

AUG 02 2024  
Paid in full  
WATER RESOURCES  
WESTERN REGION

WATER RESOURCES  
WESTERN REGION

# APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☐ Ownership change ☐ Ownership split  
☐ Transfer is for changes pursuant to [Idaho Code § 42-221.0.8](#). Attach an explanation and any supporting documentation.

1. APPLICANT(S) TWIN PINE STATION Phone (208) 871-0936  
2. MAILING ADDRESS PO BOX 2198 City MCCALL  
State ID Zip 83638 Email Willy@CLEARSPANCARPENTRY.COM

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.  
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.  
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) ~~W574538A~~ 65-24087 ~~W574538A~~  
65-24088

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is ~~173~~ 73 cubic feet per second and/or ~~153~~ 120 acre-feet per annum.  
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

| New? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County | Source             | Local name or tag # |
|------|-----|---|----|----|-----|-----|-----|--------|--------------------|---------------------|
| ✓    | 6   |   | SW | NE | 13  | 17N | 2E  | VALLEY | NORTH FORK PAYETTE |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |
|      |     |   |    |    |     |     |     |        |                    |                     |

## 6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

This diversion system was installed by a previous owner prior to our purchase - it is existing. A diversion composed of a pump with valves on 3 pipes.

- b. Who owns the property at the point(s) of diversion? 113 STERLING LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

There is a road with an easement; the system is owned by Hagan Family Trust

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☐ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and  $\frac{1}{4}$   $\frac{1}{4}$  of section information. You may create a map at [idwr.idaho.gov](http://idwr.idaho.gov), [Water Rights](#), [Water Right Transfers](#), [File a Transfer Application](#), [Step 2C](#).

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]  
Signature of applicant or authorized agent

Holly Mortimer, owner  
Print name and title if applicable

6/18/24  
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), [Water Right Transfers](#), [Step 4](#) and in the [Application for Transfer Instructions](#).

### FOR DEPARTMENT USE ONLY

Transfer includes \_\_\_\_\_ pages of attachments. Received by CC Date 7/15/24

Fee paid \$50.00 Date 7-15-24 Receipted by CC Receipt # W052080

Preliminary review by \_\_\_\_\_ Date \_\_\_\_\_ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 \_\_\_\_\_ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

## Water Right Report : 65-24087( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                                   | Address                | City     | State | Postal Code |
|----------------|----------------------------------------|------------------------|----------|-------|-------------|
| Current Owner  | KITTYHAWK VENTURES                     | 3724 N HAWTHORNE DR    | BOISE    | ID    | 83703-4530  |
| Current Owner  | MORTIMER, DAVID                        | 3724 N HAWTHORNE DR    | BOISE    | ID    | 83703-4530  |
| Original Owner | HAMMOND, LOWELL D                      | 1230 HARTWOOD POINT DR | PASADENA | CA    | 91107       |
| Previous Owner | THE MARIA PILAR ESCOSA REVOCABLE TRUST | 19000 SMITH RD         | REDDING  | CA    | 96002-4264  |
| Previous Owner | ESCOSA, MARIA P                        | 19000 SMITH RD         | REDDING  | CA    | 96002-4264  |
| Previous Owner | TWIN PINES RIVER RANCH                 | 6874 FAIRVIEW AVE      | BOISE    | ID    | 83704       |

### Water Right Status

Priority Date : 8/24/1976

Basis : Decreed

Status : Active

### Water Source

| Source        | Source Qualifier | Tributary     | Tributary Qualifier |
|---------------|------------------|---------------|---------------------|
| PAYETTE RIVER | NORTH FORK       | PAYETTE RIVER |                     |

### Points Of Diversion (Location)

| Source        | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County       | Diversion Type |
|---------------|----------|-------|---------|-----------|-----|----|---|--------------|----------------|
| PAYETTE RIVER | 17N      | 02E   | 13      | 2         |     |    |   | NE NW VALLEY |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate  | Volume            |
|----------------|------|-------|-----------------|-------------------|
| IRRIGATION     | 5/01 | 10/01 | 0.57 CFS        | 120.00 AFA        |
| <b>TOTAL</b>   |      |       | <b>0.57 CFS</b> | <b>120.00 CFS</b> |

### Places of Use

[Printable View](#)
[Pagged View](#)

### Place of Use Legal Description : IRRIGATION (VALLEY county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 17N      | 02E   | 13      |     |     | SW | SW | 7     |
| 17N      | 02E   | 24      |     |     | NW | NW | 33    |

### Irrigation Totals

Total Acres Acre Limit

### Conditions

#### Code Conditions

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT THE FIELD HEADGATE AND A TOTAL ANNUAL COMBINED DIVERSION VOLUME OF 900 AF. COMBINED NOS. 65-2553, 65-07653A, 65-12055, 65-24097, 65-24098, 65-24083, 65-24084, & 65-24088.

