

JAN 13 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-10270	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-4461	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-14814	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BAR MB Ranches INC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ray and Susan Montierth
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

825 Heartland Dr
Mailing address
208.989.8310
Telephone

Nampa ID 83686
City State Zip
foragemaster2@msn.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/21/21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 67-4461

8. Signature: Ray Montierth Owner Jan 10, 2025
 Signature of new owner/claimant Title, if applicable Date
Ray Montierth
 Print name

Signature: Susan Montierth Owner Jan 10, 2025
 Signature of new owner/claimant Title, if applicable Date
Susan Montierth
 Print name

Received by KM Date 1.13.25 For IDWR Office Use Only: Receipt No. C119822 Receipt Amt. \$75.00
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-3-25



Pioneer Title Co.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 247294

STATE OF IDAHO, COUNTY OF WASHINGTON
2021-12-21 03:47:29 PM No. of Pages: 3
Recorded for: PIONEER TITLE CANYON - CALDWEL
DONNA ATWOOD Fee: \$15.00
Ex-Officio Recorder Deputy MMcConnell
Index To: DEED
Electronically Recorded by Simplifile

File No. 793300 CB/

WARRANTY DEED

Ranches

For Value Received Bar MB Ranches, Inc., An Idaho Corporation

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Ray Montierth and Susan Montierth, husband and wife

hereinafter referred to as Grantee, whose current address is 825 Heartland Dr. Nampa, ID 83687

The following described premises, to-wit:

See Attached Exhibit "A" for Legal Description which by this reference is attached hereto.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 16, 2021

Bar MB Ranches, Inc., An Idaho Corporation

By:

Vernon C. Sutton Co-President
Vernon C. Sutton, Co-President

State of Idaho, County of Ada

This record was acknowledged before me on December 21st, 2021 by Vernon C. Sutton, as Co-President of ~~Bar~~ MB Ranches, Inc.

Camille A. Baldwin
Bar

Signature of notary public

Commission Expires: 7-21-2027

CAMILLE A. BALDWIN
COMMISSION #6106
NOTARY PUBLIC
STATE OF IDAHO

Issuing Office File No. 512835AM

EXHIBIT 'A'

File No. 512835AM

IN WASHINGTON COUNTY, IDAHO
PARCEL 1:

TOWNSHIP 12 NORTH, RANGE 2 WEST, BOISE MERIDIAN

Section 3: All of Lot 4 and all those portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Northwesterly of the Farm to Market Road

Section 4: Lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 17: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ and that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying above those lands heretofore decreed to Crane Creek Reservoir, lying within, below and in conformity to the contour elevation of 3191 which elevation is commonly considered the high water level of Crane Creek Reservoir.

Section 18: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and all that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying above those lands heretofore decreed to Crane Creek Reservoir, lying within, below and in conformity to the contour elevation of 3191 which elevation is commonly considered the high water level of Crane Creek Reservoir.

Section 19: That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying above those lands heretofore decreed to Crane Creek Reservoir, lying within, below and in conformity to the contour elevation of 3191 which elevation is commonly considered the high water level of Crane Creek Reservoir.

Section 20: That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying above those lands heretofore decreed to Crane Creek Reservoir, lying within, below and in conformity to the contour elevation of 3197 which elevation is commonly considered the high water level of Crane Creek Reservoir.

PARCEL 2:

TOWNSHIP 13 NORTH, RANGE 2 WEST, BOISE MERIDIAN

Section 27: Beginning at the NW corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27; thence South along the Section line in a distance of 860 feet; thence at right angles East 87 feet to the present County Road; thence in a Northeasterly direction a distance of 896 feet to a point on the North boundary of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, which is 328 feet East of the Place of Beginning; thence West 328 feet along said North boundary to the Place of Beginning.

Issuing Office File No. 512835AM

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the following described tract:
Beginning at the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 28; thence East 282 feet; thence southeasterly to a point 774 feet east of the southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 774 feet; thence North to the Place of Beginning.

Section 29: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ and E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 34: All of said Section 34

Exhibit B

Number	Priority Date	Source	Use
67-4461	7/1/1962	Unnamed Stream	Stock Water
67-4462	7/15/1958	Unnamed Stream	Stock Water
67-10270	7/1/1960	Ground Water	Stock Water
67-10271	1/1/1910	Springs	Stock Water
67-14814	6/15/1955	Unnamed Stream	Stock Water
67-14812	5/15/1955	Unnamed Stream	Stock Water from Storage



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 03, 2025

RAY MONTIERTH
SUSAN MONTIERTH
825 HEARTLAND DR
NAMPA ID 83686-8156

Re: Change in Water Right Ownership: 67-7011 (Split into 67-7011 and **67-15513**), 67-10196, 67-10198
(Split into 67-10198 and **67-15518**), 67-4461, 67-10270 & 67-14814

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,


Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: HELEN RICE, C HEROLD RICE