

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 75-10499

NAME AND ADDRESS: FIRST FEDERAL AMERICA BANK F/K
FIRST FEDERAL SAVINGS & LOAN
198 N MAIN
LOGAN, UT 84321

SOURCE: SPRING TRIBUTARY: LAKE CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1968

POINT OF DIVERSION: T19N R21E S02 LOT 05 (NESE) Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Lemhi County
T19N R21E S01 LOT 09 ()
S02 LOT 05 (NESE)

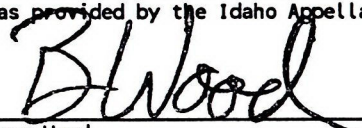
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SCANNED
AUG 01 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 15, 2022

David and Melissa Craig
PO Box 789
Salmon, ID 83467

RE: Proposal to Update Ownership Records for Water Right 75-10499

Dear Mr. Craig:

On October 17, 2022, you filed a Notice of Change in Water Right Ownership, proposing to update the ownership records for water right 75-10499. I reviewed the notice and determined that it did not include sufficient evidence of ownership. On October 21, 2022, Jonie Barg from our Idaho Falls office returned the notice unprocessed and refunded the associated filing fee. On November 1, 2022, you sent a letter asking the Department to reconsider its decision to return your ownership change notice. This letter is intended to provide a detailed summary of why your notice of ownership change was returned and offer some suggestions of additional information you may provide to support your claim of ownership.

On May 3, 1990, First Federal America Bank filed Claim No. 75-10499 in the Snake River Basin Adjudication (SRBA). The claim described year-round domestic use at one home with a priority date of May 1, 1968. The claim described the point of diversion as a spring tributary to Lake Creek located in the south half of the NE1/4 of Section 2 and noted that the spring was located in Lot 13, Block 8, 1st Addition to Lake Creek Subdivision No. 1. The claim described the place of use as Government Lot 9, Section 1 and Government Lot 5, Section 2, T19N, R21E.

On November 3, 2000, the SRBA Court issued a decree for water right 75-10499. The decreed point of diversion was described as Government Lot 5 (NESE), Section 2, T19N, R21E. Lot 13, Block 8 of the Lake Creek Subdivision is not in Government Lot 5 of Section 2. I cannot find any evidence or explanation why the decreed point of diversion differs from the claimed point of diversion. The decreed place of use matches the claimed place of use (Govt Lot 9, Section 1 and Govt Lot 5, Section 2). These two government lots cover more than forty acres and contain more than fifty individual subdivision lots.

At this point, the Department does not know where the single home covered by water right 75-10499 is (or was) located. We have received multiple notices from property owners proposing to update ownership for water right 75-10499 but have not received any conclusive evidence of the water system existing in May 1968.

On June 23, 1997, Kenneth and Eloisa Thompson filed Claim No. 75-13715 in the SRBA. The claim described year-round domestic use at one home with a priority date of May 1,

SCANNED 1

MAR 07 2023

1968. The claimed point of diversion was a spring located in the NENESE of Section 2. The claimed place of use was located in the NESE of Section 2. The Department's adjudication file includes a hand-written note stating that the Thompson home was located on Lot 3, Block 4 of the Lake Creek Subdivision, a property now owned by Aksland. It is strange that the Thompson claim would list the identical priority date as the First Federal claim. Were there two homes connected to the spring source on the exact same day? It is possible that water rights 75-10499 and 75-13715 represent the same beneficial use, domestic use at one home.

You assert that there was only one domestic use in existence when First Federal acquired the entire subdivision property. The claim filed by Thompson appears to refute that assertion. Unfortunately, we don't have aerial imagery stretching back to 1968 to confirm where the home or homes were located in 1968. The 1992 aerial imagery show structures on properties currently owned by Leyba and Askland. A 1991 Affidavit recorded with Lemhi County states that the spring was providing water to seven homes at that time. It is not clear whether any of these seven homes were the one home covered by water right 75-10499.

As noted, the place of use described in water right 75-10499 is broad and ambiguous. The Department will not update the ownership records for the right without documentary evidence confirming the location of the one home authorized by the water right. At this point, you have provided copies of deeds tracing ownership of your property back to First Federal America Bank. That does not eliminate the ambiguity, however, because everyone in the subdivision can trace ownership back to First Federal. You assert that the golf course buildings were the only domestic uses from the spring in the late 1970s, but that assertion does not seem to be supported by other documents. For example, the USGS Quadrangle Map, created from 1985 aerial photos, shows symbols for buildings on the Aksland (Lot 3 Block 4), Leyba (Lot 5 Block 4) and Kittrell (Lot 10 Block 4) properties but no buildings in the area of your property.

To update ownership records for water right 75-10499, we need documentary evidence confirming the location of the one home receiving water under water right 75-10499 in May 1968. This could include aerial photography of the area from the late-1960s, surveys or plats of the area from the late-1960s showing the location of existing homes, the original diagrams or plans for the water system, affidavits from people who were familiar with or associated with the property in 1968, or an order from an Idaho Court quieting title to water right 75-10499 and confirming that you are the current owner of the water right.

Your ownership change notice can be re-filed with the additional evidence of ownership if you are able to find supporting documents. Feel free to contact me if you have any questions.

Sincerely,



James Cefalo
208-525-7161

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 17 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DB ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 75-10499	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FIRST FEDERAL AMERICA BANK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DAVID AND MELISSA CRAIG
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. BOX 789

Mailing address

SALMON

City

ID

State

83467

Zip

503-789-8034

Telephone

DAVID@SALMONVALLEYBREWERY.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-22-18
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] OWNER 10-11-22
Signature of new owner/claimant Title, if applicable Date
- DAVID CRAIG
Print name
- Signature: [Signature] OWNER 10-11-22
Signature of new owner/claimant Title, if applicable Date
- MELISSA CRAIG
Print name

Received by JB Date 10/17/2022 For IDWR Office Use Only: Refunded Receipt No. 5048628 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 JB Approved by [Signature] Processed by [Signature] Date 3/16/2023

Declaration of Fact

I, Brent Godfrey affirm the following to be true:

1. Beginning in 1971, I was a regular golfer at Lake Creek Golf Course. I golfed there so regularly that I have solid memory of the layout and structures that existed at that time.
2. All 6 of the structures shown in the attached aerial photo did exist in 1971.
3. The structure labeled "Golf Course" contained a bathroom and was connected to the Lake Creek Water system.

X Brent Godfrey Date 12/22/22

SCANNED

MAR 07 2023



GOLF
COURSE

9-15-74

BLM-1-4 4-28-409



USGS
science for a changing world

SCANNED

MAR 07 2023

EXHIBIT C



SCANNED

MAR 07 2023

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 378375

FOR VALUE RECEIVED

Valeea Wise, aka Valeea R. Wise a married person, who acquired title as Valeea R. Steinbruegge

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David W. Craig and Melissa D. Craig, husband and wife

whose current address is

PO Box 9
Newberg, OR 97132

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I:

Lots 1 and 2 of Block 3 of Lake Creek Subdivision No. 1 according to the Official Plat thereof filed for record in Book 2 of Plats at Page 12, Official Records of Lemhi County, Idaho.

Parcel II:

Block 1, Lake Creek Subdivision No. 1 recorded Book 12, Page 12, less lands of Leslie May Shumate (Tax #3841 filed as Instrument #232537), remainder parcel more particularly described as follows:

Beginning at the Southwest Corner of said Block 1, run thence N. 00° 15' 57" E., along the westerly line of said Block 1, the Basis of Bearing of this description, 118.65 feet to the intersection with the southerly line of said Tax #3841. Thence along the southerly line of said Tax #3841, S. 81° 33' 49" E., 53.10 feet; Thence along the easterly line of said Tax #3841, N. 35° 06' 37" E., 87.54 feet to the intersection with the northerly line of said Block 1; Thence S. 89° 42' 24" E., 163.86 feet to the Northeast corner of said Block 1; Thence S. 00° 14' 52" W., 250.64 feet to the Southeast corner of said Block 1; Thence N. 75° 28' 03" W., 275.00 feet to the Point of Beginning;

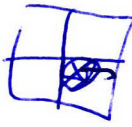
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 & 10 in Block 2, Lake Creek Subdivision, according to the Official Plat thereof filed for record in Book 2 of Plats at Page 12, Official Records of Lemhi County, Idaho.

Lot 10, Block 5, Lake Creek Subdivision No. 1, Lemhi County, Idaho.

Excepting therefrom the following:

A portion of Lot 10, Block 5, Lake Creek Subdivision No. 1, in Lemhi County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Lot 10, Block 5, Lake Creek Subdivision No. 1; thence along the west line of Lot 10, N. 00° 04' 29" W., 100.00 feet to the Northwest corner of said Lot 10; thence along the north line of Lot 10, N. 89° 56' 31" E., 191.44 feet; thence S. 48° 26' 33" W., 66.92 feet; thence S. 34° 45' 32" W., 67.80 feet to the south line of Lot 10; thence S. 89° 56' 31" W., 102.58 feet to the Point of Beginning.



Lots 1, 2 and 3, Block 9, First Addition to Lake Creek Subdivision, according to the Official Plat thereof filed for record in Book 2 of Plats at Page 19, Official Records of Lemhi County, Idaho.

Also:

2019-21E027202 A portion of the Northeast Quarter Southeast Quarter Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1, recorded Book 12, Page 12 and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N. 00°13'11" E., along the westerly line of said Northeast Quarter Southeast Quarter Section 2, the Basis of Bearing of this description (see Record of Survey Inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S. 89° 37' 35" E., along the northerly line of said Northeast Quarter Southeast Quarter of Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along the westerly and southerly boundary of the following courses:

S. 89° 03' 50" W., 38.36 feet; S. 81° 52' 18" E., 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S. 00° 10' 02" E., 112.15 feet to the Southwest corner of Block 1;

S. 30° 14' 58" W., 283.70 feet to the westerly corner of Lots 3 & 4, Block 2;

S. 12° 13' 57" W., 90.00 feet to the westerly corner of Lots 4 & 5, Block 2;

S. 23° 07' 57" W., 360.00 feet to the westerly corner of Lots 8 & 9, Block 2;

S. 09° 34' 57" W., 269.52 feet to the westerly corner of Lots 11 & 12, Block 2;

S. 23° 15' 51" W., 146.10 feet to the westerly corner of Lots 13 & 14, Block 2;

S. 33° 23' 17" W., 86.76 feet to the intersection with the southerly line of said

Northeast Quarter Southeast Quarter, Section 2;

N. 89° 40' 07" W., 516.05 feet to the Point of Beginning.

Also:

A parcel of land located in the Northwest Quarter Southeast Quarter of Section 2, Township 19 N., Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the east quarter corner of Section 2, Township 19 N., R. 21 E., Boise Meridian, and running thence west 100 feet; thence S. 00° 01' E., 250.7 feet; thence N. 65° 00' E., 160 feet more or less to a point on the westerly bank of the Salmon River; thence northerly along the bank of the Salmon River 185.0 feet more or less to the Point of Beginning;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan 19th 2018

Valeca R. Wise

Valeca Wise

Jeffrey R. Wise

Jeffrey R. Wise

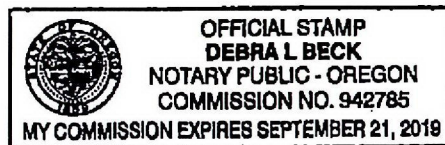
State of Oregon) ss
County of Union)

On this 19th day of January, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Valeca Wise and Jeffrey R. Wise, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debra L Beck

Notary Public for the State of Oregon
Residing at: La Grande, Or
Commission Expires: 09/21/2019



State of Idaho
Department of Water Resources

Water Right
75-10499

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

21E

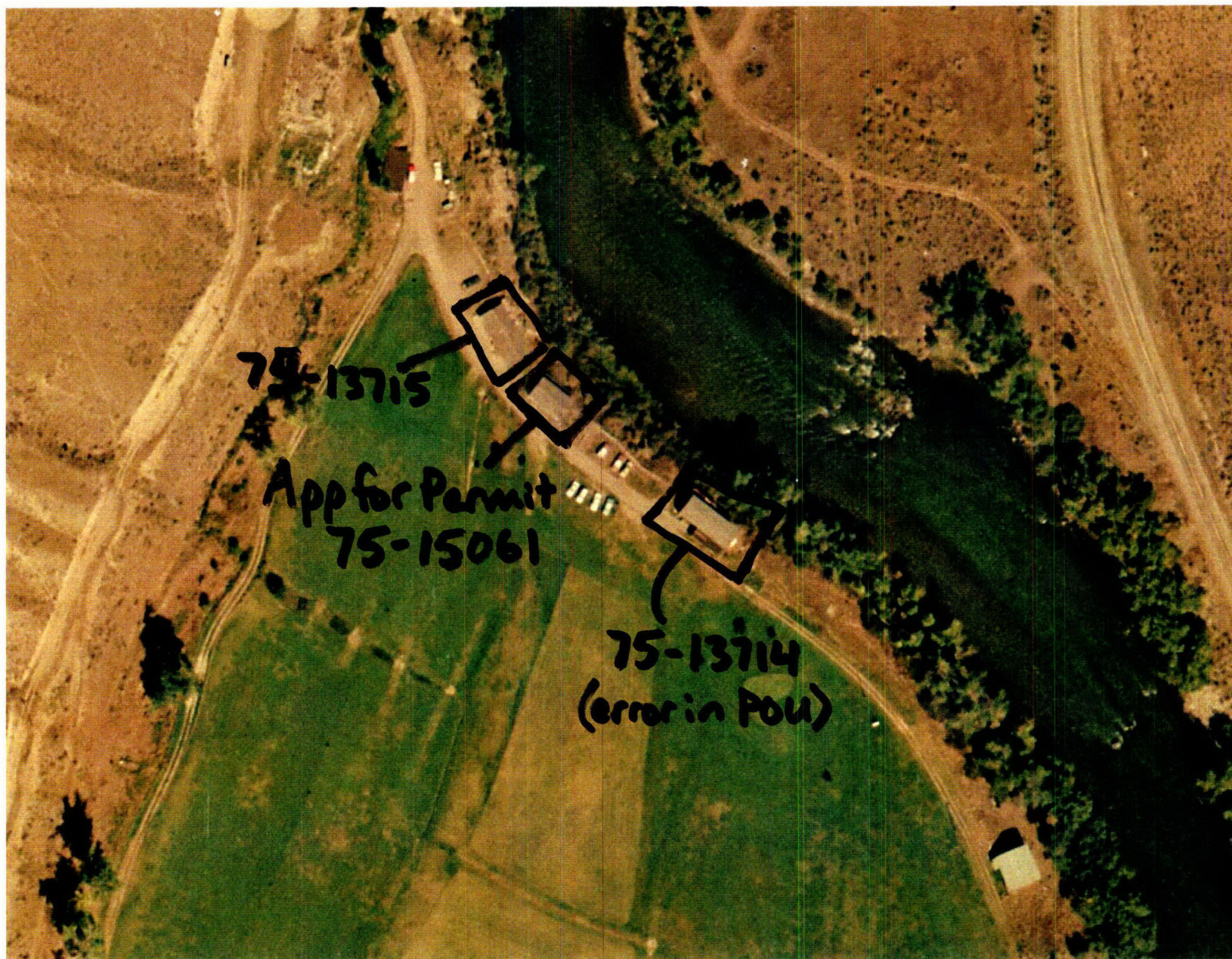


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles



9-15-74 USGS Photo

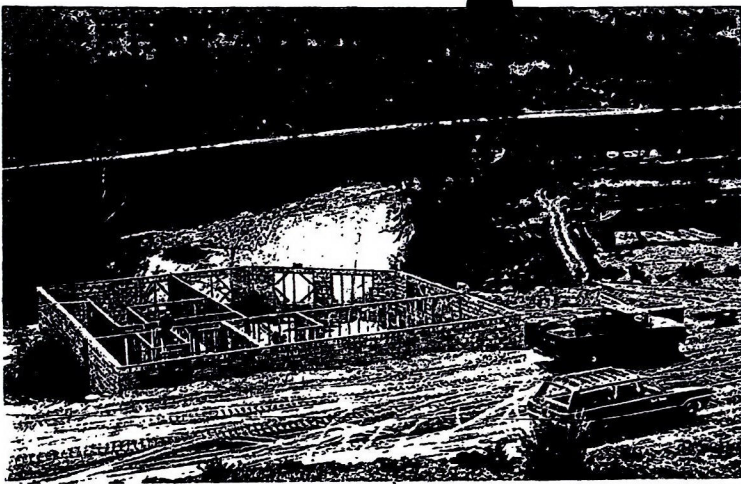


9-15-74 USGS Photo



9-15-74

USGS



CONSTRUCTION IS UNDERWAY on a club house for the Salmon River Golf Course. The building will contain a pro shop, locker rooms, showers and storage room. The pro shop is

July Opening Goal Set

Golf Course Job Pushed

The Salmon River Golf Course and Club House being developed 12 miles south of Salmon at the mouth of Lake Creek is scheduled to be placed into use this summer.

Rick Miles, owner-manager of Miles Realty which is undertaking the venture, said this week that "we will have a playable golf course and limited club house facilities in operation by July 1 barring adverse weather conditions."

Greens and tees for the nine hole, par 34, golf course are being planted this week and workmen are constructing the golf course pro shop.

Miles said the golf course will be operated under the name of Salmon River Golf, Inc. and owned mainly by Miles Realty.

