

RECEIVED

MAR 06 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
82-7011	Yes ☐	Yes ☐		Yes ☐	Yes ☐
82-10120	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sam + Pat Augello to Don + Jarvis Olsen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gene Weigel and Paula Calcaterra

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ orRR 1 Box 2530

Mailing address

Dora

City

MO

State

85637

Zip

509 780 8865

Telephone

pcalcaterra@live.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept 8 2009

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 82-7011

8. Signature: Paula Calcaterra

Signature of new owner/claimant

Title, if applicable

Date

Paula Calcaterra

Print name

Signature: Gene Weigel

Signature of new owner/claimant

Title, if applicable

Date

Gene Weigel

Print name

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For IDWR Office Use Only:

Received by JD

Date

3-6-2023

Receipt No.

NO42648

MAY 09 2023

Receipt Amt.

\$50.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by NS

Date

5/9/23

369310

WARRANTY DEED

COMPUTER
INDEXED
TRACTED
FILMED
RECORDED

THIS INDENTURE, made on this 1 day of July, 1993, by and between JAMES P. WOLFINGER and SANDRA K. WOLFINGER, husband and wife, of P. O. Box 414, Grangeville, Idaho 83530, hereinafter referred to as the Grantors, and SAMUEL AUGELLO and PAT AUGELLO, husband and wife, of Rt 2, Kootenai, Id 83539, hereinafter referred to as the Grantees.

WITNESSETH:

That, the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantees, their heirs and assigns forever, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 30 North, Range 4 East, Boise Meridian, Idaho
County, Idaho
Section 10: Lot 1 South of County Road
LESS beginning on the centerline of U.S.F.S. Meadow Creek
Road whence the SE corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, bears
East 653 feet
thence West 6 feet to the SW corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$
thence North 25 feet
thence following the said centerline of said road as follows:
N. 80°30' E., 98 feet
N. 75°45' E., 13 feet
N. 76°30' E., 94 feet
N. 70°15' E., 192 feet
N. 64°45' E., 430 feet
thence along the arc of an 80 foot radius curve 216.5 feet
thence S. 39°45' W., 180.6 feet
thence S. 32°15' W., 386 feet to the point of beginning
LESS ROAD

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity of the said Grantors.

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09 2023

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

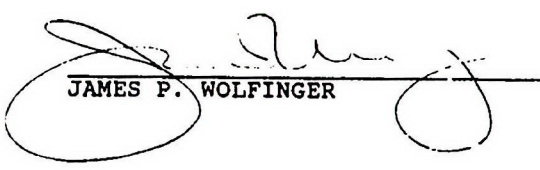
And the said Grantors, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute and indefeasible estate of inheritance, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments and encumbrances of whatever kind or nature whatsoever, EXCEPT:

General taxes for the year 1993, which are a lien, not yet due and payable;

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That, this deed is given by Grantors to Grantees, not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


JAMES P. WOLFINGER


SANDRA K. WOLFINGER

STATE OF IDAHO)
County of Idaho) ss

On this 1 day of July, 1993, before me, a Notary Public, in and for said County and State, personally appeared JAMES P. WOLFINGER and SANDRA K. WOLFINGER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Mary E. Underwall
Notary Public for the State of Idaho,
Residing at Grangeville, therein.
My Commission expires 2-8-96.

Filed and recorded at the request of Inland Title
at 3:35 o'clock A M this 1 day of July 1993

By Patricia Johnson
Deputy

ROSE E. GEHRING

Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 9.00
M/Unit

WARRANTY DEED

418298

For Value Received SAMUEL J. AUGELLO JR., an unmarried person, and PATRISHA L. AUGELLO, an unmarried person Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DANIEL W. OLSEN and JANIS R. OLSEN, husband and wife whose address is: HC 66 BOX 364A, KOOSKIA, ID 83539

Hereinafter called the Grantee, the following described premises situated in IDAHO County, Idaho, to-wit:

**Township 30 North, Range 4 East, Boise Meridian, Idaho County, Idaho
Section 10: That part of Government Lot 1 lying South of the Green Creek county road right of way and East of the Lightning Creek Forest Service Road #244 right of way.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 9, 2001

Samuel J. Augello Jr.
SAMUEL J. AUGELLO, JR.

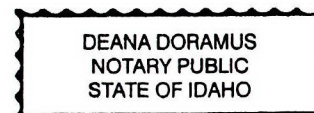
Patrishia L. Augello
PATRISHA L. AUGELLO

State of Idaho)
) ss
County of Idaho)

On this 9th day of August, 2001 before me, a Notary for the said County and State, personally appeared **SAMUEL J. AUGELLO JR.** known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they freely executed the same.

