

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

MAR 06 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| A75-10625 <i>OK</i>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| A75-10626 <i>OK</i>   | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| <i>update POU</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Richard C or Mary C Sillings  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James D or RaVonna L Scarrow  
New owner(s) as listed on the conveyance document

247 North 400 West Jerome ID 83338  
Mailing address City State Zip  
208-539-6938, James jim@scarrowexcavtion.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 11, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
   o \$25 per *undivided* water right.  
   o \$100 per *split* water right.  
   o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-10625

8. Signature: RaVonna L Scarrow 03/03/2023  
 Signature of new owner/claimant Title, if applicable Date  
RaVonna Scarrow  
 Print name

Signature: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date  
 Print name

## For IDWR Office Use Only:

Received by JB Date 3/6/2023 Receipt No. E048951 Receipt Amt. \$50.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 3/8/2023

MAR 09 2023

# WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:623814

FOR VALUE RECEIVED

Richard C. Sillings and Mary C. Sillings, husband and wife  
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James Duane Scarrow and RaVonna Lynn Scarrow, husband and wife  
whose current address is

247 N 400 W  
Jerome, ID 83338

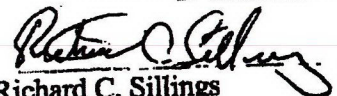
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

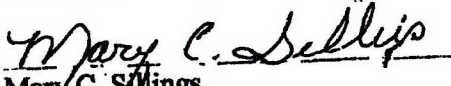
See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 5, 2023

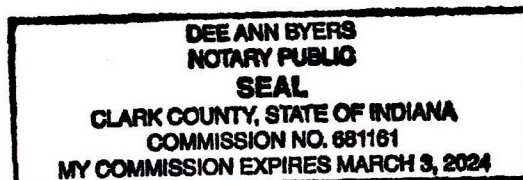
  
Richard C. Sillings

  
Mary C. Sillings

State of IN ss  
County of FLOYD

On this 10th day of January, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Richard C. Sillings and Mary C. Sillings, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_





File No. 623814

**Exhibit 'A'**

**Parcel A**

A parcel of land being a portion of H.E.S. 238, located within Sections 27, 28 & 33, T. 21N., R19E. B.M. Lemhi County, Idaho being more particularly described as follows:

BEGINNING Corner 9, H.E.S. from which Corner 4 bears S 40°47'55" E, 688.01 feet being the Basis of Bearing for this Description;

THENCE N 05°24'47" E, 870.44 feet, along the west line of said H.E.S. to Corner 10 marked by a USFS Aluminum Pipe Monument and Cap "PLS 5575";

THENCE N 44°08'03" E, 490.09 feet, along said west line to Corner No. 1 marked by a USFS Aluminum Cap "PLS 5575";

THENCE N 04°39'27" E, 129.70, to Corner No. 11, marked by a USFS Aluminum Pipe Monument and Cap "PLS 5575";

THENCE N 04°44'28" E, 293.29 feet, to a point in the center of Panther Creek Road (NF-055), said point bears S 04°44'28" W, 146.43 feet from Corner No. 12 of said H.E.S. 238;

THENCE along the centerline of said Panther Creek Road (NF-055) along the following courses more or less:

S 21°16'07" E, 76.66 feet, to a point;

S 53°56'07" E, 153.70 feet, to a point;

S 67°08'47" E, 177.70 feet, to a point;

S 38°39'57" E, 66.00 feet, to a point;

S 30°58'47" E, 94.40 feet, to a point;

S 00°58'17" E, 86.80 feet, to a point;

S 08°57'44" W, 94.37 feet, to a point;

THENCE S 62°34'46" E, 169.58 feet, to a point intersecting the centerline of Panther Creek per Instrument No. 174415;

THENCE along the centerline of Panther Creek as described in Instrument No. 174415 the following courses:

S 49°06'47" W, 313.54 feet, to a point;

S 80°30'55" W, 124.87 feet, to a point;

S 82°18'55" W, 62.76 feet, to a point;

N 86°16'44" W, 218.17 feet, to a point;

S 49°23'37" W, 129.25 feet, to a point;