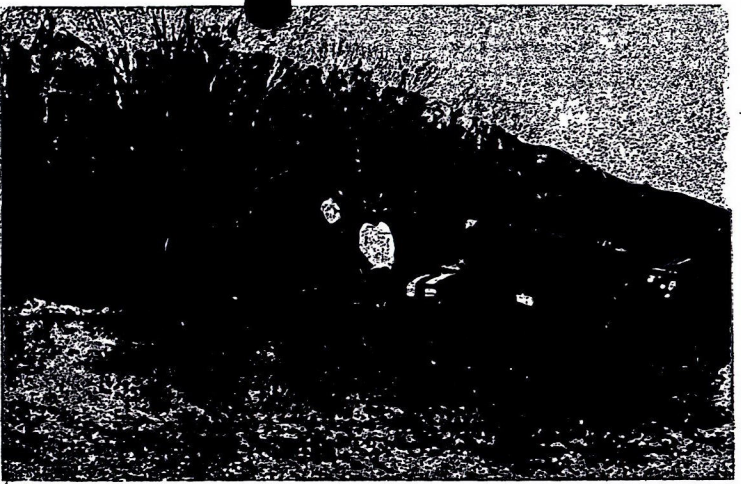
Power lines are currently being run in to serve the pro shop, homesites and a 30-horsepower pump which will serve the golf course water system.

Golf Pro Named

The golf pro taking over the management of the course and club house is Bruce Rahnke who has been the golf pro at Hamilton Golf Club at Hamilton, Mont., the past three years.

Miles said "We are proud to have Mr. Rahnke become associated with us here and feel we are very fortunate to acquire his services."

scheduled to be completed in time for use in connection with the golf course. Future plans call for a second floor to the club house to provide cafe, convention and bar facilities.



MR. AND MRS. RICK MILES prepare green on the Salmon River Golf Course for planting. A nine-hole, 34 par course is being readied at the Miles development 12 miles south of

Salmon across the Salmon River from U. S. Highway 93 at Lake Creek. Miles, who heads Miles Realty Co., hopes to have the course ready for play by July 1.

THE RECORDER-HERALD

Official Newspaper of Lemhi County and the City of Salmon

ESTABLISHED 1886

SALMON, LEMHI COUNTY, IDAHO, THURSDAY, MAY 4, 1967

NUMBER 48

PRICE 15c

Fish Group Seeks Talks With Corps

The Salmon Chamber of Commerce's Fish Committee is continuing its efforts to have a representative of the Corps of Engineers from Walla Walla visit here to discuss problems related to maintaining the salmon and steelhead runs.

Berton M. MacLean advised Jack Cook, committee chairman, recently that he did not have any scheduled work here which would bring him into this area and as a result would have to decline the invitation.

MacLean, chief, fish and wildlife section, Corps of Engineers, has been invited by the Chamber to come to Salmon.

Cook announced Wednesday that letters have been sent by the Chamber to Senators Frank Church and Len Jordan asking their assistance in arranging a meeting here with the Corps of Engineers to enable the Chamber to plead its case for saving the runs.

Four Donnas

Cook told the Chamber recently that by 1972 salmon and steelhead will be forced to cross 10 dams to reach the Salmon River and that the Corps of Engineers needs convincing the fish runs are worth saving.

Copies of the Chamber letter, dated April 26, were sent to Secretary of Interior Stewart L. Udall and Gov. Don Samuelson. Cook also reported that at the (Continued on Page 7)

School Trustee Vote Scheduled

School patrons in Salmon trustee zone No. 1 will go to the polls of the Pioneer Elementary School Saturday from 2 to 8 p.m. to elect a trustee for a three-year term.

The zone includes the area of Salmon and within a mile of the city limits. The term of the trustee is for a three-year term.

Patrons are urged to turn out and vote.

New Snow Brightens Area Water Picture

New snow has brightened the water outlook for Lemhi County but the moisture and cool temperatures have delayed spring planting and growth of grass needed for livestock grazing.

Snow surveys taken during the week indicate depths at Meadow Lake is now 93 inches with 30 inches of water compared to 59 inches of snow with 29 inches of water April 1. A year ago this measuring station was bare.

Lost Trail Ski Area: The past week had 100 inches of snow and Moose Creek had 54 inches with 20 inches of water.

Little Mary Reservoir: Russell Hoffman, Lemhi County agent, reported that very little hay remains on Lemhi Valley ranches with several ranches looking for supplies. Green feed has been slow in developing because of the cold wet weather.

"The moisture situation is real good, but we need warm weather. There still is a lot of good to be planted in the county, probably only 30 per cent now is in," the official said.

Mt. Hood Ski Area: Chellis had 88 inches of snow May 1 with 23.2 inches of moisture which is the second highest snow depth reading since 1937 and the third highest water content, according to Jay Dickson, SCS wick unit conservator.

Snow and moisture measurements taken by Glen Hunt, Chellis, SCS snow surveyor, for May 1 follow with May 1 snow depth first, May 1 water content second, May 1, 1966, readings third and fourth, April 1, 1967, readings fifth and sixth, and May 1, four-year averages, seventh and eighth.

Meadow Lake, 59 inches snow, 30 inches water; 37 inches snow, 29 inches water; 59 inches snow month ago, 29 inches water; 17 inches snow and 28.5 inches water, May 1 four-year average.

Above Glenrose, 66, 21; 17, 5.8; 36, 9.5; 43, 15; Swartz Lake, 71, 23; 24, 8.2; 44, 12.6; 53, 19; Cooper Canyon, 45, 15; 4, 2.6; 39, 8.4; 25, 3.6; Aspen Hill Pass, 63, 20; 21, 11; 38, 10.4; 42, 15; Hall Creek, 37, 12; 0, 0; 24, 6.1; 43, 4.3; Geerton, 45, 14; 0, 0; 31, 8; no four-year record.

Morgan Creek had 55 inches of snow May 1 with 19.6 inches of water.

Morgan Creek and Mt. Hood surveys were made on the ground while the Lemhi Valley watershed surveys were done

Beef Import Meet Slated

Lemhi County cattlemen have scheduled a meeting for Saturday at 8 p.m. at the Court House to discuss the problem of foreign beef imports.

Merle Hoffman, president of the Lemhi County Cattle and Horse Growers Assn., said that all interested persons, ranchers as well as other local groups, should attend.

The local association has informed the Idaho Cattlemen's Assn. that it will support that group in any way possible in its efforts to reduce beef imports and to encourage the federal government to have domestic beef used for lunch programs and any other projects where the government is the purchaser of beef.

Hoffman said that support is needed for efforts by Gov. Don Samuelson to meet with Secretary of Agriculture Orville Freeman on the import problem.

Session Slated On Parks Plans

Tony Horn, extension horticulturist and chairman for Idaho of the Keep America Beautiful Committee, will meet with representatives of service organizations and other interested persons Thursday, May 11, at 10 a.m. at City Hall.

Plans for beautification of the Cavanaugh Park and Island Park will be viewed.

Ellsworth Gains Idaho Young Republican Job

Idaho Young Republicans meeting in Boise Friday and Saturday elected Ron Ellsworth, Lemhi, as state treasurer for a two-year term. Lee Barron of Corral was elected president of the Idaho Young Republican League.

Ellsworth said that this year's convention was marked for the first time by harmony without a split between liberal and conservative factions as in the past.

The Idaho Young Republican state executive board has scheduled a meeting in Salmon July 22 to initiate new programs.

Attending the convention were Mr. and Mrs. Ron Ellsworth, Mr. and Mrs. Gary Ellsworth and Mr. and Mrs. Mike Overacker. Gary Ellsworth and Overacker were delegates from the Lemhi County Young Republicans.

The county organization has scheduled a meeting Monday at 8 p.m. at City Hall in Salmon to hear reports on the convention.

While at the Boise sessions, Gary Ellsworth served on the resolutions committee with Overacker served on the rules committee.

Ron Ellsworth said that the state organization appears to be stronger today with more unity of purpose and a determination to work for Republican aims in the coming months ahead.

"There is much more interest in the Young Republicans at the county level than there has

been," he commented.

Ellsworth noted that resolutions approved at Boise included one urging the Idaho Education Assn. to take a closer look at the facts regarding financial support of education and to try to support the education program of the state.

Another urged the federal government to use whatever methods it thought necessary to bring about an immediate and secure victory in Vietnam.

Gov. Don Samuelson was commended for his efforts to run the state like a business and to stand by his convictions, recognizing the taxpayer while maintaining a stable budget.

Ellsworth said one resolution urged that certain news media in the state be more objective and display more integrity and responsibility in expressing views to the public.

Four main speakers, Gov. Samuelson, Congressmen James McClure and George Hansen and Wyoming Gov. Stan Hathaway, painted a bright future for the Republican party in Idaho and the nation, predicting Idaho would go Republican in 1968 in electing a Republican president.

Ellsworth said the Young Republicans had agreed to begin publication of a statewide newsletter to feature monthly messages from outstanding Republican officials and items of local, state and national interest.

Junior Angus Club Planned

A meeting has been called for Wednesday at 8 p.m. at the Clyde Nelson ranch to organize a Junior Angus Heifer Club. The group would be the first in Idaho.

Douglas A. Wood, Nampa, American Angus Assn. field representative, and Dean R. Hurlbut, national director of Junior activities, are scheduled to attend the meeting.

The club is open to boys and girls ages nine through 21. Any interested persons are invited to attend the organizational meeting.

Fish Study Resumes on Marsh Creek

Idaho Fish and Game Department personnel are tackling ice and snow in the high mountains that forms the headwaters to the Middle Fork of the Salmon River in quest for answers to questions involving migration and the behavior of salmon and steelhead.

A fish weir was installed last July on Marsh Creek, one of the main tributaries of the Middle Fork at a place 20 miles west of Stanley.

To this stream come runs of salmon and steelhead each year to spawn.

In order to place the weir in operation for another season, department fisheries research biologist, Mel Reingold of Salmon, and Dail Scott Blackfoot, who operates the weir traveled to Marsh Creek on snowmobiles over six feet of snow on April 13.

Since then the area has had another foot of snow and temperatures have dropped as low as one above zero.

Scott and his wife, Dicie, are living in an 8 by 18 foot trailer which was placed at the weir site last fall. They make the 20-mile one-way trip to Stanley once a week on snowmobiles to purchase needed supplies.

Reingold and Scott spent three days digging the weir out of the ice and snow and after getting it in operation temperatures dropped and everything froze solid again with water flowing over the traps.

With warmer weather the same day the weir finally became functional.

Reingold noted that since the weir was only placed into operation in July last year, the department hopes to gain a

full year's use this year.

At the weir, fish moving both downstream or upstream are trapped. Some of the salmon and steelhead moving out will be marked as part of studies conducted by the Idaho Fish and Game Department under a U.S. Bureau of Commercial Fisheries financed program.

Similar studies also are being conducted on the East Fork of the Salmon, the Palisades and the main Salmon River near Salmon.

Marked fish can be checked at Ice Harbor, The Dalles and Bonneville dams to obtain data on migration, timing and behavior.

"We are trying to get a general life history and production record on these salmon and steelhead which will be counted as well as the young fish moving downstream on their way to the ocean."

"We should be able to get a real good production study and determine what kind of survival these fish have in the wild in a high mountain meadow situation like Marsh Creek," the official said.

The first adult steelhead of this spring's Marsh Creek run showed up at 6 p.m. April 26 at the weir.

From July until November last year, an estimated 40,000 chinook salmon and 1,000 steelhead passed through the weir on their way downstream.

Scott, who serves as weir tender, handles the marking of the fish, measuring them and noting the sex.

The weir is located 10 miles up Marsh Creek from the Middle Fork. Its operation is expected to continue into November again this year.

Reingold said it is hoped the weir operation can be continued for another three years or so to provide information on a full life cycle of both salmon and steelhead.

Reingold said the main objective of the study program is to "provide us information to know more about the species of fish we are working with; to know why fish in one stream survive while diminish in another."

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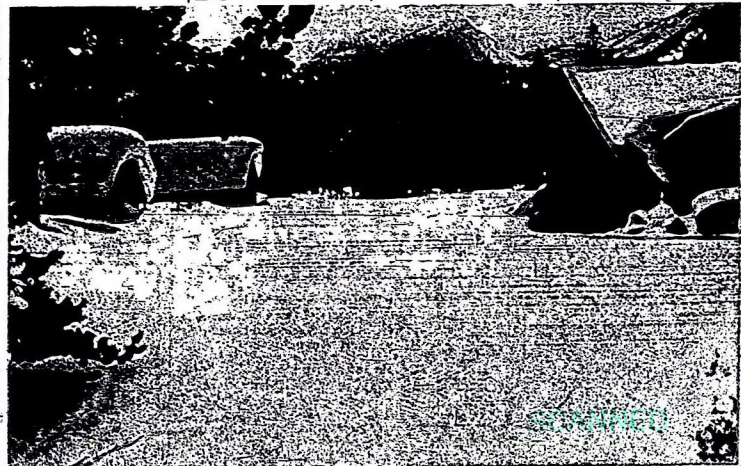
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Fish Weir on Marsh Creek in a World of White

(Additional Pictures Page 7)



Boy Scout Camp in the Marsh Creek Area

MAR 02 2023

★ COBALT News Events

By Elsie M. Schmuck

S. E. Park of Yellow Jacket was a Monday business caller and visitor at Cobalt and Salmon.

Mr. and Mrs. Winfield Adams were Monday business callers in Salmon.

Hugo Siml of the Tin Cup Mine in the Yellow Jacket District was a Monday and Tuesday business caller in Cobalt and Salmon.

Mr. and Mrs. Abe Foster and Frank of Lemhi were Cobalt visitors Monday.

Mr. and Mrs. Royal Arbuckle were Tuesday business callers in Salmon.

John O'Connor of Salmon was in the Cobalt area briefly on Tuesday.

Mr. and Mrs. Gerald Robinson were Thursday evening business callers in Salmon where Mr. Robinson had medical treatment.

Billy Combs came home to Cobalt Sunday.

Church Holds Loyalty Event

The Assembly of God Church has completed its annual loyalty campaign.

Theme of the campaign which continued seven Sundays was "You can count on me."

Each Sunday featured one of the following subjects: "I'll Come," "I'll Study," "I'll Give," "I'll Pray," "I'll Serve," "I'll Tell Others," and a dedication day last Sunday.

WANT RESULTS—Try a Recorder-Herald Classified

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W. G. Lee Rites Held On Monday

Funeral services for W. G. Lee, 76, were held at the Jones Funeral Home Monday, June 3, 1968, at 2 p.m. with Rev. Theodore Cox officiating.

Mr. Lee died May 29 in Steele Memorial Hospital where he had been confined for two weeks.

He was born in Salmon, July 23, 1891, one of a family of eight children born to Charles Douglas and Caroline Richards.

Mr. Lee received his schooling in Salmon attending a school where the present Ravndal ranch now is located.

Mr. Lee served in the Navy during World War I and then returned to Salmon to make his home on the Lee ranch until it was sold to Bill Clark during World War II. He then returned to the Maydale place on St. Charles Street where he lived for a short time.

This place was sold and he went to Boise and was a guard at the State Penitentiary for several years. At this time he returned to Salmon and made his home four miles up the Lemhi.

On Oct. 29, 1953, he married Mary Rees and they continued to live in Salmon.

He is survived by his widow, Mary; one brother, Rev. George Lee of Missoula and several nieces and nephews.

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Rockwell D. Smith Receives Honor

Rockwell D. Smith, son of Mr. and Mrs. Don I. Smith, Salmon, was honored at a speech given at the University of Puget Sound.

Smith received the award for outstanding technical work in drama.

A graduate of Laurel Senior High School, Smith is a junior studying speech and drama at UPS, a Methodist-affiliated, liberal arts campus with 2000 full-time students.

Two vocal solos were sung by Tony Nardella, accompanist was Mrs. R. B. Cavaness.

Burial took place in the Salmon Cemetery under auspices of the American Legion.

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HOOK, LIAR and PLINKER

By Edith Kimball

(More Alaska with Goff's)

It had seemed quite odd to me when cold weather had set in the previous fall and heavy snow began to form to see the old Yukon begin to fall and leave a sheet of sloping ice down to the water's edge. The river kept falling until there was 10 or 12 feet of ice frozen solidly to the sloping banks.

I figured that the many springs and small streams were frozen dry or "glaciated up" as the South Yukon call it. That caused the mighty Yukon to fall at least 10 feet vertically during the early winter.

When the days began to get little long in early May the snow started to melt the accumulated snow and ice of a long winter. The old river began to rise and break her icy shackles. The pressure of water under the ice became so great that it was broken loose at the edge and lifted as the water continued to rise. By the middle of May the ice had raised five or six feet, leaving a narrow channel of open water on each side of the river.

Ice Water

About the 24th of May the ice began to move down the river. Slowly at first, as it forms great ice jams on each turn of the river. Then as the relentless pressure breaks a jam and flows across a bend it moves down trees and brush as if they were match sticks. Again a big ice jam forms at the bend below Lame Bluff, and huge blocks of ice pile up 20 feet high. But the mighty river keeps piling the ice in fantastic leaps until something has to give.

One day I was on a grinding rod the ice buckles and stands terrific chunks on end. The ice goes on and move once more!

It is an impressive and wonderful sight to see and hear the ice go out. Also, a "Cheechoo" becomes a Sourdough when he has seen the ice run in the Yukon or any of the large rivers of the world. It is a very proper initiation to the Worthington of Sourdoughs.

