

RECEIVED

SEP 18 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Eastern Region**Notice of Security Interest in a Water Right**and a request to be notified of a change in ownership or any proposed  
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

DE ✓

| 1. Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. |
|--------------------------|-----------------------|-----------------------|-----------------------|
| 31-11684 OK              | 31-10116 OK           |                       |                       |
| 31-7043B OK              | 31-10117 OK           |                       |                       |
| 31-11461 OK              |                       |                       |                       |
| 31-11442 OK              |                       |                       |                       |
| 31-11408 OK              |                       |                       |                       |

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of **\$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Idaho AgCredit, FLCA

1586 N 2nd E

Rexburg, ID 83440

Phone \_\_\_\_\_

Email \_\_\_\_\_

4. Name of Water Right Owner/Claimant(s)

Bunker Hill Farms LLC

5. Expiration Date of Notification Period

May 1, 2038

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Nick H. Basil

Title, if applicable

Nick H. Basil, Branch Manager

**For Office Use Only**Received by JBDate 9/18/2023Receipt No. E049493Fee \$175.-

Processed by AJ

Date \_\_\_\_\_

WR JBDate 9/22/2023

SUPPORT DATA

IN FILE # 31-7043B