

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/21/2023

Water Right 75-83C *After Split*

**Owner Type**      **Name and Address**  
Current Owner      WILLIAM ROBERT MAXWELL  
516 MAIN ST PMB 314  
SALMON, ID 83467-4219  
(208) 756-2616

**Priority Date:** 5/13/1898  
**Basis:** Decreed  
**Status:** Active

**Source**      **Tributary**  
WALLACE CREEK      SALMON RIVER

| Beneficial Use | From                   | To    | Diversion Rate | Volume |
|----------------|------------------------|-------|----------------|--------|
| IRRIGATION     | 04/01                  | 10/31 | 0.010 CFS      |        |
| DOMESTIC       | 01/01                  | 12/31 | 0.020 CFS      |        |
|                | <b>Total Diversion</b> |       | 0.010 CFS      |        |

**Source and Point(s) of Diversion:**  
WALLACE CREEK      L6(NESE)      Sec. 1, Twp 22N, Rge 21E, LEMHI County

**Place Of Use:**  
IRRIGATION within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |           | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE        | NE | NW | SW | SE |        |
| 22N | 22E | 6   |    |    |    |    |    |    |    |    |    |    |    | 3.0<br>L7 |    |    |    |    | 3.0    |

Right Acre Limit: 1.30  
POU Total Acres: 3.0

DOMESTIC within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |         | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|---------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE      | NE | NW | SW | SE |        |
| 22N | 22E | 6   |    |    |    |    |    |    |    |    |    |    |    | X<br>L7 |    |    |    |    |        |

**Conditions of Approval:**

1. X35 Rights 75-83C and 75-14577 when combined shall not exceed the irrigation of 1.3 acres.
2. X35 Rights 75-83C, 75-14577, and 75-10330 when combined shall not exceed the irrigation of 3.0 acres.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

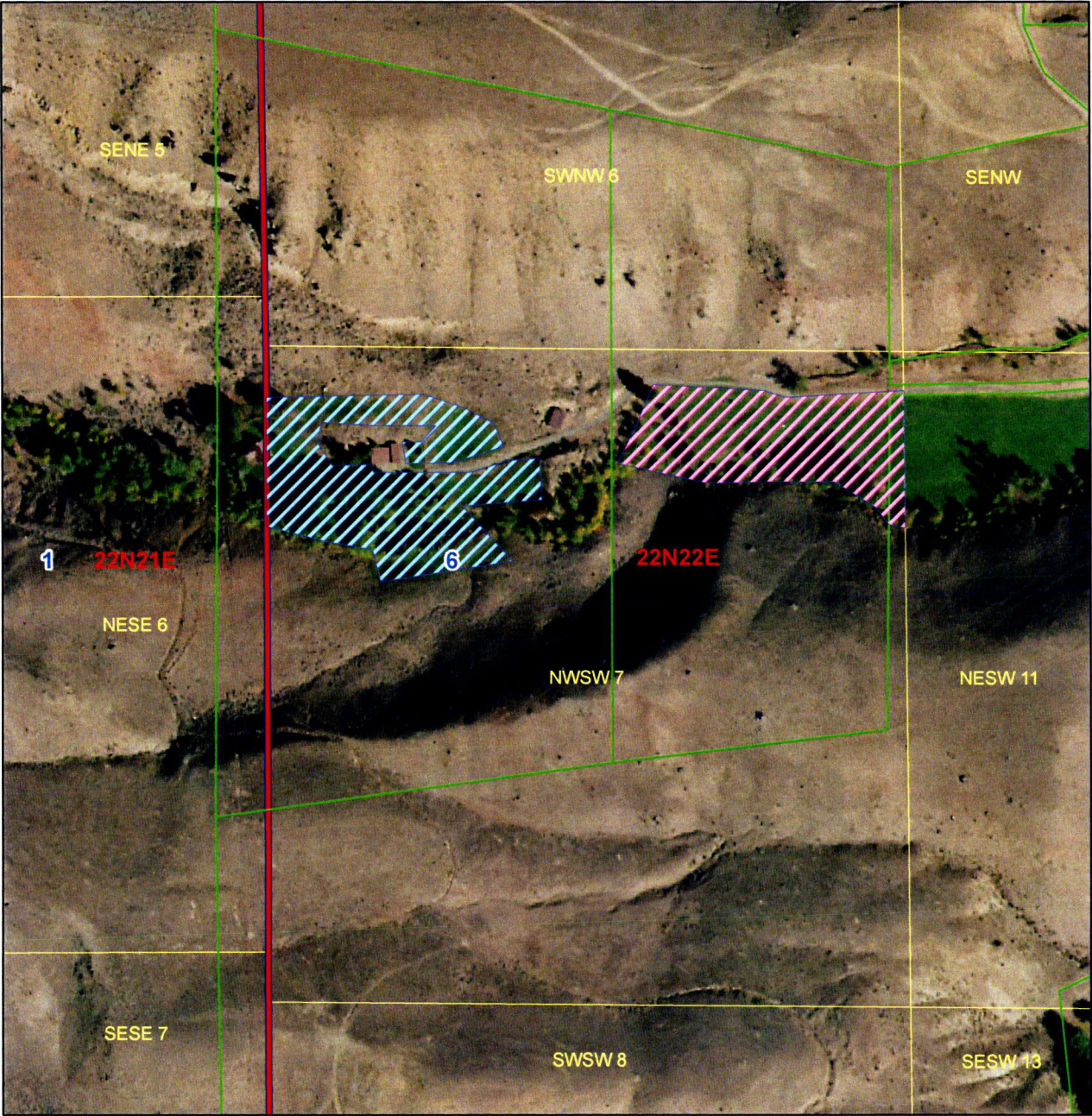
6/21/2023

- |     |     |                                                                                                                                                                                                                                                                                                                                            |
|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.  | N10 | gallons per day.<br>The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.                                                                                                                                                                                               |
| 6.  | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75E.                                                                                     |
| 7.  | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).                                                                                                                                 |
| 8.  | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                                                                                                                                                                         |
| 9.  | 029 | Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.                                                                                                                                              |
| 10. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                                                                                                                                                                                                                     |
| 11. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.                                                                                                                                                                                                  |
| 12. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

**Comments:**

6           jbaily           6/21/2023           Ownership Change  
Water right 75-83C was split into 75-83C and 75-15081.