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

### Dates

Licensed Date :

Decreed Date : 10/31/2000

Permit Proof Due Date :

### Other Information

State or Federal : S

Water District Number : 65

Generic Max Rate Per Acre : 0

## Water Right Report : 65-24088( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                                   | Address                | City     | State | Postal Code |
|----------------|----------------------------------------|------------------------|----------|-------|-------------|
| Current Owner  | KITTYHAWK VENTURES                     | 3724 N HAWTHORNE DR    | BOISE    | ID    | 83703-4530  |
| Original Owner | HAMMOND, LOWELL D                      | 1230 HARTWOOD POINT DR | PASADENA | CA    | 91107       |
| Previous Owner | THE MARIA PILAR ESCOSA REVOCABLE TRUST | 19000 SMITH RD         | REDDING  | CA    | 96002-4264  |
| Previous Owner | ESCOSA, MARIA P                        | 19000 SMITH RD         | REDDING  | CA    | 96002-4264  |
| Previous Owner | TWIN PINES RIVER RANCH                 | 6874 FAIRVIEW AVE      | BOISE    | ID    | 83704       |

### Water Right Status

Priority Date : 8/24/1976

Basis : Decreed

Status : Active

### Water Source

| Source        | Source Qualifier | Tributary     | Tributary Qualifier |
|---------------|------------------|---------------|---------------------|
| PAYETTE RIVER | NORTH FORK       | PAYETTE RIVER |                     |

### Points Of Diversion (Location)

| Source        | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County       | Diversion Type |
|---------------|----------|-------|---------|-----------|-----|----|---|--------------|----------------|
| PAYETTE RIVER | 17N      | 02E   | 13      | 2         |     |    |   | NE NW VALLEY |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume    |
|----------------|------|-------|----------------|-----------|
| IRRIGATION     | 5/01 | 10/01 | 0.16 CFS       | 33.00 AFA |
| <b>TOTAL</b>   |      |       | 0.16 CFS       | 33.00 CFS |

### Places of Use

Printable View

Project View

### Place of Use Legal Description : IRRIGATION (VALLEY county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 17N      | 02E   | 13      |     |     | SE | SW | 6     |
| 17N      | 02E   | 24      |     |     | NE | NW | 5     |

### Irrigation Totals

Total Acres Acre Limit

### Conditions

#### Code Conditions

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT THE FIELD HEADGATE AND A TOTAL ANNUAL COMBINED DIVERSION VOLUME OF 900 AF. COMBINED NOS. 65-2553, 65-07653A, 65-12055, 65-24097, 65-24098, 65-24083, 65-24084, & 65-24087.

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

### Dates

Licensed Date :

Decreed Date : 10/31/2000

Permit Proof Due Date :

Permit Proof Made Date :