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IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/21/2022

Water Right 75-10499

Owner Type **Name and Address**
Current Owner FIRST FEDERAL AMERICA BANK
198 N MAIN
LOGAN, UT 84321
(208) 752-8893

Priority Date: 5/1/1968
Basis: Decreed
Status: Active

Source **Tributary**
SPRING LAKE CREEK

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.040 CFS	
	Total Diversion		0.040 CFS	

Source and Point(s) of Diversion:
SPRING L5(NESE) Sec. 2, Twp 19N, Rge 21E, LEMHI County

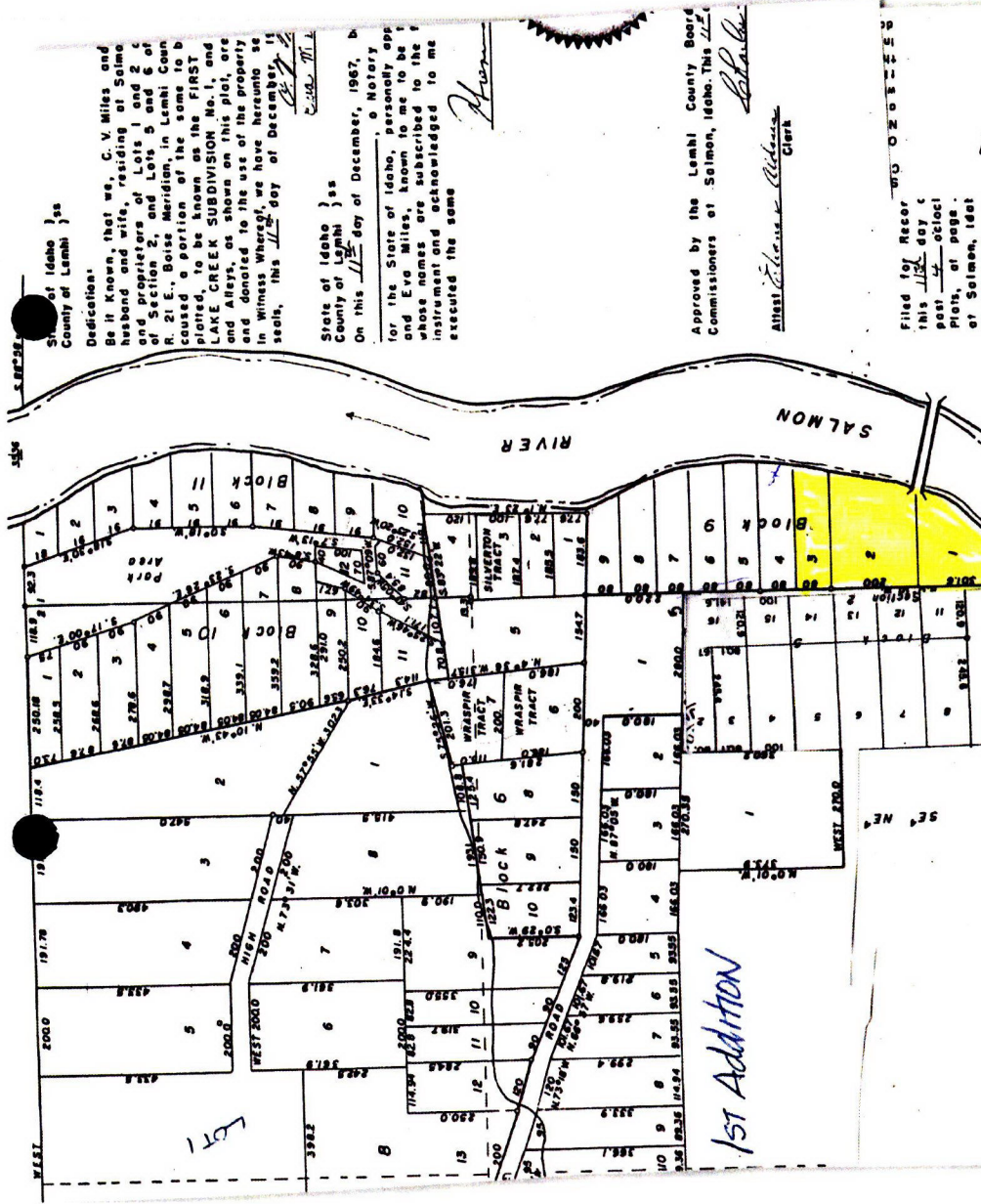
Place Of Use:

DOMESTIC within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	1																	
19N	21E	2																X L5	

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. RP 000690080130A



State of Idaho }
County of Lemhi }

Dedication:
Be it known, that we, C. V. Miles and
Barb and wife, residing at Salmon
and proprietors of Lots 1 and 2 of
Section 2, and Lots 5 and 6 of
R. 21 E., Boise Meridian, in Lemhi Coun-
ty, Idaho, have caused a portion of the same to be
platted, to be known as the FIRST
LAKE CREEK SUBDIVISION No. 1, and
and Acreage, as shown on this plat, are
and donated to the use of the property
in Witness Whereof, we have hereunto set
seals, this 11th day of December, 1967.

State of Idaho }
County of Lemhi }
On this 11th day of December, 1967, before me, a Notary
for the State of Idaho, personally appeared
C. V. Miles, known to me to be the
owner of the above described property,
whom I know, and acknowledged to me
the instrument and acknowledged to me
executed the same.

Approved by the Lemhi County Board
Commissioners of Salmon, Idaho. This 11th
day of December, 1967.
Alfred E. ... Clerk

Filed for Record
this 11th day of
December, 1967.
at Salmon, Idaho.

State of Idaho }
County of Lemhi }
I, Hugh M. Coiner, Registered
Surveyor, hereby certify that the sur-
vey shown on this plat is in ac-
cordance with the vision, that the survey was
represented on this plat.

LAKE CREEK SUBDIVISION No. 1
E 1/4 NE 1/4 SEC 4, LOT 5-SEC 2
LOT 9-SEC 1
T 19 N. R 21 E. B. M.

Best of Fish Lake
965. of 45 minutes past
the County of Salmon, Idaho.
Lemhi Co. Recorder
by [Signature] Deputy

SCANNED
MAR 07 2023

CRAIG
PROPERTY
HIGH LIGHTED

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/27/2022

Water Right 75-10499

Owner Type

Current Owner

Name

FIRST FEDERAL AMERICA BANK

Priority Date: 5/1/1968**Basis:** Decreed**Status:** Active**Source**

SPRING

Tributary

LAKE CREEK

Beneficial Use

DOMESTIC

From

1/01

To

12/31

Diversion Rate

0.040 CFS

Volume**Total Diversion**

0.040 CFS

Source and Point(s) of Diversion:

SPRING

L5(NESE)

Sec. 2, Twp 19N, Rge 21E, LEMHI County

Place Of Use:

DOMESTIC within LEMHI County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	1																	
19N	21E	2													X L5				

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3. RP 000690080130A

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Water Right Report : 75-10499(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FIRST FEDERAL AMERICA BANK	198 N MAIN	LOGAN	UT	84321

Water Right Status

Priority Date : 5/1/1968
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		LAKE CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	19N	21E	2	5				NE SE LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
TOTAL			0.04 CFS	

Places of Use

Place of Use Legal Description : DOMESTIC (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	21E	1	9				
19N	21E	2	5			NE SE	

Conditions

Code Conditions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RP 000690080130A

Dates

Licensed Date :
Decreed Date : 11/3/2000
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:

Other Information

State or Federal : S
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :

SCANNED

MAR 07 2023

SHERIFF'S DEED ON FORECLOSURE

THIS INDENTURE, Made this 26 day of June, 1977, between WILLIAM N. BAKER, Sheriff of Lemhi County, State of Idaho, party of the first part, and FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, Logan, Utah, a corporation organized and existing under and by virtue of the laws of the United States of America with its principal place of business in Logan, Cache County, Utah, party of the second part;

WITNESSETH:

WHEREAS, in and by a certain Decree of Foreclosure and Order of Sale of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, dated the 3rd day of May, 1976, and filed of record in said Court the 6th day of May, 1976, in a certain action then pending in said Court, wherein First Federal Savings and Loan Association, Logan, Utah is Plaintiff and Salmon Syndicate Trust aka Salmon Syndicate Trust #1, an Idaho Trust, C. Rick Miles, single, Eva Miles, single, Beverly N. Miles, single, Salmon JS, Inc., an Idaho Corporation, Blaine J. White and Freda White, husband and wife, James H. Hill and James W. Hill and Jane Doe Hill, husband and wife, State of Idaho, Laddy Thomas Drake and Verna H. Drake, husband and wife, Incorporated Land of Enchantment Investment, a New Mexico corporation, Western American Investment Co. of Albuquerque, a New Mexico corporation, Charles Marko, Ronald E. Glenn, C. A. Fritsinger, Imperial Trust, an Arizona Trust, Avco Financial Services One, Inc., a Utah corporation, Avco Financial Services of Idaho Falls, Inc. an Idaho corporation, Glenn Tickner and Louise Tickner, husband and wife, Daniel M. Tyler and Thaco B. Tyler, husband and wife, Eric Tyler and Launa Tyler, husband and wife, Dale Lee Wells and Sherry Ellen Wells, husband and wife, Paul G. Rapier and Corinne Rapier, husband and wife, Lane W. Wright and Jane Doe Wright, husband and wife, are defendants, it is among other things, ORDERED, ADJUDGED and DECREED that all and singular the mortgaged premises described in the Decree of Foreclosure and Order of Sale be sold at public auction by the Sheriff of the said County of Lemhi, in the manner required by law and according to the course and practice of said court; that any party to the action might become a purchaser at said sale; that said sheriff should issue the usual certificate and deed to the purchaser or purchasers, as required by law; and,

WHEREAS, an Execution In Foreclosure was duly issued out of the above entitled court on the 7th day of May, 1976, which execution was delivered to said sheriff, whereby he was, among other things, commanded that the said property therein described should be sold and the said decree carried out in full and,

WHEREAS, the said sheriff did, on the 7th day of June, 1976, after due public notice had been given as required by the laws of this State and the course and practice of said Court, duly sell at public auction in the said County of Lemhi, agreeable to said Decree of Foreclosure and Order of Sale and Execution In Foreclosure, and the provisions of law, the premises in said Judgment of Decree hereinafter described, which premises were fairly struck off to First Federal Savings and Loan, Logan, Utah, a corporation, for the aggregate sum of \$355,816.45, it being the highest bidder

SCANNED

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and that being the highest bid for the same; and,

WHEREAS, the said purchaser thereupon paid the said sheriff his fees and disbursements on said sale and directed that the balance thereof be applied in satisfaction of the judgment obtained by it; and

WHEREAS, the said sheriff thereupon made and issued the usual certificate in duplicate of said sale, in due form of law, and delivered one copy thereof to the purchaser, First Federal Savings and Loan, Logan, Utah, a corporation, and caused the other to be filed in the office of the County Recorder of the County of Lemhi; and

WHEREAS, more than twelve months have elapsed since the date of said sale and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said judgment debtors, listed above or any other defendant, by or on behalf of any other person;

NOW, THIS INDENTURE WITNESSETH: That the said party of the first part, as Sheriff, in order to carry into effect the sale so made in pursuance of said Decree of Foreclosure and Order of Sale, and in conformity to the statute in such cases made and provided, and also in consideration of the premises and the sum of \$355,816.45, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces, or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, and bounded and particularly described as follows, to-wit:

Block 3, Lots 24, 25, all in Mohila Acres Subdivision.

Block 1, and Lot 10, Block 5, and Lot 1, Block 4, all in Lake Creek Subdivision, and a fraction of Lot 9, Section 1, and a fraction of Lot 5, and a fraction of the Southeast Quarter of the Northeast Quarter and a fraction of the Northeast Quarter of the Southeast Quarter of Section 2, Township 19 North, Range 21 East of the Boise Meridian, more particularly described as follows: Beginning at the East Quarter corner of said Section 2, and running thence South 22° 08' West 266.8 feet to the point of beginning; thence South 29° 58' West 270 feet; thence South 11° 57' West 90 feet; thence South 22° 51' West 360 feet; thence South 9° 18' West 270 feet; thence South 24° 51' West 270 feet; thence South 33° 08' West 540 feet; thence South 40° 18' West 630 feet; thence South 41° 12' West 100.8 feet to a point on the westerly boundary of said Lot 5; thence South 0° 01' East along said westerly boundary 139.3 feet to a point which lies 80 feet northerly from the southerly boundary of Section 2; thence North 61° 23' East 748.8 feet; thence North 55° 47' East 1000 feet; thence along a 6° 20' curve to the left 475 feet; thence North 28° 47' East 90 feet; thence North 9° 47' East 90 feet; thence North 9° 13' West 90 feet; thence North 21° 13' West 90 feet; thence North 25° 13' West 90 feet; thence North 29° 13' West 90 feet; thence North 39° 13' West 90 feet; thence North 52° 13' West 490 feet; thence North 38° 53' West 100 feet; thence North 16° 39' West 132 feet; thence South 16° 48' West 13.7 feet to the

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point of beginning.

Beginning at the Northwest corner of Lot 6, Block 5, Lake Creek Subdivision, and running thence West 270 feet; thence South 936 feet; thence East 132 feet to the Southwest corner of Lot 3, Block 2, of the Lake Creek Subdivision; thence North $29^{\circ} 58'$ East 270 feet; thence North $0^{\circ} 01'$ West 696.7 feet to the point of beginning, containing 5.42 acres more or less.

Beginning at the East Quarter corner of Section 2, Township 19 North, Range 21 East of the Boise Meridian, and running thence West 100 feet; thence South $3^{\circ} 01'$ East 250.7 feet; thence North $65^{\circ} 00'$ East 160 feet more or less to a point on the Westerly bank of the Salmon River; thence Northerly along the bank of the Salmon River 185.0 feet more or less to the point of beginning, containing 0.65 acres more or less.

Lots 10 and 12, in Block 3, and Lots 5, 24, 30, 33, and 34, in Block 4, the South 85 feet of Lot 1 Block 5, Lake Creek Subdivision No. 1, Lemhi County, State of Idaho.

All of Lot 4 and that portion of Lots 1, 2, and 5 and the South Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 2, Township 19 North, Range 21 East of the Boise Meridian, lying South and Westerly of Lake Creek Subdivision #1 and the 1st addition to Lake Creek Subdivision, containing approximately 90.0 acres.

The East Half of the Southwest Quarter of the Southeast Quarter of Section 34, Township 20 North, Range 21 East of the Boise Meridian.

The South 85 feet of Lot 1, Block 5, and Lot 24, Block 4, and Lot 1, Block 7, all in Lake Creek Subdivision.

Lots 16, 17, 22, 23, 24, 25, 26, 27, and 28, Block 3, all in Mobile Acres Subdivision.

Lots 1, 2, 3, and 4 of Section 1; in Township 19 North, Range 21 East of the Boise Meridian. Also, Lots 7, 8, and 10 of Section 36, Township 20 North, Range 21 East of the Boise Meridian. EXCEPTING from the above described land the following: A fraction of Lots 3, 4, and 7 in Section 1, Township 19 North, Range 21 East of the Boise Meridian, lying South of Twelve Mile Creek and West of U.S. Highway No. 93, more particularly described as follows, to-wit: Commencing at the intersection of the North boundary of said Section 1 and the Westerly right-of-way line of U.S. Highway No. 93, and running thence Southwesterly along the right-of-way of U.S. Highway No. 93 a distance of 561 feet to a point on the Southerly side of Twelve Mile Creek; thence North $86^{\circ} 30'$ West 635.0 feet; thence North $65^{\circ} 50'$ West 457.0 feet to a point on the Westerly bank of the Salmon River; thence meandering the Easterly bank of the Salmon River in a Southerly direction 1,617 feet more or less to a point on the Southerly side of the South Branch of Twelve Mile Creek; thence East 400.0 feet to the Westerly right-of-way line of U.S. Highway No. 93; thence North $31^{\circ} 29'$ East along the Westerly right-of-way line of U.S. Highway No. 93 a distance of 1,622 feet to the point of beginning. Containing 25.4 acres. EXCEPTING THEREFROM

the following Partial Release dated November 3, 1967: An exclusive easement for a road, including an existing road, to be located, constructed, reconstructed, improved, used, and maintained over, upon, along, and across the following described premises situated in the County of Lemhi, State of Idaho, to-wit: A strip of land 66 feet in width traversing the following described real property: Lots 2 and 3 of Section 1, Township 19 North, Range 21 East of the Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills. The said centerline being more particularly described as follows: Beginning at a point on the North boundary of Lot 3 of said Section 1, said point lying North 89° 00' 48" West 1,023.14 feet from the South Quarter Section corner of Section 36, Township 20 North, Range 21 East of the Boise Meridian; thence along the following courses and distances:

Bearing	Tangent Distance In Feet	Curve L-R	Central Angle	Radius In Feet	Arc Distance In Feet
S 55° 35' 50" E	29.30				
S 55° 29' 29" E	141.10				
N 88° 18' 13" E	318.24	L	36° 11' 48"	400	252.70
N 75° 48' 32" E	75.84	L	12° 30' 11"	550	120.02
N 88° 11' 29" E	376.91	R	12° 22' 57"	400	86.45
N 81° 54' 07" E	353.86	L	06° 17' 22"	1000	109.77

Ending at a point on the North boundary of Lot 2, Section 1, said point bearing South 88° 26' 40" East 788.35 feet from the South Quarter Section corner, Section 36, Township 20 North, Range 21 East of the Boise Meridian. The boundary lines of said right-of-way and easement shall be prolonged or shortened to begin on and end on and conform to the property lines. Totals: Length 1,864.28 feet; Area 2.8 acres. ALSO EXCEPTING THEREFROM a fraction of Lots 7 and 8, Section 36, Township 20 North, Range 21 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the Southwest corner of said Lot 8, and running thence North 1° 08' East along the Westerly boundary of said Lot 8 a distance of 685.2 feet to the point of beginning; thence North 76° 19' West 357.8 feet; thence North 83° 00' West 226.2 feet; thence North 87° 33' West 225.3 feet; thence North 30° 42' West 100.0 feet more or less to a point on the Southeasterly bank of the Salmon River; thence along the Southeasterly bank of the Salmon River in a Northeasterly direction 1825.0 feet; thence Southerly 57.5 feet more or less to a point on the Northwesterly right-of-way line of U.S. Highway No. 93; thence Southwesterly along the Northwesterly right-of-way line of U.S. Highway No. 93 a distance of 692.0 feet more or less to a point which lies North 81° 20' East from the point of beginning; thence South 81° 20' West 385.0 feet more or less to the point of beginning, containing 12.91 acres. ALSO EXCEPTING THEREFROM the Northwest Quarter of Lot 2, Section 1, Township 19 North, Range 21 East of the Boise Meridian. ALSO EXCEPTING THEREFROM all that part of Lot 7, Section 1, Township 19 North, Range 21 East of the Boise Meridian lying East of U.S. Highway No. 93 as now located.

