

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 31 2024

DEPT. OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 61-7429             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Drewskoe Estates LLC  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sylvia + Mark Williams  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

598 NE Mashburn Road  
Mailing address

Mountain Home ID 83647  
City State Zip

208-696-9502  
Telephone

landers-sylvia8@gmail.com  
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):  
 o \$25 per *undivided* water right.  
 o \$100 per *split* water right.  
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sylvia Williams Owner 10/31/2024  
 Signature of new owner/claimant Title, if applicable Date  
Sylvia A. Williams  
 Print name

- Signature: Mark C. Williams Owner 10/31/2024  
 Signature of new owner/claimant Title, if applicable Date  
Mark C. Williams  
 Print name

Received by ASU Date 10/31/24 For IDWR Office Use Only: Receipt No. C119275 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 2-4-25

Certified to be a true and  
correct copy of the original.  
TitleOne Corporation, by:



Order Number: 24520648

### Warranty Deed

For value received,

**Drewskee Estates, LLC, an Idaho limited liability company**

the grantor, does hereby grant, bargain, sell, and convey unto

**Mark C. Williams and Sylvia A. Williams, husband and wife**

whose current address is 598 NE Mashburn Rd Mountain Home, ID 83647

the grantee, the following described premises, in Elmore County, Idaho, to wit:

**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

**Remainder of page intentionally left blank.**

Dated: October 15, 2024

Drewskee Estates, LLC, an Idaho limited liability company

By: ***Robert S Nicolosi***

Robert S. Nicolosi, Manager/Member

State of Virginia, County of Roanoke City, ss.

On this 17th day of October 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert S. Nicolosi, known or identified to me to be a Manager/Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Alexander Luis Marin*  
Notary Public  
Residing In: Roanoke City  
My Commission Expires: 08/31/2028



Notarized remotely online using communication technology via Proof.

**EXHIBIT "A"**

**A parcel of land located in Section 11, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho; more particularly described as follows:**

**Commencing at a point which is 208.7 feet West of the Northeast corner of the SE1/4 of Section 11, Township 3 South, Range 6 East, Boise Meridian, which point is the real point of beginning; thence running**

**West a distance of 417.4 feet, more or less, to a point; thence running**

**South a distance of 436 feet; more or less, to a point; thence running**

**East a distance of 417.4 feet; more or less, to a point; thence running**

**North a distance of 436 feet; more or less to the real point of beginning.**

2010 9/11/20 24  
well 9/11/20 24

RSN 09/14/24

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

10/29/2024

**Water Right 61-7429**

**Owner Type**      **Name and Address**  
Current Owner      DREWSKEE ESTATES LLC  
754 S CLEARWATER LOOP STE R  
POST FALLS, ID 83854  
(208) 350-9162

Previous Owner      HERBERT LIGGETT  
RT 3 BOX 652C  
MOUNTAIN HOME, ID 83647  
(208) 587-5360

Previous Owner      AGNES L LIGGETT  
  
, ID

**Priority Date:** 2/25/1981

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 3/15                          | 11/15            | 0.060 CFS                    | 13.5 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    | 13.5 AF              |

**Source and Point(s) of Diversion:**

GROUND WATER      NENESE      Sec. 11, Twp 03S, Rge 06E, ELMORE County

**Place Of Use:**

IRRIGATION within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 03S | 06E | 11  |    |    |    |    |    |    |    |    |    |    |    |    | 3.0 |    |    |    | 3.0    |

POU Total Acres: 3.0

**Conditions of Approval:**

1. C18      THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE

## Proof Report

2. C15 ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

**Dates and Other Information:**

Decreed Date: 10/26/2000

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: 161

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

10/29/2024

**Water Right 61-10162**

**Owner Type**      **Name and Address**  
Current Owner      DREWSKEE ESTATES LLC  
754 S CLEARWATER LOOP STE R  
POST FALLS, ID 83854  
(208) 350-9162

Previous Owner      HERBERT LIGGETT  
RT 3 BOX 652C  
MOUNTAIN HOME, ID 83647  
(208) 587-5360

**Priority Date:** 4/10/1960

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| STOCKWATER                   | 1/01                          | 12/31            | 0.020 CFS                    |                      |
| DOMESTIC                     | 1/01                          | 12/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    |                      |

**Source and Point(s) of Diversion:**

GROUND WATER      NENESE      Sec. 11, Twp 03S, Rge 06E, ELMORE County

**Place Of Use:**

DOMESTIC within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 06E | 11  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

STOCKWATER within ELMORE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 06E | 11  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

**Conditions of Approval:**

1.      N13      THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

## Proof Report

2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 03S06E117250 STOCKWATER, 25 RANGE CATTLE, 5 HORSES

**Dates and Other Information:**

Decreed Date: 1/30/1998

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: EXC

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

February 06, 2025

MARK C WILLIAMS  
SYLVIA A WILLIAMS  
598 NE MASHBURN RD  
MOUNTAIN HOME ID 83647-5289

Re: Change in Ownership for Water Right No(s): 61-7429

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

2/4/2025

Water Right 61-7429

| <u>Owner Type</u> | <u>Name and Address</u>                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------|
| Current Owner     | SYLVIA A WILLIAMS<br>598 NE MASHBURN RD<br>MOUNTAIN HOME, ID 83647-5289<br>(208) 696-9502     |
| Current Owner     | MARK C WILLIAMS<br>598 NE MASHBURN RD<br>MOUNTAIN HOME, ID 83647-5289<br>(208) 696-9502       |
| Original Owner    | AGNES L LIGGETT<br><br>, ID                                                                   |
| Original Owner    | HERBERT LIGGETT<br>RT 3 BOX 652C<br>MOUNTAIN HOME, ID 83647<br>(208) 587-5360                 |
| Previous Owner    | DREWSKEE ESTATES LLC<br>754 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854<br>(208) 350-9162 |

**Priority Date:** 2/25/1981

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 3/15                          | 11/15            | 0.060 CFS                    | 13.5 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    | 13.5 AF              |

**Source and Point(s) of Diversion:**

GROUND WATER

NENESE

Sec. 11, Twp 03S, Rge 06E, ELMORE County

**Place Of Use:**

IRRIGATION within ELMORE County

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**2/4/2025**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 03S | 06E | 11  |    |    |    |    |    |    |    |    |    |    |    |    | 3.0 |    |    |    | 3.0    |

POU Total Acres: 3.0

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
3. PARCEL RP03S06E117250

**Dates and Other Information:**

Decreed Date: 10/26/2000  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 161  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A