IN WITNESS whereof, I have hereunto set my hand and affixed by official seal the day and year first above written.

Deana Doramus
Notary Public for the State of IDAHO
My commission expires: 4-2-2002



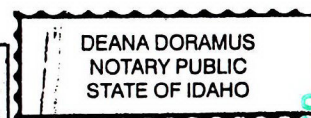
My Commission Expires 4-2-2002

State of Idaho)
) ss
County of Idaho)

On this 9th day of August, 2001 before me, a Notary for the said County and State, personally appeared **PATRISHA L. AUGELLO** known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they freely executed the same.

IN WITNESS whereof, I have hereunto set my hand and affixed by official seal the day and year first above written.

Deana Doramus
Notary Public for the State of IDAHO
My commission expires: 4-2-2002



My Commission Expires 4-2-2002

IDAHO	
County of Idaho	
Recorded at request of	
INLAND TITLE CO.	
at 12:00 PM	8-14-01
ROSE E. CEDERBERG	
By <u>Deana Doramus</u>	Recorder
Fees \$300	Deputy
MAY 10 11	

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MAY 09 2023

468628

SETTLEMENT AGREEMENT

Come Now, Daniel W. Olsen and Janis R. Olsen "party of the first part", and LaMoyne C. Hunter and Susan I. Hunter, "party of the second part" stipulate and agree to enter into this Settlement Agreement as follows:

WITNESSETH, the parties are actively engaged in a dispute with regard to ownership to certain real property in Idaho County described on Exhibit A hereto;

WHEREAS the parties have reached an agreement as to the status of ownership of the property;

WHEREAS the parties wish to set forth their agreement fully and finally in writing.

1. Description of dispute: The parties are engaged in a dispute over the ownership of certain real property described on Exhibit A hereto. The party of the first part contends it owns said property based upon the doctrines of adverse possession, prescription, payment of taxes, and other theories. The party of the second part disputes the allegations made by the party of the first part, but in order to fully and finally resolve this matter has agreed to convey the property through this agreement to the party of the first part.
2. Conveyance: For the purpose of setting the outstanding dispute, the party of the second part has agreed to convey, and hereby does convey, the property described in Exhibit A to the party of the first part for good and valuable consideration including forgoing filing suit in order to prove up its case for adverse possession and other theories of ownership of the subject property and other good and valuable consideration, the receipt of which is acknowledged by the party of the second part's signatures on this document.
3. Easement: The party of the second part shall retain an easement for a pipeline up Green Creek, the creek located on property described on Exhibit "A", for the purpose of watering cattle. Said use and/or development and maintenance of said easement rights shall be effective after party of the second part obtains all necessary permits or authorizations from the appropriate governmental agency.
4. Entire Agreement: This agreement is the entire agreement between the parties and no other representations, oral or written, have been agreed to by the parties.


Daniel W. Olsen


Janis R. Olsen

Instrument # 468628

IDAHO COUNTY, IDAHO,

9-3-2009 02:33:05 No. of Pages: 6

Recorded for : INLAND TITLE

ROSE E. GEHRING

Ex-Officio Recorder Deputy

Fee: 18.00

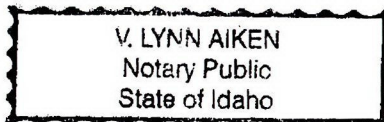
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MAY 09 2023

LaMoyne C. Hunter
LaMoyne C. Hunter

Susan I. Hunter
Susan I. Hunter

STATE OF IDAHO)
 S.S.
COUNTY OF IDAHO)

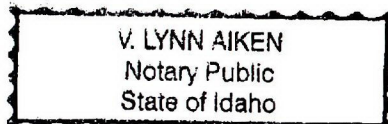
On this 3rd day of September, in the year 2009, before me
V. Lynn Aiken, personally appeared Daniel W. Olsen, proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within instrument, and
acknowledged that he executed the same.



V. Lynn Aiken
Notary Public
Residing in Granville, ID
My Commission Expires on May 31, 2011

STATE OF IDAHO)
 S.S.
COUNTY OF IDAHO)

On this 3rd day of September, in the year 2009, before me
V. Lynn Aiken, personally appeared Janis R. Olsen, proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within instrument, and
acknowledged that she executed the same.

