IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

October 24, 2022

right side of file

Aksland Family 2020 Revocable Trust
PO Box 714
Manteca CA 95336

RE: Change in Ownership
Water Rights: 75-10499, 75-10423

Dear Sir/Madam:

On October 13, 2022, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that your property is not appurtenant to the water right. Please see the conditions of water right 75-10499 according to the parcel number this water right is appurtenant to Lot 13 Block 8 Lake Creek Subdivision 1st Amended and the parcel listed on 75-10423 shows the water right is appurtenant to Lot 2 Twelve Mile Subdivision. If you believe this is in error, you needed to provide additional evidence of ownership specifically evidence that you are the owner of the original 1968 home being services by the spring or evidence you own the well and the home built in approx. 1985. The department has attached a proof report for your review.

We are returning your original ownership change and have initiated a refund of your filing fee ($50.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

Form 42-248/42-1409(6) Rev. 7/21

RECEIVED

OCT 13 2022

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10499	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10423	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Aksland Family 2020 Revocable Trust & Aksland Richard D. Trustee
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or

P.O. Box 714, ~~Manteca Ca~~ — Manteca — Ca — 95336
Mailing address — City — State — Zip

(209) 608-2999 — raksland@msn.com
Telephone — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov. 30, 2020 - Jan 12, 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☑ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ — Trustee — Sept 19, 2022
Signature of new owner/claimant — Title, if applicable — Date

Print name

Signature: _____ — _____ — _____
Signature of new owner/claimant — Title, if applicable — Date

Print name

Refund Requested Returned Unprocessed

For IDWR Office Use Only:

Receipted by _____ Date 10/13/22 Receipt No. E048622 Receipt Amt. $50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE # 75-10423

OCT 20 2022

Instrument # 0000322647 # Pages: 3
LEMHI COUNTY, Idaho
Dec 02, 2020 02:59 PM Fee:$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Warranty Deed

For Value Received

Ralph A. Smiderle, a married man who acquired title as an unmarried person, Richard D. Smiderle, a married man who acquired title as an unmarried person and Nicholas J. Smiderle, an unmarried person

the grantors, do hereby grant, bargain, sell and convey unto

Richard D. Aksland, Trustee under the terms of the Aksland Family 2020 Revocable Trust as restated August 13, 2020

Whose current address is:

P.O. Box 714
Manteca, CA 95336

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November ___, 2020

Ralph A. Smiderle

Richard D. Smiderle

Ralph A. Smiderle

Richard D. Smiderle

Nicholas J. Smiderle

STATE OF _____)
) ss
COUNTY OF _____)

On this _____ day of _____, 2020, before me, a notary public in and for said State, personally appeared _____ known to me or proved to me to be the person whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

SEE ATTACHED

4968-20

CALIFORNIA NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On NOVEMBER 30TH 2020 before me, **James Thomas Kelloff / Notary Public**,

personally appeared RALPH ANTHONY SNIDERLE + RICHARD DEAN SNIDERLE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JAMES THOMAS KELLOFF
Notary Public – California
San Bernardino County
Commission # 2210326
My Comm. Expires Aug 17, 2021

Signature _____ (Seal)

Instrument # 0000322647

Exhibit 'A'
Legal Description

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1
RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

A parcel of land located in Lot 9, Section 1, and NE1/4SE1/4 Section 2, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of Said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S71°54'48"E, 163.70 feet to the intersection with the southerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence along said right-of-way the following five (5) courses;

(1) S47°50'06"E, 182.08 feet; (2) along the arc of a curve to the left 30.09 feet; having a radius of 41.83 feet, a central angle of 41°09'55", and a chord of S68°25'03"E, 29.41 feet; (3) S89°00'00"E, 131.92 feet; (4) S87°37'35"E, 70.38 feet; (5) S52°34'07"E, 34.48 feet;

Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

Together with all water and water rights, ditch and ditch rights, and mineral and mineral rights appurtenant thereto and/ or used in connection there with.

Instrument # 0000322647

Instrument # 0000322646 # Pages: 2
LEMHI COUNTY, Idaho
Dec 02, 2020 02:58 PM Fee:$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Warranty Deed

For Value Received

Ralph A. Smiderle, a married man who acquired title as an unmarried person, Richard D. Smiderle, a married man who acquired title as an unmarried person and Nicholas J. Smiderle, an unmarried person

the grantors, do hereby grant, bargain, sell and convey unto

Richard D. Aksland, Trustee under the terms of the Aksland Family 2020 Revocable Trust as restated August 13, 2020

Whose current address is:

P.O. Box 714
Manteca, CA 95336

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 30, 2020

Nicholas J. Smiderle

STATE OF California)
) ss
COUNTY OF San Bernardino

On this 30 day of November, 2020, before me, a notary public in and for said State, personally appeared Nicholas J. Smiderle known to me or proved to me to be the person whose name(s) is/ are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Notary Public
Residing at: 6662 Caliente RD Oak Hills, CA 92345
Comm. Expires: Sep 25, 2024

MICHELLE K. MARTINEZ
Notary Public - California
San Bernardino County
Commission # 2334322
My Comm. Expires Sep 25, 2024

4968-20

Exhibit 'A'
Legal Description

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1
RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

A parcel of land located in Lot 9, Section 1, and NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of Said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S71°54'48"E, 163.70 feet to the intersection with the southerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence along said right-of-way the following five (5) courses;

(1) S47°50'06"E, 182.08 feet; (2) along the arc of a curve to the left 30.09 feet; having a radius of 41.83 feet, a central angle of 41°09'55", and a chord of S68°25'03"E, 29.41 feet; (3) S89°00'00"E, 131.92 feet; (4) S87°37'35"E, 70.38 feet; (5) S52°34'07"E, 34.48 feet;

Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

Together with all water and water rights, ditch and ditch rights, and mineral and mineral rights appurtenant thereto and/ or used in connection there with.

Instrument # 0000322646

Instrument # 0000322645 # Pages: 3
LEMHI COUNTY, Idaho
Dec 02, 2020 02:57 PM Fee:$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Quitclaim Deed

For Value Received

Rachel Smiderle, a married woman

do hereby convey, release, remise and forever quit claim unto:

Richard D. Smiderle, a married man as his sole and separate property

Whose current address is:

c/o 1583 Redding Way
Upland, CA 91786

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: November 30, 2020

Rachel Smiderle
Rachel Smiderle

STATE OF _____)
) ss
COUNTY OF _____)

On this ____ day of _____, 2020, before me, a notary public in and for said State, personally appeared **Rachel Smiderle** Known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

_____
Notary Public
Residing at: _____
Comm. Expires: _____

SEE ATTACHED

CALIFORNIA NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On NOVEMBER 30 JH 2020 before me, **James Thomas Kelloff / Notary Public**,

personally appeared RACHEL ANNA SNIDERLE,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JAMES THOMAS KELLOFF
Notary Public - California
San Bernardino County
Commission # 2210326
My Comm. Expires Aug 17, 2021

Signature _____ (Seal)

Instrument # 0000322645

Exhibit 'A'
Legal Description

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1
RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

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Thence S84°45'59"W, 465.27 feet;

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Instrument # 0000322644 # Pages: 2
LEMHI COUNTY, Idaho
Dec 02, 2020 02:56 PM Fee:$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Quitclaim Deed

For Value Received

Brenda L. Smiderle, a married woman

do hereby convey, release, remise and forever quit claim unto:

Ralph A. Smiderle, a married man as his sole and separate property

Whose current address is:

1583 Redding Way
Upland, CA 91786

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: 11-29-20, 2020

Brenda L. Smiderle
Brenda L. Smiderle

STATE OF CA)
) ss
COUNTY OF Riverside

On this 29 day of November, 2020, before me, a notary public in and for said State, personally appeared **Brenda L. Smiderle** Known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same.

