

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE **CLARK FORK-PEND OREILLE** RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 13-2271Date Received: 11/22/24Receipt No: 200/601Claim Fee: 852 By: mb

RECEIVED

NOV 22 2024

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

- Name of claimant(s) Travis W. Casperson and Megan M. Casperson Phone (208) 760-0608
Mailing address 1582 North 1400 West, Apt. 1. Preston, Idaho Zip 83263
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) August/ 12/ 1966 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (☒) (a) Springs
which is tributary to (b) sinks
- a. Location of point of diversion is: Township 15 S, Range 39 E, Section 9,
SE 1/4 of SW 1/4, Govt. Lot _____, BM, County of Franklin
Parcel no. RP01697.00
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Reservoir/ dam with 5 foot dam-pump-underground line to carry water to fields for irrigation. Length of dam at top - 80 ft. length of dam at bottom 50 ft. Material used in dam: clay & gravel. Headgate: 15 inches by 15 inches. Ditch: width at bottom 3 feet; width at water line 4 feet; depth of water 10 inches. Diameter of pipe 8 inches for 600 feet. Average grade per mile: even grade on 40 ft. lift.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For irrigation purposes from 4/1 to 11/1 amount 0.36 cfs or 105 af

For stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.36 (cfs) and/or (b) 105 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 20 cattle / horses

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15 S	39 E	9									10.5		S	17.5					

Parcel no(s) RP01697.00 Total number of acres irrigated 30

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
13-07187 license has rights to irrigation. (13-07187 license also used for domestic use.) or None (☐)

13. Remarks (Include an explanation of the priority date selected):

Priority date selected is listed as the priority date for Water Right No. 33087/ 13-2271, which certified Lorenzo Jones to the aforementioned water rights. He applied for and was given the permit to develop the springs on his land, create the reservoir and pump water from it to irrigate the land. This land included that which is referred to as parcel number RP01697.00; owned by us, Travis and Megan Casperson. It also included what is referred to as parcel number RP01697.01, which is currently owned by James E. Miller. His parcel has not been irrigated with this spring/ water system since Owen Casperson purchased parcel RP01697.00 from the Lorenzo Jones family. No interest, or protest was ever filed when the water permit (13-07187) was filed for the same irrigation/water use which this particular permit (number 33087/ 13-2271) is for. Therefore, this irrigation water right, which we are filing a claim on should take precedence with its date of priority with us as its licensees for water usage. As stated in the "Beneficial Use Field Report" which was conducted on 9/21/2012 for permit number 13-7187: A field exam conducted in 1972 reported a measured flow rate from the spring of 0.36 cfs. The flow from the spring would likely be less today (2012) because of the piping of the canal directly above the spring area." Section F of the same document provides more information. It is proposed that the maximum allowed amount between the two claims be given if the licenses are combined. This spring is the only source of irrigation for this parcel of land. Parcel ownership: L. Jones > O & D Casperson > E & C Casperson > claimants. Owen added faucets when he acquired property. Stockwater added to reflect this.

Name of claimant(s) Travis W. Casperson and Megan M. Casperson Claim ID _____

Claim 13-2271



0 0.035 0.07 0.14 Miles

- Legend
- Pump House
 - Stockwater
 - Irrigated Acres

Old Pump House (Taken 11/22/24)



Low Water Pump House (Taken 11/22/24)

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Main Pump House (Taken 11/22/24)

Claim # 13-2271



Irrigation Pond (Taken 11/22/24)

claim # 13-2271

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 33087/ 13-2271

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Travis Casperson Date: 11/22/24

Megan Casperson Date: 11/22/24

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Travis W. Casperson and Megan M. Casperson Claim ID _____