

MAR 06 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-87C <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-4367 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-2099 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-4366 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bryant Dunn
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kevin Vigor
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2131 E. Logan Avenue Salt Lake City UT 84108
Mailing address City State Zip
801-652-5542 kvigor@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 23, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Kevin Vigor* 3/2/2023
 Signature of new owner/claimant Title, if applicable Date
Kevin Vigor
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:
 Received by JB Date 3/6/2023 Receipt No. E048953 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/8/2023

SUPPORT DATA
 IN FILE # 75-87C MAR 09 2023



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 629498

FOR VALUE RECEIVED

Liquid Property Group, LLC, A Delaware Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kevin Vigor, a single man

whose current address is

**2131 E. Logan Avenue
Salt Lake City, UT 84108**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 2 of H & J Subdivision as shown on the Official Plat filed on September 17, 2004, in Book 8 at Page No. 10, under Instrument No. 260209, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2023

Liquid Property Group, LLC

John Michael Tiffin, Managing Partner

State of Florida } ss
County of Hillsborough }

☒ Physical Presence
☐ Online Notarization

On this 23 day of February, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared John Michael Tiffin known or identified to me to be the Managing Partner in the Limited Liability Company known as Liquid Property Group, LLC who executed the foregoing instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

IVAN STOYANOV TERZISKI
Notary Public for the State of Florida
Residing at: Pasco County
Commission Expires: 05-20-2025



Ivan Stoyanov Terziski
Notary Public
State of Florida
Comm# HH131722
Expires 5/20/2025

MAR 09 2023

H & J Subdivision,
Section 18, T 22 N, R 22 E, BM
Lemhi County, Idaho.

LEGEND

-  Section corner control
-  Placed 5/8" x 30" Rebar with a plastic cap marked "TMS LS 8348".
-  Placed 1/2" x 24" Rebar with a plastic cap marked "TMS LS 8348".
-  Found 5/8" Rebar with a plastic cap marked "WAGE P.L.S. 5080".
-  Found 1/2" Rebar with a plastic cap marked "J&G L.S. 970".
-  P.O.B. POINT OF BEGINNING.

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor, Registered Professional Land Surveyor, No. 8348, State of Idaho, Date 9/19/04



COUNTY RECORDER'S CERTIFICATE

Time: 1:46 Date: 17 Month: Sept. 2004.
Book: 8 Page: 12 Instrument No. ...
Recorder: [Signature] By: [Signature]

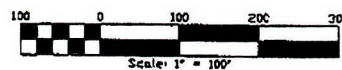
SUBDIVISION PLAT

H & J SUBDIVISION
Sec. 18, T. 22 N., R. 22 E., B.M.