Lorene Householder Notary Public
Notary Public
Residing at: 435 Termino Ave Corona CA 92879
Comm. Expires: 7/24/2021

LORENE HOUSEHOLDER
COMM. #2203057
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Comm. Expires July 24, 2021

Exhibit 'A'
Legal Description

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Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

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Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

A parcel of land located in Lot 9, Section 1, and NE1/4SE1/4 Section 2, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

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(1) S47°50'06"E, 182.08 feet; (2) along the arc of a curve to the left 30.09 feet; having a radius of 41.83 feet, a central angle of 41°09'55", and a chord of S68°25'03"E, 29.41 feet; (3) S89°00'00"E, 131.92 feet; (4) S87°37'35"E, 70.38 feet; (5) S52°34'07"E, 34.48 feet;

Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

WARRANTY DEED

For Value Received
KENNETH D. THOMPSON AND ELOISA THOMPSON, husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

RALPH A. SMIDERLE, an unmarried person, RICHARD D. SMIDERLE, an unmarried person, and NICHOLAS J. SMIDERLE, an unmarried person, of 1583 Redding Way, Upland, Ca. 91786 the grantee s, the following described premises, in Lemhi County Idaho, towit:

"SEE ATTACHED EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that t he y are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 2004

Kenneth D. Thompson
KENNETH D. THOMPSON

Eloisa Thompson
ELOISA THOMPSON

STATE OF IDAHO, COUNTY OF ADA

On this 25 day of August , 2004 , before me, a notary public in and for said State, personally appeared Kenneth D. Thompson and Eloisa Thompson

known to me to be the person s whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Brandi J Cassity
Notary Public

Residing at Boise , Idaho
Comm. Expires 09/27/2008

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 50 minutes past 3 o'clock P m., this 31st day of August, 2004 in , in my office, and duly recorded in Book of Deeds at page,

Jeri J. Morton
Ex-Officio Recorder

By Dana Eagle Deputy.

Fees $ 6.00
Mail to: Hand delivered

INSTRUMENT NO. 259946

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

BRANDI J CASSITY
NOTARY PUBLIC
STATE OF IDAHO

259946

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1
RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY, IDAHO

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. 1

A parcel of land located in Lot 9, Section 1, and NE1/4SE1/4 Section 2, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of Said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S71°54'48"E, 163.70 feet to the intersection with the southerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence along said right-of-way the following five (5) courses;

(1) S47°50'06"E, 182.08 feet; (2) along the arc of a curve to the left 30.09 feet; having a radius of 41.83 feet, a central angle of 41°09'55", and a chord of S68°25'03"E, 29.41 feet; (3) S89°00'00"E, 131.92 feet; (4) S87°37'35"E, 70.38 feet; (5) S52°34'07"E, 34.48 feet;

Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

PROFESSIONAL LAND SURVEYOR REGISTERED 8348 STATE OF IDAHO THOMAS TAYLOR

QUITCLAIM DEED

For Value Received KENNETH D. THOMPSON AND ELOISA THOMPSON, HUSBAND AND WIFE

do hereby convey, release, remise and forever quit claim unto KENNETH D. THOMPSON AND ELOISA THOMPSON, HUSBAND AND WIFE

whose current address is 12 RIVERSIDE DRIVE, SALMON, IDAHO 83467

the following described premises, to-wit:

SEE ATTATCHED EXHIBIT "A"

together with their appurtenances.

Dated: MAY 29, 2002

KENNETH D. THOMPSON

ELOISA THOMPSON

STATE OF IDAHO, COUNTY OF LEMHI

On this 30th day of MAY 2002, XX, before me, a notary public in and for said State, personally appeared KENNETH D. THOMPSON AND ELOISA THOMPSON

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at SALMON, Idaho

Comm. Expires 1/10/04

250641

State of Idaho
County of Lemhi) SS No.

This instrument was filed for record at the request of Lemhi Title

at 2:40 o'clock P m 5-31 2002

and duly filmed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Jena Fay Deputy

Fee 6.00

Return to L.T.

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

250641

Lot 3, Block 4, Amended Lake Creek Subdivision No. 1
RECORDED MAY 30, 2002, UNDER INSTRUMENT NO. 250636, RECORDS OF LEMHI COUNTY

A parcel of land located in Lot 9, Section 1, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S84°41'46"E, 153.01 feet to the intersection with the northerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

Thence N58°39'02"E, 90.78 feet;

Thence N38°25'53"E, 140.20 feet to the intersection with the westerly bank of the Salmon River;

Thence along said river bank the following two (2) courses;

(1) S38°22'00"E, 102.70 feet; (2) S43°29'18"E, 50.49 feet;

Thence leaving said river bank S38°25'53W, 206.66 feet to the intersection with northerly right-of-way of Riverside Drive;

Thence along said right-of way N47°50'06"W, 181.74 feet to the POINT OF Beginning.

Said Parcel contains 0.77 acres more or less.

EXCEPTING THEREFROM:

A portion of land located in the NE1/4SE1/4 Section 2, T 19 N, R 21 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3, Lake Creek Subdivision No. 1 from which the NE corner of Lot 1, Block 3 of said subdivision bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; Thence N90°00'00"E, 163.00 feet; Thence S19°30'15"W, 10.36 feet to the intersection with westerly line of Lot 3 Block 4 of said subdivision said point being the POINT OF BEGINNING;

Thence S58°39'02"W along said easterly line, 8.42 feet to the intersection with said easterly right of way;

Thence along said easterly right-of-way S47°50'06"E, 5.76 feet;

Thence N19°30'15"E, 8.75 feet to POINT OF BEGINNING.

Said parcel contains 23.0 square feet.

ALSO THE FOLLOWING:

Lot 3B, Block 4, Amended Lake Creek Subdivision No. I

A parcel of land located in Lot 9, Section 1, and NE1/4SE1/4 Section 2, T 19 N, R 21 E , Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the east corner of Lots 3 and 4, Block 3 of Said Subdivision from which the northeast corner of Lot 1, Block 3 bears N30°14'57"E, the BASIS OF BEARING of this description, 270.00 feet; run thence S71°54'48"E, 163.70 feet to the intersection with the southerly right-of-way of Riverside Drive said point being the POINT OF BEGINNING:

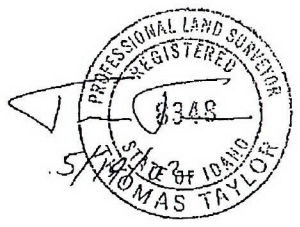
Thence along said right-of-way the following five (5) courses;

(1) S47°50'06"E, 182.08 feet; (2) along the arc of a curve to the left 30.09 feet; having a radius of 41.83 feet, a central angle of 41°09'55", and a chord of S68°25'03"E, 29.41 feet; (3) S89°00'00"E, 131.92 feet; (4) S87°37'35"E, 70.38 feet; (5) S52°34'07"E, 34.48 feet;

Thence S84°45'59"W, 465.27 feet;

Thence N19°30'15"E, 213.94 feet to the POINT OF BEGINNING.

