

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 86483**

This is to certify that: **BRADY DOWDING AND  
HEIDI DOWDING  
2455 DIANE LN  
POCATELLO, ID 83201-1906**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 75-14566           | WR/DECREED          | 7/15/1910            | 0.050 cfs             | N/A                     | N/A               | 2.3                | SALMON RIVER  |
| 75-14568           | WR/DECREED          | 11/14/1961           | 0.050 cfs             | 6.8 af                  | N/A               | 2.3                | LAKE CREEK    |
| 75-2149G           | WR/DECREED          | 11/14/1961           | 0.220 cfs             | 21.0 af                 | 6.9               | 10.9               | LAKE CREEK    |
| 75-4033G           | WR/DECREED          | 8/15/1955            | 0.140 cfs             | N/A                     | 6.9               | 6.9                | SALMON RIVER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 75-14566              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 75-14568              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 75-2149G              | NO           | YES        | YES        | NO             | NO                   | NO                   |
| 75-4033G              | YES          | YES        | YES        | NO             | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 75-14566               | 75-14566                         | 0.050 cfs            | N/A                    | N/A               | 2.3                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 75-14568               | 75-14568                         | 0.050 cfs            | 6.8 af                 | N/A               | 2.3                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 75-2149G               | 75-2149G                         | 0.220 cfs            | 21.0 af                | 6.9               | 7.1                | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 75-4033G               | 75-15056                         | 0.110 cfs            | N/A                    | 5.2               | 7.1                | 75-4033G                           | 0.030 cfs             | N/A                     | N/A                         | 1.7                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.430 cfs</b>     | <b>N/A</b>             | <b>9.4</b>        | <b>9.4</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 21<sup>st</sup> day of December, 2022.

  
\_\_\_\_\_  
Regional Manager

Transfer No. 86483

SCANNED

DEC 21 2022

**WATER RIGHT NO. 75-2149G**  
**As Modified by Transfer No. 86483**

In accordance with the approval of Transfer No. 86483, Water Right No. 75-2149G is now described as follows:

**Right Holder:** BRADY DOWDING AND  
 HEIDI DOWDING  
 2455 DIANE LN  
 POCA TELLO, ID 83201-1906

**Priority Date:** 11/14/1961

**Source:** LAKE CREEK

**Tributary:** SALMON RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.220 cfs             | 21.0 af                 |
|                       |             |           | 0.220 cfs             | 21.0 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

LAKE CREEK                      SWNW                      Sec 36 Twp 20N Rge 21E LEMHI County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 21E | 36  |    |    |    |    |    |    | 6.8 | 0.3 |    |    |    |    |    |    |    |    | 7.1    |
|     |     |     |    |    |    |    |    |    | L 5 | L 4 |    |    |    |    |    |    |    |    |        |

Right Acre Limit: 6.9

POU Total Acres: 7.1

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 6.9 acres within the authorized place of use in a single irrigation season.
2. Rights 75-2149G and 75-15056 when combined shall not exceed the irrigation of 7.1 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 170.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. Point of diversion is located within Lot 10, Ponderosa Estates Subdivision.

Transfer No. 86483

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**WATER RIGHT NO. 75-2149G**  
**As Modified by Transfer No. 86483**

**CONDITIONS OF APPROVAL**

6. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
7. Diversion of water under this right is limited to those times when water is available for diversion under the priority of this right at the original point of diversion from Lake Creek in T19N, R21E, Sec 2, Lot 1 SENENE.
8. Diversion of water under this right is limited to the quantity of water available under this right at the original point of diversion on Lake Creek or the quantity of water at the confluence of Lake Creek and the Salmon River, whichever is less.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
10. This right does not grant any right-of-way or easement across the land of another.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 75-14566**

**As Modified by Transfer No. 86483**

In accordance with the approval of Transfer No. 86483, Water Right No. 75-14566 is now described as follows:

**Right Holder:** BRADY DOWDING AND  
HEIDI DOWDING  
2455 DIANE LN  
POCATELLO, ID 83201-1906

**Priority Date:** 7/15/1910

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

04/01

**To**

to 10/31

**Diversion Rate**

0.050 cfs

0.050 cfs

**LOCATION OF POINT(S) OF DIVERSION**

SALMON RIVER

SWNW

Sec 36 Twp 20N Rge 21E LEMHI County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 21E | 36  |    |    |    |    |    |    | 0.1 | 2.2 |    |    |    |    |    |    |    |    | 2.3    |
|     |     |     |    |    |    |    |    |    | L 5 | L 4 |    |    |    |    |    |    |    |    |        |

POU Total Acres: 2.3

**CONDITIONS OF APPROVAL**

1. Rights 75-14566 and 75-14568 when combined shall not exceed the irrigation of 2.3 acres.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 170.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. Point of diversion is located within Lot 10, Ponderosa Estates Subdivision.
5. Place of use is located within Lots 9, Ponderosa Estates Subdivision.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

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SCANNED

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**WATER RIGHT NO. 75-14566**  
**As Modified by Transfer No. 86483**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 75-14568****As Modified by Transfer No. 86483**