# Idaho Department of Water Resources



## Legend

-  75-15081, 75-15082, 75-15083 POU
-  75-83C 75-10330, 75-14577 After Split
-  Parcels
-  Township/Range
-  Sections
- QQ

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/6/2023

Water Right 75-83C

*Before Split*

**Owner Type**      **Name and Address**  
Current Owner      WILLIAM ROBERT MAXWELL  
516 MAIN ST PMB 314  
SALMON, ID 83467-4219  
(208) 756-2616

**Priority Date:** 5/13/1898

**Basis:** Decreed

**Status:** Active

**Source**  
WALLACE CREEK

**Tributary**  
SALMON RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.020 CFS             |               |
| DOMESTIC              | 01/01                  | 12/31     | 0.020 CFS             |               |
|                       | <b>Total Diversion</b> |           | 0.020 CFS             |               |

**Source and Point(s) of Diversion:**

WALLACE CREEK      L6(NESE)      Sec. 1, Twp 22N, Rge 21E, LEMHI County

**Place Of Use:**

IRRIGATION within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 22N | 22E | 6   |    |    |    |    |    |    |    |    |    |    | 5.3 |    |    |    |    |    | 5.3    |

Right Acre Limit: 2.30  
POU Total Acres: 5.3

DOMESTIC within LEMHI County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 22N | 22E | 6   |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    | L7     |

**Conditions of Approval:**

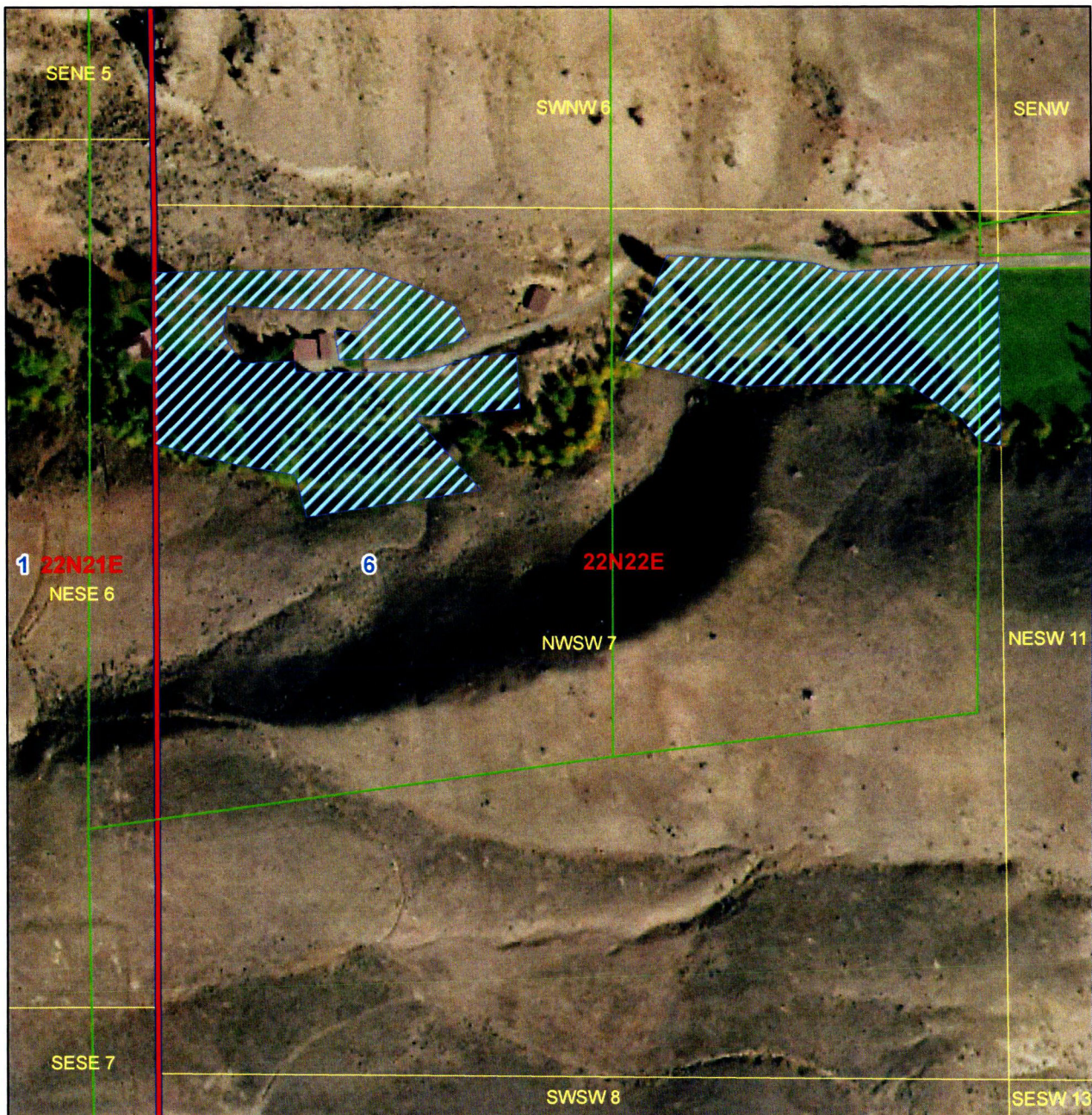
1.      X35      Rights 75-83C and 75-14577 when combined shall not exceed the irrigation of 2.3 acres.
2.      X35      Rights 75-83C, 75-14577, and 75-10330 when combined shall not exceed the irrigation of 5.3 acres.
3.      R63      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4.      N12      The quantity of water under this right for domestic use shall not exceed 13,000

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**6/6/2023**

- gallons per day.
5. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
  6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 75E.
  7. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
  8. 004 This right does not grant any right-of-way or easement across the land of another.
  9. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
  10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
  11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
  12. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