Said parcel contains 0.76 acres more or less.



QUITCLAIM DEED

For Value Received

KENNETH D. THOMPSON

do hereby convey, release, remise and forever quit claim unto

KENNETH D. THOMPSON and ELOISA THOMPSON, husband and wife,

whose current address is Box 192, Salmon, Idaho 83467

the following described premises, to-wit:

Lot 3 in Block 4 of Lake Creek Subdivision No. 1, according to the official plat thereof filed for record in Book 2 of Plats at Page No. 12, records of Lemhi County, Idaho.

together with their appurtenances.

Dated:

Kenneth D. Thompson

STATE OF IDAHO, COUNTY OF

On this 12th day of June, 19 96, before me, a notary public in and for said State, personally appeared Kenneth D. Thompson

known to me to be the person who name subscribed to the within instrument, and acknowledged to me that executed the same.

Notary Public
Residing at Salmon, Idaho
Comm. Expires 11-22-2001

State of Idaho
County of Lemhi } SS No. 230255

This instrument was filed for record at the request of Lemhi Title at 3:31 o'clock p m 6-17 19 96 and duly filmed and indexed in the records of Lemhi County

Alberta Wiedemick
Ex-Officio Recorder

By Deputy

Fee

Return to

QUITCLAIM DEED

For Value Received

GLENN M. THOMPSON and LISA D. THOMPSON, husband and wife,

do hereby convey, release, remise and forever quit claim unto

KENNETH D. THOMPSON and ELOISA THOMPSON, husband and wife, of Box 192, Salmon, Idaho 83467

whose current address is

the following described premises, to-wit:

Lot 3 in Block 4 of Lake Creek Subdivision No. 1, according to the official plat thereof filed for record in Book 2 of Plats at Page No. 12, records of Lemhi County, Idaho.

together with their appurtenances.

Dated:

Glenn M. Thompson

Lisa D. Thompson

STATE OF IDAHO, COUNTY OF

On this day of , 19 , before me, a notary public in and for said State, personally appeared

known to me to be the person who name subscribed to the within instrument, and acknowledged to executed the same. me that

Notary Public
, Idaho

Residing at
Comm. Expires

State of Idaho)
County of Lemhi) SS No. 230254

This instrument was filed for record at the request of Lemhi Title at 3:30 o'clock pm 6-17 19 76 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrich
Ex-Officio Recorder

By Terri J. Morton Deputy

Fee 6.00

Return to

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of SAN BERNARDINO

On JUNE 8, 1996 (Date) before me, MARIE A. CAPPARELLI-REICHELT, NOTARY PUBLIC (*Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared GLENN THOMPSON & LISA D. THOMPSON (Name(s) of Signer(s))

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MARIE A. CAPPARELLI-REICHELT
COMM. #1020334
Notary Public — California
SAN BERNARDINO COUNTY
My Comm. Expires MAR 20,1998

WITNESS my hand and official seal.

Marie A. Cappa... (Signature of Notary Public)

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: QUITCLAIM DEED

Document Date: NONE Number of Pages: ONE (1)

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: GLENN THOMPSON

☒ Individual
☐ Corporate Officer
Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:
SELF

Signer's Name: LISA D. THOMPSON

☒ Individual
☐ Corporate Officer
Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer is Representing:
SELF

© 1995 National Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

ATTORNEYS

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

TUCKERMAN, THOMPSON & SACKEY
1063 West Sixth St., Suite 101
Ontario, CA 91762 (714) 986-1181

MAIL TAX STATEMENTS TO

Name
Street Address
City & State

KENNETH D. THOMPSON
8233 Malven Avenue
Rancho Cucamonga, CA 91730

State of Idaho }
County of Lemhi } ss. No. 197001

This instrument was filed for record at the request of Tuckerman, Thompson & Sackey at 3:16 o'clock P.M. 1-26 19 89 and duly filmed and indexed in the records of Lemhi County.

Alberta Fiederrick
Ex-Officio Recorder

By Terri J. Morton Deputy

Fees: 3.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Interspousal Transfer Deed

ITD 877 HE

181619

Grant Deed

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct:
Documentary transfer tax is $ -0-

☐ Computed on full value of property conveyed, or ☐ computed on full value less value of liens and encumbrances remaining at time of sale, or ☐ is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Tax Code §11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgement or order.

☐ Other exemptions: (state reason and give Code § or Ordinance number) _____

☐ Unincorporated area: ☐ City of _____ and

This is an Interspousal Transfer under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from Reappraisal under Proposition 13:

☐ A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the trustor,

☐ A transfer which takes effect upon the death of a spouse,

☒ A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or

☐ A creation, transfer, or termination, solely between spouses, of any co-owner's interest.

☐ The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.

☐ Other: _____

GRANTOR(S): VIVIANNE M. THOMPSON
hereby GRANT(S) to KENNETH D. THOMPSON, as his sole and separate property

the following described real property in the City of Salmon
County of Lemhi **, State of ~~California~~** Idaho:

Lot 3 in Block 4 of Lake Creek Subdivision No. 1, according to the official plat thereof filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho. . .

PARCEL
PAGE
MAP BOOK
Assessors Identification Number:

Dated September 28, 1988.

Vivianne M. Thompson
VIVIANNE M. THOMPSON

State of California
County of San Bernardino
On this the 28th day of September, 1988,
before me, Ronnie L. Stephens
the undersigned Notary Public, personally appeared
Vivianne M. Thompson

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she executed it.
WITNESS my hand and official seal.

Ronnie L. Stephens
Notary's Signature

OFFICIAL SEAL
RONNIE L. STEPHENS
Notary Public-California
SAN BERNARDINO COUNTY
My Comm. Exp. Oct. 5, 1990

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

WARRANTY DEED

177046

For Value Received ALFRED J. AYOTTE and WINNIE M. AYOTTE, husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto KENNETH D. THOMPSON and GLENN M. THOMPSON whose address is 6916 Layton Street, Alta Loma, CA 91701,
Hereinafter called the grantee, the following described premises, in Lemhi County, Idaho, to-wit:

Lot 3, Block 4, Lake Creek Subdivision, Lemhi County, Idaho;

SUBJECT TO: An indebtedness to LeMoyne Development, Inc. in the amount of $17,000.00.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 12, 1985.

ALFRED J. AYOTTE

WINNIE M. AYOTTE

STATE OF CALIFORNIA, COUNTY OF

On this 12TH day of AUGUST, 1985, before me, a notary public in and for said State, personally appeared ALFRED J. AYOTTE and WINNIE M. AYOTTE, husband and wife,

known to me to be the person S whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at: CHULA VISTA, California
Comm. Expires: 12/18/87

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of American Land Title Co. at 32 minutes past 2 o'clock P m., this 29th day of August, 1985, in my office, and duly recorded in Book XXX file of Deeds at XXX page

Alberta Wiederrick
Ex-Officio Recorder

By _____ Deputy.

