

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7402

Date Received: 1/31/2025

Receipt No:

Claim Fee:

Received By:

7001193

\$25

MH

RECEIVED

JAN 31 2025

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

ANITA HADLEY
6014 E HWY 36
PRESTON ID 83263

Phone:

2. Date of Priority: 6/28/1983

3. Source:
SPRING

Trib. to:
SINKS

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
14S	40E	12	SE NW		FRANKLIN	

5. Description of diverting works:

Spring to tank, then piped to 1 home.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.02		1.2

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 1.2 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
14S	40E	12	SE		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
License

13. Basis of Claim: License

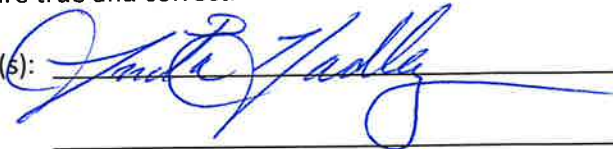
14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

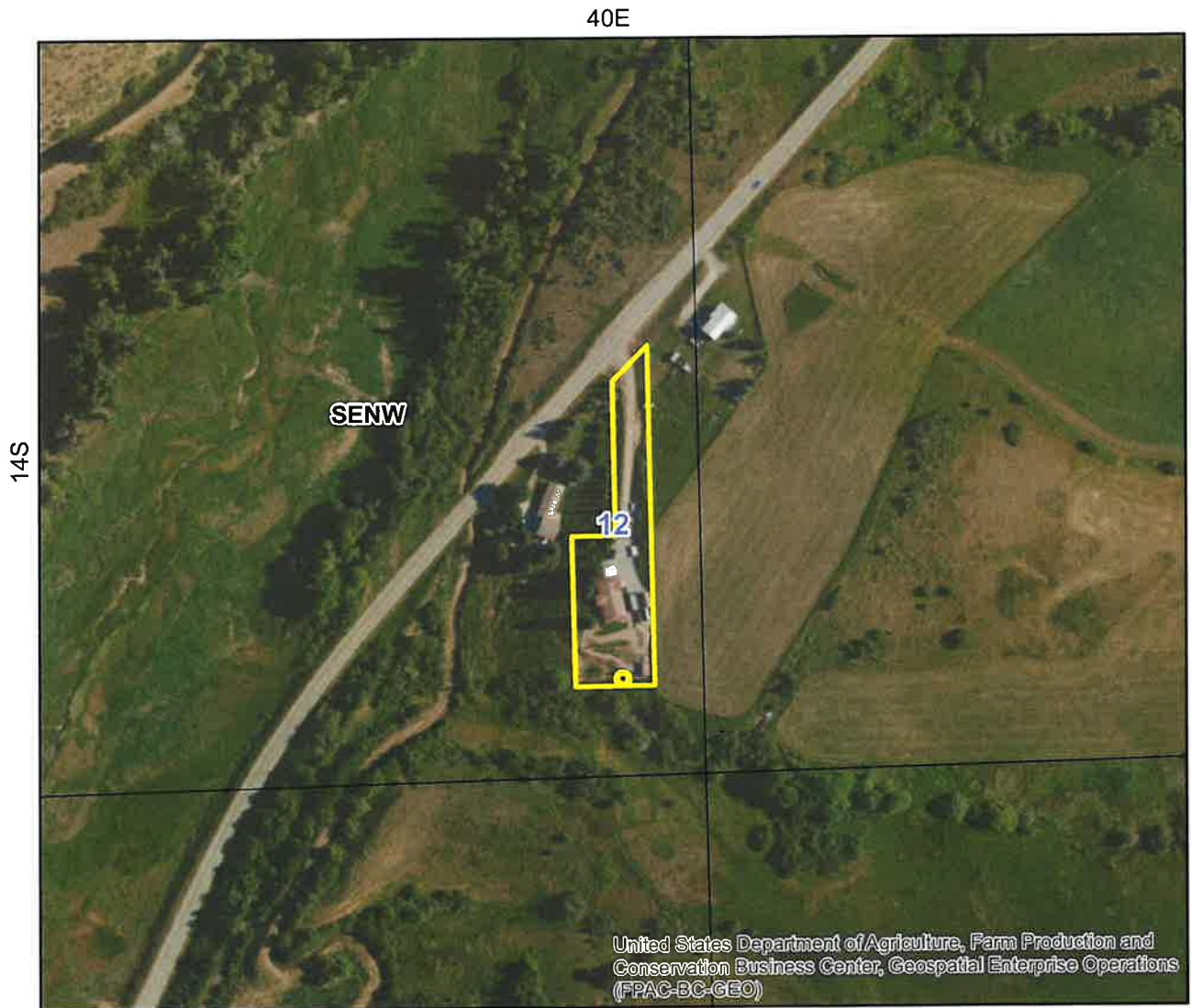
For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  _____ Date: 1-31-25

Date: _____

State of Idaho
Department of Water Resources
Adjudication Claim
13-7402



0 0.035 0.07 0.14 Miles

A horizontal scale bar with tick marks at 0, 0.035, 0.07, and 0.14 miles.

-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 13-7402

Priority: June 28, 1983 Amount: .02 CFS 1.2 AF

This is to certify, that GRANT O. WILLIAMS
WILMA J. WILLIAMS

RT. 2 BOX 626
PRESTON, ID 83263

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on April 24, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 12, Township 14S, Range 40E
Franklin County

PLACE OF USE: Domestic

TWN RGE SEC

14S 40E 12 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

NOTOTIEMED

Acting for the

Director

MAR 02 1987