

RECEIVED

JAN 17 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
85-04210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John M Pfeifer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DAVID S. SUSAN I. WOODS
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

33053 MISSION CREEK ROAD
Mailing address

CULHESAC
City

ID 83524
State Zip

916-474-0995
Telephone

dwoods@maranatha.org
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-29-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David S Woods 1-10-2023
Signature of new owner/claimant Title, if applicable Date

DAVID S WOODS
Print name

Signature: Susan I Woods 1-10-2023
Signature of new owner/claimant Title, if applicable Date

SUSAN I. WOODS
Print name

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For IDWR Office Use Only:

FEB 09 2023

Received by NS Date 1-17-23 Receipt No. N042288 Receipt Amt. \$2500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by NS Date 2-9-23

ANNED
B 09 2023

dump

Water Right Locator

Find water rights in Idaho

IDWR Home IDWR Map

Customize

Layer List

Layers

☐ Administrative Basins

☐ Irrigation Organizations

☐ Surface Water PODs

☐ Ground Water PODs

☒ ESPA Model Outline

☐ ESPA Model Grid

☐ Water Districts

☐ Surface Water PODs

Basemap Gallery

Filter

Add Data

Draw

Print or Download

Help and About

33053 Mission Creek Rd, (X)

Show search results for 33053...

300ft

150

0

116.715497 46.316548 Degrees

Maxar | State of Oregon GEO, Esri, HERE, iPC | Idaho Department of Water Res...

85-15419

85-1210

85-10136

Slackpool Rd

Slackpool

Mission Creek Rd

Personal Representative's Deed

Instrument # 150027

NEZPERCE, LEWIS, IDAHO

10-01-2021 09:17:39 AM No. of Pages: 8

Recorded for: ALLIANCE TITLE - LEWISTON OFFICE

ALESIA WINNER Fee: \$15.00

Ex-Officio Recorder Deputy: AD

580455

THIS Personal Representative's Deed, is made and entered into September 29, 2021,

by Jacqueline K. Easton, Personal Representative of the Estate of The Estate of Joetta M. Pfeifer and St. Joseph's Mission Historical Society, Inc. and Mission Creek Museum, Inc.,

Grantor, to:

David S. Woods and Susan I. Woods, husband and wife,

Grantee, whose address is:

WHEREAS, Grantor is the qualified Personal Representative of the Estate of The Estate of Joetta M. Pfeifer and the President and Authorized Signatory of St. Joseph's Mission Historical Society, Inc. and Mission Creek Museum, Inc., filed as Case No. CV3519-1907 in the Nez Perce Judicial District, State of ID, County of Nez Perce.

NOW THEREFORE, for valuable consideration received, Grantor does hereby grant, bargain, sell and convey unto Grantee the following described real property located in the State of ID, County of Lewis:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD, all and singular, the Premises, together with all improvements thereon and appurtenances thereto, unto the said Grantee and Grantee's successors and assigns forever, subject to real property taxes and assessments for the current year and to all encumbrances of record or appearing on the land.

IN WITNESS WHEREOF, Grantor has hereunto caused this Deed to be executed as of the Effective Date.

Dated: September 29, 2021

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FEB 09 2023

The Estate of Joetta M. Pfeifer

Jacqueline K. Easton Personal Representative

By: Jacqueline K. Easton, Personal Representative

State of IDAHO

County of KOOTENAI ^{OR} BONNER

On this 30th day of September, 2021, before me, the undersigned, A Notary Public in and for said State, personally appeared Jacqueline K. Easton, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of Joetta M. Pfeifer and executed the same as Personal Representative.

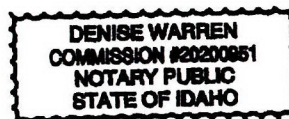
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Denise Warren

Notary Public for the State of: IDAHO

Residing at: ATHOL, ID

Commission Expires: 3/9/2026



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FEB 09 2023

St. Joseph's Mission Historical Society, Inc.

Jacqueline Kiehn Easton President

By: Jacqueline Kiehn Easton,

President & Authorized Signatory

State of *IDAHO*
County of *BOONER*

On this 30th day of September, in the year 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Jacqueline K. Easton known to me to be the President and Authorized Signatory of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Denise Warren

Notary Public for the State of *IDAHO*

Residing at: *ATHOL, ID.*

Commission Expires: *3/4/2024*

DENISE WARREN
COMMISSION #20200651
NOTARY PUBLIC
STATE OF IDAHO

SCANNED

FEB 09 2023

Mission Creek Museum, Inc.