Fees $ 2.00 pd
Mail to:

INSTRUMENT NO.

THIS INDENTURE, Made this 9 day of June, in the year of our Lord one thousand nine hundred and seventy seven between LEMOYNE DEVELOPMENT, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at Twin Falls in the County of Twin Falls, party of the first part, and ALFRED J. AYOTTE and WINNIE M. AYOTTE, husband and wife, of Salmon County of Lemhi, State of Idaho parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of One-Hundred Dollars ($100.00) and other good and valuable consideration DOLLARS, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in County of Lemhi State of Idaho, to-wit:

Lot 3, Block 4, Lake Creek Subdivision

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claim-

ing or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF LEMOYNE DEVELOPMENT, INC.

By Harry F. LeMoyne

Its President

Attest Alice LeMoyne

Its Secretary

STATE OF IDAHO

COUNTY of Twin Falls. ss.

On this 1st day of June in the year 1977, before me the undersigned, a Notary Public in and for the said State, personally appeared HARRY F. LEMOYNE and ALICE LEMOYNE known to me to be the President & Sec. of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Notary Public for the State of Idaho,
Residing at Twin Falls, Idaho.

No. 177045

CORPORATION
WARRANTY DEED

for

To

Dated ... 19

STATE OF IDAHO
ss.
County of Lemhi

I hereby certify that this instrument was filed for record at request of American Land Title Co.

at 31 minutes past 2

o'clock P M., this 29th day

August, A. D., 19 85

in my office, and duly recorded in file of DEEDS

Alberta Wiederrick
Ex-Officio Recorder.

By Deputy.

Fees $ 4.00 pd

Mail to

No. ____ QUITCLAIM Deed

(Optional)
Recorded
Request of
Indexed

Plotted
Proof Check
Compared

Key Punched
Mailed to Title
Abstracted

To Trustee

QUITCLAIM DEED

THIS INDENTURE, Made this 17th day of April
in the year of our Lord one thousand nine hundred and seventy-four
between J. W. TAYLOR and ALETHA E. TAYLOR, husband and wife,
of State of County of
an Idaho corporation, the parties of the first part, and LEMOYNE DEVELOPMENT, INC.,
of State of Idaho County of
the party of the second part,

WITNESSETH That the said parties of the first part, for and in consideration of the sum of
ONE AND NO/100 and CLEARANCE OF TITLE DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party of
the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
and forever QUITCLAIM, unto the said party of the second part, and to the heirs and
assigns all of that certain lot, piece or parcel of land, situate, lying and being in
Salmon, County of Lemhi, State of Idaho, bounded and particularly
described as follows, to-wit:

Lot 3, Block 4, Lake Orsek Subdivision No. 1

Subject to a certain Conditional Sales Contract secured by a Deed of Trust dated May 26, 1972, J. W. Taylor and Aletha E. Taylor, Eva Miles, Roy Crain and Cheryl Crain, Grantors, James C. Herndon, Trustee, Tom's Trailer Sales, Inc., Beneficiary, and Citizens State Bank, Assignee, and recorded as Instrument Numbers 120420 and 120421, records of Lemhi County, Idaho; Also, subject to a certain promissory note and second mortgage dated May 26, 1972, J. W. Taylor and Aletha E. Taylor, Eva Miles, Roy Crain and Cheryl Crain, Mortgagors, LeMoyne, Mortgagee, and recorded as Instrument No. 120422.

Location of above described property
House No. Street

MAIL DEED TO:

MAIL TAX NOTICE TO:
Name
Address
City & State

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to the heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

J. W. Taylor [Seal]

Aletha R. Taylor [Seal]

Eva B. Miles [Seal]
Attorney in Fact

STATE OF IDAHO }
County of Lemhi } ss.

On this 17 day of April in the year 1974, before me the undersigned a Notary Public in and for said State, personally appeared Eva Miles, Attorney in Fact for J. W. Taylor and Aletha R. Taylor, as an individual,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho.
Residing at Salmon, Idaho.

No. 126735

QUITCLAIM DEED

—to—

Dated 19

STATE OF IDAHO, } ss.
County of Lemhi }

I hereby certify that the within instrument was filed for record at request of Herndon & Slavin

at 22 minutes past 3 o'clock P. M., this 21st day of May, A.D. 19 74

in my office, and duly recorded in Book Deeds at page

Fee, $2.00 Paid

Eleanor Aldous
County Recorder
By Dorothy Hoyt Deputy.

Mail to

Grantee's name and address

RECEIVED

OCT 13 2022

Department of Water Resources
Eastern Region

Quitclaim Deed

Instrument # 291732 **# Pages: 4**
LEMHI COUNTY, Idaho
Oct 25, 2012 4:55:18 pm **Fee: $ 19.00**
For: VALEEA R STEINBRUEGGE
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

For Value Received

William Steinbruegge, a/k/a William D. Steinbruegge, III

does hereby convey, release, remise and forever quit claim unto:

Valeea R. Steinbruegge

Whose current address is:

133 Corbett Lane
Salmon, ID 83467

the following described parcel located in Lemhi County, Idaho to-wit:

Lot 19, Block 4, Lake Creek Subdivision.

Together with continued Schedule "A" (Consisting of three additional pages)

Dated: September 17, 2012

William R. Steinbruegge
a/k/a William D. Steinbruegge, III

STATE OF Oregon, COUNTY OF Malheur

On this 17 th day of Sept., 2012, before me, a notary public in and for said State, personally appeared

William Steinbruegge, a/k/a William D. Steinbruegge, III

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at: Ontario Oregon
Comm. Expires: Feb. 3, 2015

OFFICIAL SEAL
MICHELLE N PEARSON
NOTARY PUBLIC - OREGON
COMMISSION NO. 466372
MY COMMISSION EXPIRES FEBRUARY 03, 2015

OCT 20 2022

ALSO:

A portion of Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N89°40'07"W, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;
N25°07'57"E, 154.01 feet to the southerly Corner of Lots 11 and 12;
N09°34'57"E, 269.52 feet to the southerly Corner of Lots 8 and 9;
N23°07'57"E, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, N90°00'00"E along the southerly line of said Lot 5B, 163.00 feet;

Thence N84°45'59"E along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence S00°10'04"E along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N00°10'04"W along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence N84°45'59"E along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;
S52°34'07"E, 89.95 feet; S38°33'21"E, 89.86 feet; S28°56'03"E, 90.00 feet;
S24°32'10"E, 89.97 feet; S20°56'03"E, 90.00 feet; S08°56'03"E, 90.00 feet;
S10°15'17"W, 90.46 feet; S29°03'57"W, 90.00 feet; S40°33'59"W, 95.02 feet;
S44°28'11"W, 94.75 feet; S47°11'18"W, 94.62 feet; S50°13'04"W, 94.91 feet;
S53°03'57"W, 95.00 feet; S56°12'10"W, 176.96 feet to the intersection with said westerly line of Section 1;

Thence leaving said westerly right-of-way N00°10'04"W along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance , and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence S75°08'02"W, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence S28°55'09"E, 6.25 feet;
Thence S08°54'11"W, 109.65 feet;
Thence S56°33'13"E, 89.01 feet;
Thence S33°26'47"W, 200.00 feet;
Thence N56°33'13"W, 100.00 feet;
Thence N33°26'47"E, 175.93 feet;
Thence N08°54'11"E, 130.52 feet;
Thence N28°55'09"W, 12.77 feet;
Thence S52°34'07"E, 20.22 feet to the Point of Beginning.

