

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10843

NAME AND ADDRESS: BETTY J LAMPING
DONALD A LAMPING
562 GEORGINE ROAD
FALLBROOK, CA 92028

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1946

POINT OF DIVERSION: T17N R21E S20 LOT 05 (NWSE) Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 2 HOMES	01-01 TO 12-31	0.04 CFS

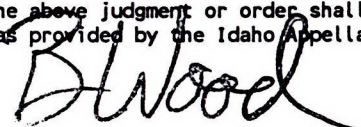
PLACE OF USE: Domestic Within Lemhi County
T17N R21E S20 LOT 05 (NWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little
December 19, 2022

Director Gary Spackman

L & C SERVICES, INC
HIGHWAY 93 SALMON LLC
2903 S FOX DEN PL
EAGLE ID 83616-3307

RE: Change in Ownership Water Right No: 75-10843

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on November 22, 2022 for the above referenced water right. The Notice could not be processed because water right is not appurtenant to the property described in the deeds that were submitted. This water right is a decreed right with the place of use described as parcel number RP001150000030; the property described in the deeds is parcel number RP00234000004B.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50 has been requested and will be mailed to Lance Ritchie under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

SCANNED
DEC 20 2022

Judd, Debbi

From: Judd, Debbi
Sent: Friday, December 16, 2022 12:15 PM
To: IdwrPayable
Subject: Refund request

TO: Fiscal
FROM: Debbi Judd
DATE: December 16, 2022
RE: **Refund: Ownership change**

Please refund \$50. Two ownership changes were returned unprocessed.

NAME: LANCE RITCHIE
ADDRESS: 2903 S FOX DEN PL
EAGLE ID 83616

RECEIPT #: C114707

Thank you.
Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 22 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10843	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald A Lamping Betty J Lamping

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Highway 93 Salmon LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2903 S Fox Den Place

Mailing address

208-609-9000

Telephone

Eagle

City

lance@24hrplumber.com

Email

ID

State

83616

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Septemebr 1st 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lance Ritchie

Signature of new owner/claimant

Title, if applicable

Date

LANCE RITCHIE

Print name

- Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by KU Date 11.22.22 For IDWR Office Use Only: Receipt No. 2114707 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SCANNED

DEC 20 2022

Instrument No. 0000330022

County Lemhi

Date Sep 01 2022

Time 11:57 AM

SPACE ABOVE RESERVED FOR RECORDER'S USE

Personal Representatives Deed

This Deed, made by **CLIFFORD E. LAMPING**, as personal representative of The **ESTATE OF DONALD A. LAMPING**, deceased, Grantor, to **HIGHWAY 93 SALMON LLC, A COLORADO LIMITED LIABILITY COMPANY** whose address is 55 Madison Street, Ste 625, Denver, CO 80206-5426, Grantees;

Whereas, pursuant to an Order of the Magistrate's Court of Lemhi County, Idaho, in the estate of the above-named deceased, filed as Lemhi County Case No. CV30-20-0030, confirming on the Grantor the powers and authority granted to Personal Representative under the Uniform Probate Code of the State of Idaho;

Therefore, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees **HIGHWAY 93 SALMON LLC, A COLORADO LIMITED LIABILITY COMPANY** the following parcel of land lying in Salmon, County of Lemhi, State of Idaho, more particularly described as:

Lot 4B of Lamping Subdivision, formerly a portion of Lot 4 Riverside Acres Subdivision and Government Lot 9, according to the Official Plat recorded in Book 10 of Plats at Page 14, official records of Lemhi County, Idaho.

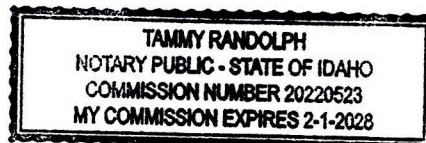
Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

with all thereto appurtenances and subject to all easements and restrictions of record.

EXECUTED this 30 day of August, 2022.

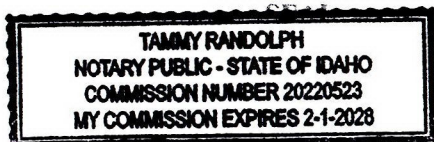
Clifford E. Lamping
Clifford E. Lamping as Personal
Representative of The Estate of
Donald A Lamping

STATE OF Id)
) ss
COUNTY OF Lemhi)



On this 30 day of August, 2022, before me, the undersigned, a notary public in and for said state, personally appeared, **CLIFFORD E. LAMPING**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Donald A. Lamping, deceased, and acknowledged to me that he executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tammy Randolph
NOTARY PUBLIC
Residing at: Lemhi
Commission Expires: 2-1-2028

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 22 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10843	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Highway 93 Salmon LLC, a colorado limited liability company

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): L & C Services, Inc an Idaho corporation

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2903 S Fox Den Place

Eagle

ID

83616

Mailing address

City

State

Zip

208-609-9000

lance@24hrplumber.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov 16th 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
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- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lance Ritchie Title, if applicable: _____ Date: _____
- Signature of new owner/claimant
- LANCE RITCHIE
- Print name

- Signature: _____ Title, if applicable: _____ Date: _____
- Signature of new owner/claimant
- Print name

For IDWR Office Use Only:

Received by CU Date 11. 22. 22 Receipt No. C114707 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SCANNED
DEC 20 2022

Special Warranty Deed

For Value Received

Highway 93 Salmon LLC, a Colorado limited liability company

the grantors, do hereby grant, bargain, sell and convey unto

L & C Services, Inc., an Idaho corporation

Whose current address is:

**2903 S. Fox Den Place
Eagle, ID 83616**

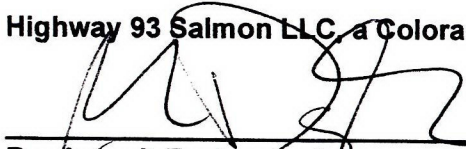
the grantee, the following described premises, to-wit:

**Lot 4B of Lamping Subdivision, formerly a portion of Lot 4 Riverside Acres
Subdivision and Government Lot 9, according to the Official Plat recorded in Book
10 of Plats at Page 14, official records of Lemhi County, Idaho.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

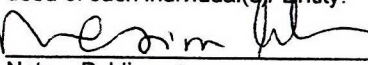
Dated: **November 9**, 2022

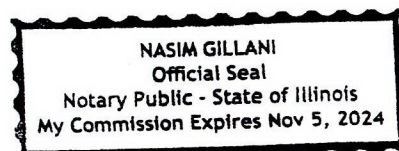
Highway 93 Salmon LLC, a Colorado limited liability company


**By: Accruit Exchange Accommodation Services LLC, its Manager
By: Matthew Douglas, Director**

STATE OF IL)
COUNTY OF Cook) ss

On this 9th day of November, 2022, before me, a notary public in and for said State, personally appeared **Matthew Douglas** known to me or proved to me to be the person(s) whose names are subscribed to the within instrument to be Members executing on behalf of **Highway 93 Salmon LLC by Accruit Exchange Accommodation Services LLC** and acknowledged to me that he/ she/ they executed the same as the free act and deed of such individual(s)/ Entity.


Notary Public
Residing at: Clenview
Comm. Expires: NOV-5th 2024



SCANNED
DEC 20 2022