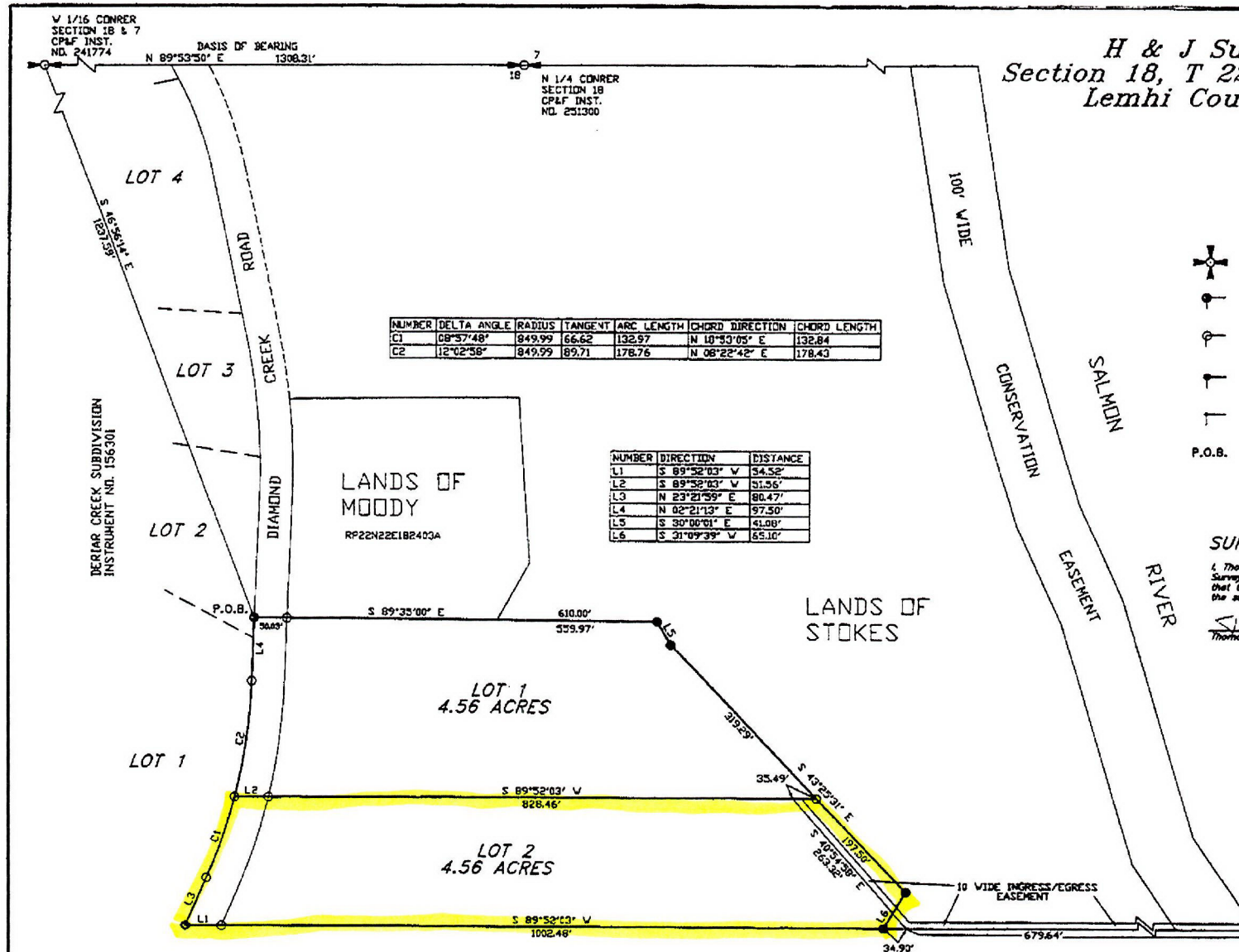
TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYORS
AND RELATED SERVICES
IDAHO 8348
(2004) 8348-001

NO.	DATE	NO.	DATE
1	9/19/04	2	9/19/04
3	9/19/04	4	9/19/04
5	9/19/04	6	9/19/04
7	9/19/04	8	9/19/04
9	9/19/04	10	9/19/04
11	9/19/04	12	9/19/04



NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	08°37'48"	849.99	66.62	132.97	N 10°33'05" E	132.84
C2	12°02'58"	849.99	89.71	178.76	N 08°22'42" E	178.43

NUMBER	DIRECTION	DISTANCE
L1	S 89°52'03" W	54.52'
L2	S 89°52'03" W	51.56'
L3	N 23°21'59" E	80.47'
L4	N 02°21'13" E	97.50'
L5	S 30°00'01" E	41.08'
L6	S 31°09'39" W	65.10'



