

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 05 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7342	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Beverly and John Craigmile

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Susan Dudasik

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 1086

Mailing address

Salmon

City

ID

State

83467

Zip

208-940-1186

Telephone

N/A

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Susan Dudasik

Signature of new owner/claimant

Susan Dudasik

Print name

Title, if applicable

5/2/2023

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Jettu Date 5-5-23

Receipt No. E049162

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date 5/9/2023

MAY 11 2023

GIFT DEED

Beverly J. Craigmile, a widow and unmarried, do hereby certify that I am the owner of real estate described below of which the street address is 235 Cemetery Lane, Salmon, Idaho 83467.

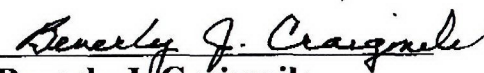
That I hereby grant, deed and give as a gift to **Susan Dudasik**, a single woman, whose address is 235 Cemetery Lane, Salmon, Idaho 83467, the following described real estate located in Salmon, Lemhi County, Idaho as more particularly described as follows:

Three parcels of land. Said parcels are all located in Lemhi County, Idaho. They are contiguous. The exact legal descriptions are set forth as Exhibit A - 1, A-2 and A-3 attached hereto and incorporated herein. The common street address is 235 Cemetery Lane, Salmon, Idaho.

Together with any and all water and water rights, ditch and ditch rights, and improvements and appurtenances located thereon; save and excepting therefrom all covenants, conditions, and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, unto the said Grantee forever. And Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises. That said property is free from all other encumbrances excepting the above stated exceptions, and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 15th day of July, 2011.


Beverly J. Craigmile

Craigmile to Dudasik Gift Deed - page one

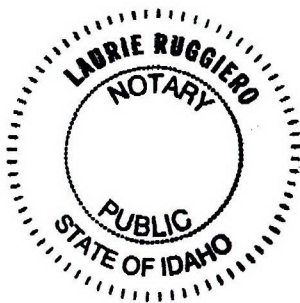
SCANNED

MAY 11 2023

STATE OF IDAHO)
 :SS
County of Lemhi)

On this 15th day of July, 2011, before me, a Notary Public in and for said State, personally appeared **Beverly J. Craigmile**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 8/06/2013



Craigmile to Dudasik Gift Deed - page two

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MAY 11 2023

"Exhibit A-1"

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NE 1/4 NE 1/4, SECTION 20, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20, A DISTANCE OF 649.09 FEET ON A BEARING OF S. 0° 03' 41" W. ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

THENCE S. 0° 03' 41" W., 653.70 FEET;

THENCE S. 89° 39' 20" W., 1299.88 FEET;

THENCE N. 1° 17' 24" W., 659.91 FEET;

THENCE W. 89° 55' 23" E., 1315.41 FEET TO THE REAL POINT OF BEGINNING. . .

TOGETHER WITH:

AN EXCLUSIVE EASEMENT FOR A ROAD OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS IN THE COUNTY OF LEMHI, STATE OF IDAHO, A PARCEL OF LAND WITHIN TOWNSHIP 21 N.; RANGE 22 E.; SECTIONS 20 AND 21 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND, BEING 12 FEET WIDE, 6 FEET ON EACH SIDE OF THE CENTER LINE OF THE EXISTING ROAD BEGINNING AT A POINT OF INTERSECTION OF THE CENTERLINE OF SAID ROAD WHICH IS 269 FEET EAST OF 1/16 CORNER BETWEEN THE NORTH OF SECTIONS 20 AND 21 ALONG THE BOUNDARY BETWEEN BUREAU OF LAND MANAGEMENT AND LEE RICE'S PRIVATE LAND IN SECTIONS 20 AND 21, TOWNSHIP 21 N., RANGE 22 E., THE CENTERLINE THEN GOES IN A SOUTHWESTERLY DIRECTION FOLLOWING THE EXISTING ROAD FOR APPROXIMATELY 2340 FEET WHERE IT JOINS LEMHI COUNTY ROAD KNOWN AS CORNER ROAD. THE GRANTORS RESERVE TO THEMSELVES AND THEIR SUCCESSORS IN INTEREST THE RIGHT TO USE THE EXISTING ROAD OR ANY SEGMENT THEREOF SO LONG AS THIS USE DOES NOT PREVENT OR INTERFERE WITH GRANTORS USE OF SAID ROAD.