OCT 26 2022

ALSO:

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PROPERTY DESCRIPTION FOR STEINBRUEGGE

Block 1, Lake Creek Subdivision No. 1 recorded Book 12, Page 12, less lands of Leslie May Shumate (Tax #3841 filed as Instrument # 232537), remainder parcel more particularly described as follows:

Beginning at the Southwest Corner of said Block 1, run thence N00°15'57"E along the westerly line of said Block 1, the Basis of Bearing of this description, 118.65 feet to the intersection with the southerly line of said Tax #3841

Thence along the southerly line of said Tax #3841 S81°33'49"E, 53.10 feet;

Thence along the easterly line of said Tax #3841 N35°06'37"E, 87.54 feet to the intersection with the northerly line of said Block1:

Thence S89°42'24"E, 163.86 feet to the NE Corner of said Block 1;

Thence S00°14'52"W, 250.64 feet to the SE Corner of said Block1;

Thence N75°28'03"W, 275.00 feet to the Point of Beginning.

Said parcel contains 1.20 acres.

The above described is based on public records and is subject to change once a complete boundary survey is completed.

ALSO;
LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, LEMHI COUNTY, IDAHO.
EXCEPTING THEREFROM THE FOLLOWING:
A PORTION OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1; THENCE ALONG THE WEST LINE OF LOT 10, N.00°04'29"W., 100.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE ALONG THE NORTH LINE OF LOT 10, N.89°56'31"E., 191.44 FEET; THENCE S.48°26'33"W., 66.92 FEET; THENCE S.34°45'32"W., 67.80 FEET TO THE SOUTH LINE OF LOT 10; THENCE S.89°56'31"W., 102.58 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE NE¼SE¼ OF SECTION 2, TOWNSHIP 19 N., RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, AND RUNNING THENCE WEST 100 FEET; THENCE S.00°01'E., 250.7 FEET; THENCE N.65°00'E., 160 FEET MORE OR LESS TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER; THENCE NORTHERLY ALONG THE BANK OF THE SALMON RIVER 185.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

OCT 2 0 2022

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly described as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2,the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;

S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;
S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3&4, Block 2;
S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;
S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;
S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;
S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;
S33°23'17"W, 86.76 feet to the intersection with the southerly line of said NE1/4SE1/4 Section 2;
N89°40'07"W, 516.05 feet to the Point of Beginning.

OCT 26 2022

WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE
67 N. SHORE DRIVE, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTATCHED EXHIBIT "A"

State of Idaho
County of Lemhi) SS No. 258022

This Instrument was filed for record at the request of Lemhi Title
at 10:40 o'clock a m 3-29 2004
and duly filmed and indexed in the records of Lemhi County Terri J. Morton
Ex-Officio Recorder
By Brenda Cutforth Deputy
Fee 9.00
Return to LT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 23, 2004

Timothy R Cullen
TIMOTHY R CULLEN

Stephen J. Browning
STEPHEN J BROWNING

STATE OF ~~IDAHO~~ UTAH, COUNTY OF Kane
On this Wed 31st day of March, ~~18~~ 2004 before me, a notary public in and for said State, personally appeared Timothy Cullen known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public
IONE REDER
252 Whose Name Clara Dr.
Santa Clara, UT 84765
My Commission Expires
June 16, 2006
STATE OF UTAH

Notary Public
Residing at ~~Idaho~~ Utah
Comm. Expires June 16 2006

STATE OF ~~IDAHO~~ UTAH COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of Lemhi Title
at 45 minutes past 3 o'clock p m., this 3 day of June ~~2004~~, in my office, and duly recorded in Book of Deeds at page
Terri J Morton
Ex-Officio Recorder
By Sue Dickens Deputy.
Fees $ 9.00
Mail to:

INSTRUMENT NO. 258840

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly dscribed as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2,the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;

S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;
S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3&4, Block 2;
S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;
S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;
S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;
S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;
S33°23'17"W, 86.76 feet to the intersection with the southerly line of said NE1/4SE1/4 Section 2;
N89°40'07"W, 516.05 feet to the Point of Beginning.

State of Utah)
§
County of Kane)

On this 26th day of March 19 2004 personally appeared before me, Stephen J. Bruning, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

SEAL

NOTARY PUBLIC
CINDY GLOVER
98 WEST CENTER
KANAB, UT 84741
MY COMM. EXP. 12-02-05
STATE OF UTAH

Notary Public

My Commission Expires 12-2-05

ATTACHED TO AND A PART OF A WARRANTY DEED

OCT 06 2022

ALSO:

A portion of Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N89°40'07"W, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;
N25°07'57"E, 154.01 feet to the southerly Corner of Lots 11 and 12;
N09°34'57"E, 269.52 feet to the southerly Corner of Lots 8 and 9;
N23°07'57"E, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, N90°00'00"E along the southerly line of said Lot 5B, 163.00 feet;

Thence N84°45'59"E along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence S00°10'04"E along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N00°10'04"W along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence N84°45'59"E along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;
S52°34'07"E, 89.95 feet; S38°33'21"E, 89.86 feet; S28°56'03"E, 90.00 feet;
S24°32'10"E, 89.97 feet; S20°56'03"E, 90.00 feet; S08°56'03"E, 90.00 feet;
S10°15'17"W, 90.46 feet; S29°03'57"W, 90.00 feet; S40°33'59"W, 95.02 feet;
S44°28'11"W, 94.75 feet; S47°11'18"W, 94.62 feet; S50°13'04"W, 94.91 feet;
S53°03'57"W, 95.00 feet; S56°12'10"W, 176.96 feet to the intersection with said westerly line of Section 1;

Thence leaving said westerly right-of-way N00°10'04"W along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance , and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence S75°08'02"W, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence S28°55'09"E, 6.25 feet;
Thence S08°54'11"W, 109.65 feet;
Thence S56°33'13"E, 89.01 feet;
Thence S33°26'47"W, 200.00 feet;
Thence N56°33'13"W, 100.00 feet;
Thence N33°26'47"E, 175.93 feet;
Thence N08°54'11"E, 130.52 feet;
Thence N28°55'09"W, 12.77 feet;
Thence S52°34'07"E, 20.22 feet to the Point of Beginning.