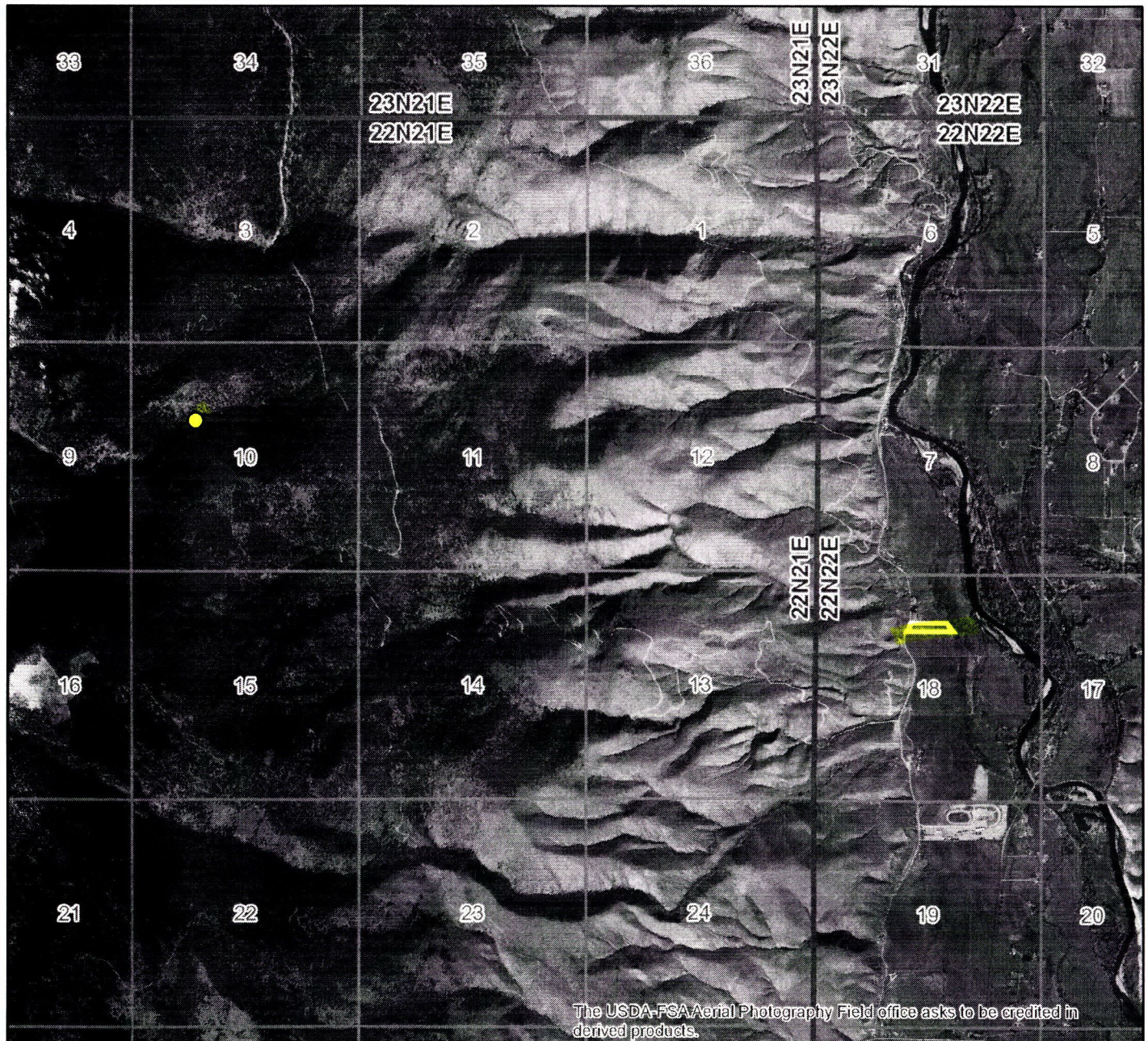
State of Idaho
Department of Water Resources

Water Right

75-87C

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/28/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections



IRRIGATION FROM STORAGE

The USDA-FSAAerial Photography Field office asks to be credited in derived products.