# Idaho Department of Water Resources



## Legend

 75-83C 75-10330, 75-14577 Before Split

 Parcels

 Township/Range

 Sections

QQ

2011 21 2011

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 30 2023

Department of Water Resource  
Eastern Region

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No.                       | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|---------------------------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 75-10330 <i>OK</i>                          | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-83C <i>OK</i>                            | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-14577 <i>OK</i>                          | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-83 C (Split into 75-83 C and 75-15081)   |                                         | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-10330 (Split into 75-10330 and 75-15082) |                                         | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-14577 (Split into 75-14577 and 75-15083) |                                         | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: William Robert Maxwell  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Clint Frank and Molly Frank  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or
- 601 6th Ave.      Sandpoint      ID      83864  
Mailing address      City      State      Zip
- 208-627-9988      raft@middlefork.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 9, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-83C

8. Signature: *Clint Frank*      Title, if applicable      Date 5/18/23  
Signature of new owner/claimant  
Clint Frank
- Signature: *Molly Frank*      Title, if applicable      Date 5/18/23  
Signature of new owner/claimant  
Molly Frank

Received by JB      Date 5/31/2023      For IDWR Office Use Only:      Receipt No. E049231      Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by JB      Processed by JB      Date 6/21/2023

JUN 21 2023

# Warranty Deed

*For Value Received*

**William Robert Maxwell and Judy A. Maxwell, husband and wife**

the grantor, does hereby grant, bargain, sell and convey unto

**Clint Frank and Molly Frank, husband and wife**

Whose current address is:

**601 6<sup>th</sup> Ave.  
Sandpoint, ID 83864**

the grantee, the following described premises, to-wit:

**See Attached Legal Description as Exhibit 'A'**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-1, 2021

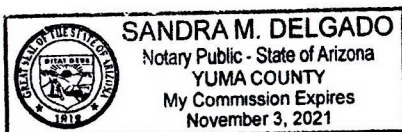
William Robert Maxwell  
William Robert Maxwell

Judy A. Maxwell  
Judy A. Maxwell

STATE OF Arizona )  
COUNTY OF Yuma ) ss

On this 1 day of April, 2021, before me, a notary public in and for said State, personally appeared **William Robert Maxwell and Judy A. Maxwell** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]  
Notary Public  
Residing at: 5707 E. 32nd St. #1127, Yuma AZ  
Comm. Expires: 11/2/2021



SCANNED  
5013 20

JUN 21 2023

**Exhibit 'A'**  
**Legal Description**



**BADGER**  
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402 VAN DREFF STREET  
SALMON, IDAHO 83467  
PH: 208-756-3070  
info@badgeraerial.com

**PARCEL "A2"**

A parcel of land located in Parcel "A", illustrated on Record Of Survey (R.O.S.) Instrument Number 288185, situated in Government Lots 6 and 7 of Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, centerline more particularly described as follows.

Commencing at the W 1/4 Corner of said Section 6, from which the SW Corner of said section bears S 00° 19' 17" W a distance of 2642.81 ft., the Basis of Bearing of this description, as marked with a G.L.O. (General Land Office) brass capped monument;

Thence N 00° 17' 30" W along the westerly boundary of said section a distance of 606.61 ft. to the SW Corner of Lot 21 of Diamond Creek Subdivision;

Thence S 78° 36' 28" E along the southerly boundary of said subdivision a distance of 812.05 ft to a set rebar with plastic cap L.S. 14222 marking the NW Corner of said proposed Parcel "B", and the **POINT OF BEGINNING**;

Thence continuing S 78° 36' 28" E along said southerly boundary a distance of 512.96 ft. to a found 1" Iron Pipe;

Thence S 00° 02' 23" W a distance of 423.00 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 89° 38' 25" E a distance of 342.92 ft. to a found rebar with plastic cap L.S. 5080;

Thence N 85° 06' 38" E a distance of 281.45 ft. to a found rebar with plastic cap L.S. 5080;

Thence N 81° 22' 38" E a distance of 264.45 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 78° 46' 55" E a distance of 338.62 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 13° 26' 50" W a distance of 30.02 ft. to a found rebar with plastic cap L.S. 5080;

Thence N 78° 46' 55" W a distance of 25.12 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 16° 38' 03" W a distance of 25.00 ft. to a found rebar with plastic cap L.S. 5080;

Thence N 76° 48' 53" W a distance of 13.83 ft. to a found rebar with plastic cap L.S. 5080;

Thence N 20° 09' 33" W a distance of 28.60 ft. to a found rebar with plastic cap L.S. 5080;

*[Handwritten signature]*  
2/18/21

SCANNED



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SALMON, IDAHO 83467

PH: 208-756-3070

info@badgeraerial.com

Thence N 78°46'55" W a distance of 276.01 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 81°22'38" W a distance of 260.17 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 85°06'38" W a distance of 283.81 ft. to a found rebar with plastic cap L.S. 5080;

Thence N 89°38'25" W a distance of 344.13 ft. to a found rebar with plastic cap L.S. 5080;

Thence S 00°02'23" W a distance of 683.59 ft. to a 1" Iron Pipe;

Thence S 82°12'32" W a distance of 507.66 ft. to a set rebar with plastic cap L.S. 14222;

Thence N 00°02'23" E a distance of 1306.73 feet to the **POINT OF BEGINNING**.

PARCEL CONTAINS 14.96 ACRES

SUBJECT TO and TOGETHER WITH: Any easements of record and usage.

SUBJECT TO and TOGETHER WITH: A 30 foot wide driveway and utility easement. See attached "30 FOOT WIDE DRIVEWAY AND UTILITY EASEMENT" description.

SUBJECT TO and TOGETHER WITH: A multiple width private ingress, egress and public utility easement, known as Wallace Creek Road. See attached " WALLACE CREEK ROAD" description.

PAGE 2 OF 2, PARCEL "A2"

*Artal*  
3/18/21

SCANNED

5013-20  
JUN 21 2023



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### 30 FOOT WIDE DRIVEWAY AND UTILITY EASEMENT

A 30 foot wide driveway and utility easement, 15 feet either side of the following described centerline, located in Parcel "A2", illustrated on Lot Split Plat recorded in 2021 for Frank and Maxwell, situated in Government Lot 7 of Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, centerline more particularly described as follows.

