

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 01 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7047 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David G. Roe
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Benjamin W Storer
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

667 Panther Creek Rd Shoup IO 83469
Mailing address City State Zip
(208) 521-4329 bws.inc11@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 22 May 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Ben Storer 01 Jun 23
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by M. Feltus Date 6-1-23 Receipt No. E049242 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 6/1/2023

JUN 01 2023



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 634874

FOR VALUE RECEIVED

David G. Roe, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Benjamin W. Storer and Mikan Storer, husband and wife

whose current address is

**667 Panther Creek Rd.
Shoup, ID 83469**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PART OF H.E. SURVEY NO. 370, DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 8, MACKINAW MINING DISTRICT, BEARS N. 37° 19' W. 87.09 CHAINS DISTANT; THENCE S. 45° 26' E. 23.4 CHAINS TO CORNER NO. 2; THENCE IN A STRAIGHT LINE TO CORNER NO. 6; THENCE S. 27° 27' W. 18.55 CHAINS TO CORNER NO. 7; THENCE NO. 59° 08' W. 1.97 CHAINS TO CORNER NO. 8; THENCE N. 21° 50' E. 21.90 CHAINS TO CORNER NO. 9; THENCE N. 40° 59' W. 12.10 CHAINS TO CORNER NO. 10; THENCE N. 33° 08' E. 6.25 CHAINS TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 2023
A handwritten signature in dark ink, appearing to read "David G. Roe", is written over a horizontal line.
David G. Roe

State of Idaho } ss
County of Lemhi }

SCANNED

JUN 01 2023

On this 12 day of May, 2023, before me, Sarah Magvar, a Notary Public in and for said state,



JUN 01 2023

SCANNED

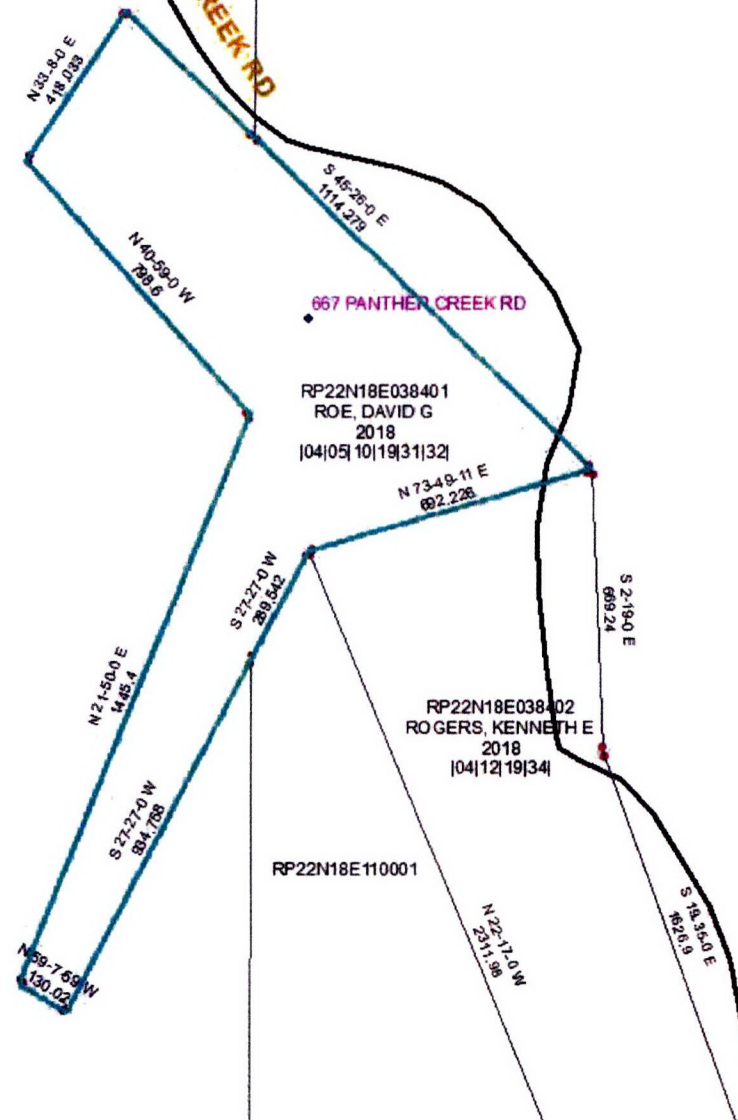
RP22N18E030000 RP22N18E030001
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RP22N18E020001

