

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 85188**

This is to certify that: JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 31-10322           | WR/DECREED          | 9/24/1952            | 70.000 cfs            | N/A                     | N/A               | 10740.0            | GROUND WATER  |
| 31-10323           | WR/DECREED          | 10/17/1943           | 29.000 cfs            | N/A                     | N/A               | 10740.0            | GROUND WATER  |
| 31-10324           | WR/DECREED          | 10/1/1913            | 60.000 cfs            | N/A                     | 2350.0            | 10740.0            | GROUND WATER  |
| 31-10325           | WR/DECREED          | 4/12/1920            | 40.000 cfs            | N/A                     | 3340.0            | 10740.0            | GROUND WATER  |
| 31-2451            | WR/DECREED          | 5/2/1960             | 10.000 cfs            | N/A                     | N/A               | 10740.0            | GROUND WATER  |
| 31-7113            | WR/DECREED          | 2/22/1974            | 13.540 cfs            | 3307.5 af               | 945.0             | 10740.0            | GROUND WATER  |
| 31-7327            | WR/DECREED          | 2/6/1980             | 29.520 cfs            | N/A                     | 9871.0            | 10740.0            | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 31-10322              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 31-10323              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 31-10324              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 31-10325              | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 31-2451               | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 31-7113               | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 31-7327               | NO           | NO         | NO         | YES            | NO                   | NO                   |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 31-10322               | 31-10322                         | 70.000 cfs           | N/A                    | N/A               | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 31-10323               | 31-10323                         | 29.000 cfs           | N/A                    | N/A               | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 31-10324               | 31-10324                         | 60.000 cfs           | N/A                    | 2350.0            | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 31-10325               | 31-10325                         | 40.000 cfs           | N/A                    | 3340.0            | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 31-2451                | 31-2451                          | 10.000 cfs           | N/A                    | N/A               | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 31-7113                | 31-7113                          | 13.540 cfs           | 3307.5 af              | 945.0             | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| 31-7327                | 31-7327                          | 29.520 cfs           | N/A                    | 9871.0            | 10740.0            | N/A                                | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>252.060 cfs</b>   | <b>37590.0 af</b>      | <b>10740.0</b>    | <b>10740.0</b>     |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Transfer No. 85188

SUPPORT DATA

IN FILE # 31-2451

SCANNED

AUG 18 2023

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT  
TRANSFER NO. 85188

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 18<sup>th</sup> day of August, 2023.

  
\_\_\_\_\_  
Regional Manager

SUPPORT DATA

Transfer No. 85188

IN FILE # 31-2461

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-7327****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-7327 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 2/6/1980

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> |
|-----------------------|-------------|-----------|-----------------------|
| IRRIGATION            | 04/01       | to 11/01  | 29.520 cfs            |
|                       |             |           | 29.520 cfs            |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE      | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-7327****As Modified by Transfer No. 85188****PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: 9871.0

POU Total Acres: 10740.0

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 9,871 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-7327**  
**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-2451****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-2451 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 5/2/1960

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> |
|-----------------------|-------------|-----------|-----------------------|
| IRRIGATION            | 04/01       | to 10/31  | 10.000 cfs            |
|                       |             |           | 10.000 cfs            |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE      | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-2451****As Modified by Transfer No. 85188****PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10740.0

**CONDITIONS OF APPROVAL**

1. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 85188

SCANNED  
AUG 18 2023

**WATER RIGHT NO. 31-2451**  
**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10322****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-10322 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 9/24/1952

**Source:** GROUND WATER

**BENEFICIAL USE**  
IRRIGATION

**From** 04/01 **To** 10/31

**Diversion Rate**  
70.000 cfs  
70.000 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE      | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10322****As Modified by Transfer No. 85188****PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10740.0

**CONDITIONS OF APPROVAL**

1. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10322**  
**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10323****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-10323 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 10/17/1943

**Source:** GROUND WATER

**BENEFICIAL USE**

IRRIGATION

**From**

04/01

**To**

to 10/31

**Diversion Rate**

29.000 cfs

29.000 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENEW       | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENEW       | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENEW     | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENEWNE     | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10323****As Modified by Transfer No. 85188****PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      |      |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

POU Total Acres: 10740.0

**CONDITIONS OF APPROVAL**

1. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
7. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10323**

**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10324****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-10324 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 10/1/1913

