

RECEIVED

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JUL 13 2023

WATER RESOURCES
WESTERN REGION

JUL 14 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-12355	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Daniel R. Monroe and Janis L. Monroe
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Elliot Parris
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 714 Whitfield Ave Sarasota FL 34243
Mailing address City State Zip
208-985-5525 pai29@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9 signed by:

8. Signature:  6/29/2023
Signature of new owner/claimant Title, if applicable Date
Elliot Parris
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by DM Date 7-13-23 For IDWR Office Use Only: Receipt No. W051384 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 8-1-23

AUG 9 2023

Instrument # 141399

COUNCIL ADAMS, IDAHO

7-10-2023 01:45:36 PM No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

WARRANTY DEED

For Value Received, DANIEL R. MONROE and JANIS L. MONROE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
ELLIOT PARRIS, a single man

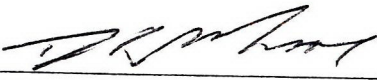
the grantee, whose current address is 714 Whitfield Ave, Sarasota, FL 34243

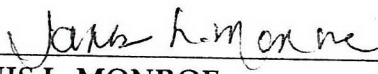
the following described premises, in Adams County, Idaho, to-wit:

Lot 4, MeadowCreek River Ranch, Adams County, Idaho, as set forth on the official plat thereof recorded in Book 3
Plats page 3 in the Adams County Recorder's Office.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantors hereby covenants to and with the said Grantee, that they are the
owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements
of record, rights of way, matters visible, and all matters of record and title and that they will warrant and
defend the same from all lawful claims whatsoever.

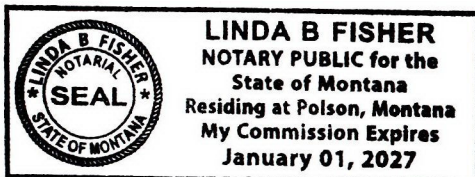
Date: June 27, 2023

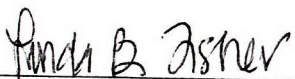

DANIEL R. MONROE


JANIS L. MONROE

STATE OF Montana)
COUNTY OF Lake) : ss

On this 5th day of JULY, in the year of 2023, before me, a Notary Public in and for said State,
personally appeared DANIEL R. MONROE and JANIS L. MONROE
known or identified to me to be the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.




Notary Public
Residing at: Polson, MT
Commission expires: 01-01-2027

#23-1201

SCANNED

AUG 01 2023

Instrument # 100239

COUNCIL, ADAMS, IDAHO

2001-08-15

01:44:04 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL EISK

Fee: 11.00

Office Recorder Deputy

Index to: SUBDIVISION PLAT & PUD'S

MEADOWCREEK RIVER RANCH

Situate in Sections 11 & 12, T. 19 N., R. 1 E., B.M.,
Adams County, Idaho

2121051

Line Table

Line	Bearing	Distance	Line	Bearing	Distance
1	N 03°28'40"E	173.85	26	N 33°00'00"E	58.91
2	N 88°34'44"E	32.51	27	N 03°00'00"E	108.46
3	N 89°03'31"E	86.37	28	N 03°00'00"E	61.65
4	N 89°13'01"W	110.07	29	N 03°00'00"E	67.98
5	N 80°00'00"W	120.59	30	N 03°00'00"E	112.82
6	N 88°40'00"W	111.64	31	S 32°40'12"W	182.96
7	S 66°30'00"E	170.71	32	S 32°40'12"W	148.49
8	N 66°30'00"W	168.89	33	S 89°13'01"W	37.88
9	S 66°30'00"E	111.14	34	N 03°00'00"E	127.59
10	N 03°00'00"W	138.80	35	N 89°13'01"W	151.32
11	N 03°28'40"E	138.80	36	N 03°00'00"E	37.58
12	N 03°28'40"E	138.80	37	N 03°00'00"E	65.00
13	N 03°28'40"E	138.80	38	N 03°00'00"E	70.00
14	N 03°28'40"E	138.80	39	N 03°00'00"E	100.00
15	N 03°28'40"E	138.80	40	N 03°00'00"E	65.00
16	N 03°28'40"E	138.80	41	N 03°00'00"E	65.00
17	N 03°28'40"E	138.80	42	N 03°00'00"E	65.00
18	N 03°28'40"E	138.80	43	N 03°00'00"E	65.00
19	N 03°28'40"E	138.80	44	N 03°00'00"E	65.00
20	N 03°28'40"E	138.80	45	N 03°00'00"E	65.00
21	N 03°28'40"E	138.80	46	N 03°00'00"E	65.00
22	N 03°28'40"E	138.80	47	N 03°00'00"E	65.00
23	N 03°28'40"E	138.80			
24	N 03°28'40"E	138.80			
25	N 03°28'40"E	138.80			

