

State of Idaho  
Department of Water Resources  
**Water Right License**  
Water Right No. 96-11874

Priority: July 05, 2022

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 1.5 AF

It is hereby certified that:

LEE CURRAN 27 ELKTON PLACE SW CALGARY AB T3H 4Y8 AND/OR  
SHELLY CURRAN 27 ELKTON PLACE SW CALGARY AB T3H 4Y8

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 05, 2022, and has submitted Proof of Beneficial Use on June 29, 2023. An examination confirms water is diverted from:

Source: LAKE PEND OREILLE

Tributary: PEND OREILLE RIVER

**Beneficial Use**

IRRIGATION

**Period of Use**

04/01 to 10/31

**Rate of Diversion**

0.02 CFS

**Annual Volume**

1.5 AF

**Location of Point(s) of Diversion**

LAKE PEND OREILLE NE¼ SE¼, Sec. 10, Twp 57N, Rge 01W, B.M. BONNER County

**Place of Use: IRRIGATION**

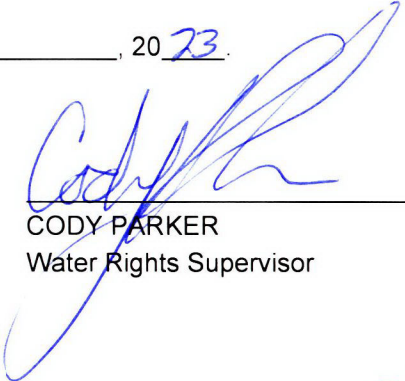
| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 57N | 01W | 10  |    |    |    |    |    |    |    |    |    |    |    |    | 0.5 |    |    |    | 0.5    |

Total Acres: 0.5

**Conditions of Approval**

1. This right when combined with all other rights shall provide no more than 0.03 cfs nor more than 1.5 afa at the field headgate for irrigation of the place of use.
2. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 7<sup>th</sup> day of AUGUST, 2023.
  
CODY PARKER

Water Rights Supervisor

SCANNED

AUG 08 2023

State of Idaho  
Department of Water Resources  
**Attachment to Water Right**  
96-11874

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



0 0.035 0.07 0.14 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

SCANNED  
AUG 08 2023



RECEIVED

JUN 29 2023

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE

## FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00  
Receipt No. C114665  
Received By KU  
Date Received 6.29.23

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

- Permit No. 96-11874 Name of Permit Holder(s) LEE CURRAN & SHELLEY CURRAN  
Telephone No. 403-861-7212 Email LCURRAN@PEYTO.COM  
Mailing Address 27 ELKTON PL SW City CALGARY State AB Zip T3H4Y8
- Source of Water LAKE PEND OREILLE If Ground Water (well), Date Drilled mo. \_\_\_\_ / yr. \_\_\_\_  
Drilling Permit/Tag No. \_\_\_\_ Drilling Company's Name \_\_\_\_
- Extent of use(s) completed as authorized by the water right permit:  
Domestic (No. households) \_\_\_\_ Irrigation (No. acres) 0.5 Stockwater (No. and stock type) \_\_\_\_  
Other \_\_\_\_
- Total diversion rate or volume (storage only) for which proof is submitted 0.03 cfs OR \_\_\_\_ af  
*If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.*
- Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)  
SCREENED INTAKE PIPE WITH PUMP AND PIPES TO WATER SYSTEM
- Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:  
Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)  

|                          |                          |                          |                                                                       |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Ground water level data, pumping information, or other diversion data |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Mitigation plan                                                       |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lockable controlling works                                            |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Measuring device                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Fish screen                                                           |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Other requirements of the water right permit ____                     |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Reasonably Anticipated Future Needs ("RAFN") Municipal use            |

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No
- Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required  
*See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.*
- Person to contact to accompany a Department representative during the field examination of the water system:  
Name: LEE CURRAN Telephone No. 403-861-7212 Email LCURRAN@PEYTO.COM  
Mailing Address 27 ELKTON PL SW City CALGARY State AB Zip T3H4Y8

