use described above in a single irrigation season.

**Dates and Other Information:**

Decreed Date: 10/20/2008  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: 67  
Mitigation Plan: False

**Combined Use Limits:**

|                    |                      |                     |                            |
|--------------------|----------------------|---------------------|----------------------------|
| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> | <b><u>Water Rights</u></b> |
|                    |                      | 32.0                | 67-192B ,67-193B           |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

2/6/2025

Water Right 67-193B

| <u>Owner Type</u> | <u>Name and Address</u>                                                                 |
|-------------------|-----------------------------------------------------------------------------------------|
| Current Owner     | NOAHS ANGUS RANCH LLC<br>2874 WARFIELD RD<br>CAMBRIDGE, ID 83610-5104<br>(208) 550-0074 |
| Original Owner    | RAYMOND J STOCKE<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610                                |
| Original Owner    | ENOCH BLOOMSTROM<br><br>, ID                                                            |
| Original Owner    | DIANE STOCKE<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610                                    |
| Original Owner    | ERNEST J HOUGHTON<br>30 SALUBRIA RD<br>CAMBRIDGE, ID 83610<br>(208) 257-3700            |
| Previous Owner    | KAREN AMIDON<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610                                    |
| Previous Owner    | GUY AMIDON<br>2711 TONEY LN<br>CAMBRIDGE, ID 83610                                      |

Priority Date: 5/1/1889

Basis: Decreed

Status: Active

Source  
PINE CREEK

Tributary  
WEISER RIVER

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/6/2025

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15                         | 10/31            | 0.410 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.410 CFS                    |                      |

**Source and Point(s) of Diversion:**

PINE CREEK                      NWNW                      Sec. 10, Twp 14N, Rge 03W, WASHINGTON County

**Place Of Use:**

IRRIGATION within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE |        |
| 14N | 03W | 10  |    |    |    |    |    |    |    |    | 16.0 | 16.0 |    |    |    |    |    |    | 32.0   |

Right Acre Limit: 32.00  
POU Total Acres: 32.0

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Decreed Date: 10/20/2008  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: 67  
Mitigation Plan: False

**Combined Use Limits:**

|                    |                      |                     |                            |
|--------------------|----------------------|---------------------|----------------------------|
| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> | <b><u>Water Rights</u></b> |
|                    |                      | 32.0                | 67-192B ,67-193B           |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**Subject:** QCD finally 67-192B & 67-193B  
**From:** Kate Noah <knoah2874@gmail.com>  
**Date:** 1/7/2025, 10:54 AM  
**To:** Debra.Mansfield@idwr.idaho.gov

RECEIVED  
JAN 10 2025  
DEPARTMENT OF  
WATER RESOURCES

Hello Debra,

Karen Amidon and I have finally (hopefully) completed a QCD/Warranty on the transfers of these water rights. I want to send this recorded document to you directly; which IDWR office address will get this to you best? I know that there will be a final billing which I'm not sure where we are on that. Please let me know and I'll get this thing done.....New Year's Resolution!!

Thanks for all your patience and assistance,

Kate Noah, Noahs Angus Ranch LLC, Cambridge, ID 83610