

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-2075
Date Received: 10-25-2024
Receipt No: 5040414
Claim Fee: \$25- By: sq

RECEIVED

OCT 25 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Meadowlark Ranch, LLC Phone (801) 563-4124
Mailing address 9350 St. 150 E. STE 1000 Sandy UT Zip 84070
Street or Box City State
Email address (optional) sarah.starkey@lhm.com
2. Date of priority: (Only one per claim) August/07/1916 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) _____
4. Location of point of diversion is: Township 13S, Range 39E, Section 19,
SE 1/4 of SE 1/4, or Govt. Lot 0 BM, County of Bannock;
Parcel no. _____
Additional points of diversion, if any: N/A
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Still investigating historic diversion structure.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ domestic purposes from 01/01 to 12/31 amount 0.13 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.13 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Still investigating historic domestic use.

9. Location of place of use is: Township 13S, Range 39E, Section 19,
SE 1/4 of SE 1/4, Govt. Lot 0 BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bannock County

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
The priority date for this water right is based on a license from 08/25/1920.

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 13-2075

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Manager of Meadowlark Ranch, LLC,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steve Miller Date 10/25/2024

Printed Name of Authorized Agent Steve Miller

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Travis L. Thompson / Abby R. Bitzenburg, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 10/25/2024

Address PO Box 63 Twin Falls Idaho 83301

Name of claimant(s) Meadowlark Ranch, LLC Claim ID _____

State of Idaho
Department of Water Resources

Water Right

13-2075

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created 10/21/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





October 25, 2024

Privileged and Confidential
Attorney Work Product/Attorney-Client Communication

Via Hand Delivery to the Southern Regional Office

Marten Law LLP
163 Second Ave. W.
Twin Falls, ID 83301

RECEIVED

OCT 25 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave. W. Ste. 500
Twin Falls, Idaho 83301-5858

RE: Meadowlark Ranch, LLC's Bear River Adjudication Claim Forms

Dear Idaho Department of Water Resources:

This firm represents Meadowlark Ranch, LLC in various matters. At its request, we are submitting thirteen adjudication claims in the Bear River Adjudication.

Below are the costs connected to each claim:

- | | |
|-----------------------|---------------------|
| • 13-2080: \$25.00 | • 13-7127: \$252.00 |
| • 13-2075: \$25.00 | • 13-7767: \$25.00 |
| • 13-2231: \$25.00 | • 13-885A: \$248.30 |
| • 13-7897: \$130.00 | • 13-886A: \$233.30 |
| • 13-7754: \$185.00 | • 13-887A: \$230.30 |
| • 13-925: \$53.00 | • 13-889C: \$488.30 |
| • 13-7784: \$1,050.00 | |

Please find the claim forms attached. The total filing fee will be paid in person at IDWR's Southern Region office via credit card in the amount of \$2,970.20.

Sincerely,

Abby Bitzenburg
Staff Attorney
Direct: (208) 613-2933
Email: abitzenburg@martenlaw.com