

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 05 2023
DEPARTMENT OF
WATER RESOURCES

RECEIVED
APR 03 2023
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
79-13615	Yes ☐	Yes ☐		Yes ☐	Yes ☐
7913614	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gregory A Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael S and Jenny L Hanson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 107 Gregory RD White Bird ID 83554
Mailing address City State Zip
- 208 507 2020 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07-26-2006
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). SUPPORT DATA
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael S. Hanson Jr. _____ 3/30/23
Signature of new owner/claimant Title, if applicable Date
Michael S Hanson Jr.
Print name
- Signature: Jenny L. Hanson _____ 3/30/23
Signature of new owner/claimant Title, if applicable Date
Jenny L Hanson
Print name

For IDWR Office Use Only:

Received by DM Date 4-3-23 Receipt No. W051126 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Jnh Date 7-27-23

449884

WARRANTY DEED

For good and valuable consideration GREGORY A. JOHNSON and KATHRYN F. JOHNSON, husband and wife, as GRANTORS, do hereby grant and convey unto MICHAEL S. HANSON, ~~and~~ ^{JR. GJ} JENNY L. HANSON, husband and wife, whose address is: P.O. Box 223, White Bird, ID 83554, as GRANTEES, the following described real property situate in Idaho County, State of Idaho, to wit:

SEE SCHEDULE "C" ATTACHED HERETO
AND INCORPORATED HEREIN BY REFERENCE.

SUBJECT TO:

1. Taxes for 2006 which are an accruing lien and not yet due and payable; and
2. Reservations regarding pipeline as set forth in Warranty Deed, including the terms and conditions thereof, by and between James J. Killgore and Josephine H. Killgore, husband and wife, and Alvin E. Sprague and Bertie A. Sprague, husband and wife, recorded April 6, 1976, under Instrument No. 236988, records of Idaho County, Idaho; and
3. Deeded Easement, including the terms and conditions thereof, by and between Gregory A. Johnson and Wanda K. Johnson, Grantors, and Delbert Welch, a married man, Grantee, recorded December 9, 1993, under Instrument No. 371900, records of Idaho County, Idaho; and
4. Water line and roadway as shown in that certain Perpetual Reciprocal Access and Utility Easement, including the terms and conditions thereof, by and between Red Creek Ranch, Inc., a Colorado corporation, dba Twin River Ranch, James Killgore and Josephine H. Killgore, husband and wife, and Del Welch and Virginia Welch, recorded May 15, 1996, under Instrument No. 386799, records of Idaho County, Idaho; and
5. Record of Survey No. S-1221, recorded October 18, 1996, under Instrument No. 389732, records of Idaho County, Idaho; and

WARRANTY DEED - 1 of 3

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at 11:30 A	m on 7-27-06
ROSE E. GEHRING	
By <i>[Signature]</i>	Recorder
Fees \$ 12.00	Deputy

m/p4

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JUL 27 2023

- 6 Easement and Right of Way, including the terms and conditions thereof, by and between James J. Killgore and Josephine Killgore, husband and wife, and Gregory Johnson, recorded October 21, 1996, under Instrument No. 389801, records of Idaho County, Idaho; and
- 7 Perpetual Easement and Right of Way, including the terms and conditions thereof, by and between Glenn T. Welsh and Regina F. Welsh, husband and wife, landowners, and Gregory Johnson, easement holder, recorded October 21, 1996, under Instrument No. 389802, records of Idaho County, Idaho; and
8. Easement Deed, including the terms and conditions thereof, by and between Greg Johnson, a single person, Grantor, and Glenn T. Welsh and Regina F. Welsh, husband and wife, Grantees, recorded October 23, 1996, under Instrument No. 389832, records of Idaho County, Idaho.

TO HAVE AND HOLD the premises, with all appurtenances, to GRANTEES, and their heirs, successors and assigns forever. GRANTORS do hereby covenant that GRANTORS are the owners of said property in fee simple, that the premises is free from encumbrances except as set forth herein-above, and that GRANTORS will defend the same from all lawful claims except general taxes for the year 2006 and the above-stated exceptions, and interests of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of GRANTORS, it was not the intent of GRANTORS, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

DATED this 21st day of July, 2006.