SCANNED

MAY 11 2023

"Exhibit A-2"

DEED OF TRUST

THIS DEED OF TRUST, Made this 2nd day of DECEMBER, 1991,
BETWEEN JOHN J. CRAIGMILE AND BEVERLY J. CRAIGMILE, husband and wife
herein called GRANTOR,
whose address is _____
The American Land Title Co., Inc., herein called TRUSTEE, and GORDON D. DANIELS AND EVALYN DANIELS,
husband and wife
herein called BENEFICIARY,
whose address is BOX 1472 SALMON, ID 83467
WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that property in the County of LEMHI, State of Idaho, described as
follows, and containing not more than twenty acres:

A PARCEL OF LAND LOCATED IN N 1/2 NE 1/4, SECTION 20, T. 21 N.,
R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20, AND
BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 649.09 FEET
ON A BEARING OF S. 0° 03' 41" W. ALONG THE SECTION LINE;
THENCE S. 89° 55' 23" W., 1315.41 FEET TO A POINT ON AN
EXISTING FENCE LINE;
THENCE N. 1° 17' 24" W., 649.23 FEET;
THENCE N. 89° 55' 23" E., 1330.72 FEET TO THE REAL POINT
OF BEGINNING. . .

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MAY 11 2023

"Exhibit A-3"

DESCRIPTION OF REAL PROPERTY

Exhibit A

All that certain real property situated in Lemhi County, Idaho, described as follows:

Township 21 North, Range 22 East, Boise Meridian
Section 21: W1/2SW1/4NW1/4NW1/4

SCANNED

MAY 11 2023

ORR, BENNETT B
RP21N22E200002
2022

S 0-3-18 W
649.086

S 89-59-33 E
1073.09

S 89-59-33 E
242.25

S 0-8-14 W
10.92

N 89-27-49 E
324.19

ORR, BENNETT B
RP21N22E200003
2022

N 3-31-3 E
226.97

N 21-25-26 E
114.26

N 9-36-23 E
109.2

N 8-34-59 W
142.25

N 15-28-2 W
76.6

S 89-44-5 W
1026.88

S 89-44-5 W
272.92

N 0-8-14 E
17.23

S 89-27-31 W
324.7

S 0-5-35 W
660.1

DUDASIK, SUSAN
RP21N22E213002
2022

235
CEMETERY LN

CEMETERY LN

ORR, BENNETT B
RP21N22E201801
2022

N 0-4-26 W
1303.092

ORR, BENNETT B
RP21N22E213601
2022

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MAY 11 2023

6063

RANGE: 22 TOWNSHIP: 21 SECTION: 21 DATE: 1/18/2018

INSTRUMENT: 309412

SELLER: Susan Dudasik

BUYER: Susan Dudasik

Description

A parcel of land located in the NE1/4 of Section 20 and the NW1/4 of Section 21, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows; Commencing at the NE Corner of said Section 20, from which the NW Corner of said Section bears S 89°59'47" W a distance of 5297.25 ft., the Basis of Bearing for this description, run thence S 00°08'14" W a distance of 649.21 ft., along the easterly section line of Section 20 to the SE Corner of Tax Number 2793 and the POINT OF BEGINNING;

Thence S 00°08'14" W along said section line a distance of 10.92 ft. to the NW Corner of the W1/2SW1/4NW1/4NW1/4 of said Section 21 as shown on Record Of Survey (R.O.S.) Instrument Number 277191;

Thence N 89°27'49" E a distance of 324.19 ft. to the NE Corner of said W1/2SW1/4NW1/4NW1/4;

Thence S 00°05'35" W a distance of 660.10 ft. to the SE Corner of said W1/2SW1/4NW1/4NW1/4;

Thence S 89°27'31" W a distance of 324.70 ft. to the SW Corner of said W1/2SW1/4NW1/4NW1/4;

Thence N 00°08'14" E along said section line a distance of 17.28 ft. to the NE Corner of the parcel containing 69.43 acres shown on Record Of Survey (R.O.S.) Instrument Number 217985;

Thence S 89°44'05" W along the northerly boundary of said parcel a distance of 272.92 ft.;

Thence N 15°28'02" W a distance of 76.60 ft.;

Thence N 08°34'59" W a distance of 142.25 ft.;

Thence N 09°36'23" E a distance of 109.20 ft.;

Thence N 21°25'26" E a distance of 114.26 ft.;

Thence N 03°31'03" E a distance of 226.97 ft. to a point on the southerly boundary of said Tax 2793;

Thence S 89°59'33" E along said tax number a distance of 242.25 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 9.10 ACRES

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MAY 11 2023

5/02/23

PMQ100 - PARCEL MASTER INQUIRY

08:55:33

PARCEL: RP 21N22E213002 A

F12=RC F14=HO

F16=XP F17=DD

F23=AG

LEGAL DESCRIPTION CB

DUDASIK, SUSAN

T-6063

20 & 21 21 22

MH 1247

PO BOX 1086

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 1312018 EXPDATE

SALMON ID 83467

235 CEMETERY LN 83467

PREV PARCEL RP21N22E213001A

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1 1	2022	2073	AC	1698				
5 1	2022	5745	AC	437				
10 1	2022	1000	AC	22000	22000	11000		
19 1	2022	282	AC					
TOTALS		9100		64425	35543	17772		