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

LC  
SIGNATURE OF PERMIT HOLDER\*

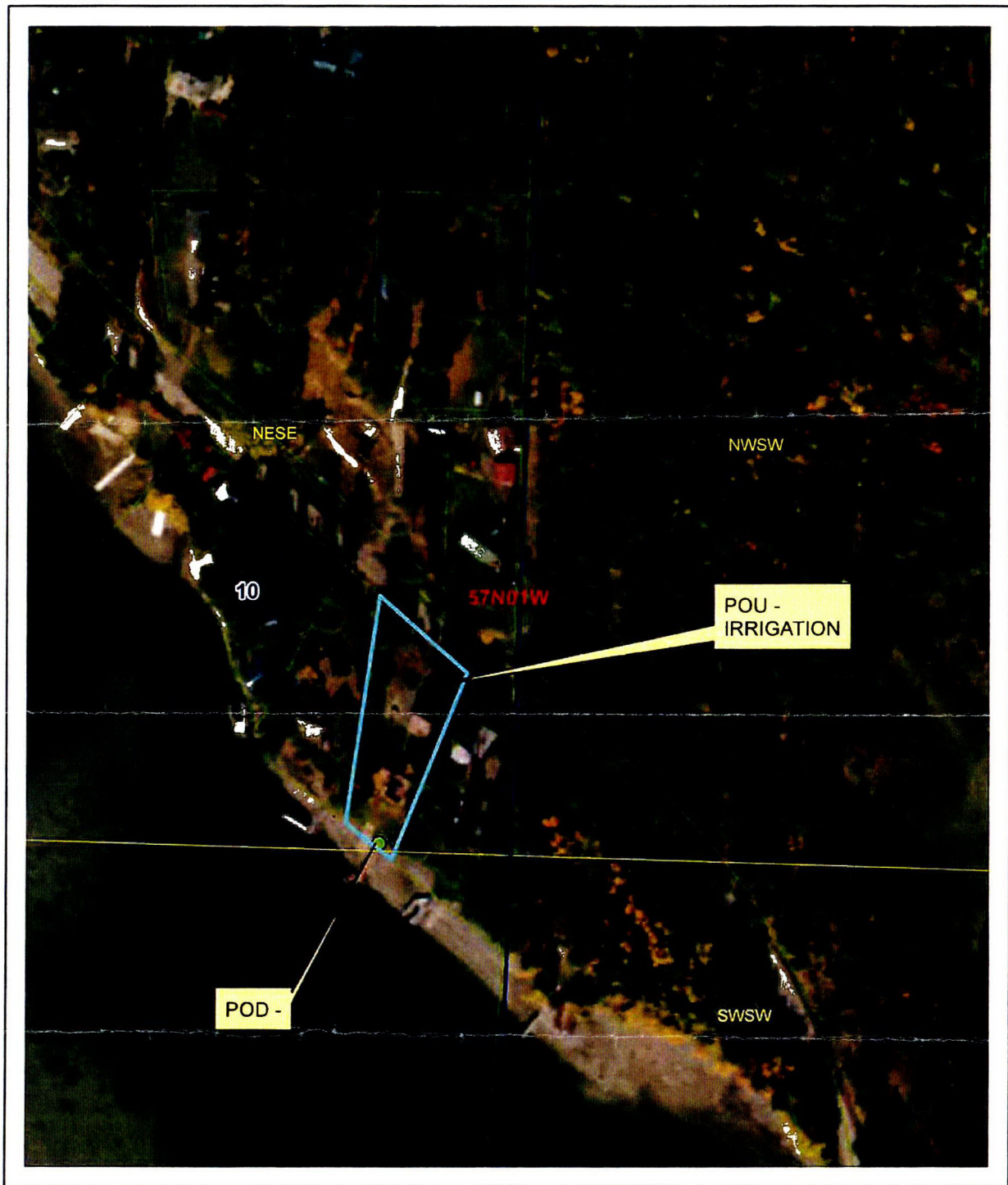
LEE CURRAN  
PRINTED NAME AND TITLE

JUNE 19/2023  
DATE

\*Attach power of attorney if completing on behalf of permit holder.