Lots 1 through 19, Block 7; Lots 1 through 8 and 13 through 21, Block 8; Lots 1, 2, 3, 5, and 9, Block 9; Lots 1 and 9, Block 10; and Lot 11, Block 11; all in Lake Creek Subdivision, Lemhi County, Idaho.

Lots 8 and 10 of Section 1, Lot 6 of Section 2, and Lots 1 and 2 of Section 11; all in Township 19 North, Range 21 East of the Boise Meridian.

Together with the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title or interest, property, possession, claim and demand, whatsoever, as well in law as in equity of the said party of the first part and the said defendants, listed above, or any other defendant, of in and to said premises, and each part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the said premises hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever to its own proper use and benefit and behoof forever.

IN WITNESS WHEREOF, the said party of the first part to these presents has hereunto set his hand and seal the day and year first above written.

William N. Baker
Sheriff, Lemhi County, Idaho

STATE OF IDAHO)

ss.

County of Lemhi)

On the 10 day of June, 1977, before me, William N. Baker, a Notary Public for the State of Idaho, personally appeared William N. Baker, known to me to be the Sheriff of Lemhi County, Idaho and to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as such Sheriff of Lemhi County, Idaho.

Eleanor Aldous, Clerk
Cliff District Court
Residing at: Salmon, Idaho



State of Idaho)
County of Lemhi)

This instrument was filed for record at the request of Eleanor Aldous

at 11:00 o'clock AM on June 10 1977

and duly filed and indexed in the file of Deeds

Records of Lemhi County, Idaho

Eleanor Aldous
Ex-Officio Recorder

Lila J. King
Deputy

5:00 pm

USE CURRENT

BOOK

CHANCELLER

SPECIAL WARRANTY DEED

WASHINGTON FEDERAL SAVINGS BANK formerly known as First Federal Savings and Loan Association of Logan, Utah, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under it, but without other warranty express or implied, to **TIMOTHY R. MULLEN and STEPHEN J. BROWNING**, Grantees of 551 Los Alamos Drive, St. George, Utah 84770, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Lemhi County, State of Idaho:

Lot 15, Block 4, Lake Creek Subdivision #1, according to the official plat thereof, filed for record in Book 2 of Plats at page 12, records of Lemhi County, Idaho.

All of Block 1 of Lake Creek Subdivision No. 1 according to the official plat thereof, filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho.

Lot 10 of Block 5 of Lake Creek Subdivision No. 1 according to the official plat thereof, filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho.

Lot 13 of Block 8 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

Lots 1, 2, 3, 5 & 9 of Block 9 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

Lots 1 and 9 of Block 10 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

A parcel of land located in the Northeast Quarter Southeast Quarter of Section 2, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the East Quarter Corner of Section 2, Township 19 North, Range 21 East of the Boise Meridian, and running thence West 100 feet; Thence South 0 Degrees 01' East 250.7 feet; Thence North 65 Degrees 00' East 160 feet more or less to a point on the Westerly Bank of the Salmon River; Thence Northerly along the Bank of the Salmon River 185.0 feet more or less to the point of beginning.

Subject to:

Also including: See Exhibit "A" attached hereto

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements or claims of easements not shown by the public records.
- (4) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
- (5) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (6) General taxes for the year 1993 and subsequent years, which are an accruing lien, not yet due and payable.
- (7) Easements, reservations, restrictions and dedications as the same appear on the official plat of said subdivision.
- (8) Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded January 4, 1968, as Instrument No. 107752, records of Lemhi County, Idaho (affects Block 1, Lake Creek Subdivision).

SCANNED

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STATE OF UTAH)
County of Cache) ss.

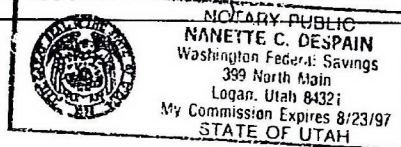
Entry No. RECORDING DATA Fee \$
RECORDED _____ INDEXED _____
PLATTED _____ ABSTRACTED _____
COMPARED _____ DELIVERED _____

On the 7th day of October, A.D. 1993 personally appeared before me Brian D. Andrus, who, being by me duly sworn, did say that he is the Vice President of Washington Federal Savings Bank formerly known as First Federal Savings and Loan Association of Logan, Utah, a federal savings bank, and that said instrument was signed in behalf of said bank by authority of a resolution of the Board of Directors or its Bylaws, and the aforesaid officer acknowledged to me that said bank executed the same.

Nanette C. Despain
NOTARY PUBLIC

Commission Expires: 8/23/1997
Residing in Logan

MPJ/ffab/cullen2.swd



State of Idaho)
County of Lemhi)

ss No. 220367

This instrument was filed for record at the request of American Land Title at 2:50 o'clock P.m. 10-28 1993 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Terry J. Peterson Deputy

Fees: 12.00

SCANNED

MAR 07 2023

EXHIBIT "A"

A FRACTION OF LOT NINE (9), SECTION ONE (1), AND A FRACTION OF LOT FIVE (5), AND A FRACTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWO (2), IN TOWNSHIP NINETEEN (19) N., RANGE TWENTY-ONE (21) E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE EAST QUARTER (1/4) CORNER OF SAID SECTION TWO (2), RUN THENCE SOUTH 22 DEGREES 08' WEST, 266.8 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 29 DEGREES 58' WEST, 270.0 FEET; THENCE SOUTH 11 DEGREES 57' WEST, 90.0 FEET; THENCE SOUTH 22 DEGREES 51' WEST, 360.0 FEET; THENCE SOUTH 9 DEGREES 18' WEST, 270.0 FEET; THENCE SOUTH 24 DEGREES 51' WEST, 270.0 FEET; THENCE SOUTH 33 DEGREES 08' WEST, 540.0 FEET; THENCE SOUTH 40 DEGREES 18' WEST, 630.0 FEET; THENCE SOUTH 41 DEGREES 12' WEST, 100.8 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID LOT FIVE (5); THENCE SOUTH 0 DEGREES 01' EAST ALONG SAID WESTERLY BOUNDARY, 139.3 FEET TO A POINT WHICH LIES 80.0 FEET NORTHERLY FROM THE SOUTHERLY BOUNDARY OF SECTION TWO (2), THENCE NORTH 6 DEGREES 23' EAST, 748.8 FEET; THENCE NORTH 55 DEGREES 47' EAST, 1000.0 FEET; THENCE ALONG A 6 DEGREES 20' CURVE TO THE LEFT, 475.0 FEET; THENCE NORTH 28 DEGREES 47' EAST, 90.0 FEET; THENCE NORTH 9 DEGREES 47' EAST, 90.0 FEET; THENCE NORTH 9 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 21 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 29 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 39 DEGREES 13' WEST, 90.0 FT.; THENCE NORTH 52 DEGREES 13' WEST, 490.0 FEET; THENCE NORTH 38 DEGREES 53' WEST, 100.0 FEET; THENCE NORTH 16 DEGREES 39' WEST, 132.0 FEET; THENCE SOUTH 16 DEGREES 48' WEST, 13.7 FEET TO THE POINT OF BEGINNING, LEMHI COUNTY, IDAHO.

SCANNED

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WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III
AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE
67 N. SHORE DRIVE, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) SS No. 258022
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 10:40 o'clock a.m. 3-29-2004
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Brenda Outing Deputy
Fee 9.00
Return to LT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantees, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 23, 2004

Timothy R. Cullen
TIMOTHY R. CULLEN

Stephen J. Browning
STEPHEN J. BROWNING

State of Utah)

County of Kane)

On this 26th day of March 2004 personally appeared before me, Stephen J. Browning, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

S
E
A
L



NOTARY PUBLIC
CINDY GLOVER
98 WEST CENTER
KANAB, UT 84741
MY COMM. EXP. 12-02-05
STATE OF UTAH

Cindy Glover
Notary Public

My Commission Expires 12-2-05

ATTACHED TO AND A PART OF A WARRANTY DEED

SCANNED

MAR 27 2023

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2, the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses; S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3 & 4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said

NE1/4SE1/4 Section 2;

N89°40'07"W, 516.05 feet to the Point of Beginning.

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ALSO:

258022

A portion of Lot 5 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N89^{\circ}40'07''\text{W}$, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;

$N25^{\circ}07'57''\text{E}$, 154.01 feet to the southerly Corner of Lots 11 and 12;

$N09^{\circ}34'57''\text{E}$, 269.52 feet to the southerly Corner of Lots 8 and 9;

$N23^{\circ}07'57''\text{E}$, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, $N90^{\circ}00'00''\text{E}$ along the southerly line of said Lot 5B, 163.00 feet;

Thence $N84^{\circ}45'59''\text{E}$ along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence $S00^{\circ}10'04''\text{E}$ along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N00^{\circ}10'04''\text{W}$ along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence $N84^{\circ}45'59''\text{E}$ along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;

$S52^{\circ}34'07''\text{E}$, 89.95 feet; $S38^{\circ}33'21''\text{E}$, 89.86 feet; $S28^{\circ}56'03''\text{E}$, 90.00 feet;

$S24^{\circ}32'10''\text{E}$, 89.97 feet; $S20^{\circ}56'03''\text{E}$, 90.00 feet; $S08^{\circ}56'03''\text{E}$, 90.00 feet;

$S10^{\circ}15'17''\text{W}$, 90.46 feet; $S29^{\circ}03'57''\text{W}$, 90.00 feet; $S40^{\circ}33'59''\text{W}$, 95.02 feet;

$S44^{\circ}28'11''\text{W}$, 94.75 feet; $S47^{\circ}11'18''\text{W}$, 94.62 feet; $S50^{\circ}13'04''\text{W}$, 94.91 feet;

$S53^{\circ}03'57''\text{W}$, 95.00 feet; $S56^{\circ}12'10''\text{W}$, 176.96 feet to the intersection with said

westerly line of Section 1;

Thence leaving said westerly right-of-way $N00^{\circ}10'04''\text{W}$ along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance, and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence $S75^{\circ}08'02''\text{W}$, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence $S28^{\circ}55'09''\text{E}$, 6.25 feet;

Thence $S08^{\circ}54'11''\text{W}$, 109.65 feet;

Thence $S56^{\circ}33'13''\text{E}$, 89.01 feet;

Thence $S33^{\circ}26'47''\text{W}$, 200.00 feet;

Thence $N56^{\circ}33'13''\text{W}$, 100.00 feet;

Thence $N33^{\circ}26'47''\text{E}$, 175.93 feet;

Thence $N08^{\circ}54'11''\text{E}$, 130.52 feet;

Thence $N28^{\circ}55'09''\text{W}$, 12.77 feet;

Thence $S52^{\circ}34'07''\text{E}$, 20.22 feet to the Point of Beginning.

SCANNED

MAR 07 2023

WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III
AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE
67 N. SHORE DRIVE, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) SS No. 258022
County of Lemhi)

This Instrument was filed for record at the request

of Lemhi Title

at 10:10 o'clock a.m. 3-29-2004

and duly filed and indexed in the records of Lemhi

County Terri J. Morton

Ex-Officio Recorder

By Brenda Anthony Deputy

Fee 9.00

Return to LT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantees, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 23, 2004

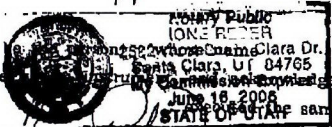
Timothy R. Cullen
TIMOTHY R. CULLEN

Stephen J. Browning
STEPHEN J. BROWNING

STATE OF ~~IDAHO~~ COUNTY OF Kane
On this 25th day of March, 2004
before me, a notary public in and for said State, personally appeared

Timothy Cullen

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.



Notary Public

Residing at

Comm. Expires June 18, 2006

STATE OF ~~IDAHO~~ COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 45 minutes past 3 o'clock p.m.,
this 3 day of June

2004, in my office, and duly recorded in Book
of Deeds at page

Terri J. Morton
Ex-Officio Recorder

By Ann Dickson Deputy

Fees \$ 9.00

Mail to:

INSTRUMENT NO.

258840

SCANNED

MAR 27 2023

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2, the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;
S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3 & 4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said

NE1/4SE1/4 Section 2;

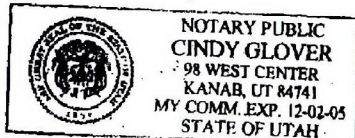
N89°40'07"W, 516.05 feet to the Point of Beginning.

State of Utah)

County of Kane)

On this 26th day of March 1924 personally appeared before me, Stephen J. Brown, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

S
E
A
L



[Signature]
Notary Public

SCANNED

MAR 07 2023

ATTACHED TO AND A PART OF A WARRANTY DEED

My Commission Expires 12-2-05

ALSO:

258022 258840

A portion of Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N89^{\circ}40'07''\text{W}$, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;

$N25^{\circ}07'57''\text{E}$, 154.01 feet to the southerly Corner of Lots 11 and 12;

$N09^{\circ}34'57''\text{E}$, 269.52 feet to the southerly Corner of Lots 8 and 9;

$N23^{\circ}07'57''\text{E}$, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, $N90^{\circ}00'00''\text{E}$ along the southerly line of said Lot 5B, 163.00 feet;

Thence $N84^{\circ}45'59''\text{E}$ along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence $S00^{\circ}10'04''\text{E}$ along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N00^{\circ}10'04''\text{W}$ along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence $N84^{\circ}45'59''\text{E}$ along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;

$S52^{\circ}34'07''\text{E}$, 89.95 feet; $S38^{\circ}33'21''\text{E}$, 89.86 feet; $S28^{\circ}56'03''\text{E}$, 90.00 feet;

$S24^{\circ}32'10''\text{E}$, 89.97 feet; $S20^{\circ}56'03''\text{E}$, 90.00 feet; $S08^{\circ}56'03''\text{E}$, 90.00 feet;

$S10^{\circ}15'17''\text{W}$, 90.46 feet; $S29^{\circ}03'57''\text{W}$, 90.00 feet; $S40^{\circ}33'59''\text{W}$, 95.02 feet;

$S44^{\circ}28'11''\text{W}$, 94.75 feet; $S47^{\circ}11'18''\text{W}$, 94.62 feet; $S50^{\circ}13'04''\text{W}$, 94.91 feet;

$S53^{\circ}03'57''\text{W}$, 95.00 feet; $S56^{\circ}12'10''\text{W}$, 176.96 feet to the intersection with said

westerly line of Section 1;

Thence leaving said westerly right-of-way $N00^{\circ}10'04''\text{W}$ along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance, and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence $S75^{\circ}08'02''\text{W}$, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence $S28^{\circ}55'09''\text{E}$, 6.25 feet;

Thence $S08^{\circ}54'11''\text{W}$, 109.65 feet;

Thence $S56^{\circ}33'13''\text{E}$, 89.01 feet;

Thence $S33^{\circ}26'47''\text{W}$, 200.00 feet;

Thence $N56^{\circ}33'13''\text{W}$, 100.00 feet;

Thence $N33^{\circ}26'47''\text{E}$, 175.93 feet;

Thence $N08^{\circ}54'11''\text{E}$, 130.52 feet;

Thence $N28^{\circ}55'09''\text{W}$, 12.77 feet;

Thence $S52^{\circ}34'07''\text{E}$, 20.22 feet to the Point of Beginning.

SCANNED

MAR 07 2023

Quitclaim Deed

Instrument # 291732 # Pages: 4
LEMHI COUNTY, Idaho
Oct 25, 2012 4:55:18 pm Fee: \$ 19.00
For: VALEEA R STEINBRUEGGE
TERRI J. MORTON, Recorder
JEDWARDS. Deput

For Value Received

William Steinbruegge, a/k/a William D. Steinbruegge, III

does hereby convey, release, remise and forever quit claim unto:

Valeea R. Steinbruegge

Whose current address is:

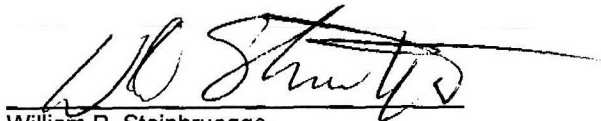
133 Corbett Lane
Salmon, ID 83467

the following described parcel located in Lemhi County, Idaho to-wit:

Lot 19, Block 4, Lake Creek Subdivision.

Together with continued Schedule "A" (Consisting of three additional pages)

Dated: September 17, 2012



William R. Steinbruegge
a/k/a William D. Steinbruegge, III

STATE OF Oregon, COUNTY OF Malheur

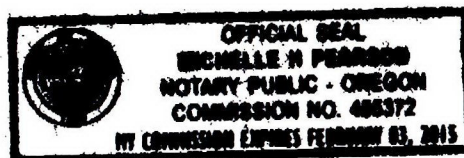
On this 17 th day of Sept., 2012, before me, a notary public in and for said State, personally appeared

William Steinbruegge, a/k/a William D. Steinbruegge, III

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public
Residing at: Ontario Oregon
Comm. Expires: Feb. 3, 2015



SCANNED

MAR 07 2023

ALSO:

A portion of Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N89^{\circ}40'07''\text{W}$, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;

$N25^{\circ}07'57''\text{E}$, 154.01 feet to the southerly Corner of Lots 11 and 12;

$N09^{\circ}34'57''\text{E}$, 269.52 feet to the southerly Corner of Lots 8 and 9;

$N23^{\circ}07'57''\text{E}$, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, $N90^{\circ}00'00''\text{E}$ along the southerly line of said Lot 5B, 163.00 feet;

Thence $N84^{\circ}45'59''\text{E}$ along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence $S00^{\circ}10'04''\text{E}$ along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N00^{\circ}10'04''\text{W}$ along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence $N84^{\circ}45'59''\text{E}$ along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;

$S52^{\circ}34'07''\text{E}$, 89.95 feet; $S38^{\circ}33'21''\text{E}$, 89.86 feet; $S28^{\circ}56'03''\text{E}$, 90.00 feet;

$S24^{\circ}32'10''\text{E}$, 89.97 feet; $S20^{\circ}56'03''\text{E}$, 90.00 feet; $S08^{\circ}56'03''\text{E}$, 90.00 feet;

$S10^{\circ}15'17''\text{W}$, 90.46 feet; $S29^{\circ}03'57''\text{W}$, 90.00 feet; $S40^{\circ}33'59''\text{W}$, 95.02 feet;

$S44^{\circ}28'11''\text{W}$, 94.75 feet; $S47^{\circ}11'18''\text{W}$, 94.62 feet; $S50^{\circ}13'04''\text{W}$, 94.91 feet;

$S53^{\circ}03'57''\text{W}$, 95.00 feet; $S56^{\circ}12'10''\text{W}$, 176.96 feet to the intersection with said

westerly line of Section 1;

Thence leaving said westerly right-of-way $N00^{\circ}10'04''\text{W}$ along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance, and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence $S75^{\circ}08'02''\text{W}$, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence $S28^{\circ}55'09''\text{E}$, 6.25 feet;

Thence $S08^{\circ}54'11''\text{W}$, 109.65 feet;

Thence $S56^{\circ}33'13''\text{E}$, 89.01 feet;

Thence $S33^{\circ}26'47''\text{W}$, 200.00 feet;

Thence $N56^{\circ}33'13''\text{W}$, 100.00 feet;

Thence $N33^{\circ}26'47''\text{E}$, 175.93 feet;

Thence $N08^{\circ}54'11''\text{E}$, 130.52 feet;

Thence $N28^{\circ}55'09''\text{W}$, 12.77 feet;

Thence $S52^{\circ}34'07''\text{E}$, 20.22 feet to the Point of Beginning.