Commencing at the G.L.O. brass capped monument, marking the Southwest Corner of said Section 6, from which the G.L.O. brass capped monument, marking the West Quarter Corner of said Section 6, bears, N 00°19'17" E, 2642.81 feet, the Basis Of Bearing of this description;

Thence along the west boundary of said Section 6, N 00°19'17" E, 1673.10 feet, to a 5/8 inch rebar, set by PLS 5080, marking the Southwest Corner of Parcel "A", illustrated on Record Of Survey (R.O.S.) Instrument Number 288185;

Thence along the southerly boundary of said Parcel "A", N 82°12'32" E, 805.31 feet, to a 1/2 inch rebar, set by PLS 142222, marking the Southwest Corner of said Parcel "A2";

Thence along the west boundary of said Parcel "A2", N 00°02'23" E, 770.59 feet, to a point on the centerline of an existing road and the **POINT OF BEGINNING**;

Thence the following six courses along said existing road centerline;

N 66°03'48" E, 31.65 feet; S 86°05'11" E, 93.28 feet, S 89°10'14" E, 43.99 feet;

S 83°59'53" E, 85.24 feet; S 75°51'32" E, 72.97 feet, N 87°15'03" E, 24.97 feet, to a point on a 60 foot radius turn-around, located at the end of Wallace Creek Road.

The sidelines of this easement should be prolonged or shortened so as to begin on the west boundary of said Parcel "A2" and end on the exterior boundary of the 60 foot radius turn-around of Wallace Creek Road.



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JUL 21 2023

5013-20



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WALLACE CREEK ROAD.  
PRIVATE INGRESS, EGRESS AND PUBLIC UTILITY EASEMENT

A multiple width private ingress, egress and public utility easement, located in Parcel "A2", illustrated on Lot Split Plat recorded in 2021 for Frank and Maxwell, situated in Government Lot 7 of Section 6, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, centerline more particularly described as follows.

SECTION 1

Commencing at the G.L.O. brass capped monument, marking the Southwest Corner of said Section 6, from which the G.L.O. brass capped monument, marking the West Quarter Corner of said Section 6, bears, N 00°19'17" E, 2642.81 feet, the Basis Of Bearing of this description:

Thence along the west boundary of said Section 6, N 00°19'17" E, 1673.10 feet, to a 5/8 inch rebar, set by PLS 5080, marking the Southwest Corner of Parcel "A", illustrated on Record Of Survey (R.O.S.) Instrument Number 288185;

Thence along the southerly boundary of said Parcel "A", N 82°12'32" E, 1312.97 feet, to a 1 inch iron pipe, marking the Southeast Corner of said Parcel "A";

Thence along the east boundary of said Parcel "A", N 00°02'23" E, 713.59 feet, to a 5/8 inch rebar set by PLS 5080, marking a northerly corner of said Parcel "A";

Thence the following four courses along the northerly boundary of said Parcel "A":

S 89°38'25" E, 342.92 feet, to a 5/8 inch rebar set by PLS 5080;

N 85°06'38" E, 281.45 feet, to a 5/8 inch rebar set by PLS 5080;

N 81°22'38" E, 264.45 feet, to a 5/8 inch rebar set by PLS 5080;

S 78°46'55" E, 338.62 feet, to a 5/8 inch rebar set by PLS 5080, marking a point on the centerline of Diamond Creek Road;

Thence along the centerline of Diamond Creek Road and the easterly boundary of said Parcel "A", S 13°26'50" W, 30.02 feet, to a 5/8 inch rebar set by PLS 5080;

Thence along the easterly boundary of said Parcel "A", N 78°46'55" W, 25.12 feet, to a 5/8 inch rebar set by PLS 5080, marking a point on the westerly right-of-way of Diamond Creek Road;

PAGE 1 OF 2, WALLACE CREEK ROAD



SCANNED

5013-20

JUN 21 2023



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Thence continuing along the easterly boundary of said Parcel "A" and said right-of-way, S 16°38'03" W, 25.00 feet, to a 5/8 inch rebar set by PLS 5080, marking a point on the southerly boundary of said Parcel "A";

Thence the following six courses along the southerly boundary of said Parcel "A";

N 76°48'53" W, 13.83 feet, to a 5/8 inch rebar set by PLS 5080;

N 20°09'53" W, 28.60 feet, to a 5/8 inch rebar set by PLS 5080;

N 78°46'55" W, 276.01 feet, to a 5/8 inch rebar set by PLS 5080;

S 81°22'38" W, 260.17 feet, to a 5/8 inch rebar set by PLS 5080;

S 85°06'38" W, 283.81 feet, to a 5/8 inch rebar set by PLS 5080;

N 89°38'25" W, 344.13 feet, to a 5/8 inch rebar set by PLS 5080, marking a easterly corner of said Parcel "A";

Thence, N 00°02'23" E, 30.00 feet, to the **POINT OF BEGINNING**.

## SECTION 2

60 foot wide section of Wallace Creek Road, 30 feet either side of the following described centerline and a 60 foot radius turn-around, more particularly described as follows;

Commencing at the Point Of Beginning of Section 1 of Wallace Creek Road;

Thence, S 00°02'23" W, 15.00 feet to the **POINT OF BEGINNING** of said centerline;

Thence along said centerline, S 67°52'10" W, 110.00 feet, to the radius point of said 60 foot radius turn-around and **POINT OF TERMINUS**.

The sidelines of this easement should be prolonged or shortened so as to begin on the easterly boundary of Parcel "A", illustrated on Record Of Survey (R.O.S.) Instrument Number 288185 and end on the exterior boundary of the 60 foot radius turn-around.