**Source:** GROUND WATER

**BENEFICIAL USE**  
IRRIGATION

**From** 04/01 **To** 10/31

**Diversion Rate**  
60.000 cfs  
60.000 cfs

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SEWNNE      | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 |      |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 38.0 |      |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10324****As Modified by Transfer No. 85188****PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: 2350.0

POU Total Acres: 10740.0

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 2,350 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10324**  
**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10325****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-10325 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 4/12/1920

**Source:** GROUND WATER

|                       |             |           |                          |
|-----------------------|-------------|-----------|--------------------------|
| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b>    |
| IRRIGATION            | 04/01       | to 10/31  | 40.000 cfs<br>40.000 cfs |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENW        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSW      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENWNE      | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10325**  
**As Modified by Transfer No. 85188**

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 | 37.0 | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      |      |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: **3340.0**POU Total Acres: **10740.0****CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 3,340 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-10325**  
**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**WATER RIGHT NO. 31-7113****As Modified by Transfer No. 85188**

In accordance with the approval of Transfer No. 85188, Water Right No. 31-7113 is now described as follows:

**Right Holder:** JEFFERSON IRRIGATION CO LTD  
C/O PATRICK HENDREN  
724 E 1800 N  
MONTEVIEW, ID 83435

**Priority Date:** 2/22/1974

**Source:** GROUND WATER

| <b>BENEFICIAL USE</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Diversion Volume</b> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 13.540 cfs            | 3307.5 af               |
|                       |             |           | 13.540 cfs            | 3307.5 af               |

**LOCATION OF POINT(S) OF DIVERSION**

|              |             |                        |                  |
|--------------|-------------|------------------------|------------------|
| GROUND WATER | NWNENW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | SWNWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWNW      | Sec 10 Twp 07N Rge 34E | JEFFERSON County |
| GROUND WATER | L2 (NWNWNE) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWNE        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWNE      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (NENENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L3 (SWNENW) | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | L4 (NWNW)   | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENV        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENV        | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESENV      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | NESESW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSWSW      | Sec 3 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SWSESE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SESWSE      | Sec 4 Twp 07N Rge 34E  | JEFFERSON County |
| GROUND WATER | SENVNE      | Sec 9 Twp 07N Rge 34E  | JEFFERSON County |

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 33E | 2   | 32.0 | 39.5 | 40.0 | 38.0 | 32.5 | 37.5 | 38.0 | 40.0 | 38.0 | 34.0 | 38.5 | 36.0 | 38.5 | 40.0 | 36.0 | 37.5 | 596.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 3   | 37.0 | 34.5 | 40.0 | 27.5 | 38.5 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 39.0 | 38.5 | 40.0 | 39.0 | 37.0 | 605.5  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 4   | 36.5 | 38.5 | 40.0 | 38.0 | 38.0 |      |      | 40.0 | 40.0 |      |      | 38.5 | 38.0 | 40.0 | 39.0 | 35.5 | 462.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 33E | 9   | 37.0 | 39.0 | 40.0 | 36.5 | 39.5 |      |      | 32.0 | 40.0 |      |      | 40.0 | 35.0 | 40.0 | 40.0 | 37.0 | 456.0  |
| 06N | 33E | 10  | 35.0 | 39.0 | 39.5 | 38.0 | 37.5 | 35.0 | 37.0 | 38.0 |      |      |      |      |      |      |      |      | 299.0  |
| 06N | 33E | 11  | 7.5  | 33.5 | 40.0 | 31.0 | 39.5 | 39.0 | 40.0 | 40.0 | 40.0 | 38.0 |      |      | 20.0 | 39.5 |      |      | 408.0  |
| 07N | 33E | 14  |      |      |      |      |      |      |      |      | 39.5 | 39.0 | 39.0 | 39.0 |      |      |      |      | 156.5  |
| 07N | 33E | 15  | 37.5 | 39.0 | 40.0 | 38.0 |      |      |      |      | 38.5 | 36.0 | 36.5 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 460.5  |
| 07N | 33E | 22  | 37.5 | 39.0 | 40.0 | 38.5 | 39.0 | 37.5 | 38.0 | 40.0 | 40.0 | 38.0 | 37.0 | 39.0 | 38.5 | 40.0 | 39.0 | 33.0 | 614.0  |