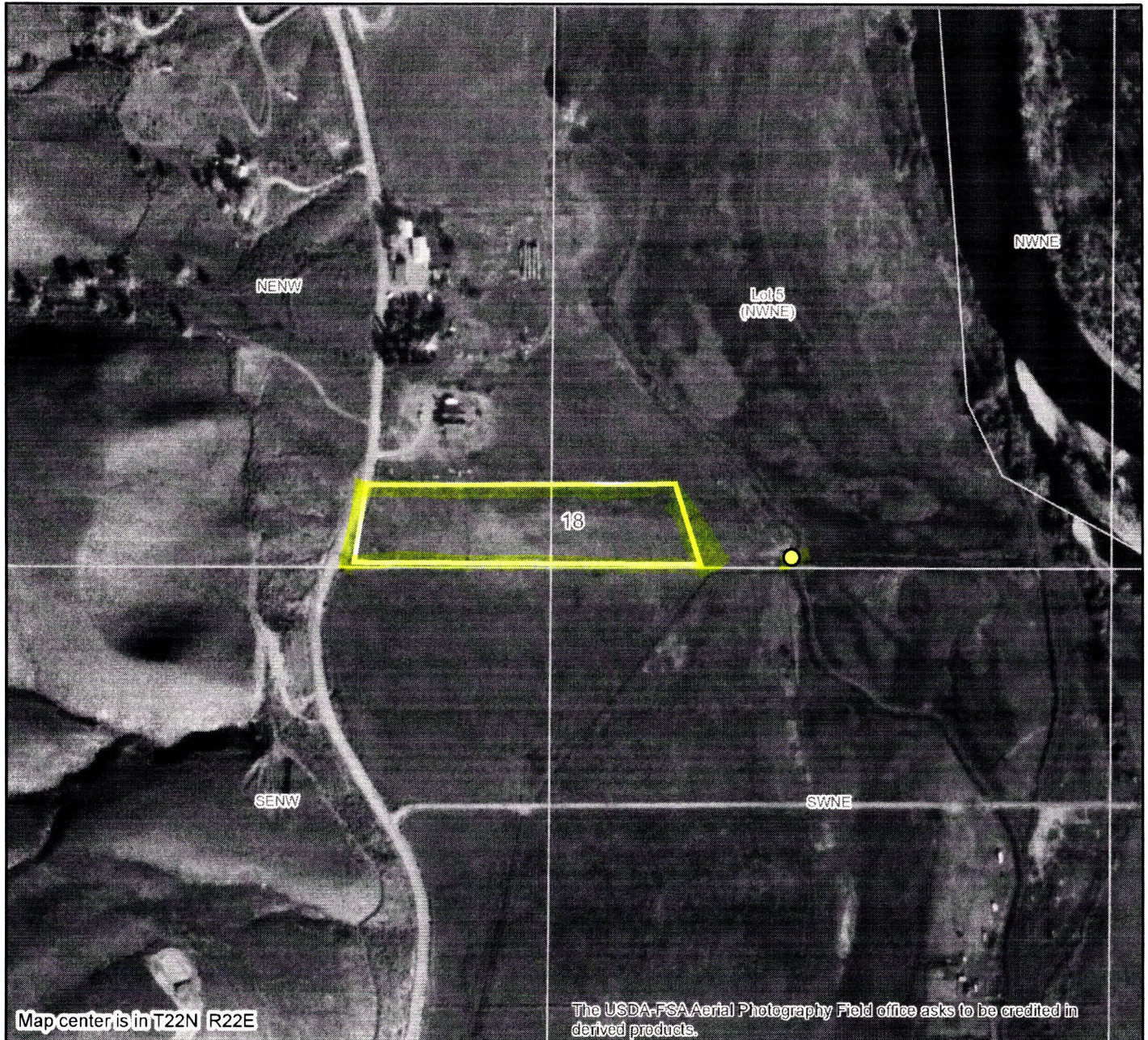
Date created: 2/28/2023

State of Idaho
Department of Water Resources
Water Right

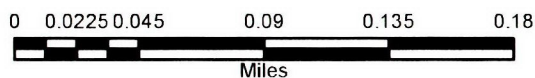
75-4366

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/28/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

