

RECEIVED**FEB 03 2023**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-11615	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: SCHAUBLE, BETTY J
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph & Jennifer Kaufman
New owner(s) as listed on the conveyance document Name connector ☒ **and** ☐ **or**
- 30305 Kaufman Lane Lewiston ID 83501
Mailing address City State Zip
208 569-3752 jfk Kaufman@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/16/2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ Date: 2/2/2023
Signature of new owner/claimant Title, if applicable Date
Jennifer Kaufman
Print name
- Signature: _____ Date: 2/2/2023
Signature of new owner/claimant Title, if applicable Date
Joseph Kaufman
Print name

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Received by NS Date 2-3-23 Receipt No. N1042428 Receipt Amt. \$2500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 2-3-23

Instrument # 889922

NEZ PERCE COUNTY, IDAHO
06-16-2021 04:00:49 PM No. of Pages: 3
Recorded for: TITLEONE - LEWISTON
PATTY WEEKS Fee: \$15.00
Ex-Officio Recorder Deputy Raquel Lewis
Index to: WRNTY/QCD (101)
Electronically Recorded by Simplifile

Filed for Record at Request of:

Linda M. Schauble
Attorney at Law
P.O. Box 307
Pullman, WA. 99163

GRANTORS: ALBERT J. SCHAUBLE, JR., LINDA M. SCHAUBLE (formerly Linda Schauble-Ruff), STEVEN M. SCHAUBLE, KAREN E. LEAFFER (formerly Karen E. Schauble), and ROBERT C. SCHAUBLE, all dealing with their sole and separate property;

GRANTEES: JOSEPH F. KAUFMAN and JENNIFER A. KAUFMAN, husband and wife;

Parcel Nos: RP 35N05W281040 A; Ptn RP 35N05W282400 A

WARRANTY DEED

The Grantors, ALBERT J. SCHAUBLE, JR., LINDA M. SCHAUBLE (formerly Linda Schauble-Ruff), STEVEN M. SCHAUBLE, KAREN E. LEAFFER (formerly Karen E. Schauble), and ROBERT C. SCHAUBLE, all dealing with their sole and separate property for and in consideration of Ten Dollars and other valuable consideration, do hereby convey and warrant to JOSEPH F. KAUFMAN and JENNIFER A. KAUFMAN, husband and wife; husband and wife, whose address is 1503 9th St. Clarkston, WA. 99403, all of their right title and interest, consisting of a collective One Hundred Percent (100%) interest therein, in the following described real estate located in Nez Perce County, State of Idaho, and more particularly described hereinbelow,

WARRANTY DEED - 1

SCANNED
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EXCEPTING therefrom, the landlord's One-Third (1/3rd) share of all growing crop located thereon and United States Department of Agriculture FSA payments and CRP contracts attributable to said 2021 crop year (which said 2021 crop, FSA and CRP payments attributable thereto are reserved to Grantors), and SUBJECT TO the existing year to year Farm Lease with Kaufman Ranch, Inc. and JTK Farms, Inc., doing business as Kaufman J.V. , the verbal year-to year pasture lease with Van Buren Ranch, the month-to-month verbal lease with Tina Blackwell and any existing contracts with the USDA pertaining to FSA government programs and CRP contracts, to wit:

The Northwest Quarter of Section 28, Township 35 North, of Range 5, West of the Boise Meridian, records of Nez Perce County, Idaho.

EXCEPTING THEREFROM the above described premises a strip thirty feet in width used for road purposes along the west line of said Section 28, Township 35 North, of Range 5, West of the Boise Meridian, records of Nez Perce County, Idaho.

That part of the West Half of the Northeast Quarter of Section 28, Township 35 North, Range 5 W.B.M., described as follows:

COMMENCING at the Northwest corner of the Northeast Quarter of said Section 28; thence South 0° 27' 13" East 1,210.50 feet to the point of beginning; thence South 30° 20' 07" East 349.68 feet; thence south 76° 00' 50" East 164.74 feet; thence South 0° 27' 13" East 435.99 feet; thence South 89° 32' 47" West 333.75 feet; thence North 0° 27' 13" West 780.26 feet to the point of beginning

DATED this 11th day of June, 2021.

GRANTORS:


 LINDA M. SCHAUBLE (formerly Linda Schauble-Ruff),
 in her individual capacity and as agent under Limited Power
 of Attorney recorded under Nez Perce County, Idaho Recorder's
 No. 889182, on behalf of ALBERT J. SCHAUBLE, JR., STEVEN
 M. SCHAUBLE, KAREN E. LEAFFER (formerly Karen E. Schauble)
 and ROBERT C. SCHAUBLE, in their individual capacities as
 their sole and separate properties.

STATE OF WASHINGTON)

: ss.

County of Whitman)

On this day personally appeared before me LINDA M. SCHAUBLE, formerly Linda Schauble-Ruff, in her individual capacity, and as agent under Limited Power of Attorney recorded under Nez Perce County, Idaho Recorder's No. 889182, on behalf of ALBERT J. SCHAUBLE, JR., STEVEN M. SCHAUBLE, KAREN E. LEAFFER (formerly Karen E. Schauble) and ROBERT C. SCHAUBLE, to me known to be the person identified herein and who executed the foregoing instrument and signed the same as her free and voluntary act and deed in the capacities so stated, and for the uses and purposes, therein mentioned.

GIVEN under my hand and official seal this 11th day of June, 2021.




 Print Name: HOWARD M. NEILL
 Notary Public in and for the State Of
 Washington residing at Pullman
 My Commission Expires: 1-29-22

WARRANTY DEED - 3

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FEB 03 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
_____) Water Right 85-11615

NAME AND ADDRESS: BETTY J SCHAUBLE
SE 1105 KAMIAKEN
PULLMAN, WA 99163

SOURCE: GROUNDWATER

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1930

POINT OF DIVERSION: T35N R05W S28 SWSWNE Within Nez Perce County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
	Domestic 2 HOMES	01-01 TO 12-31	0.08 CFS

PLACE OF USE:	Stockwater		Within Nez Perce County
	T35N R05W S28	SWNE	
	Domestic		Within Nez Perce County
	T35N R05W S28	SWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 03, 2023

JOSEPH F KAUFMAN
JENNIFER A KAUFMAN
30305 KAUFMAN LN
LEWISTON ID 83501-7026

Re: Change in Ownership for Water Right No(s): 85-11615

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)

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FEB 03 2023