S 14°53'33" W, 73.12 feet, to a point;

S 13°05'52" E, 126.63 feet, to a point;

S 18°19'48" E, 231.38 feet, to a point;

S 28°01'03" W, 91.64 feet, to a point;

S 20°26'16" E, 256.08 feet, to a point;

S 17°05'21" E, 179.26 feet, to a point;

S 14°19'59" W, 191.24 feet, to a point;

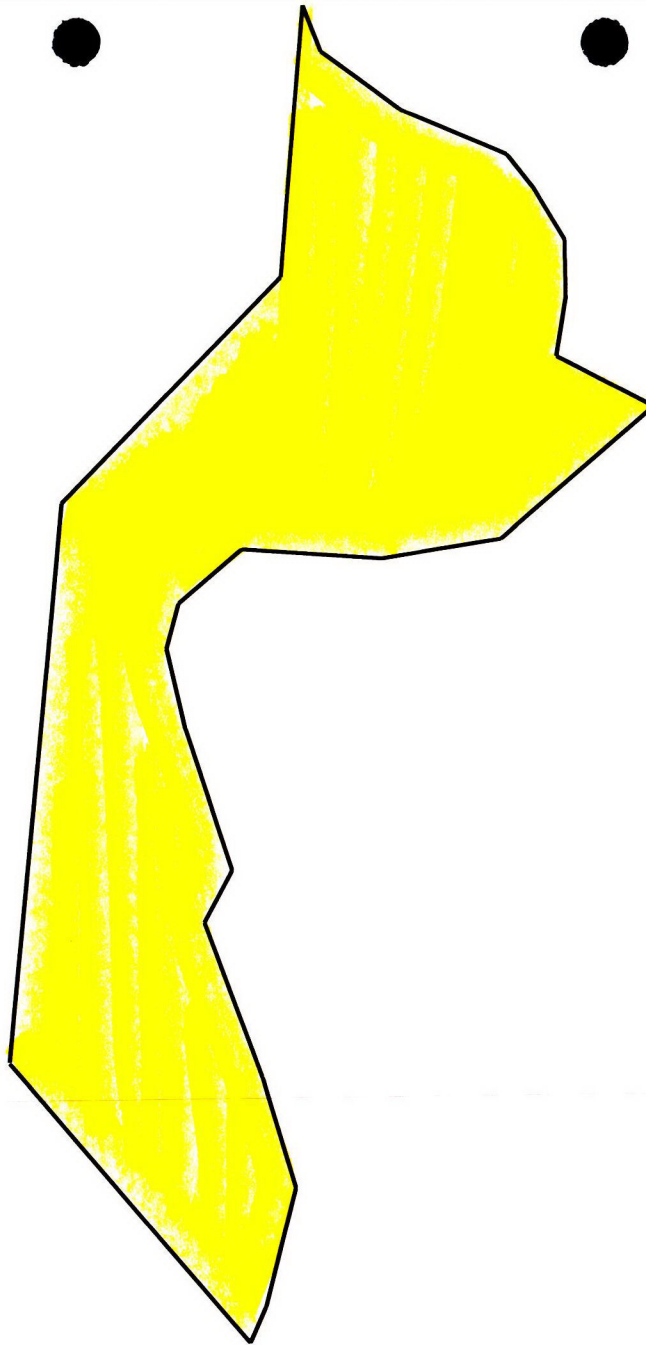
S 23°45'24" W, 60.25 feet, to a point;

THENCE N 40°47'55" W, 570.79 feet, to the POINT OF BEGINNING.

Subject to a 50' wide road easement for ingress and egress over and across and existing road per Instrument 174415.

