

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ RECEIVED

JAN 31 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17657	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jacob & Asha Blessing, Brent Hosman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Farah Hosman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

18986 Hwy 30 Buhl ID 83316
Mailing address City State Zip
(208) 308-9229 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/18/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- DC ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____
Signature of new owner/claimant Title, if applicable Date

Signature: Farah Hosman 12-17-24
Signature of new owner/claimant Title, if applicable Date
Print name Farah Hosman

Received by SG Date 1-31-2025 For IDWR Office Use Only: Receipt No. 5040508 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by bm Date 2-4-2025

STATE OF UTAH
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2024003899

Brent Martin Hosman

DECEDENT INFORMATION

Date of Death:	March 1, 2024	Time of Death:	05:05
City of Death:	Salt Lake City	County of Death:	Salt Lake
Age:	64	Date of Birth:	January 11, 1960
Place of Birth:	Bowman, North Dakota	Sex:	Male
Armed Services:	No	Marital Status:	Married
Spouse's Name:	Farah Lee Olsen	Usual Occupation:	Finance Manager
Industry/Business:	Finance	Education:	Some College but No Degree
Residence:	Buhl, Idaho	Father's Name:	Lew Meade Hosman
Mother's Name:	Kathleen Rowley	Facility Type:	Hospital Inpatient
Facility or Address:	University of Utah Hospital		

INFORMANT INFORMATION

Name:	Farah Hosman	Relationship:	Wife
Mailing Address:	18986 Highway 30, Buhl, Idaho 83316		

DISPOSITION INFORMATION

Method of Disposition:	Removal
Place of Disposition:	West End Cemetery, Buhl, Idaho
Date of Disposition:	March 15, 2024

FUNERAL HOME INFORMATION

Funeral Home:	Farnsworth Mortuary & Crematory
Address:	1343 South Lincoln Avenue, Jerome, Idaho 83338
Funeral Director:	nhaycocks@utah.gov

MEDICAL CERTIFICATION

Certifying Physician:	Cali Johnson MD, University of Utah Hospital, 30 N 1900 East, Suite #3C344, Salt Lake City (Salt Lake), Utah 84132
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CAUSE OF DEATH

Pulmonary Edema [Onset: 8 Hours]
Due to (or as a consequence of): Massive transfusion [Onset: 12 Hours]
Due to (or as a consequence of): Operative hemorrhage [Onset: 12 Hours]
Due to (or as a consequence of): Aortic dissection [Onset: 8 Years]
Tobacco Use: Non-user
Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

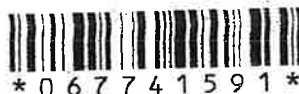
Date Registered: March 5, 2024

Date Issued: March 28, 2024

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.
This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.


Linda S. Winger, MSW, LCSW
State Registrar

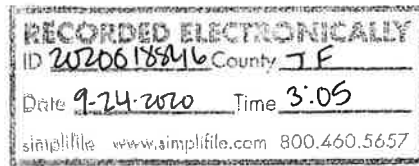
Rev. 08/23



UTAH DEPARTMENT OF HEALTH
& HUMAN SERVICES
Office of Vital Records & Statistics
Salt Lake City, Utah

Case No. **74350 LT**

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303



**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **JACOB BLESSING and ASHA BLESSING, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **FARAH LEE HOSMAN and BRENT MARTIN HOSMAN, wife and husband**, hereinafter called Grantee, whose address is: 1917 Julie Lane, Twin Falls, ID 83301, the following described premises in Twin Falls County, Idaho; to-wit:

Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 30: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 30;

THENCE South 89°11'26" West 1022.01 feet along the Southerly boundary of said Section 30 to the Easterly right-of-way boundary of U.S. Highway 30;

THENCE North 27°16'27" West 651.31 feet along said right-of-way boundary to the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30;

THENCE North 00°02'59" West 729.32 feet to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE South 89°10'17" West 389.39 feet along the Southerly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Easterly right-of-way boundary of said U.S. Highway 30;

THENCE North 27°16'27" West 322.27 feet along said Easterly right-of-way boundary to the Southeast corner of Lot 14 of the Salmon River Ranches Amended Filing No. 1, as recorded in the Miscellaneous records of Twin Falls County, Idaho;

THENCE North 27°16'27" West 371.10 feet along said Easterly right-of-way boundary to the TRUE POINT OF BEGINNING;

THENCE North 27°16'27" West 163.39 feet;

THENCE North 62°43'34" East 385.02 feet to the center of Salmon Falls Creek;

THENCE Southerly along the center of said creek the following courses and distances South 18°21'40" East 13.68 feet;

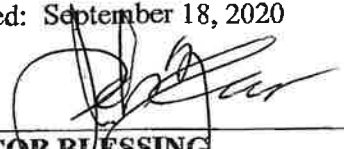
THENCE South 8°22'18" West 178.76 feet;

THENCE South 5°48'01" East 4.95 feet;

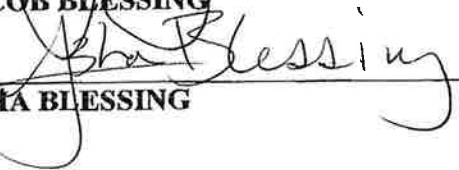
THENCE leaving the center of said creek South 62°43'34" West 276.91 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2020



JACOB BLESSING



ASHA BLESSING

STATE OF California
County of _____

TM

On this ____ day of September, 2020, before me, a Notary Public in and for said State, personally appeared **JACOB BLESSING and ASHA BLESSING**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Notary Public for California
Residing at _____
Commission expires: _____

SEE ATTACHED
Acknowledgement
or
Jurat

TM

SEP 23 2020

The Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

 **TIFFANY MENDEZ**
COMM. #2326532
NOTARY PUBLIC • CALIFORNIA
NAPA COUNTY
MY COMM. EXP. APRIL 30, 2024

____ Trustee
____ Power of Attorney
____ CEO/CFO/COO
____ President/Vice-President/Secretary/Treasurer
____ Other:



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 4, 2025

FARAH HOSMAN
18986 HIGHWAY 30
BUHL ID 83316-4903

Re: Change in Ownership for Water Right No(s): 47-17657

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership of the above referenced water right(s). The Department has modified its records and has enclosed a computer-generated report for you. Jacob and Asha Blessing, and Brent Hosman are no longer listed as current owners on this water right record.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Grant & Julie Loveless