Jacqueline K. Easton President

By: Jacqueline K. Easton,

President & Authorized Signatory

State of IDAHO

County of BOYER

On this 30th day of September, in the year 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Jacqueline K. Easton known to me to be the President and Authorized Signatory of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Denise Warren

Notary Public for the State of IDAHO

Residing at: ATHOLIS

Commission Expires: 3/9/2026

DENISE WARREN
COMMISSION #20200951
NOTARY PUBLIC
STATE OF IDAHO

SCANNED

FEB 09 2023

Legal Description

SITUATE IN LEWIS COUNTY STATE OF IDAHO, TO WIT:
That part of the following East of Mission Creek in Lewis County:

Commencing at a point on the South line of Lot 19, Section 4, Township 34 North, Range 3, W.B.M., said point being 37.5 feet West of the Southeast corner of the said Lot 19, thence North $3^{\circ} 54'$ West a distance of 390.5 feet; thence South $82^{\circ} 45'$ West a distance of 262.0 feet to a point on the County road; thence South $3^{\circ} 51'$ East along the County road a distance of 420.0 feet; thence North $85^{\circ} 01'$ East a distance of 262.0 feet; thence North $3^{\circ} 54'$ West a distance of 39.9 feet to the place of beginning, Excepting herefrom the part of the above described tract that lies within the right-of-way of the County road.
Lying within Lots 19 and 30 of Section 4, Township 34 North, Range 3, W.B.M.

(Except J-6 as follows)

EXCEPT: Commencing at a point on the South line of Lot 19, Sec. 4, Twp. 34 N., R. 3 W.B.M., said point being 37.5 feet West of the Southeast corner of said Lot 19; thence North $3^{\circ} 54'$ West a distance of 390.5 feet; thence South $82^{\circ} 45'$ West a distance of 262 feet to a point on the County Road; thence South $3^{\circ} 51'$ East along the County Road a distance of 420 feet; thence North $85^{\circ} 01'$ East a distance of 262 feet; thence North $3^{\circ} 54'$ West a distance of 39.9 feet to the place of beginning, **EXCEPTING THEREFROM** the part of the above described tract that lies within the right-of-way of the County Road, and being a part of Lots 19 and 30 of said Section 4, Twp. 34 N., R. 3 W.B.M.,

And

CONTINUED...

SCANNED
FEB 09 2023

Indian Camp ground:

Commencing at a point on the County road, said point being South 908.6 feet and West 327.7 feet from the Northeast corner of Lot 19, Section 4, Township 34 North, Range 3 W.B.M., thence south $3^{\circ} 51'$ East along the County road a distance of 879.8 feet; thence South $88^{\circ} 13'$ West along the north line of St. Joseph's Mission grounds a distance of 423.0 feet to the center of Mission Creek; thence Northerly along the centerline of Mission Creek a distance of 920.0 feet more or less; thence North $88^{\circ} 13'$ East a distance of 140.0 feet to the place of beginning. Excepting herefrom that part of the above described tract which lies within the right-of-way of the County road. Being a part of Lots 19, 29 and 30 Section 4, Township 34 North, Range 3 W.B.M.

(Except J-16 as follows)

Commencing at a point on the County road, said point being South 908.6 feet and west 327.7 feet from the Northeast corner of Lot 19, Section 4, Township 34 North, Range 3 W.B.M. Thence South 281 feet, West 66 feet, South 159, East 66 Feet, and North 159 Feet to point of beginning.

(end)

Legal Description

SITUATE IN LEWIS COUNTY STATE OF IDAHO, TO WIT:

Commencing at a point on the South line of Lot 19, Section 4, Township 34 North, Range 3 West Boise Meridian, said point being 37.5 feet West of the Southeast corner of the said Lot 19; thence North $3^{\circ}54'$ West a distance of 50.1 feet; thence South $82^{\circ}45'$ West a distance of 262.0 feet to a point on the county road; thence South $9^{\circ}51'$ East along the county road a distance of 90.0 feet; thence North $85^{\circ}01'$ East a distance of 262.0 feet; thence North $3^{\circ}54'$ West a distance of 39.9 feet to the place of beginning. Excepting therefrom the part of the above described tract that lies within the right-of-way of the county road;

Lying within Lots 19 and 30 of Section 4, Township 34 North, Range 3, West Boise Meridian, in Lewis County, State of Idaho.

Also known as Assessor's Tax No. J-6.

Per Warranty Deed Inst. No. 77307, of the Official Lewis County Records.

(end)

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FEB 09 2023

Legal Description

SITUATE IN LEWIS COUNTY STATE OF IDAHO, TO WIT:

Commencing at a point on the County road, said point being South 908.6 feet and west 327.7 feet from the Northeast corner of Lot 19, Section 4, Township 34 North, Range 3 W.B.M. Thence South 291 feet, West 66 feet, South 159, East 66 Feet, and North 159 Feet to point of beginning.

Also known as Assessor's Tax No. J-10.

Per QCD Inst. No. 94139, of the Official Lewis County Records.

(end)



I, CLERK OF THE DISTRICT COURT,
County of Lewis ss.

I hereby certify that the instrument to which this
certificate is affixed is a true and correct copy of the
original on file and of record in my office

WITNESS my hand and official seal this 10th day
of January 2022

By Abigail Winner
Clerk of the District Court

By _____ Deputy

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FEB 09 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 09, 2023

DAVID S WOODS
SUSAN I WOODS
33053 MISSION CREEK RD
CULDESAC ID 83524-6197

Re: Change in Ownership for Water Right No(s): 85-4210

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)

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FEB 09 2023