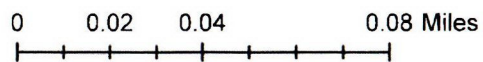
SCANNED

REC-06-225



**Legend**

-  Township/Range
-  Sections
-  QQ



**SCANNED**

AUG 08 2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

August 08, 2023

SHELLY CURRAN  
LEE CURRAN  
27 ELKTON PLACE SW  
CALGARY AB T3H 4Y8

RE: License No. 96-11874

**ISSUANCE OF LICENSE**

Dear Water Right Holder(s):

The Department of Water Resources ("Department") has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review all the conditions of approval listed on your license. The conditions may include ongoing requirements, such as maintenance of a measuring device or implementation of mitigation, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district.

The license is a PRELIMINARY ORDER issued by the Department pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Water right forms are available from any office of the Department or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov)

If you have any questions concerning the enclosed information, please contact me at (208) 287-4910.

Sincerely,

*Jean Hersley*

For

Cody Parker  
Water Rights Supervisor

Enclosure(s)

**SCANNED**

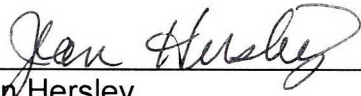
AUG 08 2023

## CERTIFICATE OF SERVICE

I hereby certify that on August 08, 2023, I served a true and correct copy of Water Right License No. 96-11874 by U.S. Mail, postage prepaid, to the following:

SHELLY CURRAN (Current Owner)  
27 ELKTON PLACE SW  
CALGARY AB T3H 4Y8

LEE CURRAN (Current Owner)  
27 ELKTON PLACE SW  
CALGARY AB T3H 4Y8

  
\_\_\_\_\_  
Jean Hersley  
Technical Records Specialist 2

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

### **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**IN-OFFICE REVIEW/BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Exam Date: 8/2/2023

1. Does this qualify for an in-office field exam (IDAPA 37.03.02.035.01.r)?   X   Y    N
- a.   X   Irrigation of 5 acres or less
- b.    Storage of up to 14.6 AF for stockwater purposes only
- c.    Any use other than irrigation or storage, if the combined diversion rate is 0.24 cfs or less
- d.    Other < >
2. Current Owner: LEE CURRAN AND/OR SHELLY CURRAN
- Owner of Record Correct?   X   Y    N
- Address of Record Correct?   X   Y    N
- If No Explain:
3. Beneficial Use Fees have been paid:   X   Y    N Receipt No: N040457
4. Source: LAKE PEND OREILLE Tributary: PEND OREILLE RIVER

Method of Determination: GIS and Aerial Imagery

Change in Source:    Y   X   N

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use:    No Overlap

| Water Right No. | Source            | Purpose of Use | Basis   |
|-----------------|-------------------|----------------|---------|
| 96-8953         | LAKE PEND OREILLE | MUNICIPAL      | LICENSE |
|                 |                   |                |         |

Comments: Permit Holder is service connected to Oden Water Association for in-home use. 96-11874 is for direct irrigation use from the lake.

2. Other water rights with the same point of diversion:   X   NO Overlap

| Water Right No. | Source | Purpose of Use | Basis |
|-----------------|--------|----------------|-------|
|                 |        |                |       |
|                 |        |                |       |

Comments: There are no other water rights diverting from the location of the point of diversion.

