

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 16 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10272	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: AUGUSTUS + COURTNEY THORESON

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LORENZO + LISA GLASSBURN

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or516 MAIN ST #365SALMONID83467

Mailing address

City

State

Zip

208 993-3535LOSDOE@YAHOO.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/4/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 5/19/2023

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature: [Signature] Title, if applicable: _____ Date: 5/19/2023

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Pitter Date 6-16-23 Receipt No. E049280 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/20/2023

JUN 20 2023

Jy Jy

LEMHI TITLE CO.

Instrument No. 0000331920
County Lemhi
Date Apr 04, 2023
Time 04:25 PM

Warranty Deed

For Value Received

Eric F. Barron, an unmarried man and April I. Barron, an unmarried woman, who took title as Eric F. Barron and April I. Barron, husband and wife

the grantor, does hereby grant, bargain, sell and convey unto

Lorenzo Dow Glassburn and Lisa Marie Glassburn

Whose current address is:

**1525 Tendoy Avenue
Salmon, ID 83467**

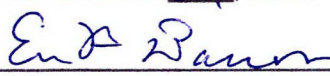
the grantee, the following described premises, to-wit:

Lot Two (2) of Tower Creek Estates Subdivision, according to the official plat thereof filed for record in Book 4 of Plats at Page No. 53, records of Lemhi County, Idaho.

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

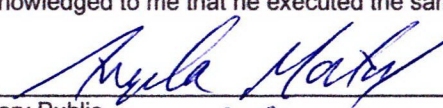
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 24, 2023


Eric F. Barron

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 24 day of March, 2023, before me, a notary public in and for said State, personally appeared **Eric F. Barron** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: Idaho
Comm. Expires: 09-08-2026

ANGELA MORTON
Notary Public - State of Idaho
Commission Number 20203462
My Commission Expires 09-08-2026

SCANNED

JUN 20 2023
5550-23

Instrument No. _____
County _____
Dated: March 20, 2023
Time _____



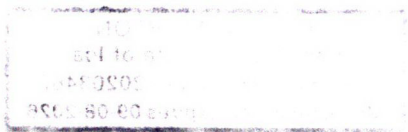
April I. Barron

STATE OF _____)
COUNTY OF _____) ss

On this _____ day of March, 2023, before me, a notary public in and for said State, personally appeared **April I. Barron** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public _____
Residing at: _____
Comm. Expires: _____

* SEE ATTACHED * V



SCANNED

JUN 20 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 20, 2023

LORENZO GLASSBURN
LISA GLASSBURN
516 MAIN ST # 365
SALMON ID 83467-4219

Re: Change in Ownership for Water Right No(s): 75-10272

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75F
WATE DISTRICT 170

SCANNED

JUN 20 2023