+

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
 F8=CT F13=TM F18=HS F20=SrcH F22=EU

SCANNED

MAY 11 2023

5/02/23

PM0100 - PARCEL MASTER INQUIRY

08:55:33

PARCEL: RP 21N22E213002 A

F16=XP F17=DD

F12=RC F14=HO

F23=AG

CB

DUDASIK, SUSAN

1247

PO BOX 1086

CHANGE DATE: 05 15 2017

SALMON ID 83467

Previous Deed Numbers

R CD

DE

E

3001A

OTHER

235 CEMETERY

305319 POA

286370 GD

283879 SSA

277191 ROS

263529 CPA

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VA
---------	----	----------	----	----

1	1	2022	2073 AC	1
---	---	------	---------	---

5	1	2022	5745 AC	
---	---	------	---------	--

10	1	2022	1000 AC	22
----	---	------	---------	----

19	1	2022	282 AC	
----	---	------	--------	--

TOTALS			9100	64
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F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

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MAY 11 2023

DELINQUENT AFTER 06/01/2023 - @ 10 %

WATER MASTER TAX RECEIPT

LEMHI COUNTY TREASURER
206 COURTHOUSE DR
SALMON, ID 83467
208-742-1694

SEASON OF 2023 CANAL NO. 75-A THE GREATER SALMON AREA

WATER RIGHT - 75-7342

Both
Deceased for 5 and 10 years Property gifted in 2011.
Beverly J and John J Craigmile
PO Box 1086
Salmon, ID 83467

2023 Water Fee - \$105.00

Interest - _____

Total Paid - _____

WATER WILL NOT BE DELIVERED UNTIL CHARGE IS PAID

It is your responsibility to insure the water right number(s)
listed above are correct.

For questions concerning your water right,
contact IDWR at 208-742-0658 or your water master.

Deputy

Kammy McFarland, County Treasurer

"The County Treasurer shall mail a Notice to each ditch, canal company, irrigation district or other water user of the amount payable by each such water user, for the distribution of water and other expenses of said district for the ensuing year, which amount shall be due and payable on June, 01, current year, and if not so paid shall bear interest at the rate of ten (10) per cent, per annum until paid."
If such amount becomes delinquent the water master is authorized to discontinue furnishing water to such delinquent user.

Kammy McFarland, Lemhi County Treasurer
Phone: 208-742-1694

PLEASE RETAIN THIS PORTION FOR YOUR RECORDS

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT
MAKES CHECKS PAYABLE TO: LEMHI COUNTY TREASURER

75A-2023

Beverly J and John J Craigmile
PO Box 1086
Salmon, ID 83467

Date Paid _____ By: _____ Check/Cash No. _____

Total Due: \$105.00 Interest: _____ Total Paid: _____

DELINQUENT AFTER 06/01/2023 - @ 10 %
SEASON OF 2023 CANAL NO. 75-A THE GREATER SALMON AREA
WATER RIGHT -

SCANNED

MAY 11 2023

DELINQUENT AFTER 06/01/2023 - @ 10 %

WATER MASTER TAX RECEIPT

LEMHI COUNTY TREASURER
206 COURTHOUSE DR
SALMON, ID 83467
208-742-1694

SEASON OF 2023 CANAL NO. 75-A THE GREATER SALMON AREA
WATER RIGHT - 75-7342

Beverly J and John J Craigmile
Rt 1 Box 296
Salmon, ID 83467

invalid address
they never had this address

2023 Water Fee - \$105.00

Interest - _____

Total Paid - _____

WATER WILL NOT BE DELIVERED UNTIL CHARGE IS PAID

It is your responsibility to insure the water right number(s)
listed above are correct.

For questions concerning your water right,
contact IDWR at 208-742-0658 or your water master.

Deputy
Kammy McFarland, County Treasurer

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PLEASE RETURN THIS PORTION WITH YOUR PAYMENT
MAKES CHECKS PAYABLE TO: LEMHI COUNTY TREASURER

75A-2023

Beverly J and John J Craigmile
Rt 1 Box 296
Salmon, ID 83467

Date Paid _____ By: _____ Check/Cash No. _____

Total Due: \$105.00 Interest: _____ Total Paid: _____

DELINQUENT AFTER 06/01/2023 - @ 10 %
SEASON OF 2023 CANAL NO. 75-A THE GREATER SALMON AREA
WATER RIGHT - 75-7342

SCANNED

MAY 11 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 09, 2023

SUSAN DUDASIK
PO BOX 1086
SALMON ID 83467-1086

Re: Change in Ownership for Water Right No(s): 75-7342

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170
WATER DISTRICT 75A

SCANNED

MAY 11 2023