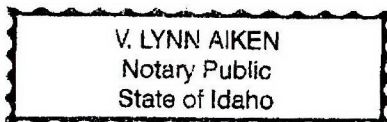


V. Lynn Aiken
Notary Public
Residing in Granville, ID
My Commission Expires on May 31, 2011

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STATE OF IDAHO)
S.S.
COUNTY OF IDAHO)

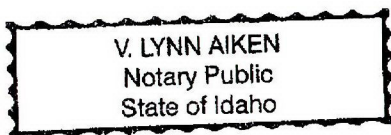
On this 3rd day of September, in the year 2009, before me
V. Lynn Aiken, personally appeared LaMoyné C. Hunter, proved to me on the
basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument, and acknowledged that he executed the same.



V. Lynn Aiken
Notary Public
Residing in Grangeville, ID
My Commission Expires on May 31, 2011

STATE OF IDAHO)
S.S.
COUNTY OF IDAHO)

On this 3rd day of September, in the year 2009, before me
V. Lynn Aiken, personally appeared Susan I. Hunter, proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within instrument, and
acknowledged that she executed the same.



V. Lynn Aiken
Notary Public
Residing in Grangeville, ID
My Commission Expires on May 31, 2011

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MAY 09 2023

*Skinner Land
Survey Co. Inc.*

312 W. South St.
Grangeville, ID 83530
(208) 983-2517
Fax (208) 983-1279
greg@skinnerlandsurvey.com

Greg L. Skinner, PLS

August 31, 2009

Description for
Inland Title
La Moyne Hunter property

Job No. AUG0809

Parcel 1 - for quitclaim

This parcel lies in Government Lot 1 of Section 10, Township 30 North, Range 4 East of the Boise Meridian, Idaho County, Idaho, and is more particularly described as follows:

COMMENCING at the northeast corner of said Section 10, a found brass cap monument;

thence South $0^{\circ} 15' 10''$ East along the east boundary of said Section 10 a distance of 592.79 feet to a point in the centerline of Green Creek Road, witnessed by a $\frac{1}{2}$ x 24 inch diameter rebar on the road shoulder set with a plastic cap stamped L. S. 3627 bearing South $0^{\circ} 15' 10''$ East a distance of 7.70 feet;

thence South $53^{\circ} 14' 03''$ West along said Green Creek Road centerline a distance of 52.72 feet to a point witnessed by a $\frac{1}{2}$ x 24 inch rebar on the road shoulder set with a plastic cap stamped L. S. 3627 bearing South $12^{\circ} 24' 05''$ East a distance of 8.78 feet;

thence South $12^{\circ} 24' 05''$ East a distance of 27.00 feet to a point which lies on a line 25.00 feet southerly from and parallel with said road centerline, being the southerly boundary of a prescriptive right-of-way and being the **TRUE POINT OF BEGINNING**;

thence South $12^{\circ} 24' 05''$ East a distance of 41.27 feet to a point in the centerline of Green Creek, witnessed by a $\frac{5}{8}$ x 30 inch rebar set with a plastic cap stamped L. S. 3627 bearing North $12^{\circ} 24' 05''$ West a distance of 10.00 feet;

thence South $57^{\circ} 33' 07''$ West along said centerline a distance of 269.97 feet to a point witnessed by a $\frac{5}{8}$ x 30 inch rebar set with a plastic cap stamped L. S. 3627 bearing North $34^{\circ} 31' 58''$ West a distance of 6.00 feet;

thence North $34^{\circ} 31' 58''$ West a distance of 28.23 feet to a point which lies on a line 25.00 feet



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La Moyne Hunter legal description
Parcel 1, Page 2 of 2