SCANNED

MAR 07 2023

ALSO:

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PROPERTY DESCRIPTION FOR STEINBRUEGGE

Block 1, Lake Creek Subdivision No. 1 recorded Book 12, Page 12, less lands of Leslie May Shumate (Tax #3841 filed as Instrument # 232537), remainder parcel more particularly described as follows:

Beginning at the Southwest Corner of said Block 1, run thence $N00^{\circ}15'57''E$ along the westerly line of said Block 1, the Basis of Bearing of this description, 118.65 feet to the intersection with the southerly line of said Tax #3841

Thence along the southerly line of said Tax #3841 $S81^{\circ}33'49''E$, 53.10 feet;

Thence along the easterly line of said Tax #3841 $N35^{\circ}06'37''E$, 87.54 feet to the intersection with the northerly line of said Block 1:

Thence $S89^{\circ}42'24''E$, 163.86 feet to the NE Corner of said Block 1;

Thence $S00^{\circ}14'52''W$, 250.64 feet to the SE Corner of said Block 1;

Thence $N75^{\circ}28'03''W$, 275.00 feet to the Point of Beginning.

Said parcel contains 1.20 acres.

The above described is based on public records and is subject to change once a complete boundary survey is completed.

ALSO:

LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING:

A PORTION OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1; THENCE ALONG THE WEST LINE OF LOT 10, $N.00^{\circ}04'29''W.$, 100.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE ALONG THE NORTH LINE OF LOT 10, $N.89^{\circ}56'31''E.$, 191.44 FEET; THENCE $S.48^{\circ}26'33''W.$, 66.92 FEET; THENCE $S.34^{\circ}45'32''W.$, 67.80 FEET TO THE SOUTH LINE OF LOT 10; THENCE $S.89^{\circ}56'31''W.$, 102.58 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 19 N., RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, AND RUNNING THENCE WEST 100 FEET; THENCE $S.00^{\circ}01'E.$, 250.7 FEET; THENCE $N.65^{\circ}00'E.$, 160 FEET MORE OR LESS TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER; THENCE NORTHERLY ALONG THE BANK OF THE SALMON RIVER 185.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SCANNED

MAR 07 2023

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2, the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;

S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3 & 4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said

NE1/4SE1/4 Section 2;

N89°40'07"W, 516.05 feet to the Point of Beginning.

SCANNED

MAR 07 2023

C. TOM ARKOOSH
RODEN & ARKOOSH
Attorneys at Law
802 West Bannock, Suite 900
P.O. Box 2110
Boise, Idaho 83701
Telephone: 208-336-7930

ATTORNEYS FOR PLAINTIFF

RANDALL C. BUDGE
RACINE, OLSON, NYE, COOPER
& BUDGE, CHARTERED
P.O. Box 1391/Center Plaza
Pocatello, Idaho 83204
Telephone: 208-232-6101

ATTORNEYS FOR DEFEDANT

State of Idaho)
County of Laramie)

As No. 209652

This instrument was filed for record at
the request of Roden and Arkoosh
at 4:10 o'clock P on February 11, 1971
and duly filmed and indexed in the
records of Laramie County

Alberta Wiederrick

Ex-Officio Recorder

By Dianne Dwyer Deputy
Fees: 12.00

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

ALBERT WILLIAM BROWN and DIANE)
E. BROWN, husband and wife,)
Plaintiffs,)

vs.)

FIRST FEDERAL SAVINGS AND LOAN)
ASSOCIATION of Logan, a Utah)
corporation, and DOES 1)
through X,)

Defendants.)

Case No. 88-1393

SUBSTITUTE
AFFIDAVIT OF RECORD

COME NOW Albert William Brown, a married individual and
resident of the State of California, and Brian Chadaz, as vice-
president of an on behalf of First Federal Savings and Loan
Association of Logan, a Utah corporation, whose address is 198 N.
Main, Logan, Utah 84321, and on their oath and by their personal

AFFIDAVIT OF RECORD

-1-

SCANNED

MAR 07 2023

knowledge, depose and say:

1. That both parties hereto own real property in Lake Creek No. Subdivision 1, Lemhi County, Idaho, and have entered a stipulation and agreement in Brown v. First Federal Savings and Loan Association, et al., Case No. 88-1393, in the United States District Court for the District of Idaho, which is set forth in Paragraph 2 hereof, and is binding upon the parties heirs, successors, and assigns.

2. That the parties acknowledge and agree that a spring arises upon Block 8, Lot 13, of First Addition to Lake Creek Subdivision No. 1, which property is owned by First Federal Savings and Loan Association of Logan, and is collected thereon in a cement collection box and septic tank. The water therefrom flows into a distribution line which runs in an easterly direction along Riverside Drive and supplies water for culinary purposes to seven existing users including Albert William Brown's residence located on Lot 1, Block 5 of Lake Creek Subdivision No. 1, and an outlet in the area in said subdivision known as the golf course area which is owned by First Federal Savings and Loan Association of Logan. The parties acknowledge and agree that they each shall have a continuing right, but not any obligation, to operate, maintain, service and repair the existing water system to provide water to their respective properties. This agreement is without prejudice to and shall have no effect on the parties existing or future water rights or claims in said spring. Further, both parties agree that either party may install a separate line from the spring to their place of use

Albert William Brown
ALBERT WILLIAM BROWN

By: Brian Chada
BRIAN CHADAZ
Vice-President

OFFICIAL SEAL
NAOMI A. BROWNELL
POPEY PUBLIC - CALIFORNIA
ORANGE COUNTY
My comm. expires MAY 4, 1994



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 06, 2023

DAVID CRAIG
MELISSA CRAIG
PO BOX 789
SALMON ID 83467-0789

Re: Change in Ownership for Water Right No(s): 75-10499

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170

SCANNED

MAR 07 2023

James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive Suite A
Idaho Falls, Idaho 83402

1/17/23

David Craig
5 Riverside Drive
Salmon, Idaho 83467

Dear Mr. Cefalo,

I was looking through documents in preparation for Tuesday's hearing and discovered that I had received a letter from you regarding our application to update the ownership of water right 75-10499 (separate matter) dated 11/15/22 that had never been opened. I forwarded you additional information regarding this application including an aerial photo and testimony from a local individual with personal knowledge of the development. Had I seen your letter dated 11/15/22, I would have done a better job of addressing your concerns in my 12/29/22 letter.

There are a couple of additional points I would like you to consider. In your second paragraph, you outline how the bank filed claim 75-10499 on May 3rd, 1990 with a priority date of May 1, 1968. There are currently ten users on the Lake Creek Spring. In 1990, two of those had not been built yet, Hawkins (2002) and Kort (2012). Of the other eight, only one can show a chain of deeds back to the bank, and that is us. The other seven users are all on properties that were NEVER owned by First Federal America Bank. I included the foreclosure deed in my original application that included the full legal description for what was acquired by First Federal America Bank. None of the other seven users occupied lots in 1990 that were included in the foreclosure. The only user besides Craig that is on land included in that foreclosure sale is Kort (Tri-west Leasing). Their use did not start until 2012. You state in your letter that you cannot determine where the home covered by water right 75-10499 was located. It would have to have been located on property owned by the applicant, First Federal America Bank. In 1990, our house was the only use located on said property.

You also state that you have received no conclusive evidence that the water system existed in May, 1968. I thought I had included a newspaper article from the Salmon Herald from 1967 that states that the domestic water system was completed in 1966, and also that 28 lots had been sold and 4 homes were slated to begin construction. Those four homes correspond with Barrett, Aksland, Leyba, and Kittrel, all of which were complete by 1971 (Brent Godfrey Declaration).

In paragraph 5, you speculate about the fact that two water rights exist with the same priority date. That should not be considered unusual. The water system was originally intended to serve the 150 plus lots in the subdivision. The May 1, 1968 priority date fits with the likely date that the system was placed into service. I am actually surprised there are only two as several were likely connected before the water was turned on. Water right 75-13715 is currently Sadie Barrett's water right. The original holder of water right 75-13715 was Thompson. The water right clearly designates the point of use as being lot 3 block 4 lake creek subdivision, which always was and still is the Aksland property, It appears the Department likely gave the Aksland water right to Barrett in error. You should review the original transfer application by Barrett as the chain of deeds will not go back to Thompson if this is true.

SCANNED

MAR 07 2023

In paragraph 7 you make what I consider to be a fatal flaw in your dispute of our application. You state in your letter "At this point, you have provided copies of deeds tracing ownership of your property back to First Federal America Bank. That does not eliminate the ambiguity, however, because everyone in the subdivision can trace ownership back to First Federal". This statement is not supported by the evidence we submitted. First Federal never owned the lots that were sold and developed with exception of lot 5 block 4. They foreclosed on the golf course and lots that were unsold as of 1977. Lot 5 block 4 was the only developed lot included in the foreclosure. It was included because it was owned and resided in by the golf course owners (Rick and Eva Miles). If you examine the foreclosure deed, you will find that no other developed lots were part of that transfer. The only uses (historical or present) on any of the property that was owned by First Federal are the Craig Residence, the Leyba Residence, and the Kort Residence. We have submitted evidence showing our house was present in 1971. Kort's house was built in 2012, has a corresponding 2012 water right, and they support the conclusion that 75-10499 belongs to us and not them. At the time First America Federal Bank applied for 75-10499, they no longer owned lot 5 block 4. Furthermore, the owner of Lot 5 block 4 applied for a separate water right in 2000 and was granted water right 75-13714.

Furthermore, water right 75-10499 was granted by decree which clearly lists the Point of use as 19N 21E Section 1 NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and section 2 NE $\frac{1}{4}$ of SE $\frac{1}{4}$. From 1968 to Present there has been one structure and only one structure located in these 16th sections. That structure has been connected to the Lake Creek Water System for that entire period and is our home.

Thank You,

David Craig

SCANNED

MAR 07 2023

RECEIVED

JAN 03 2023

Idaho Department of Water Resources
900 North Skyline Drive Suite A
Idaho Falls, Idaho 83402

12/29/22

Department of Water Resources
Eastern Region

David Craig
5 Riverside Drive
Salmon, Idaho 83467

Dear Department,

The purpose of this letter is to provide additional information to support our pending transfer of ownership request for domestic water right #75-10499. I was able to get a high-resolution Aerial photo from USGS from 1974 that clearly shows what was present at that time. You can see trees around our house that are beginning to shadow the structure (Exhibit C). The lower quality aerial that you possess from 1984 is not definitive because of its inferior resolution, the amount the trees would have grown in ten years, and the lighting that existed when the 1984 photo was taken. The 1974 photo clearly shows our house. I was also able to locate a local gentleman who has first-hand knowledge of what was there in 1971. His name is Brent Godfrey, and he began golfing there in 1971. He was so enamored with golf that he golfed there every day, sometimes playing the course 7 or 8 times a day. He was also employed by the golf course to mow the greens and fairways. I met with him and showed him the 1974 aerial photos. He was 100% certain that what shows in the 1974 photo is exactly what existed in 1971. No new structures were built during the time that he golfed there which included the period from 1971 to 1974 when the included aerial photos were taken. As you can see on the enlarged section of the photo, there are six structures. Those structures correspond with Craig, Barrett, Aksland, Leyba, Shumate, and Kittrell. The Aksland and Leyba structures have since been replaced. Mr Godfrey signed the attached declaration attesting to these facts, including the fact that our house was connected to and using the Lake Creek Water System. The fact that the Bank listed water right 75-10499 as being for a single home when going through adjudication is not contrary to our application. By 1990 when the Bank went through the adjudication process, the golf course was long gone. There only existed a single structure on the Bank's property which is our current home. At the time of application, the structure had either already been converted to a home, or the Bank intended for it to be converted into a home. While the structure that became our home existed prior to 1971 (Brent Godfrey indicated that it was an older building in 1971), it received a priority date of May 15, 1968 because that is when it was hooked up to the Lake Creek Water System. Please let me know if this additional information is sufficient to finish processing our application.

Sincerely,



David Craig

SCANNED

MAR 07 2023

RECEIVED

NOV 07 2022

Department of Water Resources
Eastern Region

November 1, 2022

Jonie Barg

Idaho Department of Water Resources

900 N Skyline Drive, Suite A

Idaho Falls, Idaho 83402-1718

Dear Ms. Barg,

I received your letter denying our request for change in water right ownership. I have to respectfully disagree with your decision and believe that our situation requires further investigation. You make the statement that the water right we requested (75-10499) is appurtenant to Lot 13 Block 8 Lake Creek Subdivision 1st Amended. How can the water right belong to a lot that has never used any water? The lot that you reference is not even in the described point of use area, nor is it anywhere close to the mapped point of use in your system. The lot you reference is actually the lot where the source is located and thus would be the Source or POD. There is not and has never been any buildings or other domestic water use on the lot that you referenced. I had attached a letter of explanation and a copy of a affidavit of record that references the water use by the entity that is still named on our water right. The lot you referenced contains the source spring and is owned by Tri-West Leasing aka Gilbert and Kathy Kort. Between us and them, we own most all of the property owned by First Federal America Bank when the water right was assigned to them. Until 2012, the only point of use on the bank property was ours. There are now two points of use on the original property as the Korts live in a house constructed in 2012 with a separate 2012 water right. The Korts are friends of ours and we have both talked and investigated who 75-10499 should belong to, including consulting a water rights attorney in Idaho Falls (we did this together). Mr Kort has also spoke with you guys on the phone. Since he owns the lot that you say the water right belongs to, it is safe to say that it belongs to one of us. Our joint conclusion (Kort and Craig) is that the water right belongs to us (David and Melissa Craig). This conclusion is based on the following facts.

1. The water right is in the name of the bank that at the time of the water right assignment owned both the Kort (Tri West Leasing) parcels and the Craig Parcels. Mr Kort called IDWR and inquired about what happens to the water right when a property is split and sold to two owners and the point of use is on one and the point of diversion is on the other. It was explained that the water right belongs to the property with the point of use. That's clearly the Craig Parcel.
2. The point of use as described in the water right is clearly the portion that belongs to Craig and does not include the portion belonging to Kort.
3. The reference (#3) to lot 13 block 8 on the water right has to be a clerical error as that is the source location and has never had a domestic use on it.
4. The golf course existed prior to any other domestic users in the area and was operated on the property that was foreclosed by First America Federal Bank. The development of the spring and installation of piping for our property and others in Lake Creek Subdivision was installed by the golf course owners, who did the actual subdivision as well. The original connections to the spring serviced the clubhouse and maintenance shop for the golf course operation. At the time that First Federal America Bank foreclosed, this was the only domestic use on the golf course property. We literally are still using the same physical connection to the same structure.
5. When the Kort residence was built in 2012, a separate water right was applied for and issued. If 74-10499 was their water right they would have used it rather than apply for a new one. Furthermore, IDWR would not have issued 2 domestic use water rights for the same property.

SCANNED

MAR 07 2023

6.

In conclusion, water right 75-10499 has to belong to someone. It legally should belong to the property that was using it at the time that it was applied for. That is us. Please let us know what we need to do to get this change of ownership successfully processed.

Thank you,

A handwritten signature in black ink, appearing to be 'DC' followed by a stylized flourish.

David Craig

MAR 07 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 24, 2022

DAVID CRAIG
MELISSA CRAIG
PO BOX 789
SLAMON ID 83467

RE: Change in Ownership
Water Rights: 75-10499

Dear Sir/Madam:

On October 17, 2022, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that your property is not appurtenant to the water right. Please see the conditions of the water right according to the parcel number this water right is appurtenant to Lot 13 Block 8 Lake Creek Subdivision 1st Amended. If you believe this is in error, you needed to provide additional evidence of ownership, specifically evidence that you are the owner of the original 1968 home being serviced by the spring. The department has attached a proof report for your review.