Ditch Line Table

Line	Bearing	Distance
1	S 11°32'00"W	27.97
2	S 27°46'47"E	62.18
3	S 70°09'28"W	106.44
4	S 43°09'17"E	101.83
5	S 11°48'48"W	160.17
6	S 70°09'28"W	170.49
7	S 45°07'34"E	35.43
8	S 70°09'28"W	68.43
9	S 35°42'38"E	33.67
10	S 7°45'05"W	175.34

Curve Table

Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	0°34'30"	11400.18	129.81	62.91	129.81	S 0°34'30"W
2	0°34'30"	380.00	266.41	128.55	266.41	S 9°47'34"W
3	14°56'32"	25.00	63.98	30.63	47.90	S 76°48'55"W
4	4°22'07"	530.00	40.57	20.30	40.56	N 8°21'38"W
5	10°32'19"	470.00	86.45	43.35	86.33	N 5°23'04"W
6	3°54'44"	2970.00	186.38	94.12	186.35	N 1°40'54"E
7	3°05'43"	2030.00	109.72	54.87	109.70	N 1°55'55"E
8	12°22'00"	30.00	63.86	31.42	63.46	N 11°22'34"E
9	23°54'15"	180.00	66.75	33.87	66.72	S 45°44'54"E
10	57°24'28"	340.00	340.66	186.17	326.59	S 0°30'00"E
11	7°03'32"	530.00	65.72	32.63	65.18	S 7°44'33"E
12	1°37'23"	970.00	27.50	13.75	27.50	S 0°01'45"E
13	0°23'34"	4030.00	71.58	10.52	71.08	N 0°03'57"W
14	36°37'31"	155.00	99.07	51.30	97.40	S 48°11'20"E
15	15°37'32"	60.00	63.86	31.42	63.46	N 11°22'34"E
16	17°50'20"	60.00	184.14	185.62	185.62	N 03°34'00"W
17	0°00'00"	25.00	25.00	25.00	25.00	N 03°34'00"W
18	56°38'32"	75.00	74.14	40.42	71.18	N 68°11'53"W
19	56°38'32"	75.00	74.14	40.42	71.18	S 88°11'53"W
20	56°38'32"	75.00	74.14	40.42	71.18	S 88°11'53"W
21	100°36'40"	25.00	43.91	30.14	38.48	S 55°40'40"W
22	0°11'48"	125.00	125.07	68.34	119.92	N 61°20'08"E
23	0°11'48"	60.00	60.04	32.80	61.78	N 61°20'08"E
24	56°09'28"	125.00	122.52	66.68	117.87	N 61°20'08"E
25	79°08'38"	60.00	78.59	40.16	79.17	N 61°20'08"E
26	113°49'46"	150.00	119.06	91.86	143.91	S 42°22'14"W
27	0°11'48"	150.00	150.09	82.00	143.91	N 61°20'08"E
28	56°09'28"	150.00	147.02	80.02	141.20	N 61°20'08"E
29	80°00'00"	25.00	39.27	25.00	35.36	S 10°12'11"W
30	90°00'00"	25.00	39.27	25.00	35.36	S 14°52'39"W
31	100°36'40"	25.00	43.91	30.14	38.48	S 52°59'32"W

LEGEND

- Found 5/8" rebar
- Found 1/2" rebar
- Found brass cap
- Found aluminum cap
- Found monument as noted
- Found brass cap ROW monument
- Set 5/8" x 30" rebar w/ cap
- Set 1/2" x 24" rebar w/ cap
- Set 3/8" x 18" rebar w/ cap
- Set aluminum cap
- Calculated point, not set
- Building Envelope