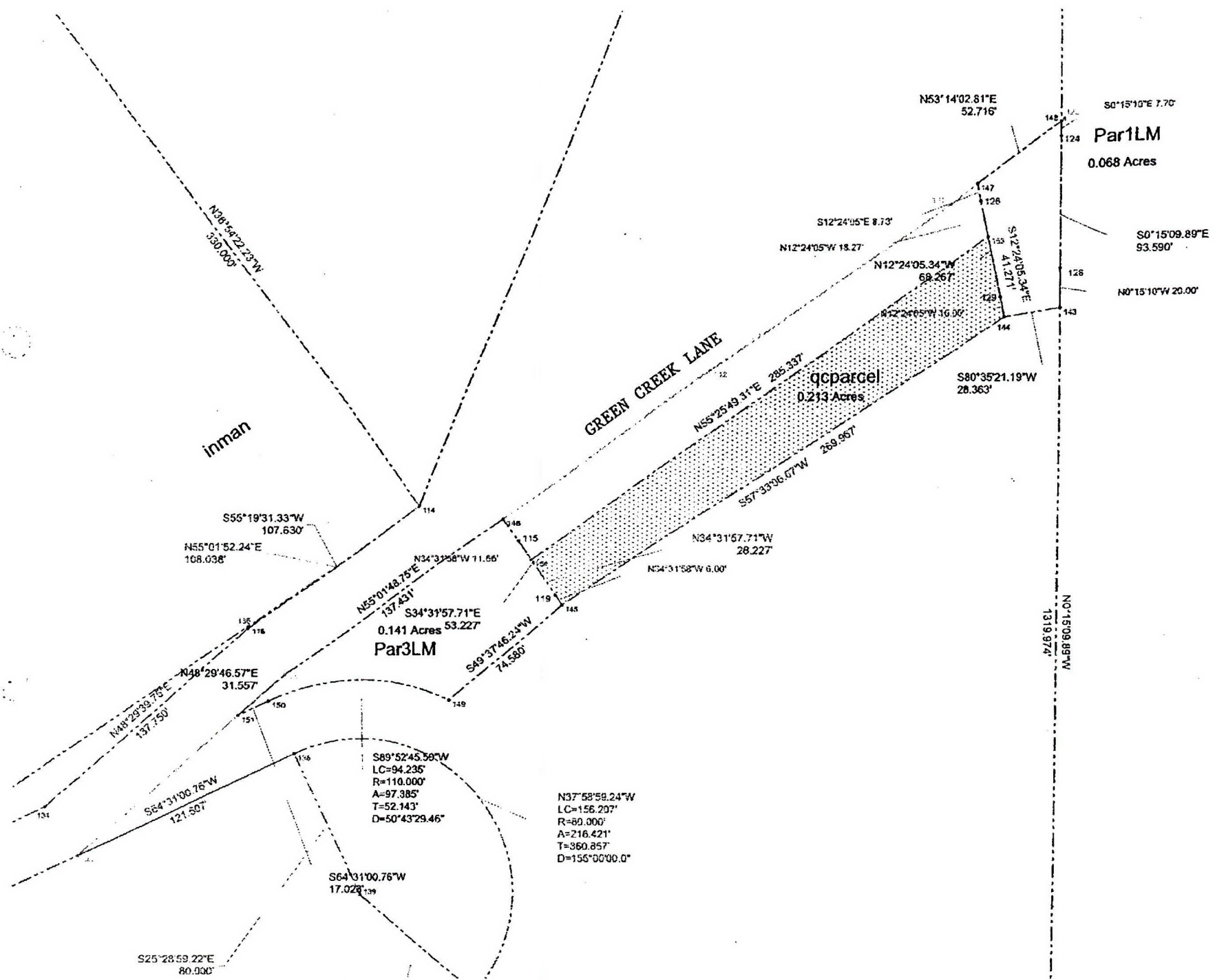
southeasterly from and parallel with the centerline of Green Creek Road, witnessed by a 5/8 x 30 inch rebar set with a plastic cap stamped L. S. 3627 bearing North 34° 31' 58" West a distance of 11.66 feet,

thence North 55° 25' 49" East along said parallel line a distance of 285.34 feet to the TRUE POINT OF BEGINNING, containing 0.213 acres, more or less.



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MAY 09 2023



468710

Instrument # 468710

IDAHO COUNTY, IDAHO,

9-8-2009 04:40:34 No. of Pages: 2

Recorded for : INLAND TITLE

ROSE E. GEHRING

Ex-Officio Recorder Deputy

Fee: \$6.00

21763 5173

WARRANTY DEED

For Value Received **DANIEL W. OLSEN and JANIS R. OLSEN, husband and wife**, Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GENE WEIGEL, a single man and PAULA CALCATERRA, a single woman, whose address is: 19985 ROAD G, CORTEZ, CO 57521,

Hereinafter called the Grantee, the following described premises situated in IDAHO County, Idaho, to-wit:

PARCEL 1

Township 30 North, Range 4 East, Boise Meridian, Idaho County, Idaho
Section 10: That part of Government Lot 1 lying South of the centerline of Green Creek and East of the Lightning Creek Forest Service Road #244 Right-of-Way.