We are returning your original ownership change and have initiated a refund of your filing fee (\$25.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

23 OCT 2022

03753 2022

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 17 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resource
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10499	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FIRST FEDERAL AMERICA BANK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DAVID AND MELISSA CRAIG
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. BOX 789 SALMON ID 83467
Mailing address City State Zip
503-789-8034 DAVID@SALMONVALLEYBREWERY.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-22-18
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] OWNER 10-11-22
Signature of new owner/claimant Title, if applicable Date
DAVID CRAIG
Print name

Signature: [Signature] OWNER 10-11-22
Signature of new owner/claimant Title, if applicable Date
MELISSA CRAIG
Print name

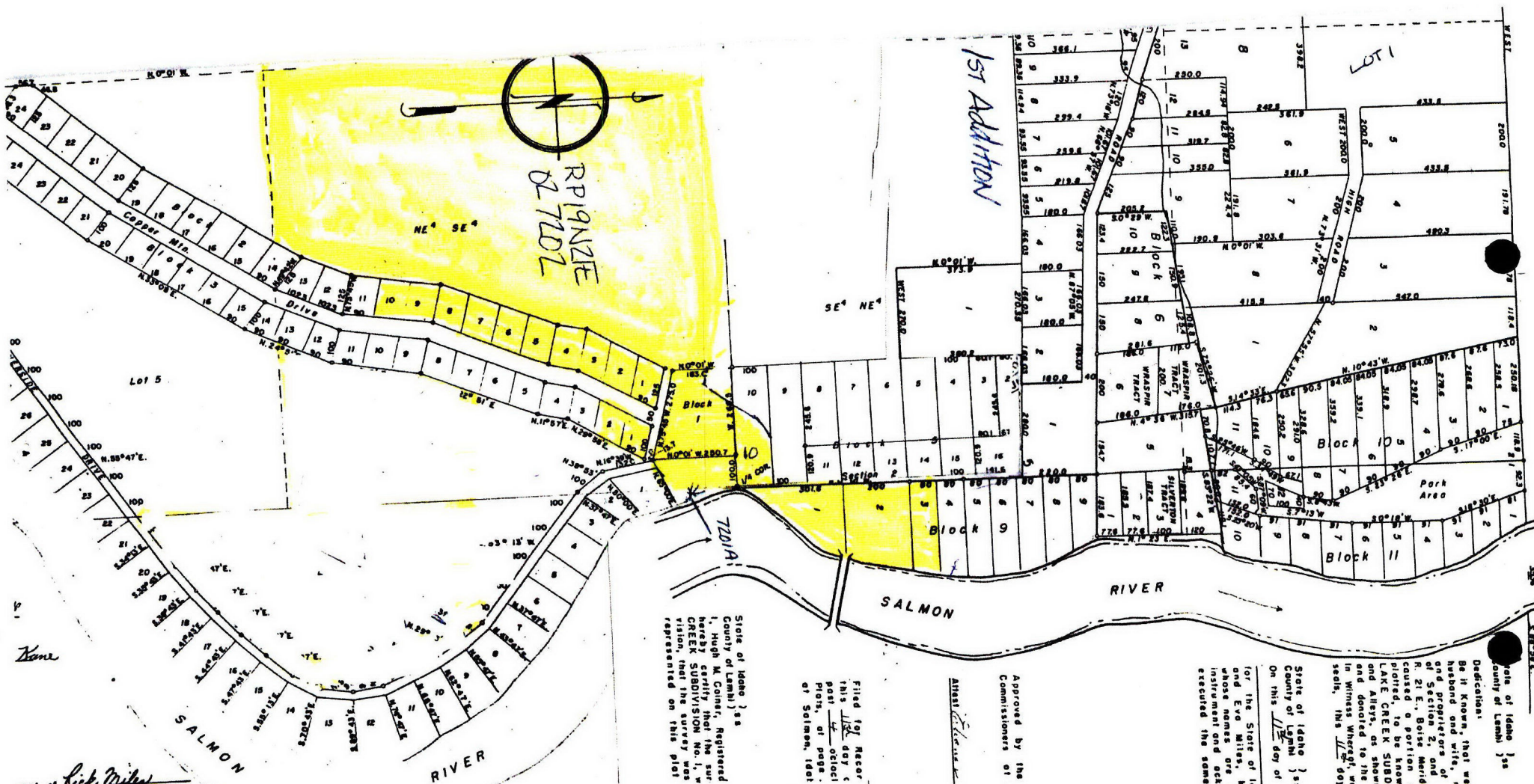
For IDWR Office Use Only:

Received by JB Date 10/17/2022 Receipt No. 5048628 Receipt Amt. \$ 25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Refund Requested Returned Unprocessed



West of Link Miller
 965, at 35 minutes post
 ed in Book 2 of Plots,
 Shi County, of Salmon, Idaho.
Wesley Alderson
 Lambi Co. Recorder
 by Opal Reddington
 Deputy

LAKE CREEK SUBDIVISION No. 1
 E. NE, NE, SE, Lot 5 - Sec. 2
 Lot 9 - Sec. 1
 T. 19 N., R. 21 E., B. M.
 Lambi Co. Idaho

State of Idaho) ss
 County of Lambi)
 I, Hugh M. Corner, registered
 hereby certify that the
 CREEK SUBDIVISION No. 1
 vision, that the survey
 represented on this plat

Filed for Necor
 this 11th day of
 post 11 o'clock
 Plots, of page
 of Salmon, Idaho

Approved by the Lambi County Board
 Commissioners of Salmon, Idaho this 11th
 of December, 1967.
Alfred W. Alderson
 Clerk

State of Idaho) ss
 County of Lambi)
 On this 11th day of December, 1967, I
 a Notary
 for the State of Idaho, personally app
 and Eve Miller, known to me to be
 whose names are subscribed to the
 instrument and acknowledged to me
 executed the same

State of Idaho) ss
 County of Lambi)
 Be it known, that we, C. V. Miles and
 husband and wife, residing at Salmo
 and proprietors of Lots 1 and 2 of
 Section 2, and Lots 5 and 6 of
 R. 21 E., Boise Meridian, in Lambi Coun
 caused a portion of the same to be
 plotted, to be known as the FIRST
 LAKE CREEK SUBDIVISION No. 1, and
 and ALEYS, as shown on this plat, are
 and donated to the use of the property
 in witness whereof, we have hereunto
 seals, this 11th day of December, 1967.
C. V. Miles
Eve Miller

CRAIG PROPERTY HIGH LIGHTED

10-11-22

Idaho Department of Water Resources

900 N Skyline Drive Suite A

Idaho Falls, Id 83402-1718

David and Melissa Craig

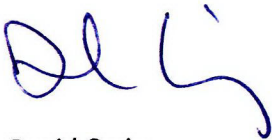
PO Box 789

Salmon, Id 83467

Dear IDWR,

This letter is to provide additional information and clarification for the water change in ownership application included. The water right requesting transfer is currently in the name of First Federal America Bank. The bank acquired this water right in 1977 through foreclosure on a fairly large tract of land that was being operated as a golf course. The mapped point of use shown on the water right includes land we have acquired and land that we do not own. It essentially shows the entire area that was used as a golf course. The golf course used water for domestic purposes for two structures, a club house building and a service building. Both of these buildings are located on property that we acquired. The Clubhouse building burnt down just prior to the foreclosure in 1977 and was never replaced. The service building has remained in place and in use continuously from the 1968 priority date to present. In 2021 the service building was remodeled into a single family residence with an October 22, 2021 certificate of occupancy date from Lemhi County. The residence made no changes to the water connection and uses the original water connection that was installed prior to 1968. We own the only property that had a domestic use water connection in the mapped point of use area in 1968. As a result, we are confident that water right 75-10499 belongs to the property that we currently own.

Sincerely,



David Craig

EST 2002

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/27/2022

Water Right 75-10499

Owner Type
Current Owner

Name
FIRST FEDERAL AMERICA BANK

Priority Date: 5/1/1968

Basis: Decreed

Status: Active

Source
SPRING

Tributary
LAKE CREEK

Beneficial Use
DOMESTIC

From 1/01 **To** 12/31

Diversion Rate
0.040 CFS

Volume

Total Diversion 0.040 CFS

Source and Point(s) of Diversion:

SPRING L5(NESE)

Sec. 2, Twp 19N, Rge 21E, LEMHI County

Place Of Use:

DOMESTIC within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	1																	
19N	21E	2													X L5				

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. RP 000690080130A

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Water Right Report : 75-10499(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FIRST FEDERAL AMERICA BANK	198 N MAIN	LOGAN	UT	84321

Water Right Status

Priority Date : 5/1/1968
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SPRING		LAKE CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SPRING	19N	21E	2	5			NE SE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
TOTAL			0.04 CFS	

Places of Use

Place of Use Legal Description : DOMESTIC (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
19N	21E	1	9				
19N	21E	2	5			NE SE	

Conditions

Code Conditions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
RP 000690080130A

Dates

Licensed Date :
Decreed Date : 11/3/2000
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :

Other Information

State or Federal : S
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :

COPIED
OCT 10 2022

SHERIFF'S DEED ON FORECLOSURE

THIS INDENTURE, Made this 26 day of June, 1977, between WILLIAM N. BAKER, Sheriff of Lemhi County, State of Idaho, party of the first part, and FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, Logan, Utah, a corporation organized and existing under and by virtue of the laws of the United States of America with its principal place of business in Logan, Cache County, Utah, party of the second part;

WITNESSETH:

WHEREAS, in and by a certain Decree of Foreclosure and Order of Sale of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, dated the 3rd day of May, 1976, and filed of record in said Court the 6th day of May, 1976, in a certain action then pending in said Court, wherein First Federal Savings and Loan Association, Logan, Utah is Plaintiff and Salmon Syndicate Trust aka Salmon Syndicate Trust #1, an Idaho Trust, C. Rick Miles, single, Eva Miles, single, Beverly N. Miles, single, Salmon 45, Inc., an Idaho Corporation, Blaine J. White and Freda White, husband and wife, James H. Hill and James W. Hill and Jane Doe Hill, husband and wife, State of Idaho, Laddy Thomas Drake and Verna H. Drake, husband and wife, Incorporated Land of Enchantment Investment, a New Mexico corporation, Western American Investment Co. of Albuquerque, a New Mexico corporation, Charles Marko, Ronald E. Glenn, C. A. Fritsinger, Imperial Trust, an Arizona trust, Avco Financial Services One, Inc., a Utah corporation, Avco Financial Services of Idaho Falls, Inc. an Idaho corporation, Glenn Tickner and Louise Tickner, husband and wife, Daniel M. Tyler and Thaco B. Tyler, husband and wife, Eric Tyler and Launa Tyler, husband and wife, Dale Lee Wells and Sherry Ellen Wells, husband and wife, Paul G. Rapier and Corinne Rapier, husband and wife, Lane W. Wright and Jane Doe Wright, husband and wife, are defendants, it is among other things, ORDERED, ADJUDGED and DECREED that all and singular the mortgaged premises described in the Decree of Foreclosure and Order of Sale be sold at public auction by the Sheriff of the said County of Lemhi, in the manner required by law and according to the course and practice of said court; that any party to the action might become a purchaser at said sale; that said sheriff should issue the usual certificate and deed to the purchaser or purchasers, as required by law; and,

WHEREAS, an Execution In Foreclosure was duly issued out of the above entitled court on the 26 day of May, 1976, which execution was delivered to said sheriff, whereby he was, among other things, commanded that the said property therein described should be sold and the said decree carried out in full and,

WHEREAS, the said sheriff did, on the 7th day of June, 1976, after due public notice had been given as required by the laws of this State and the course and practice of said Court, duly sell at public auction in the said County of Lemhi, agreeable to said Decree of Foreclosure and Order of Sale and Execution In Foreclosure, and the provisions of law, the premises in said Judgment of Decree hereinafter described, which premises were fairly struck off to First Federal Savings and Loan, Logan, Utah, a corporation, for the aggregate sum of \$355,816.45, it being the highest bidder

and that being the highest bid for the same; and,

WHEREAS, the said purchaser thereupon paid the said sheriff his fees and disbursements on said sale and directed that the balance thereof be applied in satisfaction of the judgment obtained by it; and

WHEREAS, the said sheriff thereupon made and issued the usual certificate in duplicate of said sale, in due form of law, and delivered one copy thereof to the purchaser, First Federal Savings and Loan, Logan, Utah, a corporation, and caused the other to be filed in the office of the County Recorder of the County of Lemhi; and

WHEREAS, more than twelve months have elapsed since the date of said sale and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said judgment debtors, listed above or any other defendant, by or on behalf of any other person;

NOW, THIS INDENTURE WITNESSETH: That the said party of the first part, as Sheriff, in order to carry into effect the sale so made in pursuance of said Decree of Foreclosure and Order of Sale, and in conformity to the statute in such cases made and provided, and also in consideration of the premises and the sum of \$355,816.45, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces, or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, and bounded and particularly described as follows, to-wit:

Block 3, Lots 24, 25, all in Mobile Acres Subdivision.

Block 1, and Lot 10, Block 5, and Lot 1, Block 4, all in Lake Creek Subdivision, and a fraction of Lot 9, Section 1, and a fraction of Lot 5, and a fraction of the Southeast Quarter of the Northeast Quarter and a fraction of the Northeast Quarter of the Southeast Quarter of Section 2, Township 19 North, Range 21 East of the Boise Meridian, more particularly described as follows: Beginning at the East Quarter corner of said Section 2, and running thence South 22° 08' West 266.8 feet to the point of beginning; thence South 29° 58' West 270 feet; thence South 11° 57' West 90 feet; thence South 22° 51' West 360 feet; thence South 9° 18' West 270 feet; thence South 24° 51' West 270 feet; thence South 33° 08' West 540 feet; thence South 40° 18' West 630 feet; thence South 41° 12' West 100.8 feet to a point on the Westerly boundary of said Lot 5; thence South 0° 01' East along said Westerly boundary 139.3 feet to a point which lies 80 feet Northerly from the Southerly boundary of Section 2; thence North 61° 23' East 748.8 feet; thence North 55° 4' East 1000 feet; thence along a 6° 20' curve to the left 475 feet; thence North 28° 47' East 90 feet; thence North 9° 47' East 90 feet; thence North 9° 13' West 90 feet; thence North 21° 15' West 90 feet; thence North 25° 13' West 90 feet; thence North 29° 13' West 90 feet; thence North 39° 13' West 90 feet; thence North 52° 13' West 49 feet; thence North 38° 53' West 100 feet; thence North 16° 39' West 132 feet; thence South 16° 48' West 13.7 feet to the

point of beginning.

Beginning at the Northwest corner of Lot 6, Block 5, Lake Creek Subdivision, and running thence West 270 feet; thence South 936 feet; thence East 132 feet to the Southwest corner of Lot 3, Block 2, of the Lake Creek Subdivision; thence North 29° 58' East 270 feet; thence North 0° 01' West 696.7 feet to the point of beginning, containing 5.42 acres more or less.

Beginning at the East Quarter corner of Section 2, Township 19 North, Range 21 East of the Boise Meridian, and running thence West 100 feet; thence South 3° 01' East 250.7 feet; thence North 65° 00' East 160 feet more or less to a point on the Westerly bank of the Salmon River; thence Northerly along the bank of the Salmon River 185.0 feet more or less to the point of beginning, containing 0.65 acres more or less.

Lots 10 and 12, in Block 3, and Lots 5, 24, 30, 33, and 34, in Block 4, the South 85 feet of Lot 1 Block 5, Lake Creek Subdivision No. 1, Lemhi County, State of Idaho.

All of Lot 4 and that portion of Lots 1, 2, and 5 and the South Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 2, Township 19 North, Range 21 East of the Boise Meridian, lying South and Westerly of Lake Creek Subdivision #1 and the 1st addition to Lake Creek Subdivision, containing approximately 90.0 acres.

The East Half of the Southwest Quarter of the Southeast Quarter of Section 34, Township 20 North, Range 21 East of the Boise Meridian.

The South 85 feet of Lot 1, Block 5, and Lot 24, Block 4, and Lot 1, Block 7, all in Lake Creek Subdivision.

Lots 16, 17, 22, 23, 24, 25, 26, 27, and 28, Block 3, all in Mobile Acres Subdivision.

Lots 1, 2, 3, and 4 of Section 1; in Township 19 North, Range 21 East of the Boise Meridian. Also, Lots 7, 8, and 10 of Section 36, Township 20 North, Range 21 East of the Boise Meridian. EXCEPTING from the above described land the following: A fraction of Lots 3, 4, and 7 in Section 1, Township 19 North, Range 21 East of the Boise Meridian, lying South of Twelve Mile Creek and West of U.S. Highway No. 93, more particularly described as follows, to-wit: Commencing at the intersection of the North boundary of said Section 1 and the Westerly right-of-way line of U.S. Highway No. 93, and running thence Southwesterly along the right-of-way of U.S. Highway No. 93 a distance of 561 feet to a point on the Southerly side of Twelve and the point of beginning of the tract of land hereby conveyed; thence North 86° 30' West 635.0 feet; thence North 65° 50' West 457.0 feet to a point on the Easterly bank of the Salmon River; thence meandering the Easterly bank of the Salmon River in a Southerly direction 1,617 feet more or less to a point on the Southerly side of the South Branch of Twelve Mile Creek; thence East 400.0 feet to the Westerly right-of-way line of U.S. Highway No. 93; thence North 31° 29' East along the Westerly right-of-way line of U.S. Highway No. 93 a distance of 1,622 feet to the point of beginning. Containing 25.4 acres. EXCEPTING THEREFROM

the following Partial Release dated November 3, 1967: An exclusive easement for a road, including an existing road, to be located, constructed, reconstructed, improved, used, and maintained over, upon, along, and across the following described premises situated in the County of Lemhi, State of Idaho, to-wit: A strip of land 66 feet in width traversing the following described real property: Lots 2 and 3 of Section 1, Township 19 North, Range 21 East of the Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills. The said centerline being more particularly described as follows: Beginning at a point on the North boundary of Lot 3 of said Section 1, said point lying North 89° 00' 48" West 1,023.14 feet from the South Quarter Section corner of Section 36, Township 20 North, Range 21 East of the Boise Meridian; thence along the following courses and distances:

Bearing	Tangent Distance In Feet	Curve L-R	Central Angle	Radius In Feet	Arc Distance In Feet
S 55° 35' 50" E	29.30				
S 55° 29' 29" E	141.10	L	36° 11' 48"	400	252.70
N 88° 18' 13" E	318.24	L	12° 30' 11"	550	120.02
N 75° 48' 32" E	75.84	R	12° 22' 57"	400	86.45
N 88° 11' 29" E	376.91	L	06° 17' 22"	1000	109.77
N 81° 54' 07" E	353.86				

Ending at a point on the North boundary of Lot 2, Section 1, said point bearing South 88° 26' 40" East 788.35 feet from the South Quarter Section corner, Section 36, Township 20 North, Range 21 East of the Boise Meridian. The boundary lines of said right-of-way and easement shall be prolonged or shortened to begin on and end on and conform to the property lines. Totals: Length 1,864.28 feet; Area 2.8 acres. ALSO EXCEPTING THEREFROM a fraction of Lots 7 and 8, Section 36, Township 20 North, Range 21 East of the Boise Meridian, more particularly described as follows, to-wit: Commencing at the Southwest corner of said Lot 8, and running thence North 1° 08' East along the Westerly boundary of said Lot 8 a distance of 685.2 feet to the point of beginning; thence North 76° 19' West 357.8 feet; thence North 83° 00' West 226.2 feet; thence North 87° 33' West 225.3 feet; thence North 30° 42' West 100.0 feet more or less to a point on the Southeasterly bank of the Salmon River; thence along the Southeasterly bank of the Salmon River in a Northeasterly direction 1825.0 feet; thence Southerly 57.5 feet more or less to a point on the Northwesterly right-of-way line of U.S. Highway No. 93; thence Southwesterly along the Northwesterly right-of-way line of U.S. Highway No. 93 a distance of 692.0 feet more or less to a point which lies North 81° 20' East from the point of beginning; thence South 81° 20' West 385.0 feet more or less to the point of beginning, containing 12.91 acres. ALSO EXCEPTING THEREFROM the Northwest Quarter of Lot 2, Section 1, Township 19 North, Range 21 East of the Boise Meridian. ALSO EXCEPTING THEREFROM all that part of Lot 7, Section 1, Township 19 North, Range 21 East of the Boise Meridian lying East of U.S. Highway No. 93 as now located.

