

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 24 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10488	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Linda and Robert Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ANTHONY BACCHI
New owner(s) as listed on the conveyance document
- 86 Gibbonsville Road
Mailing address
- Gibbonsville
City
- ID 83401 83463
State Zip
- Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov. 20, 2015
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Anthony Bacchi
Signature of new owner/claimant
- 4-18-23
Date
- ANTHONY BACCHI
Print name
- Signature: _____
Signature of new owner/claimant
- _____
Title, if applicable
- _____
Date
- _____
Print name

For IDWR Office Use Only:

Received by LM Date 4.24.23 Receipt No. C116032 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Jmk Date 5-12-23

QUITCLAIM DEED

FOR VALUE RECEIVED,

Kayla S. Pijl, an unmarried woman

do(es) hereby convey, release, remise and forever quitclaim unto

Anthony Bacchi, Jr., an unmarried man

whose current address is:

the following described premises:

A TRACT OF LAND WITHIN THE LIMITS OF THE GIBBONSVILLE TOWNSITE, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF THE SAID GIBBONSVILLE TOWNSITE, RUN THENCE S. 17° 35' E. ALONG THE WESTERLY BOUNDARY OF THE GIBBONSVILLE TOWNSITE, A DISTANCE OF 318.03 FEET TO A POINT ON THE NORTHERLY LINE OF MAIN STREET, THENCE N. 57° 41' E. ALONG THE NORTHERLY LINE OF MAIN STREET A DISTANCE OF 427.38 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. 57° 41' E., 168.06 FEET; THENCE N. 32° 19' W., 239.02 FEET; THENCE S. 65° 21' W., 43.0 FEET; THENCE S. 32° 19' E., 88.74 FEET; THENCE S. 57° 41' W., 125.46 FEET; THENCE S. 32° 19' E., 156.00 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 2/27/17

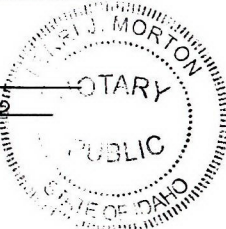
Kayla S. Pijl
Kayla S. Pijl

State of Idaho} ss
County of Lemhi}

On this 27th day of Feb, 2017, before me the undersigned, a Notary Public in and for said state, personally appeared Kayla S. Pijl, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Terri J. Morton
Notary Public for the State of Idaho
Residing at: Halmon
Commission Expires: 4-25-2020



SCANNED

FEB 12 2023

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:292693

FOR VALUE RECEIVED

Bradlee K. Froemke and Delilah J. Parker, also known of record as Delilah J. Froemke, as equal Co-tenants in Common with Right of Survivorship

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Anthony Bacchi Jr. and Kayla S. Pijl, both single people

whose current address is

86 Gibbonsville Road
Gibbonsville, ID 83463

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A TRACT OF LAND WITHIN THE LIMITS OF THE GIBBONSVILLE TOWNSITE, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF THE SAID GIBBONSVILLE TOWNSITE, RUN THENCE S. 17° 35' E. ALONG THE WESTERLY BOUNDARY OF THE GIBBONSVILLE TOWNSITE, A DISTANCE OF 318.03 FEET TO A POINT ON THE NORTHERLY LINE OF MAIN STREET, THENCE N. 57° 41' E. ALONG THE NORTHERLY LINE OF MAIN STREET A DISTANCE OF 427.38 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. 57° 41' E., 168.06 FEET; THENCE N. 32° 19' W., 239.02 FEET; THENCE S. 65° 21' W., 43.0 FEET; THENCE S. 32° 19' E., 88.74 FEET; THENCE S. 57° 41' W., 125.46 FEET; THENCE S. 32° 19' E., 156.00 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-18-15

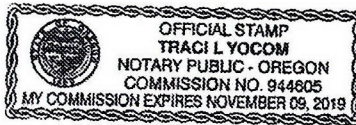
Bradlee K. Froemke by Delilah J. Parker, attorney in fact
Bradlee K. Froemke, by Delilah J. Parker, Attorney in Fact

Delilah J. Parker
Delilah J. Parker

State of Oregon) ss.
County of Yamhill)

On this 18th day of November, 2015, before me, Traci L. Yocom, a Notary Public in and for said state, personally appeared Delilah J. Parker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