RECEIVED
OCT 3 0 2022

258839

RE-RECORDED TO CORRECT LEGAL DESCRIPTION

WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE.
67 NORTH SHORE DRIVE
SALMON, IDAHO 83467
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE ATTATCHED EXHIBIT "A"

State of Idaho
County of Lemhi) SS No. 258280

This instrument was filed for record at the request of Lemhi Title
at 2:55 o'clock pm 4-15 2004
and duly filmed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Brenda Anderson Deputy
Fee 6.00
Return to LT

State of Idaho
County of Lemhi) SS No. 258264

This instrument was filed for record at the request of Lemhi Title
at 1:56 o'clock pm April 14 2004
and duly filmed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Sue Dickens Deputy
Fee 6.00
Return to

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 7, 2004

Timothy R. Cullen
TIMOTHY R. CULLEN

Stephen J. Browning
STEPHEN J. BROWNING

STATE OF IDAHO, COUNTY OF
On this 8th day of April, 2004 before me, a notary public in and for said State, personally appeared

Timothy R. Cullen

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at
Comm. Expires

Notary Public
IONE REBER
2582 West Santa Clara Dr.
Santa Clara, UT 84765
My Commission Expires
June 18, 2006
STATE OF UTAH

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 44 minutes past 3 o'clock p m.,
this 3 day of June
2004, in my office, and duly recorded in Book
of Deeds at page

Terri J Morton
Ex-Officio-Recorder

By Sue Dickens Deputy.

Fees $ 6.00
Mail to:

INSTRUMENT NO. 258839

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

258280 258264

258839

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

PROPERTY DESCRIPTION FOR STEINBRUEGGE

Block 1, Lake Creek Subdivision No. 1 recorded Book 12, Page 12, less lands of Leslie May Shumate (Tax #3841 filed as Instrument # 232537), remainder parcel more particularly described as follows:

Beginning at the Southwest Corner of said Block 1, run thence N00°15'57"E along the westerly line of said Block 1, the Basis of Bearing of this description, 118.65 feet to the intersection with the southerly line of said Tax #3841

Thence along the southerly line of said Tax #3841 S81°33'49"E, 53.10 feet;

Thence along the easterly line of said Tax #3841 N35°06'37"E, 87.54 feet to the intersection with the northerly line of said Block1:

Thence S89°42'24"E, 163.86 feet to the NE Corner of said Block 1;

Thence S00°14'52"W, 250.64 feet to the SE Corner of said Block1;

Thence N75°28'03"W, 275.00 feet to the Point of Beginning.

Said parcel contains 1.20 acres.

The above described is based on public records and is subject to change once a complete boundary survey is completed.

ALSO:

LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, LEMHI COUNTY, IDAHO.
EXCEPTING THEREFROM THE FOLLOWING:
A PORTION OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, BLOCK 5, LAKE CREEK SUBDIVISION NO. 1; THENCE ALONG THE WEST LINE OF LOT 10, N.00°04'29"W., 100.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE ALONG THE NORTH LINE OF LOT 10, N.89° 56'31"E., 191.44 FEET; THENCE S.48°26'33"W., 66.92 FEET; THENCE S.34°45'32"W., 67.80 FEET TO THE SOUTH LINE OF LOT 10; THENCE S.89°56'31"W., 102.58 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE NE¼SE¼ OF SECTION 2, TOWNSHIP 19 N., RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, AND RUNNING THENCE WEST 100 FEET; THENCE S.00°01'E., 250.7 FEET; THENCE N.65°00'E., 160 FEET MORE OR LESS TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER; THENCE NORTHERLY ALONG THE BANK OF THE SALMON RIVER 185.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

State of Utah)
§
County of Kane)

On this 12th day of April 1994, personally appeared before me, Stephen J Browning, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

SEAL

NOTARY PUBLIC
CINDY GLOVER
98 WEST CENTER
KANAB, UT 84741
MY COMM. EXP. 12-02-05
STATE OF UTAH

Notary Public

My Commission Expires 12-2-05

ATTACHED TO AND A PART OF A WARRANTY DEED DTD 4-7-04

WARRANTY DEED

For Value Received TIMOTHY R. CULLEN AND STEPHEN J. BROWNING

the grantor s, do hereby grant, bargain, sell and convey unto WILLIAM D. STEINBRUEGGE III AND VALEEA R. STEINBRUEGGE, HUSBAND AND WIFE
67 N. SHORE DRIVE, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTATCHED EXHIBIT "A"

State of Idaho
County of Lemhi) SS No 258022
This Instrument was filed for record at the request of Lemhi Title
at 10:40 o'clock a m. 3-29 2004
and duly filmed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Brenda Cutforth Deputy
Fee 9.00
Return to LT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 23, 2004

Timothy R Cullen
TIMOTHY R CULLEN

Stephen J. Browning
STEPHEN J BROWNING

State of Utah)
§
County of Kane)

On this 26th day of March 2004 personally appeared before me, Stephen J. Browning, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

SEAL

NOTARY PUBLIC
CINDY GLOVER
98 WEST CENTER
KANAB, UT 84741
MY COMM. EXP. 12-02-05
STATE OF UTAH

Notary Public

My Commission Expires 12-2-05

ATTACHED TO AND A PART OF A WARRANTY DEED

258022

EXHIBIT "A"

LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TEN (10), IN BLOCK 2, LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
LOT FIFTEEN (15), BLOCK FOUR (4), LAKE CREEK SUBDIVISION, COUNTY OF LEMHI, STATE OF IDAHO.
LOTS ONE (1), TWO (2) AND THREE (3), BLOCK 9, LAKE CREEK SUBDIVISION 1ST ADDITION, COUNTY OF LEMHI, STATE OF IDAHO.

ALSO:

A portion of the NE1/4SE1/4 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, and lands of Leslie Shumate (Tax #3839), more particularly dscribed as follows:

Beginning at the Southeast 1/16th corner of said Section 2, run thence N00°13'11"E along the westerly line of said NE1/4SE1/4 Section 2,the Basis of Bearing of this description (see Record of Survey inst. No. 243788), 1320.86 feet to the Center-East 1/16th of said Section 2;

Thence S89°37'35"E along the northerly line of said NE1/4SE1/4 Section 2, 743.27 feet to the intersection with the westerly line of Tax No. 3839;

Thence along westerly and southerly boundary of the following courses;

S09°03'50"W, 38.36 feet; S81°52'18"E, 229.48 feet to the intersection with the westerly line of said Lake Creek Subdivision No. 1;

Thence along said westerly line the following courses:

S00°10'02"E, 112.15 feet to the SW corner of Block 1;

S30°14'58"W, 283.70 feet to the westerly Corner of Lots 3&4, Block 2;

S12°13'57"W, 90.00 feet to the westerly Corner of Lots 4 & 5, Block 2;

S23°07'57"W, 360.00 feet to the westerly Corner of Lots 8 & 9, Block 2;

S09°34'57"W, 269.52 feet to the westerly Corner of Lots 11 & 12, Block 2;

S23°15'51"W, 146.10 feet to the westerly Corner of Lots 13 & 14, Block 2;

S33°23'17"W, 86.76 feet to the intersection with the southerly line of said NE1/4SE1/4 Section 2;

N89°40'07"W, 516.05 feet to the Point of Beginning.

