

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 22 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-4025	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-11409	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-4024	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-7290	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12232	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kami Brown Spencer Brown/ Joe Slagowski Nicole Slagowski
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joe Slagowski; Nicole Slagowski
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 2325 E 2300 N Hamer ID 83425
Mailing address City State Zip
- 208-662-5731
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/02/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joe Slagowski Owner 3-21-23
Signature of new owner/claimant Title, if applicable Date

Signature: Nicole Slagowski Owner 3-21-23
Signature of new owner/claimant Title, if applicable Date

Print name: Joe Slagowski
Print name: Nicole Slagowski

For IDWR Office Use Only:

Received by: ctb Date: 3/22/23 Receipt No. E049003 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: JA Approved by: JA Processed by: JA Date: 3/22/2023

MAR 27 2023

ALLIANCE TITLE & ESCROW CORP

Instrument # 387362

RIGBY, JEFFERSON, IDAHO
2010-10-06 04:39:01 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - RIGBY
CHRISTINE BOULTER Fee: 13.00
Ex-Officio Recorder Deputy LKinghorn
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 3061020853KB

FOR VALUE RECEIVED

Loyd L. Gasser and Patricia Gasser, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Spencer E. Brown and Kami L. Brown, husband and wife, and Joe Slagowski and Nicole Slagowski, *KB JS ns*
husband and wife

whose current address is

2273 E 2300 N. Hamer, ID 83425

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 2: Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

Section 4: Southwest Quarter Southwest Quarter; East Half Southwest Quarter; and the West Half Southeast Quarter lying West of Interstate Highway No. 15.

Excepting therefrom: Part of the Southwest Quarter of the Southwest Quarter of Section 4, Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho, described as follows: Commencing at the Southeast corner of said Southwest Quarter of the Southwest Quarter and running thence West 66 feet; thence North 363 feet; thence West 49.5 feet; thence North 132 feet; thence East 115.5 feet; thence South 495 feet to the point of beginning.

Section 5: East Half Southeast Quarter.

Excepting therefrom: South Half South Half Southeast Quarter Southeast Quarter

Tract 3: Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho.

Part of the Southwest Quarter of the Southwest Quarter of Section 4, Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho, described as follows: Commencing at the Southeast corner of said Southwest Quarter of the Southwest Quarter and running thence West 66 feet; thence North 363 feet; thence West 49.5 feet; thence North 132 feet; thence East 115.5 feet; thence South 495 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: *10/16/10*

Loyd L. Gasser
Loyd L. Gasser

Patricia Gasser
Patricia Gasser

SCANNED

387362

MAR 27 2023

State of ID

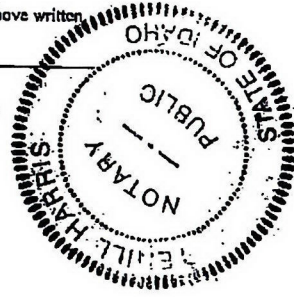
County of Jefferson

On this 6 day of Oct., in the year 2010, before me, a Notary Public in and for said state, personally appeared Loyd L. Harker and Patricia Harker, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:

Residing in Jefferson County
Commission Expires 08-13-2015



SCANNED

MAR 27 2023

QUITCLAIM DEED

FOR VALUE RECEIVED

Spencer E. Brown and Kami L. Brown, husband and wife
do hereby convey, release, remise and forever quit claim unto

Joe Slagowski and Nicole Slagowski, husband and wife
whose current address is:

3091037
12-30-2010
4:17
Jefferson Co. Recorder
10
Deputy
Joe Slagowski

Hereinafter called Grantee, the following described premises situated in Jefferson County, Idaho, TO
WIT:

Tract 2: Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho. Section 4: East
Half Southwest Quarter; and the West Half Southeast Quarter lying West of Interstate Highway No. 15.

Tract 3: Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho. Part of the
Southwest Quarter of the Southwest Quarter of Section 4, Township 7 North, Range 36 East, Boise
Meridian, Jefferson County, Idaho, described as follows: Commencing at the Southeast corner of said
Southwest Quarter of the Southwest Quarter and running thence West 66 feet; thence North 363 feet;
thence West 49.5 feet; thence North 132 feet; thence East 115.5 feet; thence South 495 feet to the point of
beginning.

together with its appurtenances.

Dated: 12/28/10

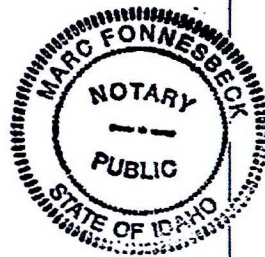
Spencer E. Brown
Spencer E. Brown

Kami L. Brown
Kami L. Brown

State of ID }
} ss.
County of Jefferson }

On this 28th day of December, in the year 2010 before me the undersigned, personally appeared
Spencer and Kami Brown, known or identified to me (or proved to me on
the oath of), to be the person(s) whose name(s) is/are subscribed to within instrument, and acknowledged
to me that he/she/they executed the same.

Marc Fannesbeck
Notary Public for the State of Idaho
Residing at: Bigby
Commission Expires: 4-27-2013



MAR 27 2023



**Idaho
AgCredit**

Helping you grow

1586 N 2nd E
Rexburg, Idaho 83440
208.356.5479
www.idahoagcredit.com

RECEIVED *updated JB*
APR 07 2023 *4/7/2023*

Department of Water Resources
Eastern Region

April 3, 2023

Idaho Department of Water Resources
900 N Skyline Drive
Idaho Falls, ID 83402

To whom it may concern:

Idaho AgCredit, FLCA no longer has a security interest in the following water rights: 31-11409, 31-4024, 31-7290 and 31-12232 owned by Joe & Nicole Slagowski. Should you have any questions regarding this matter feel free to contact me by email at Nick.Bazil@IdahoAgCredit.com or by phone at 208-356-5479.

Thank You,

Nick Bazil
Branch Manager

SCANNED

APR 07 2023



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 27, 2023

JOE SLAGOWSKI
NICOLE SLAGOWSKI
2325 E 2300 N
HAMER ID 83425

Re: Change in Ownership for Water Right No(s): 31-4025, 31-11024, 31-4024, 31-7290, 31-12232

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT

SCANNED

MAR 27 2023