

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
APR 07 2023
DEPARTMENT OF
WATER RESOURCESRECEIVED
APR 06 2023
WATER RESOURCES
WESTERN REGION
DE

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
79-4029 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Josephine Parsons
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jack Reese
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O.Box 47 White Bird ID 83554
Mailing address City State Zip
208-839-9954
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-30-2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jack Reese 04-01-2023
 Signature of new owner/claimant Title, if applicable Date
Jack Reese
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by DM Date 4-6-23 For IDWR Office Use Only: Receipt No. WOS126 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by BD Date 4-10-23

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APR 11 2023

(Space Above For Recorder's Use)

SPECIAL WARRANTY DEED

For value received, AMANDA RASHEL STALENSKI, as Personal Representative of the ESTATE OF JOSEPHINE CARROLL PARSONS, deceased, having been duly appointed as such Personal Representative on December 30, 2022, in Idaho County Case No. CV25-22-0574, Idaho Second Judicial District, ("Grantor"), do hereby grant, bargain, sell and convey to JACK REESE, a single man, ("Grantee"), whose mailing address is: PO Box 47, White Bird, ID 83554, and Grantee's heirs, successors and assigns forever, the following described real property situate in Idaho County, State of Idaho, ("subject premises"):

Lots 2, 3, 4, and 5 of Richardson Addition to the Town of White Bird, Idaho County, Idaho, according to the recorded plat thereof.

AND

Township 28 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 14: A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of Lot 5 of Richardson Addition to the Town of White Bird, Idaho County, Idaho;

thence S 59°40' E, 75.6 feet;

thence S 48°32' W, 122 feet to the Southeast corner of Lot 3 of Richardson Addition to the Town of White Bird;

thence N 06°30' E, 100 feet to the Northeast corner of Lot 4 of Richardson Addition to the Town of White Bird;

thence N 30°30' E, 24.4 feet to the Point of Beginning.

Sometimes known as Assessor's Tax No. 13.

SUBJECT TO taxes and assessments for the current year, and all subsequent years, together with any and all existing easements, rights-of-way, reservations, covenants, restrictions and encumbrances of record, and the following matters:

1. All matters, covenants, provisions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat of said subdivision as recorded in the official Idaho County records.

208-839-9958

2. Rights and easements in favor of the public for recreational uses of the White Bird Creek.

3. Easement Deed, including the terms and provisions thereof, by and between VERNON C. THOMAS and LILA M. THOMAS, husband and wife, Grantor, and FLOOD CONTROL DISTRICT NO. 6, a quasi-municipal corporation, Grantee, recorded November 18, 1964, under Instrument No. 217609, Book 102 Page 81, records of Idaho County, Idaho.

4. Easement, including the terms and provisions thereof, by and between MARDELL THOMAS and PRESLEY R. THOMAS, and THE CITY OF WHITE BIRD, recorded May 5, 1980, under Instrument No. 283993, records of Idaho County, Idaho.

5. Grant of Easement, including the terms and provisions thereof, by and between JOINT CLASS ASCHOOL DISTRICT NO. 241, IDAHO AND ADAMS COUNTIES, STATE OF IDAHO, Grantor, and PRESLEY R. THOMAS and CANDICE M. THOMAS, husband and wife, Grantee, recorded July 12, 1988, under Instrument No. 342383, records of Idaho County, Idaho.

6. Matters as shown in Survey No. S-1003, recorded April 5, 1995, under Instrument No. 379590; Survey No. S-1935, recorded February 12, 2002, under Instrument No. 421028; Survey No. S-3573, recorded October 9, 2018, under Instrument No. 515980; and Survey No. S-3704, recorded April 16, 2020, under Instrument No. 523296, all records of Idaho County, Idaho.

TOGETHER WITH any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and **water rights** in anywise appertaining to the subject premises.

The Grantor covenants to the Grantee only as follows: that Grantor has not previously conveyed the same estate, or any portion thereof or interest therein, to any other person; that the real property is free from all encumbrances created by Grantor or those claiming through Grantor, excepting those as may be herein set forth, and excepting those of record; and that subject to the foregoing limitations, Grantor will warrant and defend the same from all lawful claims.

Except as otherwise expressly provided in this instrument, Grantor hereby declares pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event Grantor shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the subject premises, or any portion thereof, for any purpose, with or without the knowledge of Grantor, it was not the intent of Grantor, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

DATED this 27 day of February, 2023.

**ESTATE OF JOSEPHINE CARROLL PARSONS,
deceased**

By: Amanda Rashel Stalenski
AMANDA RASHEL STALENSKI
Personal Representative

State of Idaho)
County of Ada) : ss.

This record was acknowledged before me on February 27, 2023, by AMANDA RASHEL STALENSKI, as Personal Representative of the ESTATE OF JOSEPHINE CARROLL PARSONS, deceased.

Tomi Nichole Oliver
Signature of notary public
My commission expires: 06/03/27

TOMI NICHOLE OLIVER
COMMISSION 20212792
NOTARY PUBLIC
State of Idaho
My Commission Expires 06/03/2027

SPECIAL WARRANTY DEED - 3

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APR 11 2023

State of Idaho
Department of Water Resources

Water Right

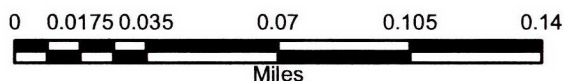
79-4029

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/30/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 10, 2023

JACK R REESE
PO BOX 47
WHITE BIRD ID 83554-0047

Re: Change in Ownership for Water Right No(s): 79-4029

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4870.

Sincerely,

for 
Blake Burkard
Engineer Intern

Enclosure(s)

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