**C. DIVERSION AND DELIVERY SYSTEM**

1. Location of Point(s) of Diversion:

| Source            | Govt. Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. |      | County |
|-------------------|-----------|---|----|----|------|------|------|------|--------|
| LAKE PEND OREILLE |           |   | NE | SE | 10   | 57N  | 01W  | B.M. | BONNER |
|                   |           |   |    |    |      |      |      | B.M. |        |
|                   |           |   |    |    |      |      |      | B.M. |        |

Method of Determination: GIS and Taxlot data

Change in POD?    Y   X   N Amendment Required?    Y   X   N

SCANNED  
AUG 08 2023

## 2. Place of Use:

| TWP           | RGE | Sec   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|---------------|-----|-------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|               |     |       | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 57N           | 01W | 10    |    |    |    |    |    |    |    |    |    |    |    |    | 0.5 |    |    |    | 0.5    |
|               |     | Lot # |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
| Total Acres = |     |       |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    | 0.5    |

Method of Determination: GIS and Aerial ImageryChange in POU? \_\_\_\_Y XN Amendment Required? \_\_\_\_Y XN

\_\_\_\_ Delivery System Diagram Attached (required). Indicate all major components and distances between components.

Indicate weir size/pipe as applicable:

X Aerial Photo Attached (required for irrigation of 10+ acres).

\_\_\_\_ Photo of Diversion and System Attached

| 3. Diversion Id No.* | Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|----------------------|------------|----|------------------|-----------|-----------------------------------|
|                      |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

| 1. Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|--------------------------|------|------|-----------|------------|------|-------------|
|                          |      |      |           |            |      |             |
|                          |      |      |           |            |      |             |

## 2. Measurement Comments:

No physical measurement was taken for this in-house examination.**E. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

This beneficial use examination qualified for in-house examination so no physical measurements were taken. No pump information was submitted with the Statement of Completion. A theoretical flow was calculated using Application Processing Memo No. 17 which allows a rate of 0.03 cfs per acre for irrigation of up to 5 acres. The rate is reasonable for the number of acres of irrigation.

0.03 cfs/ac × 0.5 ac = 0.015 => 0.02cfs total (rounded)

**F. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

V = (Acres Irrigated) x (Irrigation Requirement) = 0.5 acres × 3.0 acre-feet annually = 1.5 acre-feet

I.R.

V = [Diversion Rate (cfs)] x (Days in Irrigation season) x 1.9835 = 0.03 cfs × 214 days × 1.9835 = 12.7 acre-feet

D.R.

V = Smaller of V and V = 1.5 acre-feet

I.R.

D.R.

2. Volume Calculations for Other Uses: NA – no other uses

SCANNED

AUG 08 2023

**G. PURPOSE OF USE**Irrigation ☒ Y ☐ N # Stock NA Domestic # of Homes NA

Other: &lt; &gt;

Change in Purpose of Use? ☐ Y ☒ N

Method of Determination: Aerial imagery

If Yes: From Use \_\_\_\_\_ To Use \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

**H. NARRATIVE/REMARKS/COMMENTS**This permit qualifies for an in-house examination because the number of irrigated acres is less than 5 acres.The information for the current permit holder matches the information on the Statement of Completion provided to the Department. The permit was signed 8/11/2022 with proof due 8/1/2023. The Statement of Completion states the water is delivered through a "screened intake pipe with pump and pipes to water system".2023 and 2022 aerial imagery from Bonner County Assessor's website was used to verify the number of irrigated acres as the imagery is clearer and a higher resolution. The non-irrigated areas on the property include driveways, home, garage, and shoreline. The non-irrigated area measures approximately 0.2 acres total using a measuring tool on the county assessor's website. According to ArcMap, the parcel measures 0.7 acres. Taking the total parcel and deducting the non-irrigated areas leaves 0.5 acres of irrigation to occur on the property.Application Processing Memo No. 17 allows a rate of 0.03 cfs per acre for irrigation of up to 5 acres. Using 0.03 cfs per acre for a total of 0.5 acres yields 0.015cfs which rounds to a total of 0.02 cfs of irrigation. A total volume was calculated using the headgate and multiplying it by the number of irrigated acres. 0.5 acres x 3.0 acre-feet per acre annually = 1.5 acre-feet annually.The Statement of Completion stated a "screened intake pipe" was in place which complies with the IDFG condition for a fish screen. The permit had an X31 condition which is recommended to carry to the license. A total volume of 1.5 af is recommended since IDAPA Rule 35 (IDAPA 37.03.02.35.01.j.iii) requires a volume if the surface water is from a "lake".Condition 029 is recommended to be dropped as the permit holder complied with the fish screen condition. Conditions 004 and X31 are recommended to follow through to the license.Have conditions of permit approval been met? ☒ Yes ☐ No**I. RECOMMENDATIONS**