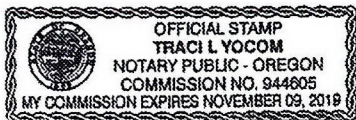
Traci L. Yocom
Notary Public for the State of Oregon
Residing at: _____
Commission Expires: _____



State of Oregon) ss.
County of Yamhill)

On this 18th day of November, 2015, before me, Traci L. Yocom, a Notary Public in and for said state, personally appeared Delilah J. Parker known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Bradlee K. Froemke, and acknowledged to me that she subscribed the name of Bradlee K. Froemke as principal and his/her own name as Attorney-in-fact.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Traci L. Yocom
Notary Public for the State of Oregon
Residing at: _____
Commission Expires: _____



6-8459

Warranty Deed

For Value Received

ROBERT M. MILLER AND LINDA MILLER,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

BRADLEE K. FROEMKE AND DELILAH J. FROEMKE,
husband and wife,

whose current address is

PO Box 145
North Fork ID 83466

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 26 1999

Robert M. Miller
ROBERT M. MILLER

Linda Miller
LINDA MILLER

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 26 day of August, 1999
before me, Notary Public in and for said State, personally appeared

ROBERT M. MILLER AND
LINDA MILLER

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at SALMON, Idaho
Comm. Expires 2-19-2003
Notary Public

State of Idaho) SS No. 241810
County of Lemhi

This instrument was filed for record at the request
of Alliance Title
at 2:46 clock pm 8-30-99
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Patricia Burns Deputy

Fee 16.00
Return to _____

241810

EXHIBIT "A"

A TRACT OF LAND WITHIN THE LIMITS OF THE GIBBONSVILLE TOWNSITE, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF THE SAID GIBBONSVILLE TOWNSITE, RUN THENCE S. $17^{\circ} 35'$ E. ALONG THE WESTERLY BOUNDARY OF THE GIBBONSVILLE TOWNSITE. A DISTANCE OF 318.03 FEET TO A POINT ON THE NORTHERLY LINE OF MAIN STREET, THENCE N. $57^{\circ} 41'$ E. ALONG THE NORTHERLY LINE OF MAIN STREET A DISTANCE OF 427.38 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. $57^{\circ} 41'$ E., 168.06 FEET; THENCE N. $32^{\circ} 19'$ W., 239.02 FEET; THENCE S. $65^{\circ} 21'$ W., 43.0 FEET; THENCE S. $32^{\circ} 19'$ E., 88.74 FEET; THENCE S. $57^{\circ} 41'$ W., 125.46 FEET; THENCE S. $32^{\circ} 19'$ E., 156.00 FEET TO THE POINT OF BEGINNING. . .