PAGE 2 OF 2, WALLACE CREEK ROAD



SCANNED

5013-20

JUN 21 2023

**PARCEL "A1" DESCRIPTION**

A PARCEL OF LAND LOCATED IN PARCEL "A", ILLUSTRATED ON RECORD OF SURVEY (R.O.S.) INSTRUMENT NUMBER 28185, SITUATED IN GOVERNMENT LOTS 6 AND 7 OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, CENTERLINE MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE G.L.O. (GENERAL LAND OFFICE) BRASS CAPPED MONUMENT, MARKING THE WEST QUARTER CORNER OF SAID SECTION 6, FROM WHICH THE G.L.O. BRASS CAPPED MONUMENT, MARKING THE SOUTHWEST CORNER OF SAID SECTION 6, BEARS S 0°19'17" W, 2642.81 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION;  
 THENCE ALONG THE WEST BOUNDARY OF SAID SECTION 6, N 80°19'17" W, 686.61 FEET, TO THE NORTHWEST CORNER OF SAID PARCEL "A" AND THE SOUTHWEST CORNER OF LOT 21B OF AMENDED DIAMOND CREEK SUBDIVISION;  
 THENCE ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL "A" AND SOUTHERLY BOUNDARY OF SAID LOT 21B, S 78°02'23" E, 812.05 FEET, TO A 1/2 INCH REBAR SET BY PLS 14222;  
 THENCE, S 80°02'23" W, 1106.73 FEET, TO A 1/2 INCH REBAR SET BY PLS 14222, MARKING A POINT ON THE SOUTHERLY BOUNDARY OF SAID PARCEL "A";  
 THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL "A", S 82°12'32" W, 804.92 FEET, TO THE SOUTHWEST CORNER OF SAID PARCEL "A" AND A POINT ON THE WEST BOUNDARY OF SAID SECTION 6;  
 THENCE ALONG THE WEST BOUNDARY OF SAID SECTION 6, N 80°19'17" E, 569.86 FEET, TO THE POINT OF BEGINNING.  
 TOGETHER WITH A 30' WIDE ACCESS AND UTILITY EASEMENT OVER AND ACROSS LOT A2 & THAT PORTION OF LOT A2 KNOWN AS WALLACE CREEK ROAD AS SHOWN.  
 TOGETHER WITH A 60' WIDE ACCESS AND UTILITY EASEMENT OVER AND ACROSS LOT A2 AS SHOWN.  
 PARCEL CONTAINS 26.30 ACRES  
 DEED FILED AS INSTRUMENT NUMBER \_\_\_\_\_  
 ONE SPLIT REMAIN

**PARCEL "A2" DESCRIPTION**

A PARCEL OF LAND LOCATED IN PARCEL "A", ILLUSTRATED ON RECORD OF SURVEY (R.O.S.) INSTRUMENT NUMBER 28185, SITUATED IN GOVERNMENT LOTS 6 AND 7 OF SECTION 6, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, CENTERLINE MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE G.L.O. (GENERAL LAND OFFICE) BRASS CAPPED MONUMENT, MARKING THE WEST QUARTER CORNER OF SAID SECTION 6, FROM WHICH THE G.L.O. BRASS CAPPED MONUMENT, MARKING THE SOUTHWEST CORNER OF SAID SECTION 6, BEARS S 0°19'17" W, 2642.81 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, AS MARKED WITH A G.L.O. (GENERAL LAND OFFICE) BRASS CAPPED MONUMENT;  
 THENCE, N 80°17'30" W ALONG THE WESTERLY BOUNDARY OF SAID SECTION 6 A DISTANCE OF 606.61 FT. TO THE SW CORNER OF LOT 21 OF DIAMOND CREEK SUBDIVISION;  
 THENCE S 78°02'23" E ALONG THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION A DISTANCE OF 812.05 FT. TO A SET REBAR WITH PLASTIC CAP L.S. 14222 MARKING THE NW CORNER OF SAID PROPOSED PARCEL "B", AND THE POINT OF BEGINNING;  
 THENCE, CONTINUING S 78°02'23" E ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 512.96 FT. TO A FOUND 1" IRON PIPE;  
 THENCE S 80°02'23" W A DISTANCE OF 423.00 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 89°38'25" E A DISTANCE OF 342.92 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 83°00'38" E A DISTANCE OF 281.45 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 81°22'38" E A DISTANCE OF 264.46 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 78°46'55" E A DISTANCE OF 388.62 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 17°20'59" W A DISTANCE OF 30.02 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 78°46'55" W A DISTANCE OF 25.12 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 10°38'03" W A DISTANCE OF 25.00 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 70°48'55" W A DISTANCE OF 11.81 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 20°09'33" W A DISTANCE OF 28.60 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 78°46'55" W A DISTANCE OF 276.61 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 81°22'38" W A DISTANCE OF 260.17 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 85°06'38" W A DISTANCE OF 283.81 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE N 89°38'25" W A DISTANCE OF 344.59 FT. TO A FOUND REBAR WITH PLASTIC CAP L.S. 5080;  
 THENCE S 80°02'23" W A DISTANCE OF 483.59 FT. TO A 1" IRON PIPE;  
 THENCE S 82°12'32" W A DISTANCE OF 507.66 FT. TO A SET REBAR WITH PLASTIC CAP L.S. 14222;  
 THENCE N 80°02'23" E A DISTANCE OF 1106.73 FEET TO THE POINT OF BEGINNING.  
 PARCEL CONTAINS 14.96 ACRES  
 SUBJECT TO A 30' WIDE ACCESS AND UTILITY EASEMENT TO BENEFIT LOT A1 AS SHOWN OVER AND ACROSS LOT A2 AND THAT PORTION OF LOT A2 KNOWN AS WALLACE CREEK RD.  
 SUBJECT TO A 60' WIDE ACCESS AND UTILITY EASEMENT TO BENEFIT LOT A1 AS SHOWN.  
 DEED FILED AS INSTRUMENT NUMBER \_\_\_\_\_  
 ZERO SPLITS REMAIN

**CERTIFICATE OF OWNER**

BE IT KNOWN, THAT WE THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT THIS LOT SPLIT IS BEING COMPLETED UNDER OUR DIRECTION AND IS CORRECTLY STAKED AS PROVIDED BY LAW AND IN ACCORDANCE WITH THE ACCOMPANYING PLAT AND AS DESCRIBED. FURTHERMORE, THAT IT IS THE INTENTION OF THE UNDERSIGNED TO, AND THEY DO, HEREBY INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS INDICATED ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND PRIVATE USES ONLY FOR THE ENJOYMENT OF THE OWNERS OF THE PARCELS SHOWN ON THIS PLAT.