### Other Information

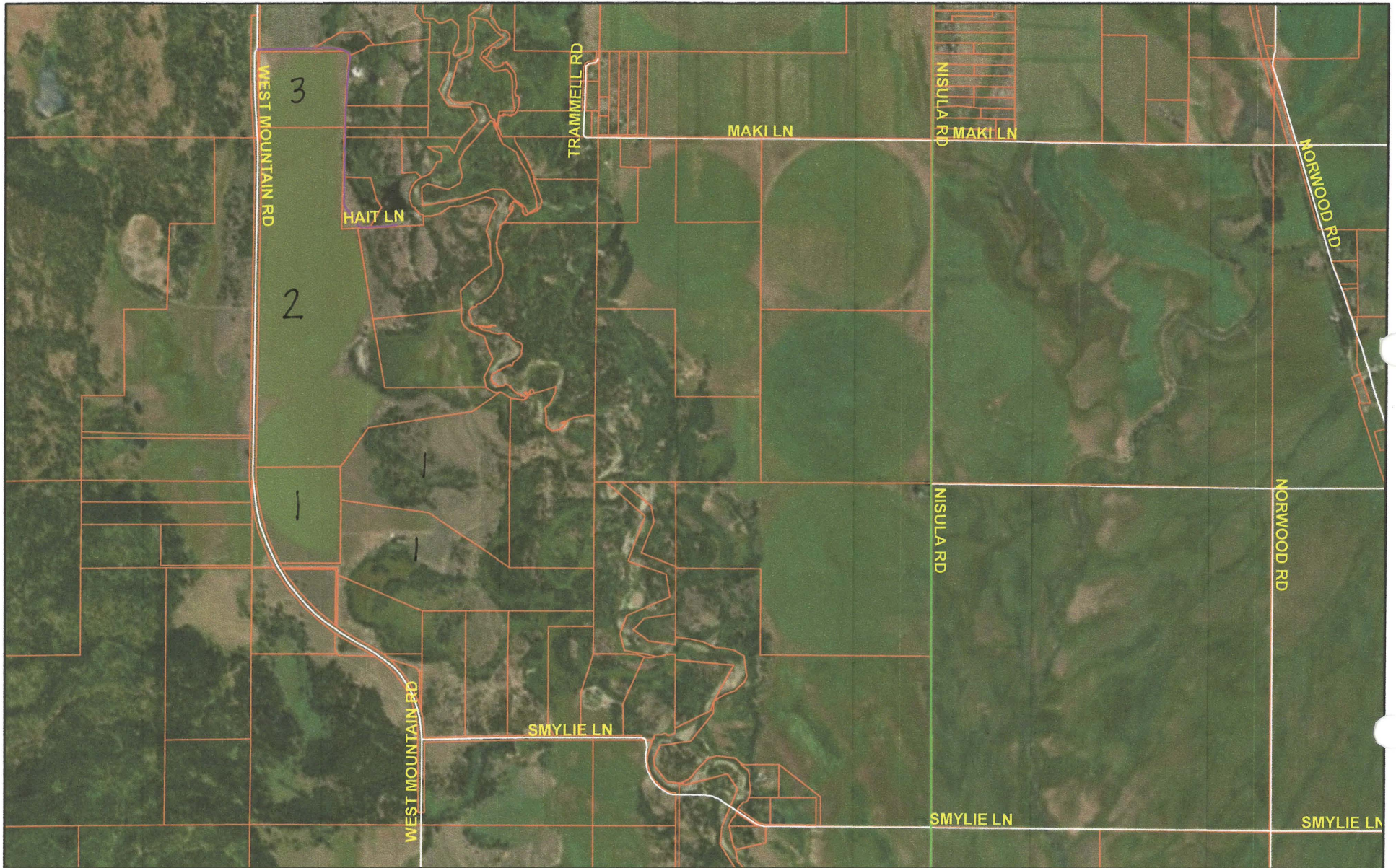
State or Federal : S

Water District Number : 65

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

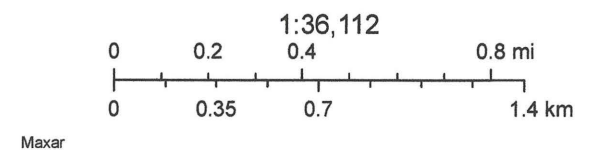
# Assessor's Map & Parcel Viewer



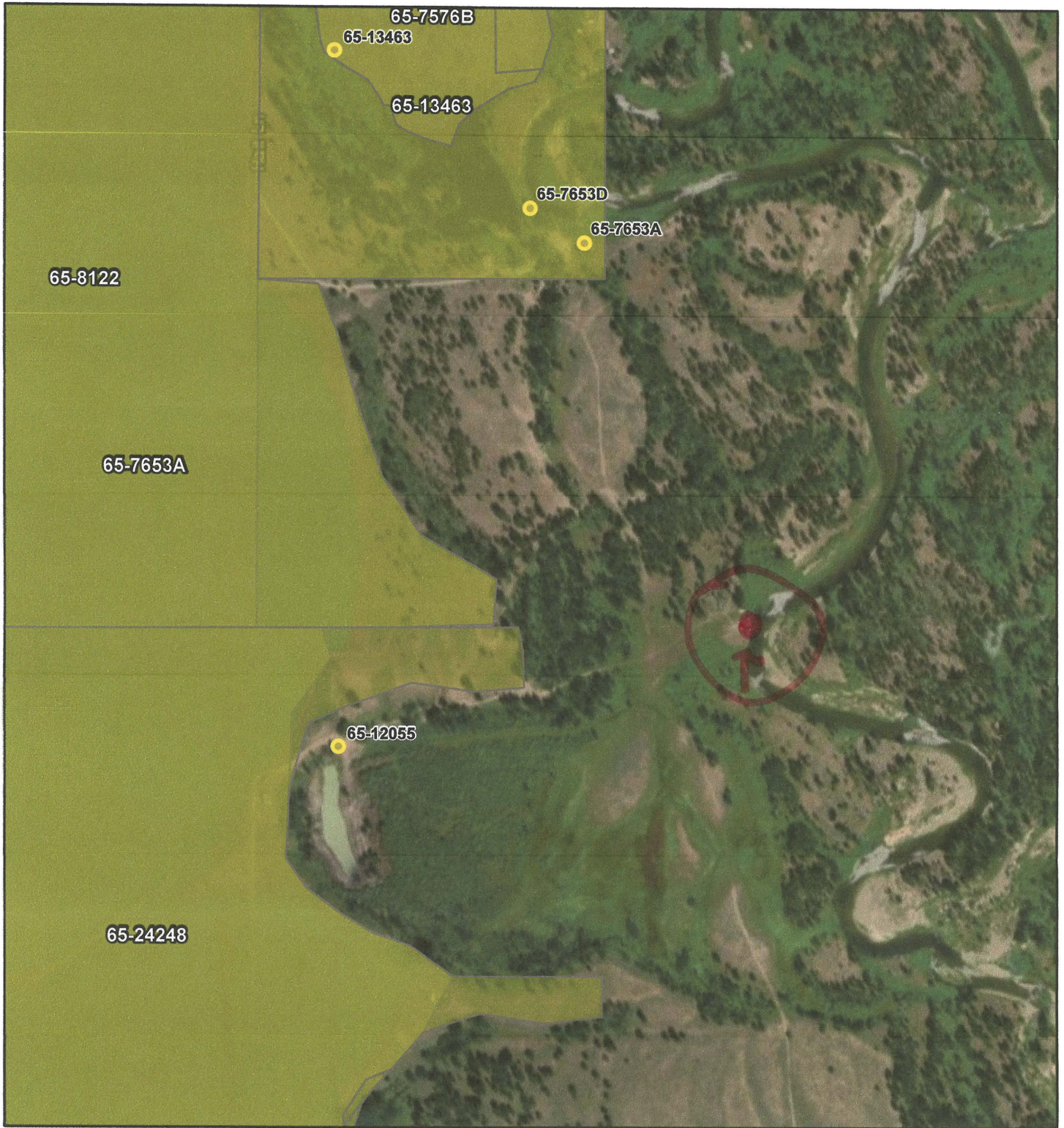
7/11/2024, 1:09:45 PM

 Parcel Summary & Improvement Report

1 = TWIN PINE STATION LLC  
2 = HEPTON FAMILY TRUST  