Transfer No. 85188

SCANNED

AUG 18 2023

**WATER RIGHT NO. 31-7113**  
**As Modified by Transfer No. 85188**

**PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N | 33E | 23  | 37.5 | 39.5 | 39.5 | 37.5 | 39.5 | 37.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 34.5 | 37.0 | 40.0 | 34.0 | 616.5  |
| 07N | 33E | 24  |      |      |      |      | 39.5 | 34.0 | 39.5 | 39.0 |      | 38.5 | 38.5 |      |      |      |      |      | 229.0  |
| 07N | 33E | 25  | 40.0 | 40.0 | 40.0 | 39.5 | 40.0 | 35.0 | 39.5 | 40.0 | 34.5 | 34.5 | 37.0 | 38.5 | 35.0 | 29.5 | 39.0 | 39.0 | 601.0  |
| 07N | 33E | 26  | 31.0 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.5 | 26.0 | 35.0 | 35.5 | 38.0 | 36.0 | 33.5 | 593.0  |
| 07N | 33E | 27  | 34.5 | 40.0 | 40.0 | 38.5 | 39.0 | 37.0 | 37.0 | 40.0 | 40.0 | 36.5 | 32.0 | 36.0 | 38.5 | 40.0 | 36.0 | 31.5 | 596.5  |
| 07N | 33E | 33  | 39.0 | 36.0 | 34.0 | 35.5 |      |      |      |      | 35.5 |      |      | 36.0 | 37.0 | 38.5 | 37.0 |      | 365.5  |
| 07N | 33E | 34  | 36.5 | 40.0 | 40.0 | 38.5 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 36.0 | 37.5 | 33.0 | 38.0 | 40.0 | 38.5 | 36.5 | 614.5  |
| 07N | 33E | 35  | 29.5 | 40.0 | 40.0 | 36.5 | 40.0 | 32.5 | 40.0 | 40.0 | 40.0 | 39.5 | 38.0 | 38.0 | 35.5 | 40.0 | 38.0 | 34.0 | 601.5  |
| 07N | 33E | 36  |      |      |      |      |      | 38.5 | 25.5 |      |      |      |      |      |      |      |      |      | 64.0   |
| 07N | 34E | 19  |      |      |      |      | 39.5 | 37.5 | 38.5 | 39.5 |      |      |      |      |      |      |      |      | 155.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 07N | 34E | 20  |      |      |      |      |      |      |      |      | 39.0 | 35.5 | 36.0 | 40.0 | 40.0 |      | 40.0 | 40.0 | 270.5  |
| 07N | 34E | 21  |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      |      |      |      | 80.0   |
| 07N | 34E | 28  |      |      |      |      |      |      | 39.0 |      |      | 31.0 |      |      |      |      |      |      | 70.0   |
| 07N | 34E | 29  |      | 38.0 | 34.5 | 36.0 | 39.0 | 32.0 | 34.0 | 39.0 | 39.0 | 29.0 | 30.0 | 39.0 | 40.0 | 40.0 | 40.0 | 39.0 | 548.5  |
| 07N | 34E | 30  | 35.5 | 7.5  | 37.0 | 39.0 | 5.0  | 37.5 | 23.0 | 30.5 | 40.0 | 39.0 | 34.0 | 39.5 | 40.0 | 40.0 | 39.0 | 39.0 | 525.5  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 07N | 34E | 31  | 33.5 | 38.0 | 38.5 | 35.0 |      |      |      |      |      |      |      |      | 34.5 | 38.5 | 36.0 | 32.0 | 286.0  |
| 07N | 34E | 32  | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 21.5 | 30.0 | 38.0 | 39.0 | 32.0 | 31.0 |      | 38.0 | 40.0 |      |      | 465.5  |

Right Acre Limit: **945.0**POU Total Acres: **10740.0****CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 945 acres within the authorized place of use in a single irrigation season.
2. Rights 31-2420, 31-2451, 31-7113, 31-7327, 31-10322, 31-10323, 31-10324 and 31-10325 when combined shall not exceed a total annual maximum diversion volume of 37,590 af at the field headgate, and the irrigation of 10,740 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to the diversion and use of water under Transfer approval 85188, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 85188