## 1. Recommended Amounts:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 4/1 to 10/31         | 0.02 CFS              | 1.5 AF               |
|                       | <u>Totals:</u>       | 0.02 CFS              | 1.5 AF               |

## 2. Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ NoneOther: NA**J. AUTHENTICATION – Shilynn Novak; Water Resource Agent, Sr.**Field Examiner's Shilynn Novak Date \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SCANNED

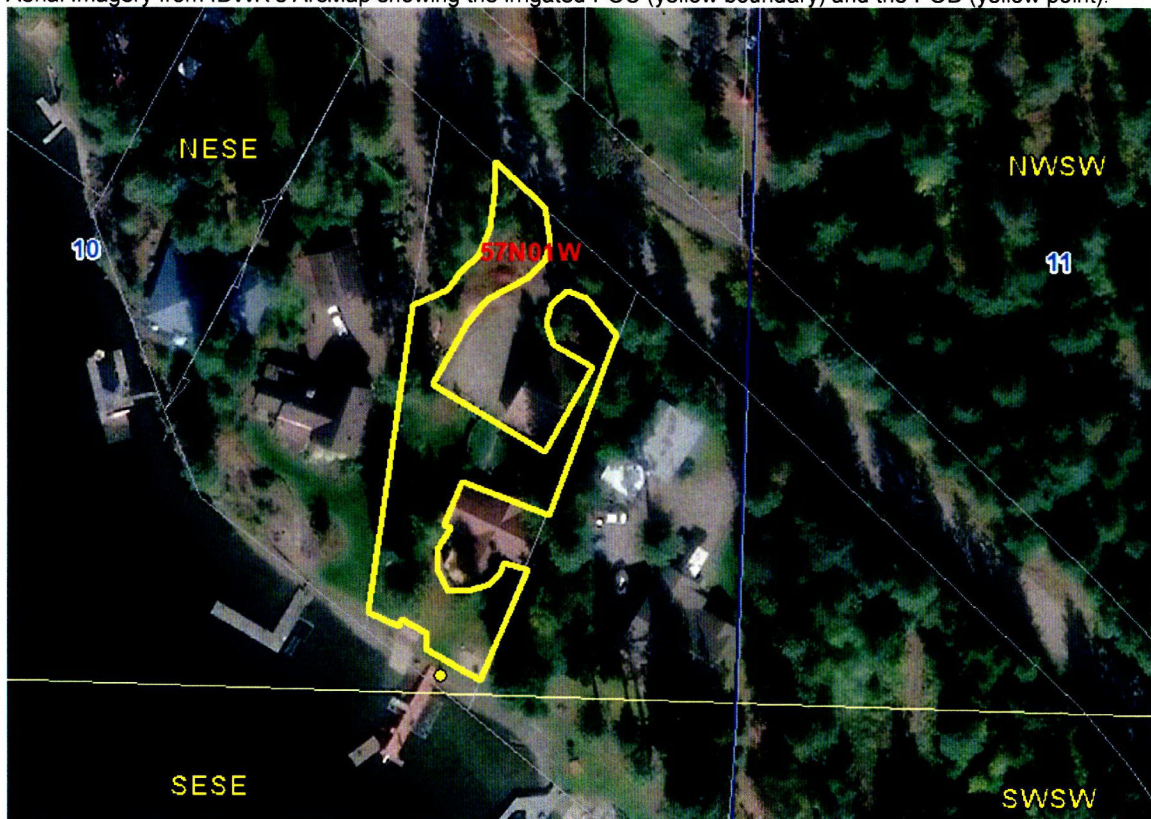
AUG 08 2023

## Supporting Imagery –

1. 2023 aerial imagery from Bonner County Assessor's web page. According to ArcMap, the parcel measures 0.7 acres. The Non-Irrigated Areas on the property include driveways, home, garage, and shoreline. This area is shown unshaded and is approximately 0.2 acres total. This leaves 0.5 acres of irrigation to occur on the property. The irrigated area is shaded green in the image below. The screened intake pipe with pump is shown by the green dot near the dock. Water is pumped from the lake and delivered to the property for irrigation.



2. Aerial Imagery from IDWR's ArcMap showing the irrigated POU (yellow boundary) and the POD (yellow point).



SCANNED

AUG 08 2023

Completed by the office of origin.  
(A remplir par le bureau d'origine.)

|                                                                                                   |                                                              |                                          |                                                   |                                            |                                                                         |                                                     |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|
| Item Description<br>(Nature de l'envoi)                                                           | <input type="checkbox"/> Registered Article (Envoi commandé) | <input type="checkbox"/> Letter (Lettre) | <input type="checkbox"/> Printed Matter (Imprimé) | <input type="checkbox"/> Other (Autre)     | <input type="checkbox"/> Recorded Delivery (Envoi à livraison attestée) | <input type="checkbox"/> Express Mail International |
| <input type="checkbox"/> Insured Parcel (Colis avec valeur déclarée)                              | Insured Value (Valeur déclarée)                              |                                          | Article Number                                    |                                            |                                                                         |                                                     |
| Office of Mailing (Bureau de dépôt)                                                               |                                                              |                                          |                                                   | Date of Posting (Date de dépôt)<br>5-31-23 |                                                                         |                                                     |