3 = ESCOSA MARIA PILAR  
REVOCABLE TRUST

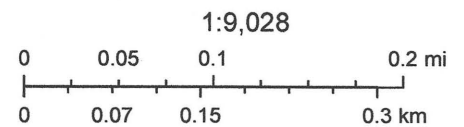


# Water Rights



6/19/2024, 3:42:18 PM

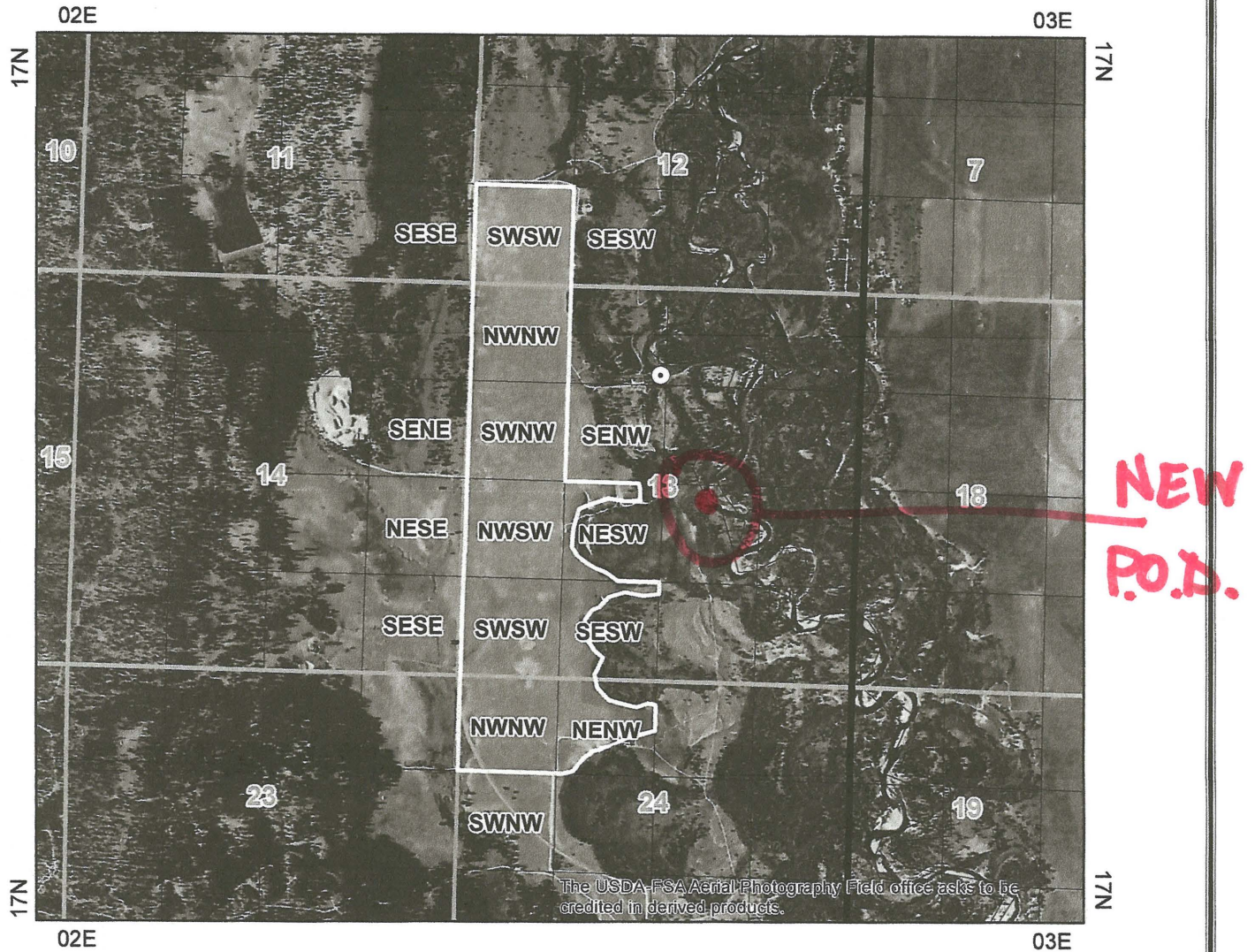
- POD - Water Rights
- POU - Water Rights
- All Other POU (non-provider)



Esri, HERE, iPC, Esri, HERE, Garmin, iPC, Maxar

State of Idaho  
Department of Water Resources  
**Attachment to Water Right License**  
65-7653a