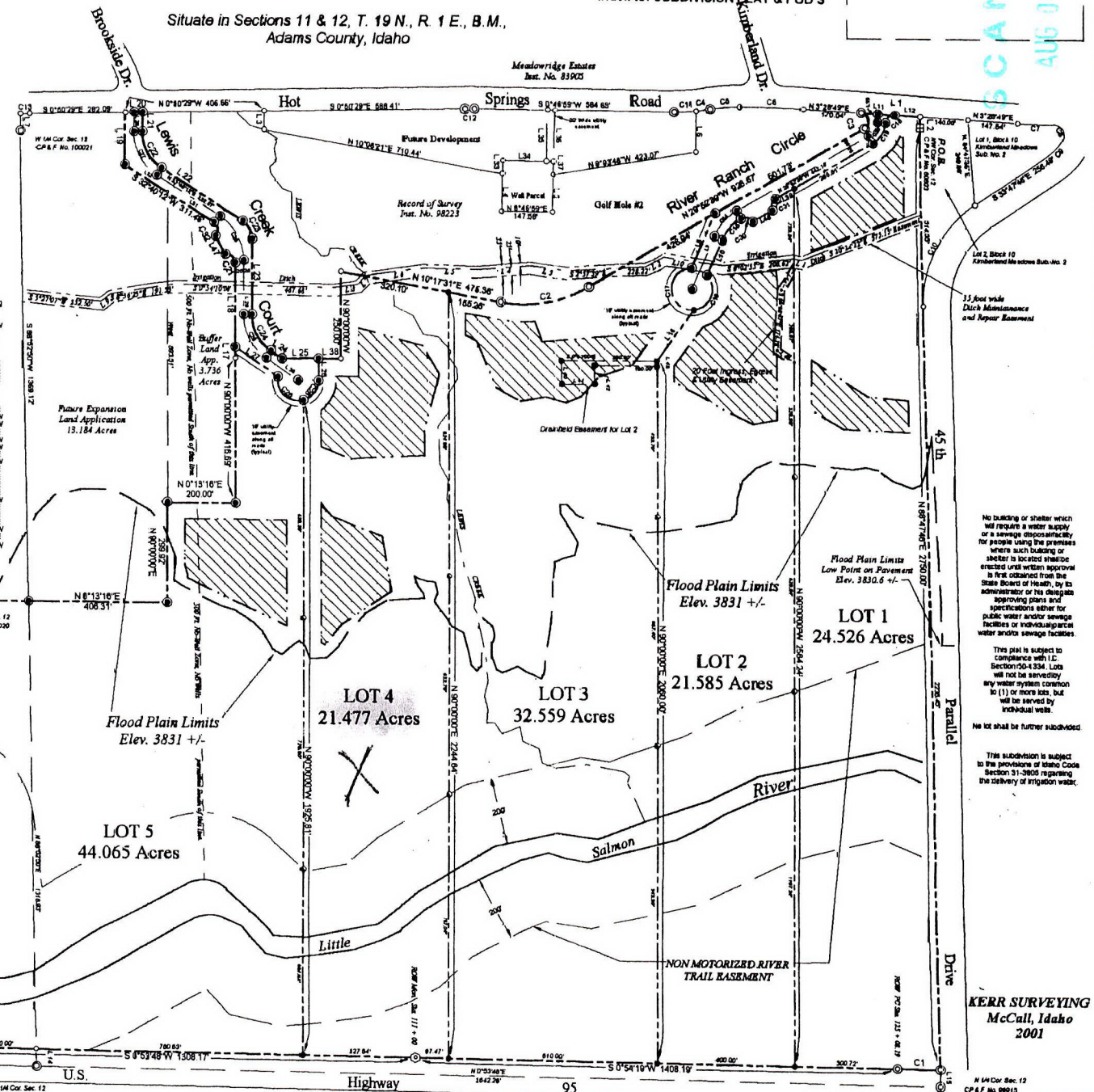
SCALE 1" = 200'

Bearings based on plat of Kimberland Meadows Subdivision.

File: RRNC-PLOT.mxd RVRNCH.dwg

S 1/8 Cor. Sec. 12
CP & F No. 00020

C 1/4 Cor. Sec. 12
CP & F No. 00016



No building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located shall be erected until written approval is first obtained from the State Board of Health, by its administrator or his designee approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities.

This plat is subject to compliance with I.C. Section 50-4-334. Lots will not be surveyed any water system connection to (1) or more lots, but will be served by individual wells.

No lot shall be further subdivided.

This subdivision is subject to the provisions of Idaho Code Section 51-3805 regarding the delivery of irrigation water.

KERR SURVEYING
McCall, Idaho
2001

S 1/4 Cor. Sec. 12
CP & F No. 00015
SHEET 1 of 2
1901E12



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 01, 2023

ELLIOT PARRIS
714 WHITFIELD AVE
SARASOTA FL 34243-1303

Re: Change in Ownership for Water Right No(s): 78-12355

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

SCANNED

AUG 01 2023