| Address (Destinataire)<br>LEE CURRAN<br>SHELLY CURRAN<br>27 ELKTON PLACE SW<br>CALGARY AB T3H 4Y8 |                                                              |                                          |                                                   | SCANNED<br>JUL 10 2023                     |                                                                         |                                                     |
| Place and Country (Lieu et pays)                                                                  |                                                              |                                          |                                                   |                                            |                                                                         |                                                     |

Completed at destination.  
(A compléter à destination.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| This receipt must be signed by: (1) the addressee; or, (2) a person authorized to sign under the regulations of the country of destination; or, (3) if those regulations so provide, by the employee of the office of destination. This signed form will be returned to the sender by the first mail.<br>(Cet avis doit être signé par le destinataire ou par une personne y autorisée en vertu des règlements du pays de destination, ou, si ces règlements le comportent, par l'agent du bureau de destination, et renvoyé par le premier courrier directement à l'expéditeur). |                                                                                          | Postmark of the office of destination (Timbre du bureau de destination) |
| <input type="checkbox"/> The article mentioned above was duly delivered.<br>(L'envoi mentionné ci-dessus a été dûment livré.)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date<br>June 19/23                                                                       |                                                                         |
| Signature of Addressee (Signature du destinataire)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Office of Destination Employee Signature (Signature de l'agent du bureau de destination) |                                                                         |



**UNITED STATES  
POSTAL SERVICE®**

**Return Receipt for International Mail**  
(Registered, Insured, Recorded Delivery, Express Mail)

**RECEIVED**

**JUL 07 2023**

**DEPARTMENT OF  
WATER RESOURCES**

**Par Avion**

**248819**

**2023-06-19**

Postmark of  
the office  
returning the  
receipt  
Timbre du  
bureau  
renvoyant  
l'avis

Administration  
des Postes des  
Etats-Unis  
d'Amérique

Return by the  
quickest route  
(air or surface  
mail), a découvert  
and postage free.....