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.275 0.55 1.1 Miles

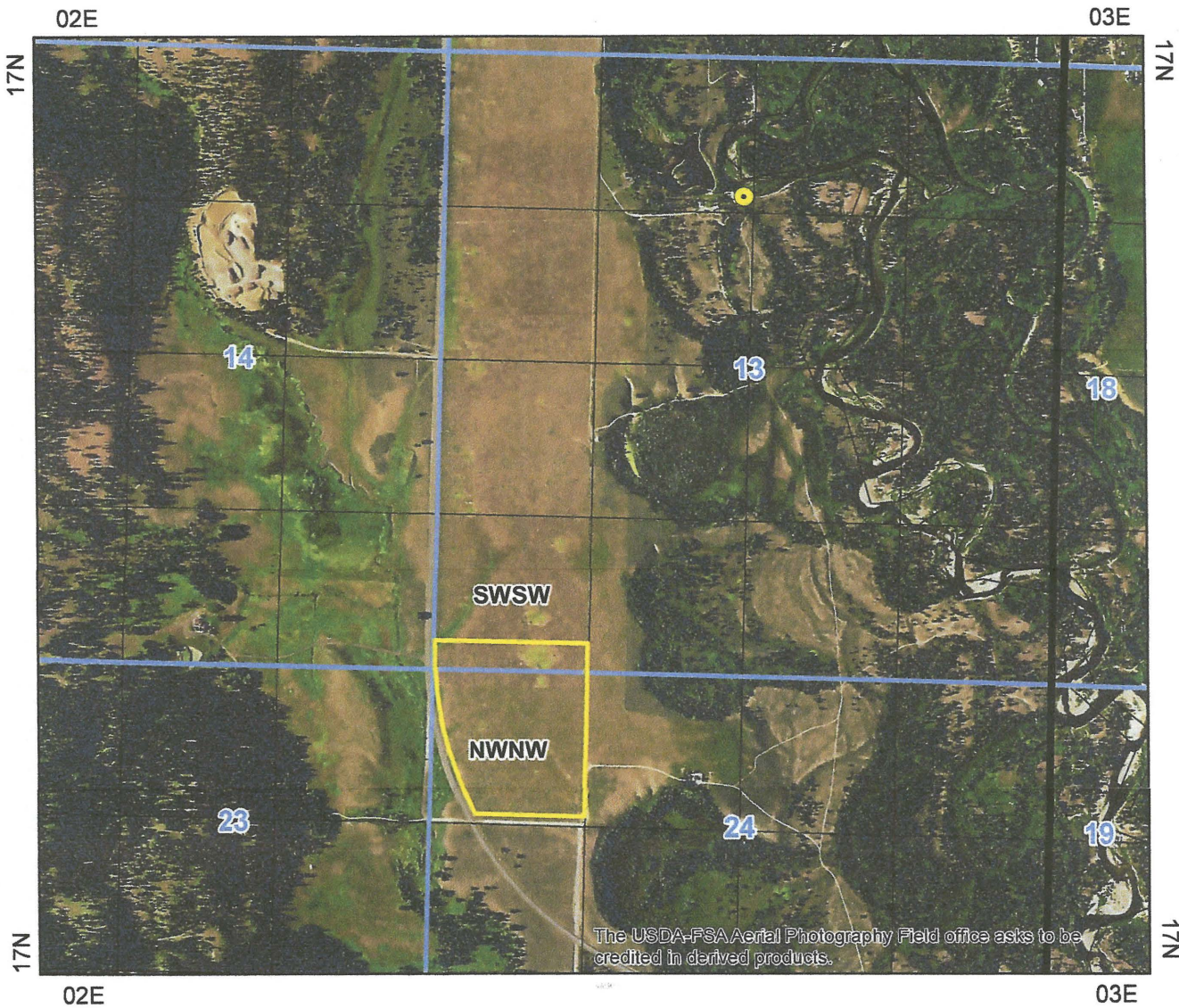


State of Idaho  
Department of Water Resources

# Attachment to Water Right License

65-24087

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



02E 03E

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.175 0.35 0.7 Miles

*Transfer P.O.D. to real location*



## Water Right Report : 65-24083( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                                   | Address             | City      | State | Postal Code |
|----------------|----------------------------------------|---------------------|-----------|-------|-------------|
| Current Owner  | KITTYHAWK VENTURES                     | 3724 N HAWTHORNE DR | BOISE     | ID    | 83703-4530  |
| Current Owner  | MORTIMER, DAVID                        | 3724 N HAWTHORNE DR | BOISE     | ID    | 83703-4530  |
| Original Owner | HAMMOND, LOWELL D                      | BOX 734A            | LAKE FORK | ID    | 83635       |
| Original Owner | HAMMOND, JANICE A                      | PO BOX 734A         | LAKE FORK | ID    | 83635       |
| Present Owner  | THE MARIA PILAR ESCOSA REVOCABLE TRUST | 19000 SMITH RD      | REDDING   | CA    | 96002-4264  |
| Previous Owner | ESCOSA, MARIA P                        | 19000 SMITH RD      | REDDING   | CA    | 96002-4264  |
| Previous Owner | TWIN PINES RIVER RANCH                 | 6874 FAIRVIEW AVE   | BOISE     | ID    | 83704       |