SCANNED

AUG 18 2023

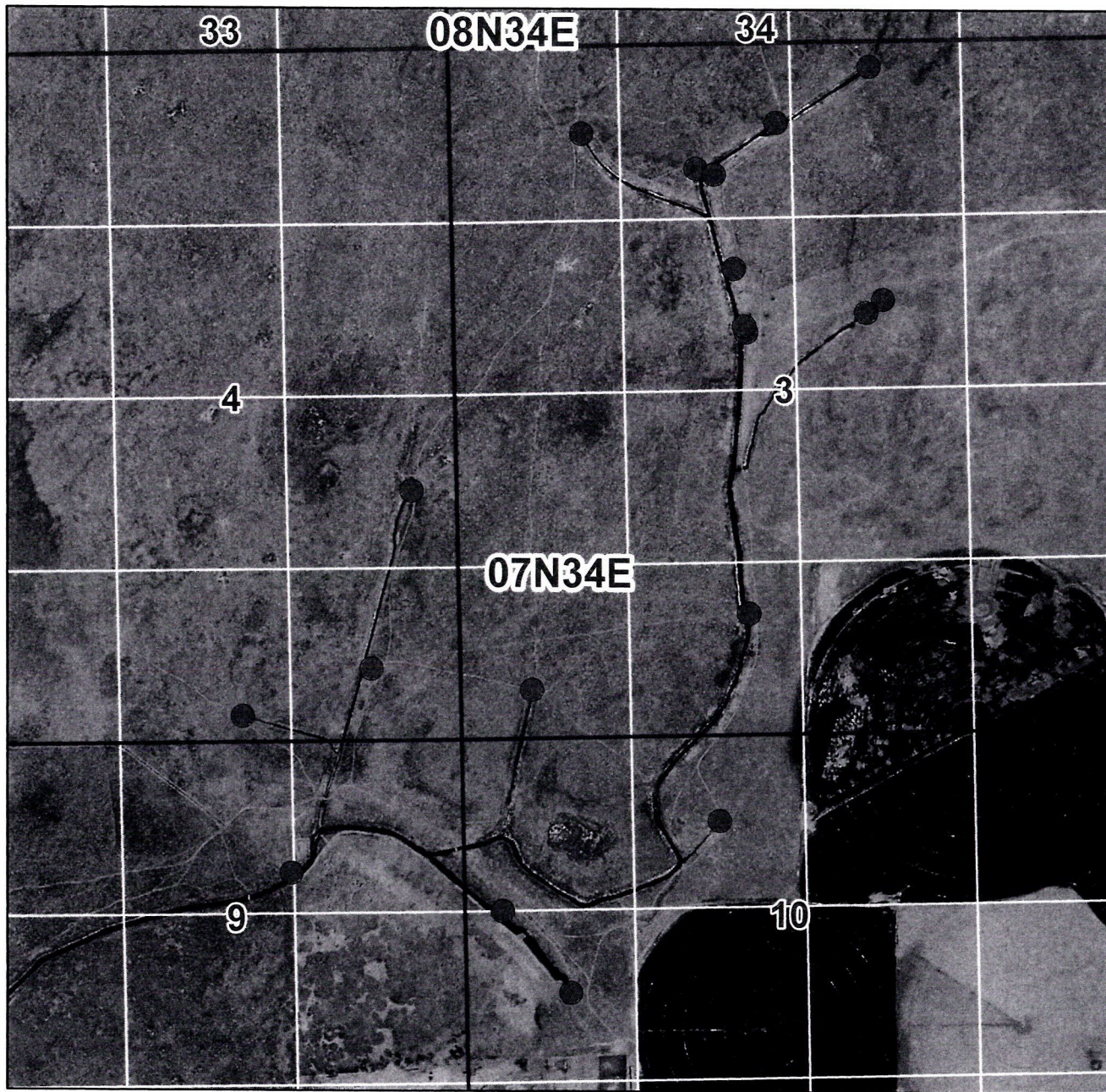
**WATER RIGHT NO. 31-7113**  
**As Modified by Transfer No. 85188**

**CONDITIONS OF APPROVAL**

7. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

# Attachment to Transfer Approval 85188

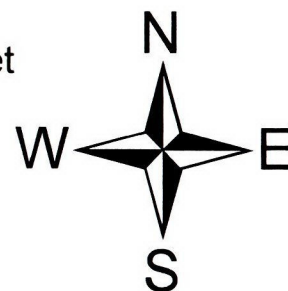
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 1,000 2,000 4,000 Feet



SCANNED  
Date: 8/18/2023  
AUG 18 2023