Lots 1 through 19, Block 7; Lots 1 through 8 and 13 through 21, Block 8; Lots 1, 2, 3, 5, and 9, Block 9; Lots 1 and 9, Block 10; and Lot 11, Block 11; all in Lake Creek Subdivision, Lemhi County, Idaho.

Lots 8 and 10 of Section 1, Lot 6 of Section 2, and Lots 1 and 2 of Section 11; all in Township 19 North, Range 21 East of the Boise Meridian.

Together with the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title or interest, property, possession, claim and demand, whatsoever, as well in law as in equity of the said party of the first part and the said defendants, listed above, or any other defendant, of in and to said premises, and each part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the said premises hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever to its own proper use and benefit and behoof forever.

IN WITNESS WHEREOF, the said party of the first part to these presents has hereunto set his hand and seal the day and year first above written.

William H. Baker
Sheriff, Lemhi County, Idaho

STATE OF IDAHO)

County of Lemhi)

ss.

On the 10 day of June, 1977, before me, William H. Baker, a Notary Public for the State of Idaho, personally appeared William N. Baker, known to me to be the Sheriff of Lemhi County, Idaho and to be the person whose name is subscribed within instrument and acknowledged to me that he executed the same as such Sheriff of Lemhi County, Idaho.

Eleanor Alden, Clerk
Deputy Clerk
Residing at: Salmon, Idaho



State of Idaho)
County of Lemhi)

This instrument was filed for record at the request of Herman

Duren at 11:00 o'clock AM on June 10 1977

and duly filed and indexed in the file of Deeds

Records of Lemhi County, Idaho

Eleanor Alden
Ex-Officio Recorder
Lila J. King
Deputy

Page 5 of 24

SPECIAL WARRANTY DEED

WASHINGTON FEDERAL SAVINGS BANK formerly known as First Federal Savings and Loan Association of Logan, Utah, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under it, but without other warranty express or implied, to **TIMOTHY R. MULLEN and STEPHEN J. BROWNING**, Grantees of 551 Los Alamos Drive, St. George, Utah 84770, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Lemhi County, State of Idaho:

Lot 15, Block 4, Lake Creek Subdivision #1, according to the official plat thereof, filed for record in Book 2 of Plats at page 12, records of Lemhi County, Idaho.

All of Block 1 of Lake Creek Subdivision No. 1 according to the official plat thereof, filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho.

Lot 10 of Block 5 of Lake Creek Subdivision No. 1 according to the official plat thereof, filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho.

Lot 13 of Block 8 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

Lots 1, 2, 3, 5 & 9 of Block 9 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

Lots 1 and 9 of Block 10 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

A parcel of land located in the Northeast Quarter Southeast Quarter of Section 2, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the East Quarter Corner of Section 2, Township 19 North, Range 21 East of the Boise Meridian, and running thence West 100 feet; Thence South 0 Degrees 01' East 250.7 feet; Thence North 65 Degrees 00' East 160 feet more or less to a point on the Westerly Bank of the Salmon River; Thence Northerly along the Bank of the Salmon River 185.0 feet more or less to the point of beginning.

Subject to: Also including: See Exhibit "A" attached hereto

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements or claims of easements not shown by the public records.
- (4) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
- (5) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (6) General taxes for the year 1993 and subsequent years, which are an accruing lien, not yet due and payable.
- (7) Easements, reservations, restrictions and dedications as the same appear on the official plat of said subdivision.
- (8) Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded January 4, 1968, as Instrument No. 107752, records of Lemhi County, Idaho (affects Block 1, Lake Creek Subdivision).

Vice President

STATE OF UTAH)

County of Cache)

ss.

Entry No.

RECORDING DATA

Fee \$

RECORDED

PLATTED

COMPARED

INDEXED

ABSTRACTED

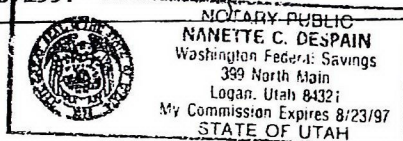
DELIVERED

On the 7th day of October, A.D. 1993 personally appeared before me Brian D. Anderson, who, being by me duly sworn, did say that he is the Vice President of Washington Federal Savings Bank formerly known as First Federal Savings and Loan Association of Logan, Utah, a federal savings bank, and that said instrument was signed in behalf of said bank by authority of a resolution of the Board of Directors or its Bylaws, and the aforesaid officer acknowledged to me that said bank executed the same.

Nanette C. Despain
NOTARY PUBLIC

Commission Expires: 8/23/1997
Residing in Logan

MPJ/ffab/cullen2.swd



State of Idaho)
County of Lemhi)

220367

ss No.

This instrument was filed for record at the request of American Land Title at 2:50 o'clock P.m. 10-28 1993 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By

Terril J. Peterson

Deputy

Fees:

12.00

EXHIBIT "A"

A FRACTION OF LOT NINE (9), SECTION ONE (1), AND A FRACTION OF LOT FIVE (5), AND A FRACTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWO (2), IN TOWNSHIP NINETEEN (19) N., RANGE TWENTY-ONE (21) E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE EAST QUARTER (1/4) CORNER OF SAID SECTION TWO (2), RUN THENCE SOUTH 22 DEGREES 08' WEST, 266.8 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 29 DEGREES 58' WEST, 270.0 FEET; THENCE SOUTH 11 DEGREES 57' WEST, 90.0 FEET; THENCE SOUTH 22 DEGREES 51' WEST, 360.0 FEET; THENCE SOUTH 9 DEGREES 18' WEST, 270.0 FEET; THENCE SOUTH 24 DEGREES 51' WEST, 270.0 FEET; THENCE SOUTH 33 DEGREES 08' WEST, 540.0 FEET; THENCE SOUTH 40 DEGREES 18' WEST, 630.0 FEET; THENCE SOUTH 41 DEGREES 12' WEST, 100.8 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID LOT FIVE (5); THENCE SOUTH 0 DEGREES 01' EAST ALONG SAID WESTERLY BOUNDARY, 139.3 FEET TO A POINT WHICH LIES 80.0 FEET NORTHERLY FROM THE SOUTHERLY BOUNDARY OF SECTION TWO (2), THENCE NORTH 6 DEGREES 23' EAST, 748.8 FEET; THENCE NORTH 55 DEGREES 47' EAST, 1000.0 FEET; THENCE ALONG A 6 DEGREES 20' CURVE TO THE LEFT, 475.0 FEET; THENCE NORTH 28 DEGREES 47' EAST, 90.0 FEET; THENCE NORTH 9 DEGREES 47' EAST, 90.0 FEET; THENCE NORTH 9 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 21 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 29 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 39 DEGREES 13' WEST, 90.0 FT.; THENCE NORTH 52 DEGREES 13' WEST, 490.0 FEET; THENCE NORTH 38 DEGREES 53' WEST, 100.0 FEET; THENCE NORTH 16 DEGREES 39' WEST, 132.0 FEET; THENCE SOUTH 16 DEGREES 48' WEST, 13.7 FEET TO THE POINT OF BEGINNING, LEMHI COUNTY, IDAHO.

OCT 26 2022

WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III
AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE
67 N. SHORE DRIVE, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) SS No. 258022
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 10:40 o'clock a.m. 3-29-2004
and duly filed and indexed in the records of Lemhi
County Tami J. Morton
Ex-Officio Recorder
By Brenda Culver Deputy
Fee 9.00
Return to LT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 23, 2004

Timothy R. Cullen
TIMOTHY R. CULLEN

Stephen J. Browning
STEPHEN J. BROWNING

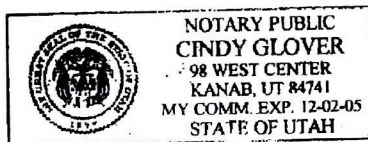
State of Utah)

§

County of Kane)

On this 26th day of March 2004 personally appeared before me, Stephen J. Browning,
Browning, proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they)
executed the same.

S
E
A
L



Cindy Glover
Notary Public

My Commission Expires 12-2-05

ATTACHED TO AND A PART OF A WARRANTY DEED

OCT 26 2022

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2, the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses:
S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3&4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said

NE1/4SE1/4 Section 2;

N89°40'07"W, 516.05 feet to the Point of Beginning.

A portion of Lot 5 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''E$, 512.13 feet, the Basis of Bearing of this description, run thence $N89^{\circ}40'07''W$, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;

$N25^{\circ}07'57''E$, 154.01 feet to the southerly Corner of Lots 11 and 12;

$N09^{\circ}34'57''E$, 269.52 feet to the southerly Corner of Lots 8 and 9;

$N23^{\circ}07'57''E$, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, $N90^{\circ}00'00''E$ along the southerly line of said Lot 5B, 163.00 feet;

Thence $N84^{\circ}45'59''E$ along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence $S00^{\circ}10'04''E$ along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''E$, 512.13 feet, the Basis of Bearing of this description, run thence $N00^{\circ}10'04''W$ along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence $N84^{\circ}45'59''E$ along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;

$S52^{\circ}34'07''E$, 89.95 feet; $S38^{\circ}33'21''E$, 89.86 feet; $S28^{\circ}56'03''E$, 90.00 feet;

$S24^{\circ}32'10''E$, 89.97 feet; $S20^{\circ}56'03''E$, 90.00 feet; $S08^{\circ}56'03''E$, 90.00 feet;

$S10^{\circ}15'17''W$, 90.46 feet; $S29^{\circ}03'57''W$, 90.00 feet; $S40^{\circ}33'59''W$, 95.02 feet;

$S44^{\circ}28'11''W$, 94.75 feet; $S47^{\circ}11'18''W$, 94.62 feet; $S50^{\circ}13'04''W$, 94.91 feet;

$S53^{\circ}03'57''W$, 95.00 feet; $S56^{\circ}12'10''W$, 176.96 feet to the intersection with said

westerly line of Section 1;

Thence leaving said westerly right-of-way $N00^{\circ}10'04''W$ along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance, and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence $S75^{\circ}08'02''W$, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence $S28^{\circ}55'09''E$, 6.25 feet;

Thence $S08^{\circ}54'11''W$, 109.65 feet;

Thence $S56^{\circ}33'13''E$, 89.01 feet;

Thence $S33^{\circ}26'47''W$, 200.00 feet;

Thence $N56^{\circ}33'13''W$, 100.00 feet;

Thence $N33^{\circ}26'47''E$, 175.93 feet;

Thence $N08^{\circ}54'11''E$, 130.52 feet;

Thence $N28^{\circ}55'09''W$, 12.77 feet;

Thence $S52^{\circ}34'07''E$, 20.22 feet to the Point of Beginning.

WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III
AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE
67 N. SHORE DRIVE, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) SS No. 258022
County of Lemhi)
This Instrument was filed for record at the request
of Lemhi Title
at 10:10 o'clock am 3-29 2004
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Brenda C. Cullum Deputy
Fees 9.00
Return to LT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantees, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 23, 2004

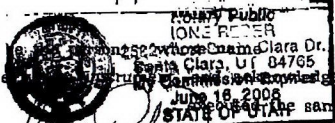
Timothy R. Cullen
TIMOTHY R. CULLEN

Stephen J. Browning
STEPHEN J. BROWNING

STATE OF ~~IDAHO~~ COUNTY OF Kane
On this Wed 25th day of March, 2004
before me, a notary public in and for said State, personally
appeared

Timothy Cullen

known to me to be the person whose name Clara Dr.
subscribed to this instrument and who acknowledged
to me that



Residing at
Comm. Expires June 18 2006

Notary Public
Terri J. Morton
Idaho

STATE OF ~~IDAHO~~ COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 45 minutes past 3 o'clock p m.,
this 3 day of June
2004 in my office, and duly recorded in Book
of Deeds at page

Terri J. Morton
Ex-Officio Recorder

By Ann Dickens Deputy
Fees \$ 9.00
Mail to:

INSTRUMENT NO. 258840

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
 LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
 LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2, the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;
 S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3&4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said

NE1/4SE1/4 Section 2;

N89°40'07"W, 516.05 feet to the Point of Beginning.

State of Utah)

County of Kane)

On this 26th day of March 2004, personally appeared before me, Stephen J. Brown, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

S
E
A
L



NOTARY PUBLIC
 CINDY GLOVER
 98 WEST CENTER
 KANAB, UT 84741
 MY COMM. EXP. 12-02-05
 STATE OF UTAH

Cindy Glover
 Notary Public

My Commission Expires 12-2-05

ATTACHED TO AND A PART OF A WARRANTY DEED

807362322

ALSO:

258022 258840

A portion of Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N89^{\circ}40'07''\text{W}$, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;

$N25^{\circ}07'57''\text{E}$, 154.01 feet to the southerly Corner of Lots 11 and 12;

$N09^{\circ}34'57''\text{E}$, 269.52 feet to the southerly Corner of Lots 8 and 9;

$N23^{\circ}07'57''\text{E}$, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, $N90^{\circ}00'00''\text{E}$ along the southerly line of said Lot 5B, 163.00 feet;

Thence $N84^{\circ}45'59''\text{E}$ along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence $S00^{\circ}10'04''\text{E}$ along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South $1/16^{\text{th}}$ corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears $S00^{\circ}10'04''\text{E}$, 512.13 feet, the Basis of Bearing of this description, run thence $N00^{\circ}10'04''\text{W}$ along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence $N84^{\circ}45'59''\text{E}$ along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;

$S52^{\circ}34'07''\text{E}$, 89.95 feet; $S38^{\circ}33'21''\text{E}$, 89.86 feet; $S28^{\circ}56'03''\text{E}$, 90.00 feet;

$S24^{\circ}32'10''\text{E}$, 89.97 feet; $S20^{\circ}56'03''\text{E}$, 90.00 feet; $S08^{\circ}56'03''\text{E}$, 90.00 feet;

$S10^{\circ}15'17''\text{W}$, 90.46 feet; $S29^{\circ}03'57''\text{W}$, 90.00 feet; $S40^{\circ}33'59''\text{W}$, 95.02 feet;

$S44^{\circ}28'11''\text{W}$, 94.75 feet; $S47^{\circ}11'18''\text{W}$, 94.62 feet; $S50^{\circ}13'04''\text{W}$, 94.91 feet;

$S53^{\circ}03'57''\text{W}$, 95.00 feet; $S56^{\circ}12'10''\text{W}$, 176.96 feet to the intersection with said

westerly line of Section 1;

Thence leaving said westerly right-of-way $N00^{\circ}10'04''\text{W}$ along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance, and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence $S75^{\circ}08'02''\text{W}$, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence $S28^{\circ}55'09''\text{E}$, 6.25 feet;

Thence $S08^{\circ}54'11''\text{W}$, 109.65 feet;

Thence $S56^{\circ}33'13''\text{E}$, 89.01 feet;

Thence $S33^{\circ}26'47''\text{W}$, 200.00 feet;

Thence $N56^{\circ}33'13''\text{W}$, 100.00 feet;

Thence $N33^{\circ}26'47''\text{E}$, 175.93 feet;

Thence $N08^{\circ}54'11''\text{E}$, 130.52 feet;

Thence $N28^{\circ}55'09''\text{W}$, 12.77 feet;

Thence $S52^{\circ}34'07''\text{E}$, 20.22 feet to the Point of Beginning.

Quitclaim Deed

For Value Received

Instrument # 291732 # Pages: 4
LEMHI COUNTY, Idaho
Oct 25, 2012 4:55:18 pm Fee: \$ 19.00
For: VALEEA R STEINBRUEGGE
TERRI J. MORTON, Recorder
JEDWARDS. Deput

William Steinbruegge, a/k/a William D. Steinbruegge, III

does hereby convey, release, remise and forever quit claim unto:

Valeea R. Steinbruegge

Whose current address is:

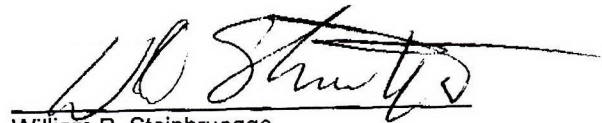
133 Corbett Lane
Salmon, ID 83467

the following described parcel located in Lemhi County, Idaho to-wit:

Lot 19, Block 4, Lake Creek Subdivision.