### Water Right Status

Priority Date : 11/7/1977  
Basis : Decreed  
Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County       | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|---|--------------|----------------|
| GROUND WATER | 17N      | 02E   | 13      | 0         |     |    |   | NE SW VALLEY |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume     |
|----------------|------|-------|----------------|------------|
| IRRIGATION     | 5/01 | 10/01 | 0.21 CFS       | 120.00 AFA |
| <b>TOTAL</b>   |      |       | 0.21 CFS       | 120.00 CFS |

### Places of Use

[Printable View](#) [Paged View](#)

### Place of Use Legal Description : IRRIGATION (VALLEY county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 17N      | 02E   | 13      |     |     | SW | SW | 7     |
| 17N      | 02E   | 24      |     |     | NW | NW | 33    |

### Irrigation Totals

Total Acres Acre Limit

### Conditions

#### Code Conditions

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT THE FIELD HEADGATE AND TO A COMBINED ANNUAL DIVERSION VOLUME OF 900 AF. COMBINED RIGHT NOS.: 65-2553, 65-07653A, 65-12055, 65-24097, 65-24098, 65-24084, 65-24087 & 65-24088.

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### Dates

Licensed Date :

### Other Information

State or Federal : S

## Water Right Report : 65-24084( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                                   | Address             | City      | State | Postal Code |
|----------------|----------------------------------------|---------------------|-----------|-------|-------------|
| Current Owner  | KITTYHAWK VENTURES                     | 3724 N HAWTHORNE DR | BOISE     | ID    | 83703-4530  |
| Original Owner | HAMMOND, LOWELL D                      | BOX 734A            | LAKE FORK | ID    | 83635       |
| Original Owner | HAMMOND, JANICE A                      | PO BOX 734A         | LAKE FORK | ID    | 83635       |
| Previous Owner | THE MARIA PILAR ESCOSA REVOCABLE TRUST | 19000 SMITH RD      | REDDING   | CA    | 96002-4264  |
| Previous Owner | ESCOSA, MARIA P                        | 19000 SMITH RD      | REDDING   | CA    | 96002-4264  |
| Previous Owner | TWIN PINES RIVER RANCH                 | 6874 FAIRVIEW AVE   | BOISE     | ID    | 83704       |

### Water Right Status

Priority Date : 11/7/1977

Basis : Decreed

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County       | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|---|--------------|----------------|
| GROUND WATER | 17N      | 02E   | 13      | 0         |     |    |   | NE SW VALLEY |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume    |
|----------------|------|-------|----------------|-----------|
| IRRIGATION     | 5/01 | 10/01 | 0.06 CFS       | 33.00 AFA |
| <b>TOTAL</b>   |      |       | 0.06 CFS       | 33.00 CFS |

### Places of Use

Printable View

Pagged View

### Place of Use Legal Description : IRRIGATION (VALLEY county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 17N      | 02E   | 13      |     |     | SE | SW | 6     |
| 17N      | 02E   | 24      |     |     | NE | NW | 5     |

### Irrigation Totals

Total Acres Acre Limit

### Conditions

#### Code Conditions

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT THE FIELD HEADGATE AND TO A COMBINED ANNUAL DIVERSION VOLUME OF 900 AF. COMBINED RIGHT NOS.: 65-2553, 65-07653A, 65-12055, 65-24097, 65-24098, 65-24083, 65-24087 & 65-24088.

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### Dates

Licensed Date :

Decreed Date : 10/31/2000

Permit Proof Due Date :

### Other Information

State or Federal : S

Water District Number : TBD

Generic Max Rate Per Acre : 0

## Water Right Report : 65-24097( Decreed/Active)

### Water Right Owners

| Owner Type     | Name                   | Address                | City     | State | Postal Code |
|----------------|------------------------|------------------------|----------|-------|-------------|
| Current Owner  | KITYHAWK VENTURES      | 3724 N HAWTHORNE DR    | BOISE    | ID    | 83703-4530  |
| Current Owner  | MORTIMER, DAVID        | 3724 N HAWTHORNE DR    | BOISE    | ID    | 83703-4530  |
| Original Owner | HAMMOND, LOWELL D      | 1230 HARTWOOD POINT DR | PASADENA | CA    | 91107       |
| Original Owner | HAIT, JAMES M          | PO BOX 160             | MC CALL  | ID    | 83638       |
| Previous Owner | TWIN PINES RIVER RANCH | 6874 FAIRVIEW AVE      | BOISE    | ID    | 83704       |

### Water Right Status

Priority Date : 5/9/1951

Basis : Decreed

Status : Active

### Water Source

| Source     | Source Qualifier | Tributary      | Tributary Qualifier |
|------------|------------------|----------------|---------------------|
| MILL CREEK |                  | HARTSELL CREEK |                     |

### Points Of Diversion (Location)

| Source     | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County       | Diversion Type |
|------------|----------|-------|---------|-----------|-----|----|---|--------------|----------------|
| MILL CREEK | 17N      | 02E   | 14      | 0         |     |    |   | NW NE VALLEY |                |

### Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume |
|----------------|------|-------|----------------|--------|
| IRRIGATION     | 4/15 | 10/15 | 1.08 CFS       |        |
| <b>TOTAL</b>   |      |       | 1.08 CFS       |        |

### Places of Use

[Aerial View](#) [Project View](#)

### Place of Use Legal Description : IRRIGATION (VALLEY county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 17N      | 02E   | 13      |     |     | SW | SW | 7     |
| 17N      | 02E   | 24      |     |     | NW | NW | 33    |

### Irrigation Totals

Total Acres Acre Limit

### Conditions

#### Code Conditions

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT THE FIELD HEADGATE COMBINED NOS.: 65-2553, 65-07653A, 65-12055, 65-24098, 65-24083, 65-24084, 65-24087 & 65-24088.