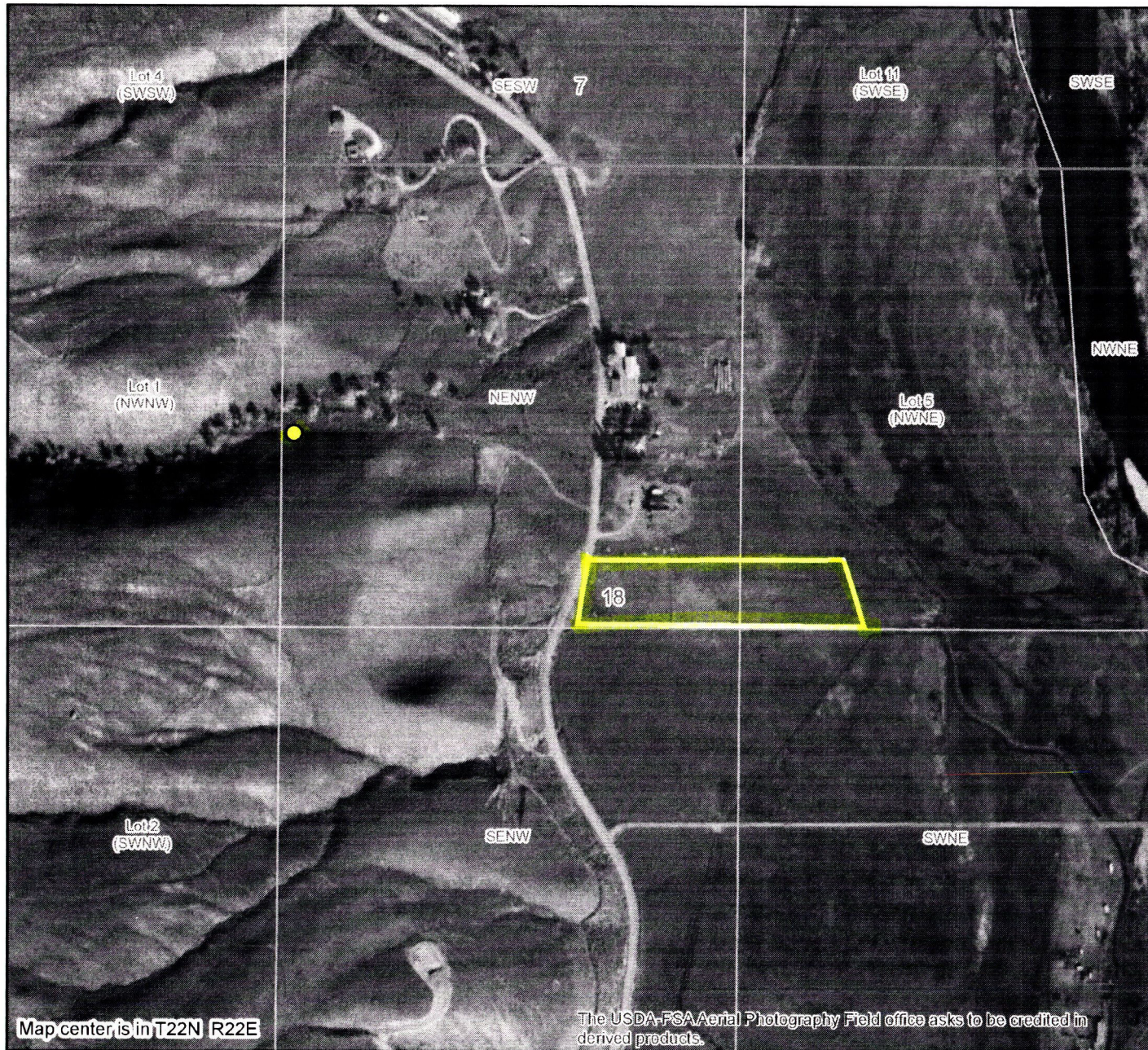


State of Idaho
Department of Water Resources
Water Right

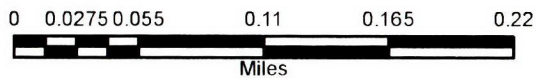
75-4367

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/28/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



APR 09 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 08, 2023

KEVIN VIGOR
2131 E LOGAN AVE
SALT LAKE CTY UT 84108-2712

Re: Change in Ownership for Water Right No(s): 75-87C, 75-2099, 75-4366, 75-4367

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170
WATER DISTRICT 75A

SCANNED

MAR 09 2023