See Attached

**ACKNOWLEDGMENT**

STATE OF  
COUNTY OF

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

COMMISSION EXPIRE \_\_\_\_\_

**LOT SPLIT PLAT**  
**FRANK & MAXWELL**  
 LOCATED IN GOVERNMENT LOTS 6, 7 AND 11, SECTION 6,  
 T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO

**HEALTH CERTIFICATE**

**SANITARY RESTRICTION/CERTIFICATE OF APPROVAL**

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE IN FORCE FOR LOT A2. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHED FOR WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED FOR LOT A1. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: 3/30/2021 HEALTH DISTRICT SIGNATURE: Dickie Funder-Drake

**COUNTY COMMISSIONER'S  
ACCEPTANCE**

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO,

ON THIS 8 DAY OF 4 20 21  
Beth Bowdler  
 CHAIRMAN:  
Brenda Armstrong  
 ATTEST: COUNTY CLERK

**COUNTY PLANNING AND  
ZONING ACCEPTANCE**

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

THIS 9 DAY OF April 20\_\_\_\_  
Ann Wilson  
 CHAIRMAN:

PARCEL "A1" INST. NO.: 323809

PARCEL "A2" INST. NO.: 323810

REVIEW AND APPROVAL INST. NO.: 323805

**EXAMINING SURVEYOR'S CERTIFICATE**

I, RAYMOND A. SCOTT A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE STATE OF IDAHO CODE AND COUNTY REGULATIONS.

Raymond A. Scott PLS 8578 3/11/2021  
 SURVEYOR DATE

**LEMHI COUNTY APPROVAL**

Nate Drake  
 4-7-2021

**COUNTY RECORDER'S  
CERTIFICATE**

Instrument # 323808 # Pages: 3  
 LEMHI COUNTY, Idaho  
 Apr 09, 2021 2:49:03 pm Fee: \$ 50.00  
 For: LEMHI TITLE  
 BRENDA ARMSTRONG, Recorder  
 TMORTON, Deputy

**LOT SPLIT PLAT**  
 DATE: 1-2021 DRAWN/CHECK BY: RM/RS  
 PROJECT: 20414 - FRANK LSP

**BADGER**  
 AERIAL MAPPING & SURVEYING

402 VAN DREFF ST.  
 SALMON, ID 83467  
 208-756-3070

4141 S 5W  
 IDAHO FALLS, ID 83402  
 208-715-4380

| 1/4                                 | SEC | T   | R   |
|-------------------------------------|-----|-----|-----|
| <input checked="" type="checkbox"/> | 6   | 22N | 22E |

SHEET 1 OF 2

LOT SPLIT PLAT  
FRANK & MAXWELL  
LOCATED IN GOVERNMENT LOTS 6, 7 AND 11, SECTION 6,  
T. 22 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO

NOTIFICATION OF IRRIGATION  
DITCH EASEMENT

WITHIN THESE PARCELS, THERE IS AN IRRIGATION DITCH OR DITCHES. ALL DOWNSTREAM WATER RIGHT HOLDERS HAVE THE RIGHT TO MAINTAIN AND REPAIR THEIR DITCHES AND DIVERSION STRUCTURES WHENEVER NECESSARY TO KEEP THEM IN GOOD CONDITION. THE WIDTH OF THE MAINTENANCE EASEMENT IS BASED ON HISTORICAL PRACTICES. FENCES MAY CROSS AN IRRIGATION DITCH, PROVIDED A GATE ALLOWS HISTORICAL ACCESS TO THE DITCH. IN ADDITION, EACH DOWNSTREAM WATER RIGHT HOLDER NEEDS TO APPROVE ANY RELOCATION OR ALTERATION (I.E. INSTALLATION OF A CULVERT) OF AN IRRIGATION DITCH.

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L.1        | 30.02  | S17°36'50"W |
| L.2        | 25.12  | N78°40'55"W |
| L.3        | 25.00  | S16°30'03"W |
| L.4        | 13.83  | N76°48'23"W |
| L.5        | 26.60  | N20°09'53"W |
| L.6        | 24.97  | S87°15'20"W |
| L.7        | 72.97  | N75°12'11"W |
| L.8        | 85.24  | N83°59'53"W |
| L.9        | 43.99  | N89°10'14"W |
| L.10       | 93.28  | N88°09'11"W |
| L.11       | 31.65  | S66°03'40"W |
| L.12       | 60.00  | N67°27'49"W |
| L.13       | 110.00 | N67°42'10"W |
| L.14       | 17.40  | N00°02'23"E |
| L.15       | 70.26  | N67°52'10"E |
| L.16       | 15.90  | N00°02'22"E |
| L.17       | 46.77  | N67°52'10"E |
| L.18       | 15.00  | N00°02'23"E |
| L.19       | 15.00  | N00°02'23"E |

### GRAPHIC SCALE

( IN FEET )  
1 inch = 200 ft.

$$\begin{array}{r} \text{T. 23 N.} \\ \hline \text{T. 22 N.} \end{array}$$

EAST 1/4 CORNER,  
SECTION I ONLY  
C.P.&F. INST. NO. 181848

BASIS OF BEARING  
N00°20'38"E 2642.81'

C.P.&F. INST  
NO. 237345

**LEGEND**

-  TND. 2.5" GLO BRASS CAPPED MONUMENT  
 SET 5/8" X 24" REBAR WITH PLASTIC CAP MARKED "PLS 14222"  
 TND. 5/8" REBAR, WITH CAP INSCRIBED "WADE PLS 5080"  
 1" ID. 1" IRON PIPE  
 CALCULATED POINT - NOT SET  
 EXISTING FENCE  
 PROPERTY BOUNDARY  
 SECTION LINE  
 QUARTER SECTION LINE  
 SIXTEENTH SECTION LINE  
 IRRIGATION DITCH  
 POB POINT OF BEGINNING  
 NTS NOT TO SCALE

SE1/4NW1/4

LOT 2-16 OF  
AMENDED -VISTAS AT  
DIAMOND CREEK.