A renvoyer par  
la voie la plus  
rapide (aérienne  
ou de surface),  
à découvert et  
en franchise de  
port.

The sender completes and indicates the address for the return of this receipt.  
(A remplir par l'expéditeur, qui indiquera son adresse pour le renvoi du présent avis.)

Name or Firm (Nom ou raison sociale)

JEAN HERSLEY  
STATE OF IDAHO  
DEPT OF WATER RESOURCES  
322 E FRONT ST  
PO BOX 83720  
BOISE ID 83720-0098

Street address

City, State, and ZIP+4 (Ecrire en lettres postales)

West Hills BPO  
Calgary, AB  
T3H 3C0

**SCANNED**

**JUL 10 2023**

96-11874

UNITED STATES OF AMERICA

Etats-Unis d'Amérique

# Beneficial Use Proof Evaluation

---

Permit Number: 96-11874   Reviewer: AVEibell   Review Date: 6/30/2023

## Acceptability

- 1) Is the contact on the request the current permit holder? Yes
- 2) Does the address of record need to be updated? No
- 3) Proof Submitted Date: 6/29/2023
- 4) Proof Due Date: 8/1/2023
- 5) Days added for weekend due date?
- 6) Days added for holiday due date?
- 7) Number of days late: -33
- 8) Proof received timely?

## Analysis

- 1) Are the water uses correct? Yes
- 2) Are one of the following items required?
  - a. Measuring Device -- No
  - b. Lockable Device --No
  - c. Fish Screen -- No
- 3) Are the required items installed? Yes
  - a. Measuring Device -- No
  - b. Lockable Device --No
  - c. Fish Screen -- No
- 4) Is there a request to waive the required items? No
- 5) Drilling Permit Number:
- 6) Is a drilling permit upgrade needed? No
- 7) Was a well drillers report filed? No
- 8) Is proof accepted? Yes

## Fees

- 1) Is a licensing exam fee required? Yes
- 2) Was proof submitted with an exam report from a CWE? No
- 3) Filing fee due: \$50.00
- 4) Filing fee submitted: \$50.00
- 5) Remaining fee or (refund): \$0.00

## Receipt IDs

N040457

## Comments

Proof deemed acceptable. Gave file to water right agent for in-house license review. Water right agent will enter the proof made date in AdHoc at the time of licensing.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 31, 2023

LEE CURRAN  
SHELLY CURRAN  
27 ELKTON PLACE SW  
CALGARY AB T3H 4Y8

**NOTICE: STATEMENT OF COMPLETION DUE**

RE: Permit No. 96-11874

**IMPORTANT: A response from you is required to maintain the active status of the referenced water right permit. If no response is received from you, the permit will lapse and your authorization to develop and/or use this water right will be cancelled.**

Dear Permit Holder(s):

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before **August 01, 2023**. Please complete and return the enclosed Statement of Completion for Submitting Proof of Beneficial Use (proof) if you have completed the water project authorized by your permit. The proof statement must be accompanied by either the appropriate license examination fee or a field examination report prepared by a certified water right examiner.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been delayed by a government agency or by litigation that brings title to the water in question, an extension of time may be granted if appropriate documentation is provided at the time of filing. An extension request must be accompanied by a \$50.00 filing fee and signed by the appropriate authorized permit holder(s) or authorized representative with a power of attorney.

Either an acceptable proof or an acceptable extension request must be received by this department on or before the above proof due date. If neither is received, the department will send you a lapse notice and the permit will no longer be of any force or effect.

Sincerely,

Water Rights Section

Enclosure(s)



SCANNED

JUN 05 2023