In accordance with the approval of Transfer No. 86483, Water Right No. 75-14568 is now described as follows:

**Right Holder:** BRADY DOWDING AND  
HEIDI DOWDING  
2455 DIANE LN  
POCATELLO, ID 83201-1906

**Priority Date:** 11/14/1961

**Source:** LAKE CREEK

**Tributary:** SALMON RIVER

**BENEFICIAL USE**

IRRIGATION

**From**

04/01

**To**

to 10/31

**Diversion Rate**

0.050 cfs

0.050 cfs

**Diversion Volume**

6.8 af

6.8 af

**LOCATION OF POINT(S) OF DIVERSION**

LAKE CREEK

SWNW

Sec 36 Twp 20N Rge 21E LEMHI County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 21E | 36  |    |    |    |    |    |    | 0.1 | 2.2 |    |    |    |    |    |    |    |    | 2.3    |
|     |     |     |    |    |    |    |    |    | L 5 | L 4 |    |    |    |    |    |    |    |    |        |

POU Total Acres: 2.3

**CONDITIONS OF APPROVAL**

1. Rights 75-14566 and 75-14568 when combined shall not exceed the irrigation of 2.3 acres.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 170.
3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. Point of diversion is located within Lot 10, Ponderosa Estates Subdivision.
5. Place of use is located within Lots 9, Ponderosa Estates Subdivision.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.

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SCANNED  
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**WATER RIGHT NO. 75-14568**  
**As Modified by Transfer No. 86483**

**CONDITIONS OF APPROVAL**

7. Diversion of water under this right is limited to those times when water is available for diversion under the priority of this right at the original point of diversion from Lake Creek in T19N, R21E, Sec 2, Lot 1 SENENE.
8. Diversion of water under this right is limited to the quantity of water available under this right at the original point of diversion on Lake Creek or the quantity of water at the confluence of Lake Creek and the Salmon River, whichever is less.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
10. This right does not grant any right-of-way or easement across the land of another.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 75-4033G**  
**As Modified by Transfer No. 86483**

In accordance with the approval of Transfer No. 86483, Water Right No. 75-4033G is now described as follows:

**Right Holder:** VICKI L PENCE  
 3702 S CALEB PL  
 MERIDIAN, ID 83642-7068  
 AND  
 F CARL PENCE  
 6715 E LEWIS LN  
 NAMPA, ID 83686

**Priority Date:** 8/15/1955

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

**BENEFICIAL USE**  
 IRRIGATION

**From**  
 04/01

**To**  
 to 10/31

**Diversion Rate**  
 0.030 cfs  
 0.030 cfs

**LOCATION OF POINT(S) OF DIVERSION**

SALMON RIVER L5 (SESE) Sec 35 Twp 20N Rge 21E LEMHI County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 21E | 36  |    |    |    |    |    |    | 0.2 | 1.5 |    |    |    |    |    |    |    |    | 1.7    |
|     |     |     |    |    |    |    |    |    | L 5 | L 4 |    |    |    |    |    |    |    |    |        |

POU Total Acres: 1.7

**CONDITIONS OF APPROVAL**

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Transfer No. 86483

SCANNED

DEC 21 2022

**WATER RIGHT NO. 75-15056**  
**As Modified by Transfer No. 86483**

In accordance with the approval of Transfer No. 86483, Water Right No. 75-15056 is now described as follows:

**Right Holder:** BRADY DOWDING AND  
HEIDI DOWDING  
2455 DIANE LN  
POCATELLO, ID 83201-1906

**Priority Date:** 8/15/1955

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

**BENEFICIAL USE**  
IRRIGATION

**From**  
04/01

**To**  
to 10/31

**Diversion Rate**  
0.110 cfs  
0.110 cfs

**LOCATION OF POINT(S) OF DIVERSION**

SALMON RIVER SWNW Sec 35 Twp 20N Rge 21E LEMHI County

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW |    |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 20N | 21E | 36  |    |    |    |    |    |    | 6.8 | 0.3 |    |    |    |    |    |    |    |    | 7.1    |
|     |     |     |    |    |    |    |    |    | L 5 | L 4 |    |    |    |    |    |    |    |    |        |

Right Acre Limit: 5.2

POU Total Acres: 7.1

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 5.2 acres within the authorized place of use in a single irrigation season.
2. Rights 75-2149G and 75-15056 when combined shall not exceed the irrigation of 7.1 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 170.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
5. Point of diversion is located within Lot 10, Ponderosa Estates Subdivision.

Transfer No. 86483

SCANNED

DEC 21 2022

**WATER RIGHT NO. 75-15056**  
**As Modified by Transfer No. 86483**

**CONDITIONS OF APPROVAL**

6. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# Attachment to Transfer Approval 86483

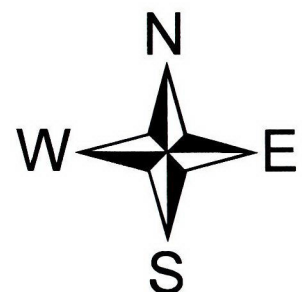
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 75 150 300 Feet



SCANNED  
Date: 12/21/2022  
DEC 21 2022