GOVERNMENT LOT 11

PARCEL "B"  
R.O.S. INST.

UNDER THE DIRECTION OF FRANK AND MAXWELL, THE  
PURPOSE FOR THIS SURVEY WAS TO CREATE TWO PARCELS  
FROM PARCEL "A", ILLUSTRATED ON RECORD OF SURVEY  
INSTRUMENT NUMBER 288185.

THE MONUMENTS ILLUSTRATED ON RECORD OF SURVEY INSTRUMENT NUMBER 288185 AROUND PARCEL "A" WHERE FOUND TO BE WITHIN POSITIONAL TOLERANCE FROM THEIR CALCULATED POSITION AND WHERE ACCEPTED DURING THIS SURVEY.

PARCEL "A" OF RECORD OF SURVEY 288185 MISS CLOSING ON THE SECTION LINE BETWEEN THE WEST QUARTER AND SOUTHWEST CORNERS OF SECTION 6 BY 0.39 FEET, BECAUSE OF THIS, THE DISTANCE OF THE SOUTH BOUNDARY PARCEL "A1" WAS ADJUSTED.

REFERENCE RECORDED SURVEYS  
(R1) 288185 - RECORD OF SURVEY

LEMHI COUNTY APPROVAL

Nate Childs  
4-7-2021

COUNTY RECORDER'S  
CERTIFICATE

Instrument # 323808 # Pages: 3  
LEMHI COUNTY, Idaho  
Apr 09, 2021 2:49:03 pm Fee: \$ 50.00  
For: LEMHI TITLE  
BRENDA ARMSTRONG, Recorder  
TMORTON, Deputy

SURVEYOR'S CERTIFICATE

I, ROLLAND MILLER, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, REGISTRATION NUMBER 10344, DO HEREBY CERTIFY THAT THIS PLAT AS SHOWN HEREON WAS PERFORMED UNDER MY RESPONSIBLE CHARGE IN ACCORDANCE WITH IDAHO STATE CODE, TITLE 55, CHAPTER 19 AND THAT ALL CORNERS SHALL BE MONUMENTED AS SHOWN HEREON.

Rolland Miller 3/11/31  
ROLLAND MILLER DATE

PROFESSIONAL LAND SURVEYOR  
REGISTERED  
10344  
STATE OF IOWA  
ROLLAND MILLER

# LOT SPLIT PLAT

|          |                   |               |       |
|----------|-------------------|---------------|-------|
| DATE:    | 1-2021            | DRAWN/CHK BY: | RM/RS |
| PROJECT: | 20414 - FRANK LSP |               |       |



**BADGER**  
AERIAL MAPPING & SURVEYING

|                                                       |                                                      |
|-------------------------------------------------------|------------------------------------------------------|
| 402 VAN DREFF ST.<br>SALMON, ID 83467<br>208-756-3070 | 4141 S 58 W<br>IDAHO FALLS, ID 83402<br>208-715-4380 |
|-------------------------------------------------------|------------------------------------------------------|

SHEET 2 OF 2

|                                                                                       |     |     |     |
|---------------------------------------------------------------------------------------|-----|-----|-----|
| I/4                                                                                   | SEC | T   | R   |
|  | 6   | 22N | 22E |

Book 13 page 74

JUN 21 2023

Book 13 page 74

This is to certify that the undersigned are owners in fee simple of the following described property:

A parcel of land located in Parcel "A", illustrated on Record Of Survey  
(R.O.S.) Instrument Number 288185, situated in Government Lots 6 and 7 of  
Section 6, Township 22 North, Range 22 East, Boise Meridian,  
Lemhi County, Idaho.

Certificate of Owner

That it is the intention of the undersigned to and they do, hereby include said land in this plat.

William R. Myrland

Judy A. Myrland

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Instrument # 323808      # Pages: 3  
LEMHI COUNTY, Idaho  
Apr 09, 2021 2:49:03 pm      Fee: \$ 50.00  
For: LEMHI TITLE  
BRENDA ARMSTRONG, Recorder  
TMORTON, Deputy

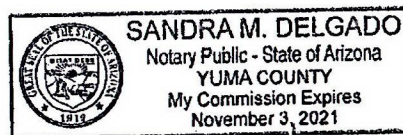
**ACKNOWLEDGEMENT**

State of Arizona  
County of Yuma

On this 1 day of April 2021, before me, a Notary  
Public in and for the State of Arizona, Personally appeared the  
Persons whose names are subscribed to the foregoing Certificate  
Of Owners and Acknowledged to me that they executed the same.