AL[redacted] [redacted] 258022

A portion of Lot 5 Section 2, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, and Lot 5B, Block 3, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N89°40'07"W, 518.17 feet to the intersection with the southerly line of said Block 3;

Thence along the westerly line of said Block 3 the following courses;
N25°07'57"E, 154.01 feet to the southerly Corner of Lots 11 and 12;
N09°34'57"E, 269.52 feet to the southerly Corner of Lots 8 and 9;
N23°07'57"E, 180.00 feet to the Southwest Corner of said Lot 5B;

Thence leaving said westerly line of Block 3, N90°00'00"E along the southerly line of said Lot 5B, 163.00 feet;

Thence N84°45'59"E along the southerly line of Said Lot 5B and Lot 3B, 173.16 feet to the intersection with the easterly line of said Section 2;

Thence S00°10'04"E along said easterly line, 589.51 feet to the Point of Beginning.

ALSO:

A portion of Lot 9 Section 1, T. 19 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, less all that portion of Lake Creek Subdivision No. 1 recorded Book 12, Page 12, also less Lot 3B, Block 4, Amended, Blocks 3 and 4, Lake Creek Subdivision No. 1 recorded Book 7, Page 51, more particularly described as follows:

Beginning at the South 1/16th corner of said Section 1 and Section 2, T. 19 N., R. 21 E., Boise Meridian, from which the Meander Corner of said Sections, on the northerly side of the Salmon river bears S00°10'04"E, 512.13 feet, the Basis of Bearing of this description, run thence N00°10'04"W along the westerly line of said Section 1, 589.51 feet to the intersection with the southerly line of said Lot 3B;

Thence N84°45'59"E along said southerly line, 303.12 feet to the intersection with the westerly right-of-way of Riverside Drive;

Thence along said westerly right-of-way of Riverside Drive the following courses;
S52°34'07"E, 89.95 feet; S38°33'21"E, 89.86 feet; S28°56'03"E, 90.00 feet;
S24°32'10"E, 89.97 feet; S20°56'03"E, 90.00 feet; S08°56'03"E, 90.00 feet;
S10°15'17"W, 90.46 feet; S29°03'57"W, 90.00 feet; S40°33'59"W, 95.02 feet;
S44°28'11"W, 94.75 feet; S47°11'18"W, 94.62 feet; S50°13'04"W, 94.91 feet;
S53°03'57"W, 95.00 feet; S56°12'10"W, 176.96 feet to the intersection with said westerly line of Section 1;

Thence leaving said westerly right-of-way N00°10'04"W along said westerly line of Section 1, 429.40 feet to the Point of Beginning.

Subject to an easement for the installation, maintenance , and use of a septic field, more particularly described as follows:

Commencing at the South Corner of Lots 5 and 6, Block 3, Lake Creek Subdivision No. 1, thence S75°08'02"W, 30.78 feet to the intersection with the south right-of-way of Riverside Drive said Point being the Point of Beginning:

Thence S28°55'09"E, 6.25 feet;
Thence S08°54'11"W, 109.65 feet;
Thence S56°33'13"E, 89.01 feet;
Thence S33°26'47"W, 200.00 feet;
Thence N56°33'13"W, 100.00 feet;
Thence N33°26'47"E, 175.93 feet;
Thence N08°54'11"E, 130.52 feet;
Thence N28°55'09"W, 12.77 feet;
Thence S52°34'07"E, 20.22 feet to the Point of Beginning.

220367

SPECIAL WARRANTY DEED

WASHINGTON FEDERAL SAVINGS BANK formerly known as First Federal Savings and Loan Association of Logan, Utah, Grantor, of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under it, but without other warranty express or implied, to TIMOTHY R. CULLEN and STEPHEN J. BROWNING, Grantees of 551 Los Alamitos Drive, St. George, Utah 84770, for the sum of Ten Dollars ($10.00) and other good and valuable consideration, the following described tracts of land in Lemhi County, State of Idaho:

Lot 15, Block 4, Lake Creek Subdivision #1, according to the official plat thereof, filed for record in Book 2 of Plats at page 12, records of Lemhi County, Idaho.

All of Block 1 of Lake Creek Subdivision No. 1 according to the official plat thereof, filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho.

Lot 10 of Block 5 of Lake Creek Subdivision No. 1 according to the official plat thereof, filed for record in Book 2 of Plats at page No. 12, records of Lemhi County, Idaho.

Lot 13 of Block 8 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

Lots 1, 2, 3, 5 & 9 of Block 9 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

Lots 1 and 9 of Block 10 of Lake Creek Subdivision First Addition, according to the official plat thereof, filed for record in Book 2 of Plats at page No. 19, records of Lemhi County, Idaho.

A parcel of land located in the Northeast Quarter Southeast Quarter of Section 2, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the East Quarter Corner of Section 2, Township 19 North, Range 21 East of the Boise Meridian, and running thence West 100 feet; Thence South 0 Degrees 01' East 250.7 feet; Thence North 65 Degrees 00' East 160 feet more or less to a point on the Westerly Bank of the Salmon River; Thence Northerly along the Bank of the Salmon River 185.0 feet more or less to the point of beginning.

Also including: See Exhibit "A" attached hereto

Subject to:

(1) Rights or claims of parties in possession not shown by the public records.

(2) Encroachments, overlaps, boundary line disputes and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.

(3) Easements or claims of easements not shown by the public records.

(4) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.

(5) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.

(6) General taxes for the year 1993 and subsequent years, which are an accruing lien, not yet due and payable.

(7) Easements, reservations, restrictions and dedications as the same appear on the official plat of said subdivision.

(8) Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded January 4, 1968, as Instrument No. 107752, records of Lemhi County, Idaho (affects Block 1, Lake Creek Subdivision).

(9) Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded September 20, 1991, as Instrument No. 211745, records of Lemhi County, Idaho (affects Lot 15, Block 4 Lake creek Subdivision #1).

(10) Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded September 20, 1991, as Instrument No. 211746, records of Lemhi County, Idaho (affects Northeast Quarter Southeast Quarter of Section 2, Township 19 North, Range 21 East).

(11) Lack of a right of access to and from the land. Right of access to and from the land, if any, is not established of record and assurance of such right of access is excluded from any warranty.

(12) Terms and Conditions contained in Corporation Warranty Deed recorded May 9, 1966, as Instrument No. 104356, records of Lemhi County, Idaho. CC&Rs

(13) Affidavit of Record recorded as instrument no. 207594 at 1:45 p.m. on August 22, 1990 in the records of the Recorder of Lemhi County, Idaho.

(14) Terms, conditions and claims in that Warranty Deed dated August 13, 1987 recorded as instrument no. 204427 at 3:00 p.m. on December 4, 1989 in the records of the Recorder of Lemhi County, Idaho. NO

GRANTOR also quit claims the following described real property and water rights to GRANTEE, subject to paragraphs 1 through 12 above and:

subject to any and all liens, encumbrances, rights-of-way and claims of any third parties, including but not limited to claims for rights-of-way and/or easements by prescription, adverse use, implication, necessity and/or oral and/or written grant; and

subject to easements, licenses, conditions, restrictions in use, ownership or operation of the property, and subject to, boundary line disputes and discrepancies in the legal description, whether any of the foregoing are recorded or unrecorded and all matters of record:

Lot 24 of Block 4 of Lake Creek Subdivision #1, according to the official Plat thereof, filed for record in Book 2 of Plats at page no. 12, records of Lemhi County. Idaho.