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### Dates

Licensed Date :

Decreed Date : 10/31/2000

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

### Other Information

State or Federal : S

Water District Number : 65

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

# Water Right Report : 65-24098( Decreed/Active)

## Water Right Owners

| Owner Type     | Name                   | Address                | City     | State | Postal Code |
|----------------|------------------------|------------------------|----------|-------|-------------|
| Current Owner  | KITTYHAWK VENTURES     | 3724 N HAWTHORNE DR    | BOISE    | ID    | 83703-4530  |
| Original Owner | HAMMOND, LOWELL D      | 1230 HARTWOOD POINT DR | PASADENA | CA    | 91107       |
| Original Owner | HAIT, JAMES M          | PO BOX 160             | MC CALL  | ID    | 83638       |
| Previous Owner | TWIN PINES RIVER RANCH | 6874 FAIRVIEW AVE      | BOISE    | ID    | 83704       |

## Water Right Status

Priority Date : 5/9/1951

Basis : Decreed

Status : Active

## Water Source

| Source     | Source Qualifier | Tributary      | Tributary Qualifier |
|------------|------------------|----------------|---------------------|
| MILL CREEK |                  | HARTSELL CREEK |                     |

## Points Of Diversion (Location)

| Source     | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County       | Diversion Type |
|------------|----------|-------|---------|-----------|-----|----|---|--------------|----------------|
| MILL CREEK | 17N      | 02E   | 14      | 0         |     |    |   | NW NE VALLEY |                |

## Water Uses

| Beneficial Use | From | To    | Diversion Rate | Volume |
|----------------|------|-------|----------------|--------|
| IRRIGATION     | 4/15 | 10/15 | 0.35 CFS       |        |
| <b>TOTAL</b>   |      |       | 0.35 CFS       |        |

## Places of Use

Printable View

Paged View

## Place of Use Legal Description : IRRIGATION (VALLEY county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 17N      | 02E   | 13      |     |     | SE | SW | 6     |
| 17N      | 02E   | 24      |     |     | NW | NE | 1.1   |
| 17N      | 02E   | 24      |     |     | NE | NW | 5.9   |

## Irrigation Totals

Total Acres Acre Limit

## Conditions

### Code Conditions

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF .02 CFS PER ACRE AT THE FIELD HEADGATE COMBINED NOS.: 65-2553, 65-07653A, 65-12055, 65-24097, 65-24083, 65-24084, 65-24087 & 65-24088.

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

## Dates

Licensed Date :

Decreed Date : 10/31/2000

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

## Other Information

State or Federal : S

Water District Number : 65

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

February 4, 2025

TWIN PINE STATION LLC  
PO BOX 2198  
MCCALL ID 83638-2198

RE: Transfer No. 89197  
Water Right Nos. 65-24087, 65-24088

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the STAR NEWS on 2/6/2025 and 2/13/2025. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Lynne Evans  
Administrative Assistant



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

February 4, 2025

THE MARIA PILAR ESCOSA  
REVOCABLE TRUST  
C/O MARIA P. ESCOSA  
19000 SMITH RD  
REDDING CA 96002-4264

113 STERLING LLC  
524 ZUNI DR  
DEL MAR CA 92014-2448

RE: Transfer No. 89197

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations regarding the above referenced water right application. You can find a copy of the application at:

<https://research.idwr.idaho.gov/apps/waterrights/wrajsearch/wradjsearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Therefore, your prompt response to this request is appreciated. If you wish to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Lynne Evans  
Administrative Assistant I

## Evans, Lynne

---

**From:** Evans, Lynne  
**Sent:** Tuesday, February 4, 2025 12:00 PM  
**To:** neil.waterdistrict65@gmail.com  
**Subject:** Application for Transfer No. 89197  
**Attachments:** 89197 WM.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://research.idwr.idaho.gov/apps/waterrights/wrajsearch/wradjsearch.aspx>. Please review the application, then complete the attached recommendation form and return it to this office by February 24, 2025.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation by February 24, 2025, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.



**Lynne Evans** (she/her)  
Administrative Assistant I  
IDWR – Western Region  
2735 W Airport Way, Boise ID 83705  
[lynne.evans@idwr.idaho.gov](mailto:lynne.evans@idwr.idaho.gov) | (208) 605-4622

State of Idaho  
Department of Water Resources  
RECOMMENDATION FORM

RE: Transfer No. 89197  
Water Right Nos. 65-24087, 65-24088

Transfer Applicant's Name:                      TWIN PINE STATION LLC  
                                                                 PO BOX 2198  
                                                                 MCCALL, ID 83638-2198

Watermaster's Recommendation:

- a)        \_\_\_\_\_ I do not oppose approval of this application.
- b)        \_\_\_\_\_ I do not oppose approval of this application if it is conditioned  
                                 as follows:
- c)        \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d)        \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Watermaster's Signature



## INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **The Star-News** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(620) 504-9885 Ext. 2330** or **mccalllegals@cherryroad.com**.