RP22N18E100001

RP22N18E110001

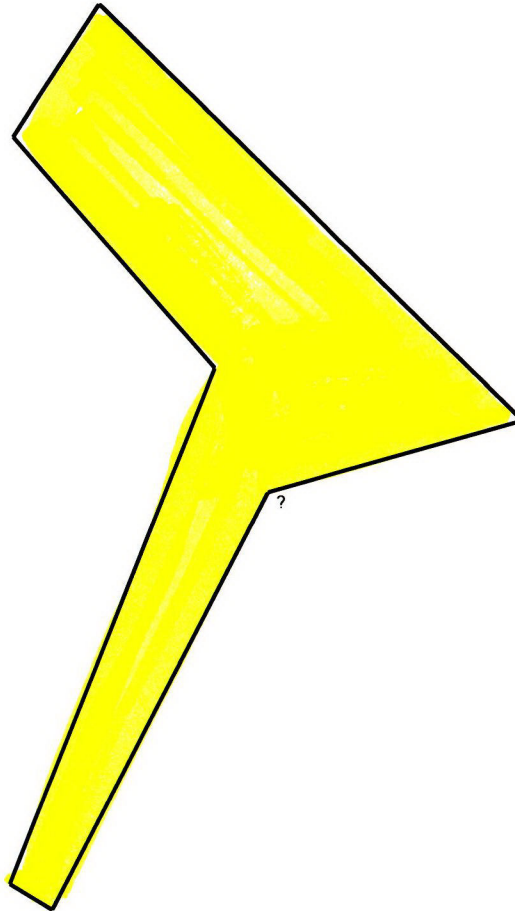
RP22N18E110001



JUN 01 2023

SCANNED

332185 Benjamin &
Mikan Storer



6/1/2023

Scale: 1 inch= 500 feet

File:

Tract 1: 20.5937 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=6245 ft.

01 s45.26e 1544.4
02 s74.1809w 689.29
03 s27.27w 1224.3
04 n59.08w 130.02
05 n21.50e 1445.4
06 n40.59w 798.6

07 n33.08e 412.5

SCANNED

JUN 01 2023

Plat of
**HOMESTEAD
ENTRY SURVEY**

No. 370

in the

SALMON

NATIONAL FOREST

in

Approximate
T. 22 N., R. 18 E.

Unsurveyed

of the

BOISE BASE AND MERIDIAN

IDAHO

This plat of Homestead Entry Survey
No. 370 State of Idaho is strictly
conformable to the field notes thereof
on file in this office, which have been
examined and approved.

U. S. Surveyor General's Office

Boise, Idaho

November 13, 1916.

Edward Haden

U. S. Surveyor General

Approximate
T. 22 N., R. 18 E.
Unsurveyed

SCALE 10 chains to 1 inch

Surveys Designated	By whom Surveyed	Inst. Cont. Group No. Date	When Surveyed Begun Completed	Date of Approval
U.S.L.M. No. 8	Fred Crandall	57 Sept 6, 1911	Aug 16, 1912	Nov 12, 1912
H.E. Survey No. 370	Earl R. Gilbreath Forest Ranger	370 Apr. 14, 1915	Sept. 30, 1915 Oct. 7, 1915	

Areas in Acres	
H.E. Survey No. 370	Conflicts
In Section	
In Section	
In Section	
Total	45.07

Act of June 11, 1906
List No. 4-866
Latitude 45° 14' 17" N.
Longitude 114° 16' W.
Mean Mag. Decl. 21° 00' E.
At Corner No. 1.

Act of March 4, 1915
Dated Oct. 27, 1911.
Sept. 2, 1913.

Accepted

1781



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 01, 2023

BENJAMIN STORER
MIKAN STORER
667 PANTHER CREEK RD
SHOUP ID 83469-6507

Re: Change in Ownership for Water Right No(s): 75-7047

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170

SCANNED

JUN 01 2023