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

SCANNED

MAY 12 2023

4/18/23

PMO100 - PARCEL MASTER INQUIRY

09:03:47

PARCEL: RP F0052000020A A F1=SL

F17=DD F19=SP

F12=RC F14=HO
F24=LD

BACCHI, ANTHONY JR

CHANGE DATE: 02 27 2017

86 GIBBONSVILLE RD

GIBBONSVILLE ID 83463

86 GIBBONSVILLE

Previous Deed Numbers

304570 QCD

300680 WD

300122 POA

292910 JDG

241810

R CD

DE 6040

E

0200T

OTHER

CAT/ST#	RY	QUANTITY	UN	VA
20 1	2023	686	AC	10
41 1	2023			93

F3=Exit F12=Cancel

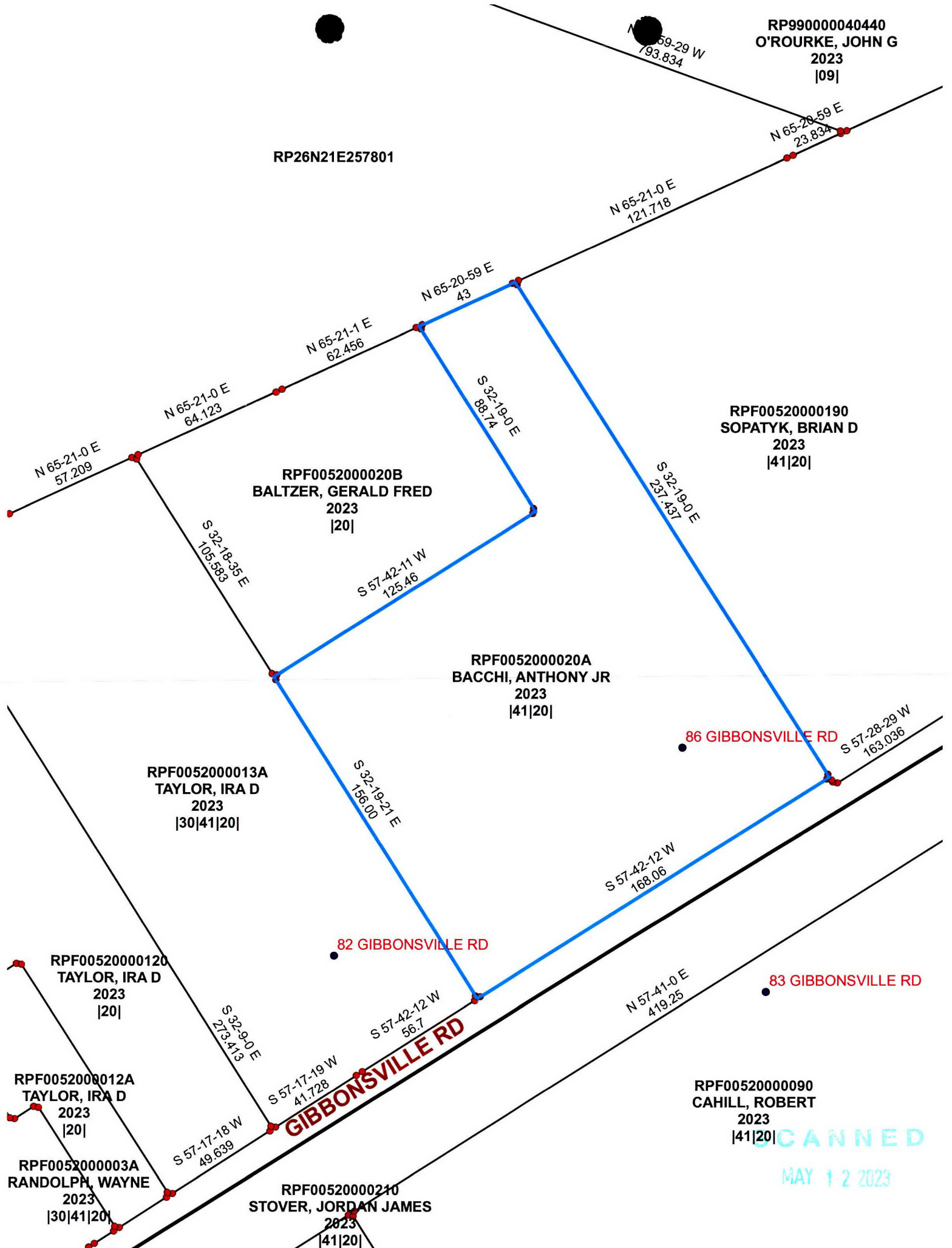
TOTALS 686 104

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

SCANNED

MAY 12 2023



SCANNED
MAY 12 2023



R100021E26

90 GIBBONSVILLE RD

7995200020A
TAYLOR, ANTHONY JR
2023
[41]20

88 GIBBONSVILLE RD

810052000013
TAYLOR, IRA D
2023
[30]41/20

8100520000120
TAYLOR, IRA D
2023
[20]

82 GIBBONSVILLE RD

83 GIBBONSVILLE RD

810052000012A
TAYLOR, IRA D
2023
[20]

80 GIBBONSVILLE RD

R10005200017
BIGELOW, CATHY L

RPF000000000
STOVER, JOHANNES JAMES
2023
[41]20

8100520000220
TAYLOR, JORDAN J
2023
[20]

77 GIBBONSVILLE RD



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 12, 2023

ANTHONY BACCHI JR
86 GIBBONSVILLE RD
GIBBONSVILLE ID 83463-8500

Re: Change in Ownership for Water Right No(s): 75-10488

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

SCANNED

MAY 12 2023