GRANTORS:

Gregory A. Johnson
GREGORY A. JOHNSON

Kathryn F. Johnson
KATHRYN F. JOHNSON

WARRANTY DEED - 2 of 3

SCANNED

JUL 27 2006

STATE OF IDAHO)

: ss.

County Of Idaho)

On this 26th day of July, 2006, before me personally appeared GREGORY A. JOHNSON and KATHRYNE JOHNSON, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first written above.



Lezlie Moudy
Notary Public, in and for the
State of Idaho, residing at
Shangville, ID therein.
My Commission Expires: 3/2/11

SCHEDULE C

Lots 6, 7, 8, 9 and 10, Block 11, of the Original Town of Copperville, Idaho County, State of Idaho, and $\frac{1}{2}$ vacated streets and alley adjacent thereto;

AND Lots 1, 2, 3, 4 and 5, Block 24, of the Original Town of Copperville, Idaho County, State of Idaho, and $\frac{1}{2}$ vacated streets adjacent thereto, according to the recorded plat thereof.

LESS a portion of the eastern most end of Lots 6, 7, 8 and 9 in Block 11, Original Town of Copperville, and that portion of the vacated street designated on said plat as G Street, which is immediately contiguous to said property to the South and all of the vacated alley adjacent to said lots on the East. The triangular shaped land referred to above shall be defined as commencing at the Southeast corner of the intersection of the center of G Street with the center of the alley bisecting Block 11;
thence due West along the center of G Street 32 feet;
thence to the Northeast in a straight line to a point 17 feet short of the intersection of the center of F Street with the center of the aforementioned alley;
thence due South along the center of the aforementioned alley to the Point of Beginning at the Southeast corner where the center of G Street intersects the center of the aforementioned alley. Also included is a additional triangularly shaped portion of F Street defined as commencing at the intersection of the center of F Street with the western most boundary of the Town of Copperville;
thence due East along the center of F Street to the intersection of the center of F Street with the center of the aforementioned alley bisecting Blocks 11 and 12;
thence to a point located 17 feet due South along the center of the aforementioned alley;
and thence due West in a straight line to the Point of Beginning at the intersection of the center of F Street with the western most boundary of Copperville.

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JUL 27 2023

State of Idaho
Department of Water Resources

Water Right

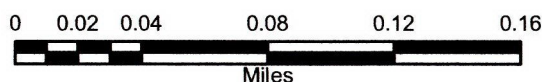
79-13615

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/27/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

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IDWR

State of Idaho
Department of Water Resources

Water Right

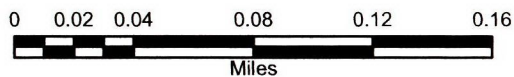
79-13614

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/27/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

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JUL 27 2023
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DWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 79-13614

NAME AND ADDRESS: GREGORY A JOHNSON
PO BOX 32
WHITE BIRD, ID 83554

SOURCE: SHUCK CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/06/1970

POINT OF DIVERSION: T28N R01E S22 SWSNW Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

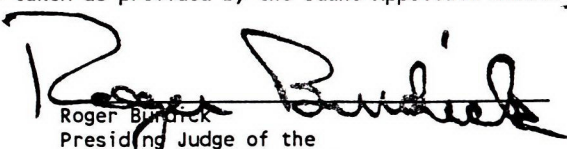
PLACE OF USE:	Stockwater		Within Idaho County
	T28N R01E S22	SWNW	
	Domestic		Within Idaho County
	T28N R01E S22	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 27, 2023

MICHAEL S HANSON JR
JENNY L HANSON
107 GREGORY RD
WHITE BIRD ID 83554

Re: Change in Ownership for Water Right No(s): 79-13614 & 79-13615

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

SCANNED

JUL 27 2023