SCANNED

MAR 09 2023



3/6/2023

Scale: 1 inch= 298 feet

File: *Sparrow Property Boundary*

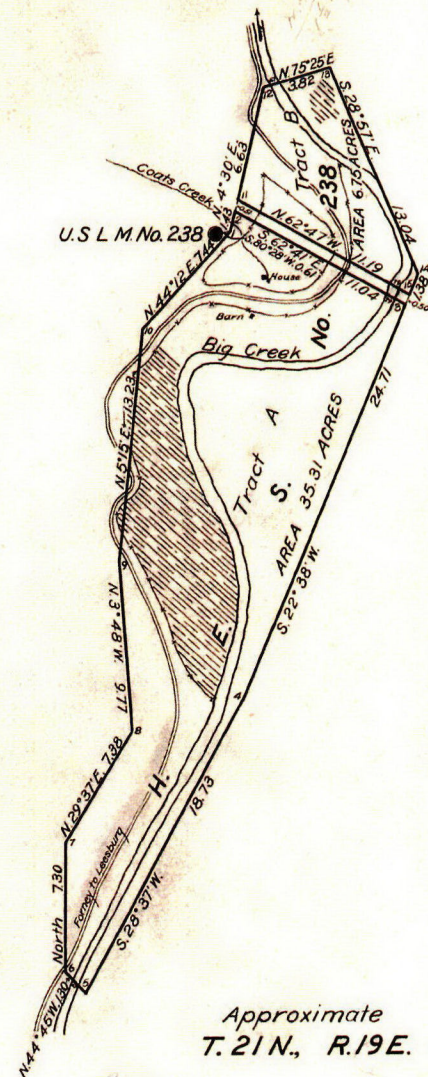
Tract 1: 15.9605 Acres, Closure: n06.3451w 2.02 ft. (1/2638), Perimeter=5332 ft.

01 n05.2447e 870.44  
02 n44.0803e 490.00  
03 n04.3927e 129.70  
04 n04.4428e 293.29  
05 s21.1607e 76.66  
06 s53.5607e 153.70  
07 s67.0847e 177.70  
08 s38.3957e 66.00  
09 s30.5847e 94.40  
10 s00.5817e 86.80  
11 s08.5744w 94.37  
12 s62.3446e 169.58  
13 s49.0647w 313.54  
14 s80.3055w 124.87  
15 s80.3055w 62.76  
16 n86.1644w 218.17

17 s49.2337w 129.25  
18 s14.5333w 73.12  
19 s13.0552e 126.63  
20 s18.1948e 231.38  
21 s28.0103w 91.64  
22 s20.2616e 256.08  
23 s17.0521e 179.26  
24 s14.1959w 191.24  
25 s23.4524w 60.25  
26 n40.4755w 570.79

SCANNED

MAR 09 2023



Plat of  
**HOMESTEAD  
ENTRY SURVEY**

No. 238

in the  
**SALMON**

**NATIONAL FOREST**

in  
Approximate T 21 N., R. 19 E.  
*Unsurveyed*  
of the

BOISE BASE AND MERIDIAN  
**IDAHO**

This plat of Homestead Entry Survey  
No. 238 State of Idaho is strictly  
conformable to the field notes thereof  
on file in this office, which have been  
examined and approved.

U. S. Surveyor General's Office

Boise, Idaho.

January 14, 1916.

*Daniel A. Ulter*

U. S. Surveyor General

SCALE 5 chains to 1 inch

| Surveys<br>Designated | By whom Surveyed                            | Inst. Cont. Group |              | When Surveyed |               | Date of<br>Approval |
|-----------------------|---------------------------------------------|-------------------|--------------|---------------|---------------|---------------------|
|                       |                                             | No.               | Date         | Begun         | Completed     |                     |
| H.E. Survey No. 238   | Earl R. Gilbreath<br>Forest Ranger Surveyor | 238               | May 20, 1914 | June 19, 1914 | June 22, 1914 |                     |

| Areas in Acres      |           |
|---------------------|-----------|
| H.E. Survey No. 238 | Conflicts |
| In Tract A 35.31    |           |
| In Tract B 6.75     |           |
| In Section          |           |
| In Section          |           |
| Total 42.06         |           |