Together with continued Schedule "A" (Consisting of three additional pages)

Dated: September 17, 2012



William R. Steinbruegge
a/k/a William D. Steinbruegge, III

STATE OF Oregon, COUNTY OF Malheur

On this 17 th day of Sept., 2012, before me, a notary public in and for said State, personally appeared

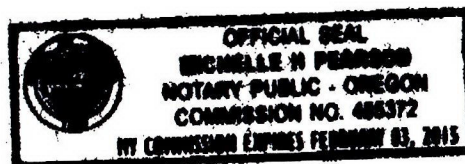
William Steinbruegge, a/k/a William D. Steinbruegge, III

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public

Residing at: Ontario Oregon
Comm. Expires: Feb. 3, 2015



ALSO:

A portion of Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N89°40'07"W, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;

N25°07'57"E, 154.01 feet to the southerly Corner of Lots 11 and 12;

N09°34'57"E, 269.52 feet to the southerly Corner of Lots 8 and 9;

N23°07'57"E, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, N90°00'00"E along the southerly line of said Lot 5B, 163.00 feet;

Thence N84°45'59"E along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence S00°10'04"E along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N00°10'04"W along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence N84°45'59"E along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;

S52°34'07"E, 89.95 feet; S38°33'21"E, 89.86 feet; S28°56'03"E, 90.00 feet;

S24°32'10"E, 89.97 feet; S20°56'03"E, 90.00 feet; S08°56'03"E, 90.00 feet;

S10°15'17"W, 90.46 feet; S29°03'57"W, 90.00 feet; S40°33'59"W, 95.02 feet;

S44°28'11"W, 94.75 feet; S47°11'18"W, 94.62 feet; S50°13'04"W, 94.91 feet;

S53°03'57"W, 95.00 feet; S56°12'10"W, 176.96 feet to the intersection with said westerly line of Section 1;

Thence leaving said westerly right-of-way N00°10'04"W along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance, and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence S75°08'02"W, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence S28°55'09"E, 6.25 feet;

Thence S08°54'11"W, 109.65 feet;

Thence S56°33'13"E, 89.01 feet;

Thence S33°26'47"W, 200.00 feet;

Thence N56°33'13"W, 100.00 feet;

Thence N33°26'47"E, 175.93 feet;

Thence N08°54'11"E, 130.52 feet;

Thence N28°55'09"W, 12.77 feet;

Thence S52°34'07"E, 20.22 feet to the Point of Beginning.

ALSO:

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PROPERTY DESCRIPTION FOR STEINBRUEGGE

Block 1, Lake Creek Subdivision No. 1 recorded Book 12, Page 12, less lands of Leslie May Shumate (Tax #3841 filed as Instrument # 232537), remainder parcel more particularly described as follows:

Beginning at the Southwest Corner of said Block 1, run thence N00°15'57"E along the westerly line of said Block 1, the Basis of Bearing of this description, 118.65 feet to the intersection with the southerly line of said Tax #3841

Thence along the southerly line of said Tax #3841 S81°33'49"E, 53.10 feet;

Thence along the easterly line of said Tax #3841 N35°06'37"E, 87.54 feet to the intersection with the northerly line of said Block 1:

Thence S89°42'24"E, 163.86 feet to the NE Corner of said Block 1;

Thence S00°14'52"W, 250.64 feet to the SE Corner of said Block 1;

Thence N75°28'03"W, 275.00 feet to the Point of Beginning.

Said parcel contains 1.20 acres.

The above described is based on public records and is subject to change once a complete boundary survey is completed.

ALSO:

LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING:

A PORTION OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1; THENCE ALONG THE WEST LINE OF LOT 10, N.00°04'29"W., 100.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE ALONG THE NORTH LINE OF LOT 10, N.89°56'31"E., 191.44 FEET; THENCE S.48°26'33"W., 66.92 FEET; THENCE S.34°45'32"W., 67.80 FEET TO THE SOUTH LINE OF LOT 10; THENCE S.89°56'31"W., 102.58 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE NE¼SE¼ OF SECTION 2, TOWNSHIP 19 N., RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, AND RUNNING THENCE WEST 100 FEET; THENCE S.00°01'E., 250.7 FEET; THENCE N.65°00'E., 160 FEET MORE OR LESS TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER; THENCE NORTHERLY ALONG THE BANK OF THE SALMON RIVER 185.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

OCT 26 2022

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.

LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2, the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;

S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3 & 4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said

NE1/4SE1/4 Section 2;

N89°40'07"W, 516.05 feet to the Point of Beginning.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 378375

FOR VALUE RECEIVED

Valeea Wise, aka Valeea R. Wise a married person, who acquired title as Valeea R. Steinbruegge

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David W. Craig and Melissa D. Craig, husband and wife

whose current address is

PO Box 9
Newberg, OR 97132

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I:

Lots 1 and 2 of Block 3 of Lake Creek Subdivision No. 1 according to the Official Plat thereof filed for record in Book 2 of Plats at Page 12, Official Records of Lemhi County, Idaho.

Parcel II:

Block 1, Lake Creek Subdivision No. 1 recorded Book 12, Page 12, less lands of Leslie May Shumate (Tax #3841 filed as Instrument #232537), remainder parcel more particularly described as follows:

Beginning at the Southwest Corner of said Block 1, run thence N. 00° 15' 57" E., along the westerly line of said Block 1, the Basis of Bearing of this description, 118.65 feet to the intersection with the southerly line of said Tax #3841.
Thence along the southerly line of said Tax #3841, S. 81° 33' 49" E., 53.10 feet;
Thence along the easterly line of said Tax #3841, N. 35° 06' 37" E., 87.54 feet to the intersection with the northerly line of said Block 1;
Thence S. 89° 42' 24" E., 163.86 feet to the Northeast corner of said Block 1;
Thence S. 00° 14' 52" W., 250.64 feet to the Southeast corner of said Block 1;
Thence N. 75° 28' 03" W., 275.00 feet to the Point of Beginning;

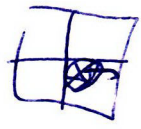
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 & 10 in Block 2, Lake Creek Subdivision, according to the Official Plat thereof filed for record in Book 2 of Plats at Page 12, Official Records of Lemhi County, Idaho.

Lot 10, Block 5, Lake Creek Subdivision No. 1, Lemhi County, Idaho.

Excepting therefrom the following:

A portion of Lot 10, Block 5, Lake Creek Subdivision No. 1, in Lemhi County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Lot 10, Block 5, Lake Creek Subdivision No. 1; thence along the west line of Lot 10, N. 00° 04' 29" W., 100.00 feet to the Northwest corner of said Lot 10; thence along the north line of Lot 10, N. 89° 56' 31" E., 191.44 feet; thence S. 48° 26' 33" W., 66.92 feet; thence S. 34° 45' 32" W., 67.80 feet to the south line of Lot 10; thence S. 89° 56' 31" W., 102.58 feet to the Point of Beginning.



Lots 1, 2 and 3, Block 9, First Addition to Lake Creek Subdivision, according to the Official Plat thereof filed for record in Book 2 of Plats at Page 19, Official Records of Lemhi County, Idaho.

Also:

2019-21E027202 A portion of the Northeast Quarter Southeast Quarter Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1, recorded Book 12, Page 12 and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N. 00°13'11" E., along the westerly line of said Northeast Quarter Southeast Quarter Section 2, the Basis of Bearing of this description (see Record of Survey Inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S. 89° 37' 35" E., along the northerly line of said Northeast Quarter Southeast Quarter of Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along the westerly and southerly boundary of the following courses:
S. 89° 03' 50" W., 38.36 feet; S. 81° 52' 18" E., 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S. 00° 10' 02" E., 112.15 feet to the Southwest corner of Block 1;

S. 30° 14' 58" W., 283.70 feet to the westerly corner of Lots 3 & 4, Block 2;

S. 12° 13' 57" W., 90.00 feet to the westerly corner of Lots 4 & 5, Block 2;

S. 23° 07' 57" W., 360.00 feet to the westerly corner of Lots 8 & 9, Block 2;

S. 09° 34' 57" W., 269.52 feet to the westerly corner of Lots 11 & 12, Block 2;

S. 23° 15' 51" W., 146.10 feet to the westerly corner of Lots 13 & 14, Block 2;

S. 33° 23' 17" W., 86.76 feet to the intersection with the southerly line of said Northeast Quarter Southeast Quarter, Section 2;

N. 89° 40' 07" W., 516.05 feet to the Point of Beginning.

Also:

A parcel of land located in the Northwest Quarter Southeast Quarter of Section 2, Township 19 N., Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the east quarter corner of Section 2, Township 19 N., R. 21 E., Boise Meridian, and running thence west 100 feet; thence S. 00° 01' E., 250.7 feet; thence N. 65° 00' E., 160 feet more or less to a point on the westerly bank of the Salmon River; thence northerly along the bank of the Salmon River 185.0 feet more or less to the Point of Beginning;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Jan 19th 2018

Valeea R. Wise
Valeea Wise

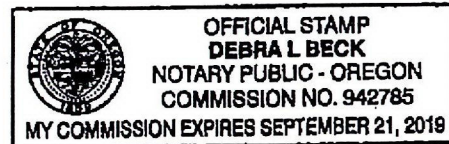
Jeffrey R. Wise
Jeffrey R. Wise

State of Oregon) ss
County of Union)

On this 19th day of January, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Valeea Wise and Jeffrey R. Wise, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Debra L Beck
Notary Public for the State of Oregon
Residing at: La Grande, OR
Commission Expires: 09/21/2019

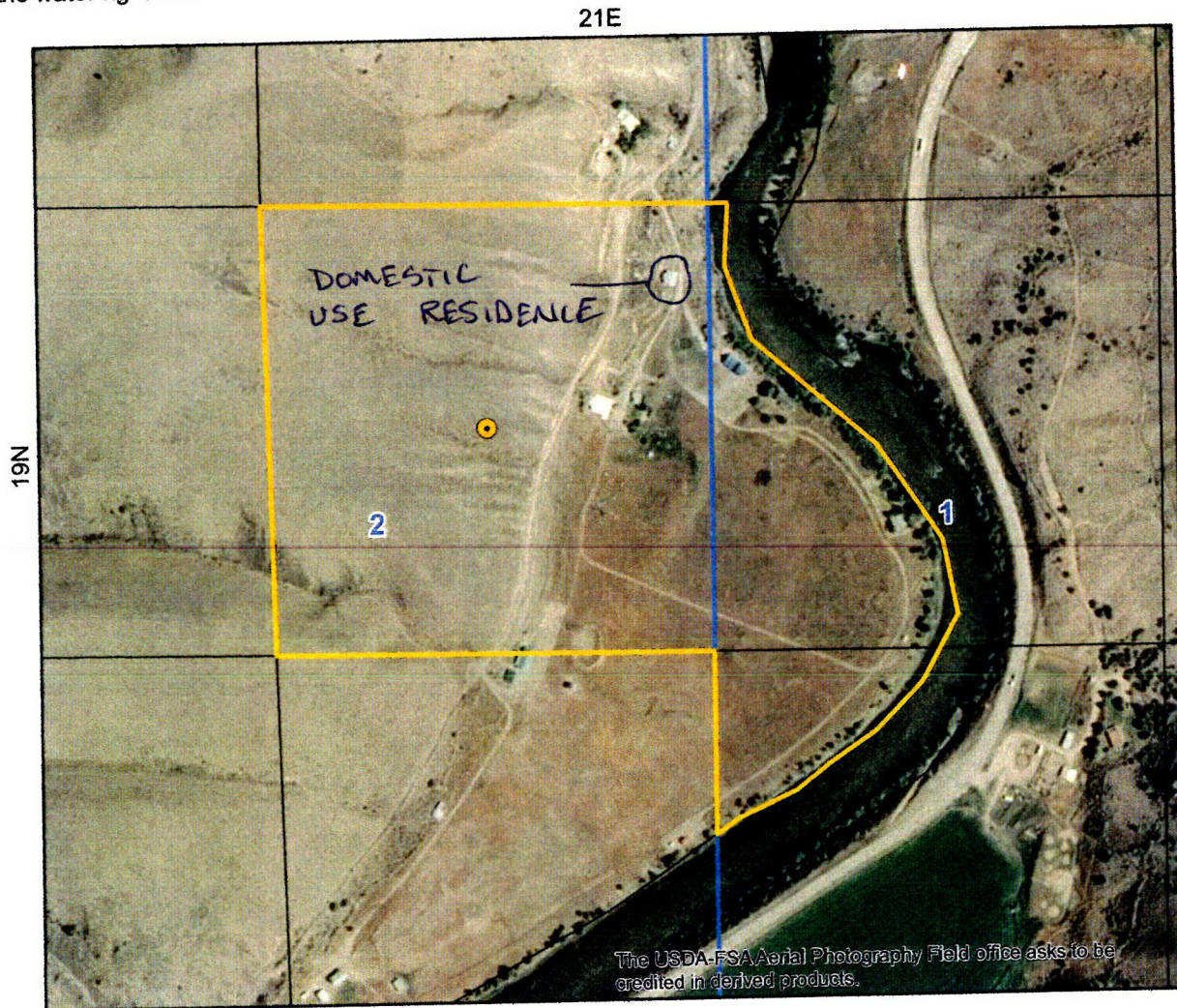


State of Idaho
Department of Water Resources

Water Right
75-10499

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles



C. TOM ARKOOSH
RODEN & ARKOOSH
Attorneys at Law
802 West Bannock, Suite 900
P.O. Box 2110
Boise, Idaho 83701
Telephone: 208-336-7930

ATTORNEYS FOR PLAINTIFF

RANDALL C. BUDGE
RACINE, OLSON, NYE, COOPER
& BUDGE, CHARTERED
P.O. Box 1391/Center Plaza
Pocatello, Idaho 83204
Telephone: 208-232-6101

ATTORNEYS FOR DEFENDANT

State of Idaho)
County of Latah)

as No. 209652

This instrument was filed for record at
the request of Roden & Arkoosh
at 4:40 o'clock P. M. on February 11
and duly signed and indexed in the
records of Latah County

Liberta Wilebeck

Ex-Officio Recorder

By Orange Day Deputy
Date 2/11/66

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF IDAHO

ALBERT WILLIAM BROWN and DIANE)
E. BROWN, husband and wife,)

Plaintiffs,)

vs.)

FIRST FEDERAL SAVINGS AND LOAN)
ASSOCIATION of Logan, a Utah)
corporation, and DOES)
through X,)

Defendants.)

Case No. 88-1393

SUBSTITUTE
AFFIDAVIT OF RECORD

COME NOW Albert William Brown, a married individual and
resident of the State of California, and Brian Chadaz, as vice-
president of and on behalf of First Federal Savings and Loan
Association of Logan, a Utah corporation, whose address is 193 N.
Main, Logan, Utah 84321, and on their oath and by their personal

AFFIDAVIT OF RECORD

knowledge, depose and say:

1. That both parties hereto own real property in Lake Creek No. Subdivision 1, Lemhi County, Idaho, and have entered a stipulation and agreement in Brown v. First Federal Savings and Loan Association, et al., Case No. 88-1193, in the United States District Court for the District of Idaho, which is set forth in Paragraph 2 hereof, and is binding upon the parties heirs, successors, and assigns.

2. That the parties acknowledge and agree that a spring arises upon Block 8, Lot 11, of First Addition to Lake Creek Subdivision No. 1, which property is owned by First Federal Savings and Loan Association of Logan, and is collected thereon in a cement collection box and septic tank. The water therefrom flows into a distribution line which runs in an easterly direction along Riverside Drive and supplies water for culinary purposes to seven existing users including Albert William Brown's residence located on Lot 1, Block 5 of Lake Creek Subdivision No. 1, and an outlet in the area in said subdivision known as the golf course area which is owned by First Federal Savings and Loan Association of Logan. The parties acknowledge and agree that they each shall have a continuing right, but not any obligation, to operate, maintain, service and repair the existing water system to provide water to their respective properties. This agreement is without prejudice to and shall have no effect on the parties existing or future water rights or claims in said spring. Further, both parties agree that either party may install a separate line from the spring to their place of use

From: [Barg, Jonie](#)
To: [IdwrPayable](#)
Subject: Refund Request
Date: Friday, October 21, 2022 9:31:00 AM
Attachments: [Receipt\(1\).PDF](#)

Good morning!

I have a refund request as follows:

Receipt number: E048628
Amount: \$25.00
Payable to Melissa Craig
PO Box 789
Salmon ID 83467

Reason: Ownership Change filed for 1 water right, paid \$25.00. Water right is not appurtenant to their property so the application is being returned unprocessed. Therefore the y are entitled to a full refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov

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10-11-22

Idaho Department of Water Resources

900 N Skyline Drive Suite A

Idaho Falls, Id 83402-1718

David and Melissa Craig

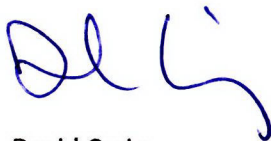
PO Box 789

Salmon, Id 83467

Dear IDWR,

This letter is to provide additional information and clarification for the water change in ownership application included. The water right requesting transfer is currently in the name of First Federal America Bank. The bank acquired this water right in 1977 through foreclosure on a fairly large tract of land that was being operated as a golf course. The mapped point of use shown on the water right includes land we have acquired and land that we do not own. It essentially shows the entire area that was used as a golf course. The golf course used water for domestic purposes for two structures, a club house building and a service building. Both of these buildings are located on property that we acquired. The Clubhouse building burnt down just prior to the foreclosure in 1977 and was never replaced. The service building has remained in place and in use continuously from the 1968 priority date to present. In 2021 the service building was remodeled into a single family residence with an October 22, 2021 certificate of occupancy date from Lemhi County. The residence made no changes to the water connection and uses the original water connection that was installed prior to 1968. We own the only property that had a domestic use water connection in the mapped point of use area in 1968. As a result, we are confident that water right 75-10499 belongs to the property that we currently own.

Sincerely,



David Craig

SCANNED
MAR 07 2023