Notice ID: LphnSNsDG7EODtzo7HQd | **Proof Updated: Jan. 31, 2025 at 06:06pm MST**  
Notice Name: 89197 Twin Pine Station

See Proof on Next Page

**This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.**

#### FILER

Lynne Evans  
lynne.evans@idwr.idaho.gov  
(208) 334-2190

#### FILING FOR

The Star-News

Columns Wide: 1

Ad Class: Legals

|                          |       |
|--------------------------|-------|
| 02/06/2025: Legal Notice | 30.82 |
| 02/13/2025: Legal Notice | 30.82 |

|                |                |
|----------------|----------------|
| Subtotal       | \$61.64        |
| Tax %          | 0              |
| Processing Fee | \$0.00         |
| <b>Total</b>   | <b>\$61.64</b> |

NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT  
TRANSFER NO. 89197

TWIN PINE STATION LLC, PO BOX 2198, MCCALL, ID 83638-2198 has filed Application No. 89197 for changes to the following water rights within VALLEY County: Right Nos. 65-24087, 65-24088; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:

to change the current point of diversion, moving it 0.70 miles downstream on the North Fork Payette River to a location near river mile 64 of the North Fork Payette River in Valley County.

For additional information concerning the property location, contact the Western Region office at (208)334-2190. Protests may be submitted based on the criteria of Idaho Code § 42-222. Any protest against the proposed change must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 2/24/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director  
Published in The Star-News February 6, 13, 2025.

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NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 89197

TWIN PINE STATION LLC, PO BOX 2198, MCCALL, ID 83638-2198 has filed Application No. 89197 for changes to the following water rights within VALLEY County: Right Nos. 65-24087, 65-24088; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:

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MATHEW WEAVER, Director

Published on 2/6/2025 and 2/13/2025



**Governor Brad Little**

**Director Mathew Weaver**

July 25, 2024

TWIN PINE STATION  
PO BOX 2198  
MCCALL, ID 83638

**Re: Transfer Application Incomplete - Returned**

Dear Applicant:

This office received your application on July 15, 2024. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- **Total Rate**

The total rate for the application for transfer is based on the total rate of all the rights involved in the transfer. In this case, water right 65-24087 authorized for 0.57 cfs, and right 65-24088 is authorized for 0.16 cfs, for a total of 0.73 cfs. Please correct this on section 4 of the application.

- **Fee**

The transfer application fee for a total of 0.73 cfs is \$500. A total of \$50 was submitted with the application. Another \$450 is still required for processing this application.

The notice of change in water right ownership included six water rights, four of which are to be split. The fee for a non-split water right ownership change is \$25 per right. The fee for split water right ownership changes is \$100 per water right. Therefore, two non-split water rights total \$50, and four split water rights total \$400, for a total of \$450 owed for the processing of the change of ownership. Only \$350 was submitted with the notice, therefore another \$100 is owed for processing of the notice in change of water right ownership.

In total, for completion of processing both the water right ownership change and the transfer application, another \$550 will need to be paid.

The original application is enclosed. Please make the necessary amendments to the original form and re-submit together with additional payment of the fee owed within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, a refund will be issued for this transfer filing, and the ownership records will not be updated. This letter is an attempt to ensure that your application is complete and acceptable for processing. You may receive future correspondence regarding more specific details of your application. IDWR forms and other information are available on the Internet at [www.idwr.idaho.gov](http://www.idwr.idaho.gov). Please consult the IDWR

website or contact this office at 208-334-2190 and ask for the “office day person” if you have any questions about the necessary information or fee.

Sincerely,

Western Region Water Rights Staff

Enclosure: Original Application

RECEIVED

JUL 15 2024

WATER RESOURCES  
WESTERN REGION

July 11, 2024

Hello,

Included in this mailing you will find two applications for transfer of water rights, and one application to change the point of diversion.

We consolidated our three parcels under a new LLC late last year, and so we need the water rights associated with those parcels to be owned by that new LLC.

When we purchased our parcels, the previous owner had already moved the point of diversion and constructed a new diversion system including infrastructure to supply three center pivots, with a pump and pipes with valves. He never submitted that application for changing the POD, so we are doing it (as advised by a former agent at IDWR) for our split of those rights.

I visited with Alan (apologies if the spelling is incorrect) on July 10 at the IDWR office, and we reviewed the water rights that are currently associated with our parcels. The information he was able to provide does not align with what we previously received from Laura McSherry (the agent I worked with who is no longer at IDWR). I would greatly appreciate any help or direction you can provide in making sure that the rights for our parcels are properly allocated. If I have made errors in my applications, or I need to provide additional documentation, please let me know and I will make sure to do that right away.

Included with this note is a copy of the assessor's map showing the relevant parcels, including our 3, and a copy of the water rights reports that Alan provided yesterday.

Sincerely,

Holly Mortimer/Twin Pine Station LLC

[holly@clearspancarpentry.com](mailto:holly@clearspancarpentry.com)

(208) 871-0936