The Southerly 85 of Lot 1, Block 5 of Lake Creek Subdivision #1, according to the official Plat thereof, filed for record in Book 2 of Plats at page no. 12, records of Lemhi County, Idaho.

Lot 1 of Block 7 of Lake Creek Subdivision First Addition, according to the official Plat thereof, filed for record in Book 2 of Plats at page no. 19, records of Lemhi County, Idaho.

All of Lot 4 and that portion of Lots 1, 2 and 5 and the South Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 2, Township 19 North, Range 21 East of the Boise Meridian, lying South and Westerly of Lake Creek Subdivision #1 and the First Addition to Lake Creek Subdivision.

Water rights as and if owned by Grantor to the spring and water system on Block 8, Lot 13 of the First Addition to Lake Creek Subdivision No. 1, and subject to rights of other lot and home owners.

That interest owned, if any, in Permit No. 75-07560, which permit requires proof of construction of works and application to beneficial use prior to March 1, 1994.

Together with any and all right, title and interest of Grantor, if any, in water and water rights and ditch rights appurtenant to any or all of the above described real property.

WITNESS, the hand of said Grantor, this 7th day of October, A.D. 1993.

) WASHINGTON FEDERAL SAVINGS
)
)
)
)

Signed in the presence of

Brenda McDonald

By [signature]
Its Vice President

STATE OF UTAH)
: ss.
County of Cache)

On the 7th day of October, A.D. 1993 personally appeared before me Brian D. Chadaz, who, being by me duly sworn, did say that he is the Vice President of Washington Federal Savings Bank formerly known as First Federal Savings and Loan Association of Logan, Utah, a federal savings bank, and that said instrument was signed in behalf of said bank by authority of a resolution of the Board of Directors or its Bylaws, and the aforesaid officer acknowledged to me that said bank executed the same.

Nanette C. Despain
NOTARY PUBLIC

Commission Expires: 8/23/1997
Residing in Logan

MPJ/ffab/cullen2.swd

NOTARY PUBLIC
NANETTE C. DESPAIN
Washington Federal Savings
399 North Main
Logan, Utah 84321
My Commission Expires 8/23/97
STATE OF UTAH

RECORDING DATA

Entry No. Fee $

RECORDED ___ INDEXED ___
PLATTED ___ ABSTRACTED ___
COMPARED ___ DELIVERED ___

State of Idaho)
County of Lemhi) ss No. 220367

This instrument was filed for record at the request of American Land Title at 2:50 o'clock P m 10-28 1993 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

By Terri J. Nelson Deputy

Fees: 12.00

EXHIBIT "A"

A FRACTION OF LOT NINE (9), SECTION ONE (1), AND A FRACTION OF LOT FIVE (5), AND A FRACTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWO (2), IN TOWNSHIP NINETEEN (19) N., RANGE TWENTY-ONE (21) E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE EAST QUARTER (1/4) CORNER OF SAID SECTION TWO (2), RUN THENCE SOUTH 22 DEGREES 08' WEST, 266.8 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 29 DEGREES 58' WEST, 270.0 FEET; THENCE SOUTH 11 DEGREES 57' WEST, 90.0 FEET; THENCE SOUTH 22 DEGREES 51' WEST, 360.0 FEET; THENCE SOUTH 9 DEGREES 18' WEST, 270.0 FEET; THENCE SOUTH 24 DEGREES 51' WEST, 270.0 FEET; THENCE SOUTH 33 DEGREES 08' WEST, 540.0 FEET; THENCE SOUTH 40 DEGREES 18' WEST, 630.0 FEET; THENCE SOUTH 41 DEGREES 12' WEST, 100.8 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID LOT FIVE (5); THENCE SOUTH 0 DEGREES 01' EAST ALONG SAID WESTERLY BOUNDARY, 139.3 FEET TO A POINT WHICH LIES 80.0 FEET NORTHERLY FROM THE SOUTHERLY BOUNDARY OF SECTION TWO (2), THENCE NORTH 61 DEGREES 23' EAST, 748.8 FEET; THENCE NORTH 55 DEGREES 47' EAST, 1000.0 FEET; THENCE ALONG A 6 DEGREES 20' CURVE TO THE LEFT, 475.0 FEET; THENCE NORTH 28 DEGREES 47' EAST, 90.0 FEET; THENCE NORTH 9 DEGREES 47' EAST, 90.0 FEET; THENCE NORTH 9 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 21 DEGREES 13 WEST, 90.0 FEET; THENCE NORTH 29 DEGREES 13' WEST, 90.0 FEET; THENCE NORTH 39 DEGREES 13' WEST, 90.0 FT.; THENCE NORTH 52 DEGREES 13' WEST, 490.0 FEET; THENCE NORTH 38 DEGREES 53' WEST, 100.0 FEET; THENCE NORTH 16 DEGREES 39' WEST, 132.0 FEET; THENCE SOUTH 16 DEGREES 48 DEGREES WEST, 13.7 FEET TO THE POINT OF BEGINNING, LEMHI COUNTY, IDAHO.

QUIT CLAIM DEED

THIS INSTRUMENT FILED FOR RECORD BY AMERICAN LAND TITLE CO. AS AN ACCOMMONDATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

CHARLES W. BATEMAN and JOAN BATEMAN, husband and wife

grantor of , County of , State of Utah, hereby
QUIT CLAIM to

FIRSTFED AMERICA BANK
A FEDERAL SAVINGS BANK

grantee of 198 North Main Logan, Utah 84321
for the sum of $10.00 and other good and valuable consideration
the following described tract of land in County, State of Utah:

Lot 15, Block 4, LAKE CREEK SUBDIVISION #1, According to the official plat thereof, filed for record in Book 2 of Plats at Page 12, Records of Lemhi County, Idaho . . .

WITNESS, the hands of said grantors, this 1st day of July A.D. 1991

Signed in the presence of

Charles W. Bateman
Charles W. Bateman

Joan Bateman
Joan Bateman

STATE OF ~~Utah~~ Idaho
County Bonneville } ss.

On the 1st day of July
A.D. 1991 personally appeared before me

Charles W. Bateman and Joan Bateman

the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public
Commission expires: 10-1-91
Residing in Idaho Falls, ID

RECORDING DATA

State of Idaho)
County of Lemhi) ss

210902
No.

This instrument was filed for record at the request of American Land
at 3:10 o'clock P m July 10 19 91
and duly filmed and indexed in the records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
By Deanne Gray Deputy
Fees: 3.00

Land Title Company

From: Barg, Jonie
To: IdwrPayable
Subject: Refund Request
Date: Friday, October 21, 2022 9:28:00 AM
Attachments: Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E048622
Amount: $50.00
Payable to Richard Askland
PO Box 714
Monteca CA 95336

Reason: Ownership Change filed for 2 water rights, paid $50.00. The water right is not appurtenant to their property therefore the application is being returned unprocessed and they are entitled to a full refund.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Barg | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov