

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 23 2022

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7653	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gary C. Hawkins
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Linda Hawkins and T.T. Hawkins
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

9 Copper Mountain Drive Salmon ID. 83467
Mailing address City State Zip
208-756-1807 Linda-hawk@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Jan. 26, 1999
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Linda Hawkins 9/21/2022
Signature of new owner/claimant Title, if applicable Date
LINDA HAWKINS
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by M. Peltus Date 9-23-22 Receipt No. E048578 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 10/24/2022

OCT 23 2022

QUITCLAIM DEED

257505

This INDENTURE, Made this THIRTYETH day of JANUARY

in the year of our Lord TWO THOUSAND and FOUR between

JAMES R. BLACK & JENNIFER R. BLACK
of SALMON, County of LEMHI

State of IDAHO, the part y of the first part, and

LINDA HAWKINS & T.T. HAWKINS
of SALMON, LEMHI COUNTY

State of IDAHO, the part y of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the
sum of FIVE THOUSAND (\$5,000) DOLLARS

lawful money of the United States of America, to HOLD in hand paid by the said

part y of the second part, the receipt whereof is hereby acknowledged, do HERE by these
presents remise, release and forever QUITCLAIM, unto the said part y of the

second part, and to THEIR heirs and assigns, all certain lot 5,

piece or parcel of land, situated, lying and being in LAKE CREEK SUBD.,

County of LEMHI, state of Idaho, bounded and particularly described as follows,

towit:

LOT #5, LAKE CREEK SUBDIVISION #1
Block 3

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, The said party x of the first part have hereunto set THEIR hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

James R. Black
Jennifer Black

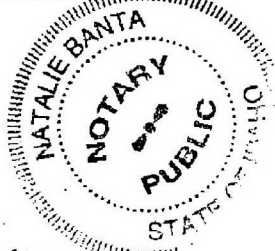
SALMON, IDAHO (Seal)
SALMON, IDAHO (Seal)
____ (Seal)
____ (Seal)

STATE OF IDAHO
COUNTY OF LEMHI

On this 30th day of January in the year 2004, before me
Natalie Banta, a Notary Public

in and for said State, personally appeared James R. Black and Jennifer Black
known to me to be the person whose name subscribed to the within instrument,
and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.



Natalie Banta
Notary Public for the State of Idaho
Residing at Salmon, Idaho

No. 257505

QUITCLAIM DEED

TO

Dated, _____, 19____

STATE OF IDAHO

County of Lemhi _____

I hereby certify that this instrument was filed for record at request of James R. Black and Jennifer Black

at 40 minutes past 2 o'clock, P M, this 6TH day of January, AD 2004 in my office, and duly recorded in Book _____ of _____ at page _____

By Quia Lutz Ex Officio Recorder, Deputy.

Fees, \$ 16.00

Paul M. Lutz
Mail to LINDA HARRIS

COOPER MTR. DRIVE
SALMON, IDAHO 83467

246968

QUITCLAIM DEED

This INDENTURE, Made this 26TH day of APRILin the year of our Lord ~~one thousand nine hundred~~ ^{TWO} and ONE betweenGARY HAWKINS
of RR 2, BOX 240-45, SALMON County of LEMHIState of IDAHO, the party, GRANTOR of the first part, and JAMES R. BLACK
AND JENNIFER R. BLACK, HUSBAND & WIFE,
of #9 COPPER MOUNTAIN DRIVE, COUNTY OF LEMHI.State of IDAHO, the party, GRANTEE, of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the
 sum of SEVEN THOUSAND FIVE HUNDRED DOLLARS
 lawful money of the United States of America, to GARY HAWKINS in hand paid by the said
 part Y of the second part, the receipt whereof is hereby acknowledged, do ES by these
 presents remise, release and forever QUITCLAIM, unto the said part Y ^{CLAIMED} of the
 second part, and to THEIR heirs and assigns, all RIGHT, TITLE, INTEREST certain lot
 piece or parcel of land, situated, lying and being in ~~LEMHI~~,
 County of LEMHI, state of Idaho, bounded and particularly described as follows,
 to wit:

LOT 5, BLOCK 3, LAKE CREEK
SUBDIVISION

RECEIVED

OCT 13 2022

Department of Water Resources
 Eastern Region

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, The said part y
HIS hand and seal

of the first part has
the day and year first above written.

hereunto set

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Linda Hawkins
LINDA HAWKINS

GARY HAWKINS (Seal)

(Seal)

(Seal)

(Seal)

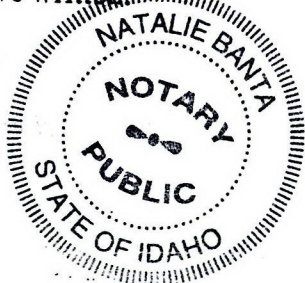
STATE OF IDAHO
COUNTY OF LEMHI

On this 26 TH day of APRIL

in the year 2001, before me
a Notary Public

in and for said State, personally appeared GARY HAWKINS
known to me to be the person whose name IS subscribed to the within instrument,
and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year
in this certificate first above written.



Natalie Banta
Notary Public for the State of Idaho
Residing at Salmon, Idaho
5-18-2004

No. 246968

QUITCLAIM DEED

-10-

Dated, _____, 19__

STATE OF IDAHO

County of Lemhi _____ ss.

I hereby certify that this instrument was filed
for record at request of GARY HAWKINS

at 25 minutes past 2
o'clock PM, this 26 day
of April, AD 19 2001
in my office, and duly recorded in Book
of _____ at page _____

By Linda Hawkins
Ex-Officio, Recorder,
Deputy.

Fees, \$ 6.00

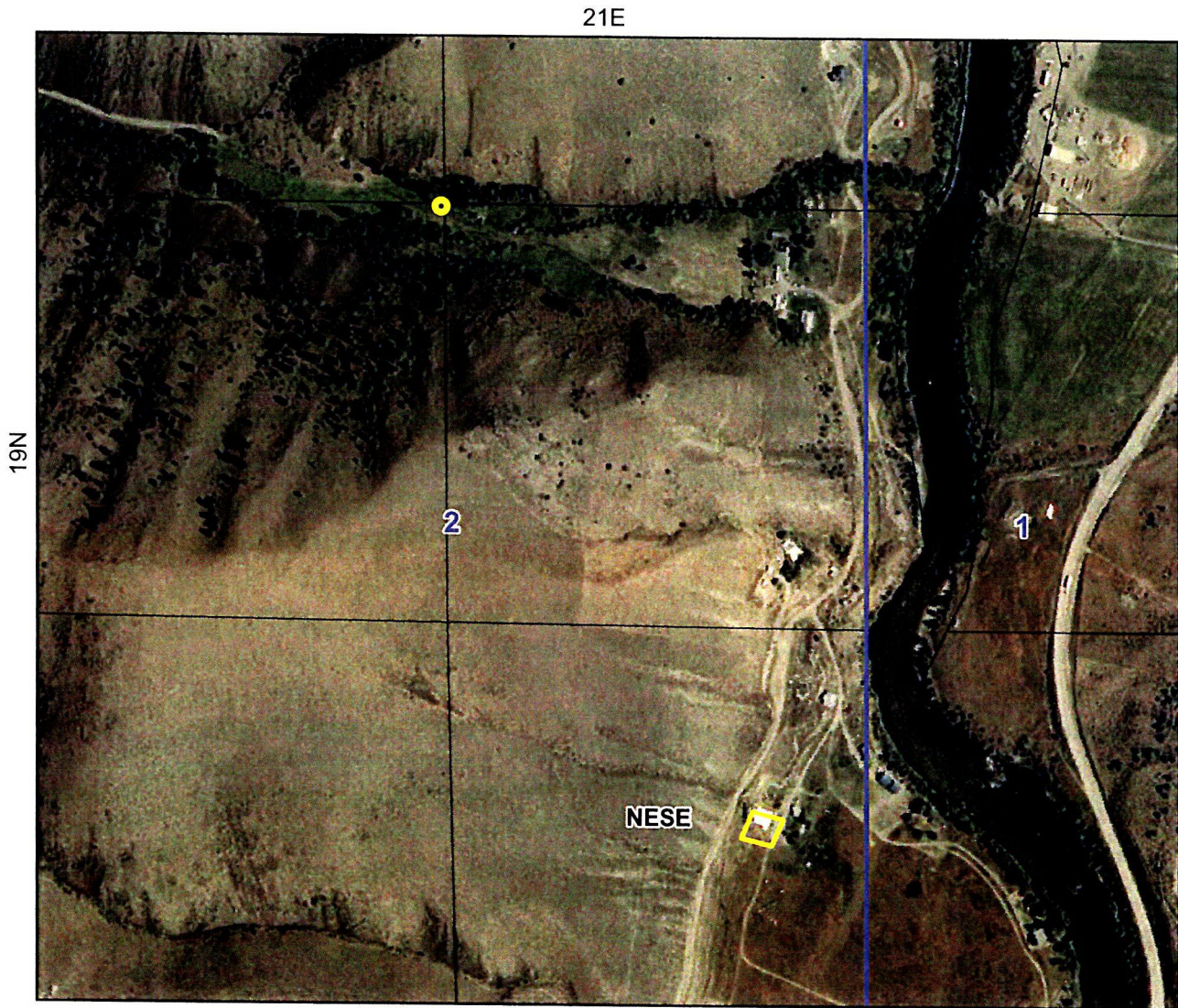
Mail to _____

State of Idaho
Department of Water Resources

Attachment To Water Right License

75-7653

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles





Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 24, 2022

LINDA HAWKINS
T T HAWKINS
9 COPPER MOUNTAIN DR
SALMON ID 83467-5071

Re: Change in Ownership for Water Right No(s): 75-7653

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

COPIED
OCT 30 2022



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

September 28, 2022

LINDA HAWKINS
TT HAWKINS
9 COPPER MOUNTAIN DR
SALMON ID 83467

RE: Change in Ownership Water Right No. 75-7653

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please supply a full chain of title back to the current owner of the water right as per the records filed with the department. The department acknowledges receiving a quit claim deed from James Black and Jennifer Black to Linda Hawkins and TT Hawkins, however the current owner of the water right is Gary C Hawkins. Please supply a copy of the deed or deeds from Gary C Hawkins to James and Jennifer Black.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

OCT 03 2022