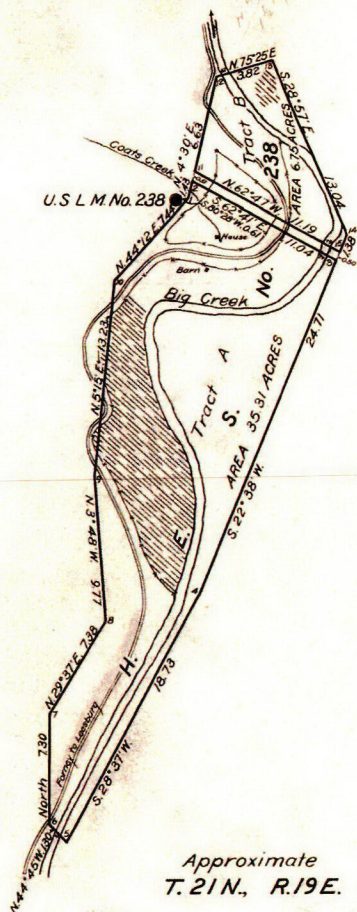
Act of June 11, 1906      Act of March 4, 1913.  
List No. A-155      Dated June 25, 1909  
Latitude 45° 07' N.  
Longitude 114° 12' W.  
Mean Mag. Decl. 20° 10' E.  
At U.S.L.M. 238.

Accepted April 12, 1916

MAP 9 2023

SCANNED

Form 85 A



Approximate  
T. 21 N., R. 19 E.

Plat of  
**HOMESTEAD  
ENTRY SURVEY**

No. 238

in the  
**SALMON  
NATIONAL FOREST**

in  
Approximate T 21 N., R. 19 E.  
*Unsurveyed*  
of the

BOISE BASE AND MERIDIAN  
**IDAHO**

This plat of Homestead Entry Survey  
No. 238 State of Idaho is strictly  
conformable to the field notes thereof  
on file in this office, which have been  
examined and approved.

U.S. Surveyor General's Office  
Boise, Idaho  
January 14, 1916

*Lamin A. Ulter*  
U.S. Surveyor General

SCALE 5 chains to 1 inch

| Survey Designated   | By whom Surveyed                            | Inst. Cont. Group No. | Date         | When Surveyed Begun | Completed     | Date of Approval |
|---------------------|---------------------------------------------|-----------------------|--------------|---------------------|---------------|------------------|
| H.E. Survey No. 238 | Earl R. Gilbreath<br>Forest Ranger-Surveyor | 238                   | May 20, 1914 | June 19, 1914       | June 22, 1914 |                  |

| H.E. Survey No. 238 | Areas in Acres | Conflicts |
|---------------------|----------------|-----------|
| In Tract A          | 35.31          |           |
| In Tract B          | 6.75           |           |
| In Section          |                |           |
| Total               | 42.06          |           |

Act of June 11, 1906  
List No. A-155  
Latitude 45° 07' N.  
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Mean Mag. Decl. 20° 10' E.  
At U.S.L.M. 238.  
Act of March 4, 1913.  
Dated June 25, 1909

Accepted April 12, 1916

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 75-10625

NAME AND ADDRESS: MARY C SILLINGS  
RICHARD C SILLINGS  
RT 1 BOX 313  
HARDINSBURG, IN 47125

SOURCE: COATS CREEK TRIBUTARY: SINKS  
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 01/25/1906

POINT OF DIVERSION: T21N R19E S27 NESESE Within Lemhi County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Stockwater      | 01-01 TO 12-31 | 0.02 CFS |
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.02 CFS |

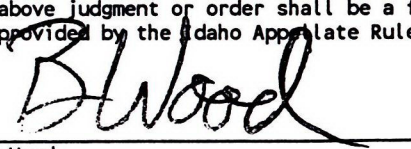
|               |               |      |                     |
|---------------|---------------|------|---------------------|
| PLACE OF USE: | Stockwater    |      | Within Lemhi County |
|               | T21N R19E S27 | SWSW |                     |
|               | Domestic      |      | Within Lemhi County |
|               | T21N R19E S27 | SWSW |                     |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

SCANNED

AUG 07 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 08, 2023

JAMES DUANE SCARROW  
RA VONNA LYNN SCARROW  
247 N 400 W  
JEROME ID 83338-5343

Re: Change in Ownership for Water Right No(s): 75-10625, 75-10626

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170

SCANNED

MAR 09 2023