AND

PARCEL 2

A parcel of land in said Government Lot 1 more particularly described as follows:

COMMENCING at the Northeast corner of said Section 10, a found brass cap monument;
Thence South 00° 15' 10" East, 592.79 feet along the East boundary of said Section 10 to a point in the centerline of Green Creek Road, witnessed by a 1/2 x 24 inch diameter rebar on the road shoulder set with a plastic cap stamped L. S. 3627 bearing South 00° 15' 10" East a distance of 7.70 feet;

Thence South 53° 14' 03" West, 52.72 feet along said Green Creek Road centerline to a point witnessed by a 1/2 x 24 inch rebar on the road shoulder set with a plastic cap stamped L. S. 3627 bearing South 12° 24' 05" East a distance of 8.78 feet;

Thence South 12° 24' 05" East, 27.00 feet to a point which lies on a line 25.00 feet Southerly from and parallel with said road centerline, being the Southerly boundary of a prescriptive right-of-way and being the TRUE POINT OF BEGINNING;

Thence South 12° 24' 05" East, 41.27 feet to a point in the centerline of Green Creek, witnessed by a 5/8 x 30 inch rebar set with a plastic cap stamped L. S. 3627 bearing North 12° 24' 05" West a distance of 10.00 feet;

Thence South 57° 33' 07" West, 269.97 feet along said centerline to a point witnessed by a 5/8 x 30 inch rebar set with a plastic cap stamped L. S. 3627 bearing North 34° 31' 58" West a distance of 6.00 feet;

Thence North 34° 31' 58" West, 28.23 feet to a point which lies on a line 25.00 feet Southeasterly from and parallel with the centerline of Green Creek Road, witnessed by a 5/8 x 30 inch rebar set with a plastic cap stamped L. S. 3627 bearing North 34° 31' 58" West a distance of 11.66 feet;

Thence North 55° 25' 49" East, 285.34 feet along said parallel line to the TRUE POINT OF BEGINNING.

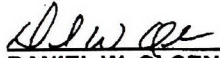
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

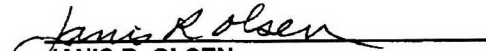
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations,

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restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 8, 2009


DANIEL W. OLSEN

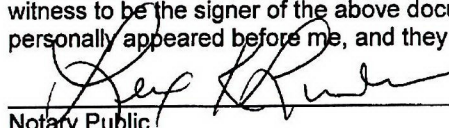

JANIS R. OLSEN

State of Idaho)

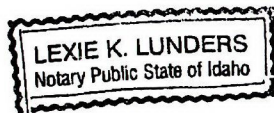
County of Idaho)

On September 8, 2009 DANIEL W. OLSEN and JANIS R. OLSEN

 who is personally known to me
 / whose identity I proved on the basis of *I.D. Dr. License*
 whose identity I proved on the oath/affirmation of , a credible
witness to be the signer of the above document,
personally appeared before me, and they acknowledged that they signed it.


Notary Public

My commission expires: 7-9-15



SCANNED
MAY 09 2023

11/29/22

PMO100 - PARCEL MASTER INQUIRY

10:15:24

PARCEL: RP 30N04E100461 A

F9=MS F10=SW

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

WEIGEL, GENE
& CALCATERRA, PAULA

*TREND _ T30N R4E SEC 10 6.50 AC

LOT 1 SO OF GREEN CREEK &
E OF LIGHTNING CREEK ROAD, +
ProVal Area Number 1

222 LIGHTNING CREEK ROAD

CODE AREA 161-0000 OWNER CD _____

PARC TYPE _____ LOC CODE _____

HARPSTER ID 83552

EFFDATE 3012010 EXPDATE _____

222 LIGHTNING CREEK RD 83552 PREV PARCEL RP30N04E100460T

X for parcel comments _

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	1	2022	6500	AC	109110	66037	21003	
34	1	2022			326977	326977	103997	

TOTALS 6500 436087 393014 125000

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

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11/29/22

PMO100 - PARCEL MASTER INQUIRY

10:09:07

PARCEL: RP 30N04E100461 A

F9=MS F10=SW

F12=RC F14=HO

F17=DD F19=SP

F24=LD

WEIGEL, GENE
& CALCATERRA, PAULA

AC
&
D, +

CHANGE DATE: 09 08 2009

222 LIGHTNING CREEK ROAD

HARPSTER ID 83552

222 LIGHTNING CREEK

Previous Deed Numbers

468710-CP

468628-CP

418298-DH

369310 KST

R CD _____

DE _____

E _____

0460T

OTHER

X for parcel comments _____

CAT/ST#	RY	QUANTITY	UN	VA
12	1	2022	6500 AC	109
34	1	2022		326

F3=Exit F12=Cancel

TOTALS 6500 436

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

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MAY 09 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 09, 2023

GENE WEIGEL
PAULA CALCATERRA
222 LIGHTNING CREEK RD
HARPSTER ID 83552-5085

Re: Change in Ownership for Water Right No(s): 82-7011 & 82-10120

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading
Tech Records Specialist 1

Enclosure(s)

SCANNED

MAY 09 2023