[Signature]  
Notary Public

11/3/2021  
Commission Expires



SCANNED

JUN 21 2023



## Irrigation Rights



## Irrigation Rights

## Results

Search type

Identify

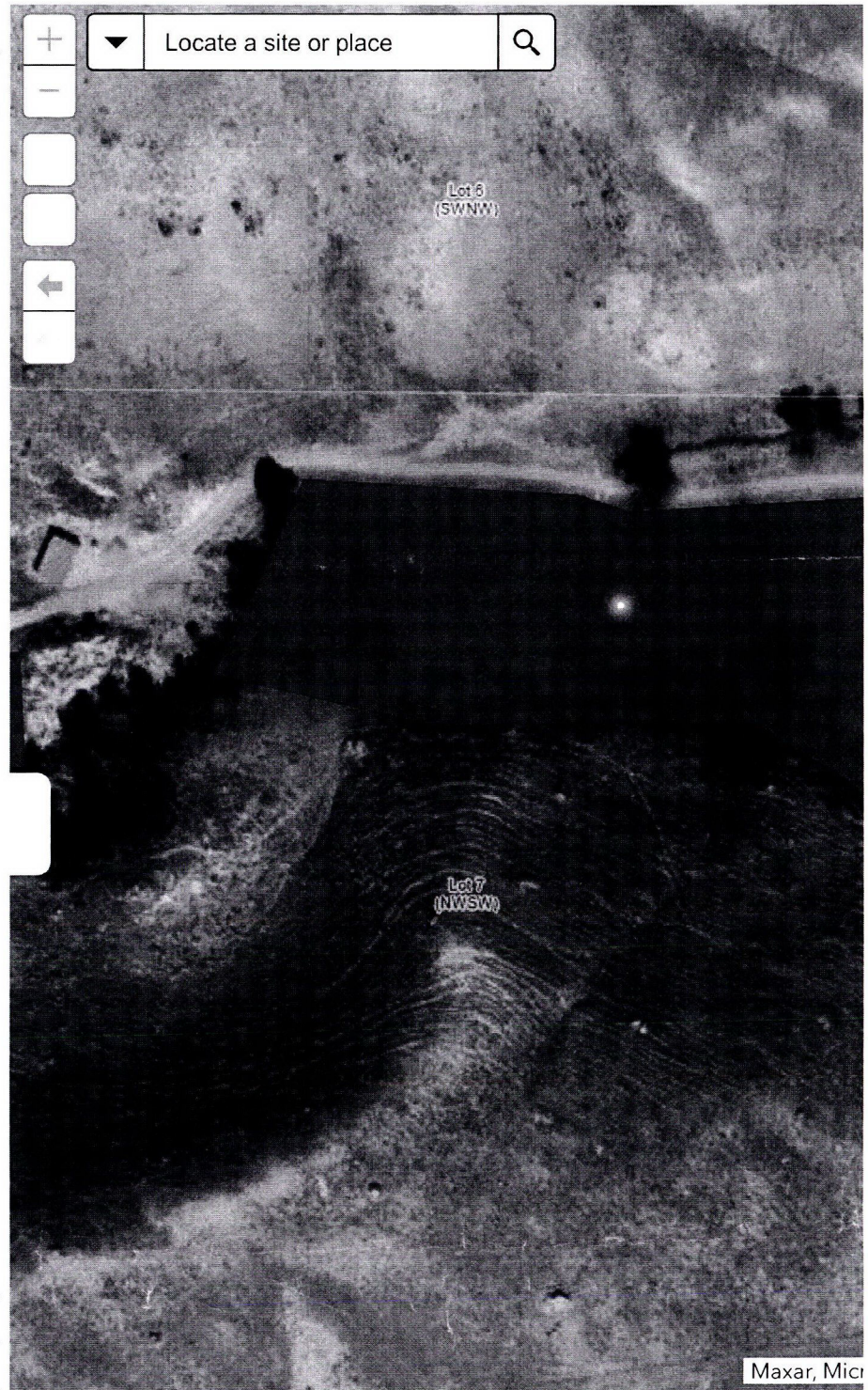
[Print Map](#)

## Disclaimer

Shapes represent an approximation of the water right extent. Please review each water right of interest either on-line (click or tap the "Details" link) or by contacting IDWR, (208) 287-4800.

| Water Righ Type | Owner      | Action    | Docs    |
|-----------------|------------|-----------|---------|
| 75-10330        | Water R... | WILLIA... | Details |
| 75-83C          | Water R... | WILLIA... | Details |
| 75-14577        | Water R... | WILLIA... | Details |

| Feature... | Township | Range | Section | QQ   |
|------------|----------|-------|---------|------|
| 4          | 22N      | 22E   | 6       | NWSW |

[Customize](#)[Help and About](#)

100ft

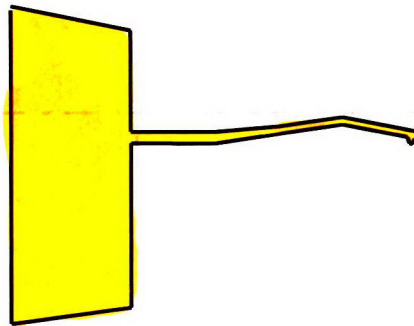
-113 910 45.266 Degrees

All rights reserved

JUN 21 2023

323810

William + Judy  
Maxwell to  
Clint + Molly Frank



5/31/2023

Scale: 1 inch= 800 feet

File:

Tract 1: 15.1212 Acres, Closure: n06.4604w 18.48 ft. (1/322), Perimeter=5948 ft.

01 /nw,sw,6,22n,22e  
02 /n00.1730w 606.01  
03 /s78.3628e 812.05  
04 s78.3628e 512.96  
05 s00.0223w 423.00  
06 s89.3825e 342.92  
07 n85.0638e 281.45  
08 n81.2238e 264.45  
09 s78.4655e 338.62  
10 s13.2650w 30.02  
11 n78.4655w 25.12  
12 s16.3803w 25.00  
13 n76.4853w 13.83

14 n20.0933w 28.60  
15 n78.4655w 276.01  
16 s81.2238w 260.17  
17 s81.2238w 283.81  
18 n89.3825w 344.13  
19 s00.0223w 683.59  
20 s82.1232w 507.66  
21 n00.0223e 1306.73

SCANNED

JUN 21 2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

June 21, 2023

CLINT FRANK  
MOLLY FRANK  
601 N SIXTH AVE  
SANDPOINT ID 83864-1526

Re: Change in Water Right Ownership: 75-83 C (Split into 75-83 C and 75-15081), 75-10330 (Split into 75-10330 and 75-15082), 75-14577 (Split into 75-14577 and 75-15083)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: WILLIAM ROBERT MAXWELL  
WATER DISTRICT 75A  
WATER DISTRICT 170

SCANNED

JUN 21 2023

RECEIVED

JUN 05 2023

Department of Water Resources  
Eastern Region

June 2, 2023

To: State of Idaho Department of Water Resources

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

To Whom it May Concern,

Enclosed is the remainder due for the water rights on our new property, below are the Water Right/Claim Numbers, previous owner and us, current owners. Thank you and please call or email if you have any questions.

Water Right/Claim Numbers:

75-10330

75-83C

75-14577

All split

Previous Owner:

William Robert Maxwell

Current Owners:

Clint and Molly Frank

Thank you!



Clint & Molly Frank

208-627-9988

208-627-9989

raft@middlefork.com

SCANNED

JUN 21 2023