IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

February 28, 2023

2010 TROY GRAVES REVOCABLE TRUST
JOHN W LIGHTLE
AMY HAHN
LISA GILBERT
28710 W 18TH AVE UNIT 13
JUNCTION CITY OR 97448-9303

RE: Change in Ownership Water Right No(s): 77-4169 K

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on January 3, 2023 for the above referenced water right. The Notice could not be processed because the water right is not appurtenant to the property conveyed in the Gift Grant Deed.

The Department reviewed documents regarding the property conveyed and the adjudication claim backfile. Water right 77-4169K is appurtenant to property currently owned by Darrell Bohnhoff.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of $25 has been requested and will be mailed to Kayla R. Graves under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Joan Hersley
Technical Records Specialist 2

Enclosure(s)

SCANNED
FEB 28 2023

RECEIVED
JAN 0 3 2023
DEPARTMENT OF WATER RESOURCES

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED returned
SEP 0 6 2022
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
77-41169-K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bohnoff, Darrell
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Graves; Lightle
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

28710 W 15th Ave unit 13 — Mailing address
Junction City — City
OR — State
97448 — Zip

541-521-0041 — Telephone
Kayla.graves1@hotmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Frontier Enterprises purchased in 1995 from Barrell, Silvia. It was gifted 9/21/2010.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items: Parcel # RP21N07E024900
   - ☑ **A copy** of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☑ **Plat map, survey map** or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☑ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

RETURNED

8. Signature: Troy Graves — 8/29/22
Signature of new owner/claimant Title, if applicable Date
Troy Graves
Print name

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only: C 115011

Receipted by Jmh Date 9-6-22 Receipt No. C 113933 Receipt Amt. 25.00 refunded

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date

1-3-23

SCANNED
FEB 2 8 2023

RECORDING REQUESTED BY
Troy Graves and John W. Lightle

When Recorded Mail Document
and Tax Statement To:
TROY GRAVES & JOHN W. LIGHTLE

P.O. BOX 1011
YREKA, CA 96097

Instrument # 355444
VALLEY COUNTY, CASCADE, IDAHO
10-6-2010 04:04:58 No. of Pages: 3
Recorded for : MARSHA L GRIFFIN
ARCHIE N. BANBURY Fee: 16.00
Ex-Officio Recorder Deputy
Index to: DEEDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: RP21N07E025291A

GIFT GRANT DEED – FAMILY TRANSFERS

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
XX unincorporated area
☐ city of

Documentary Transfer Tax is $ -0-
☐ computed on full value of interest or property conveyed, or
☐ full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Robert E. Lightle, Sr. and Marsha L. Griffin, Co-Trustees of the Robert E. Lightle, Sr. and Betty F. Lightle 1994 Trusts, dated June 8, 1994 as to an undivided ½ Interest and Lawrence L. Graves and Sharon L. Graves, Trustees of the 1999 Lawrence L. Graves and Sharon L. Graves Revocable Trust, Dated June 22, 1999 as to an undivided ½ Interest
hereby GRANT(s) to
John W. Lightle, Amy Hahn and Lisa Gilbert, all as Joint Tenants as to an undivided ½ Interest and Troy Graves, as trustee of the 2010 Troy Graves Revocable Trust as to an undivided ½ Interest
the following real property in County of Valley, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof

Dated: September 21, 2010

ROBERT E. LIGHTLE AND BETTY F. LIGHTLE 1994 TRUSTS, DATED JUNE 8, 1994

Robert E. Lightle Sr. Co-Trustee
Robert E. Lightle, Sr., Co-Trustee

Marsha L. Griffin Co-Trustee
Marsha L. Griffin, Co-Trustee

1999 LAWRENCE L. GRAVES AND SHARON L. GRAVES REVOCABLE TRUST DATED JUNE 22, 1999

Lawrence L Graves Trustee
Lawrence L. Graves, Trustee

Sharon L Graves Trustee
Sharon L. Graves, Trustee

APN: 111-222-123

Grantdee

SCANNED
FEB 28 2023

EXHIBIT "A"

SKIFTUN LAND SURVEYING, INC.
Rod M. Skiftun – P.L.S. 9585
13784 Highway 55 McCall, ID 83638
208-634-3696/Fax 208-634-8475
E-mail: rskiftun@frontiernet.net

LOTS -BOUNDARY – TOPOGRAPHY – ALTA
SUBDIVISIONS – CONSTRUCTION – FLOOD DATA

JULY 25, 2008

GRAVES PROPERTY
SITUATE IN THE NE1/4 of the SW1/4 and GOV. LOT 8, SECTION 2
T. 21 N., R. 7 E., B.M., VALLEY COUNTY, IDAHO
A PORTION OF TRACT 16, BARKELL RANCH SURVEY
1.341 Acres

A parcel of land situate in the NE¼ of the SW¼ and Government Lot 8, of Section 2, T. 21 N., R. 7 E., B.M., Valley County, Idaho, being a portion of Tract 16 of the Barkell Ranch Survey, recorded in Book 1, Page 1 of Record of Surveys, in the Office of the Recorder of Valley County, Idaho, more particularly described as follows:

Commencing at a 2" aluminum cap on a 5/8" rebar marking the southeast corner of the Seetin parcel, the west corner of Tract 16 and the angle point of Tract 15, of the Barkell Ranch Survey, as shown on that particular Record of Survey, recorded in Book 1, Page 1 of Record of Surveys, in the Office of the Recorder of Valley County, Idaho, thence N. 37°30'10" E., 137.91 feet along the boundary of said Seetin parcel and Tract 16 to a 5/8" rebar, as shown on that particular Record of Survey, recorded as Instrument No. 333366, in Book 10, on page 116, of Surveys, in the Office of the Recorder of Valley County, Idaho, the **REAL POINT OF BEGINNING:**

Thence, continuing N. 37°30'10" E., 74.08 feet along the line common to said Seetin Parcel and Tract 16, to a 1/2" rebar line marker,

Thence, continuing N. 37°30'10" E., 282.52 feet along said boundary to a point on the boundary of Tract 9, marking the northeast corner of said Seetin Parcel and the northwest corner of said Tract 16, said Barkell Ranch Survey,

Thence, S. 31°18'01" E., 165.05 feet along the line common to said Tracts 9 and 16, to a point in Pony Creek,

Thence, S. 29°31'46" W., 320.30 feet to a 1" pipe,

Thence, N. 46°39'31" W., 191.95 feet to a 1" pipe,

Thence, continuing N. 46°39'31" W., 7.40 feet, to the **Point of Beginning, containing 1.341 Acres**, more or less.

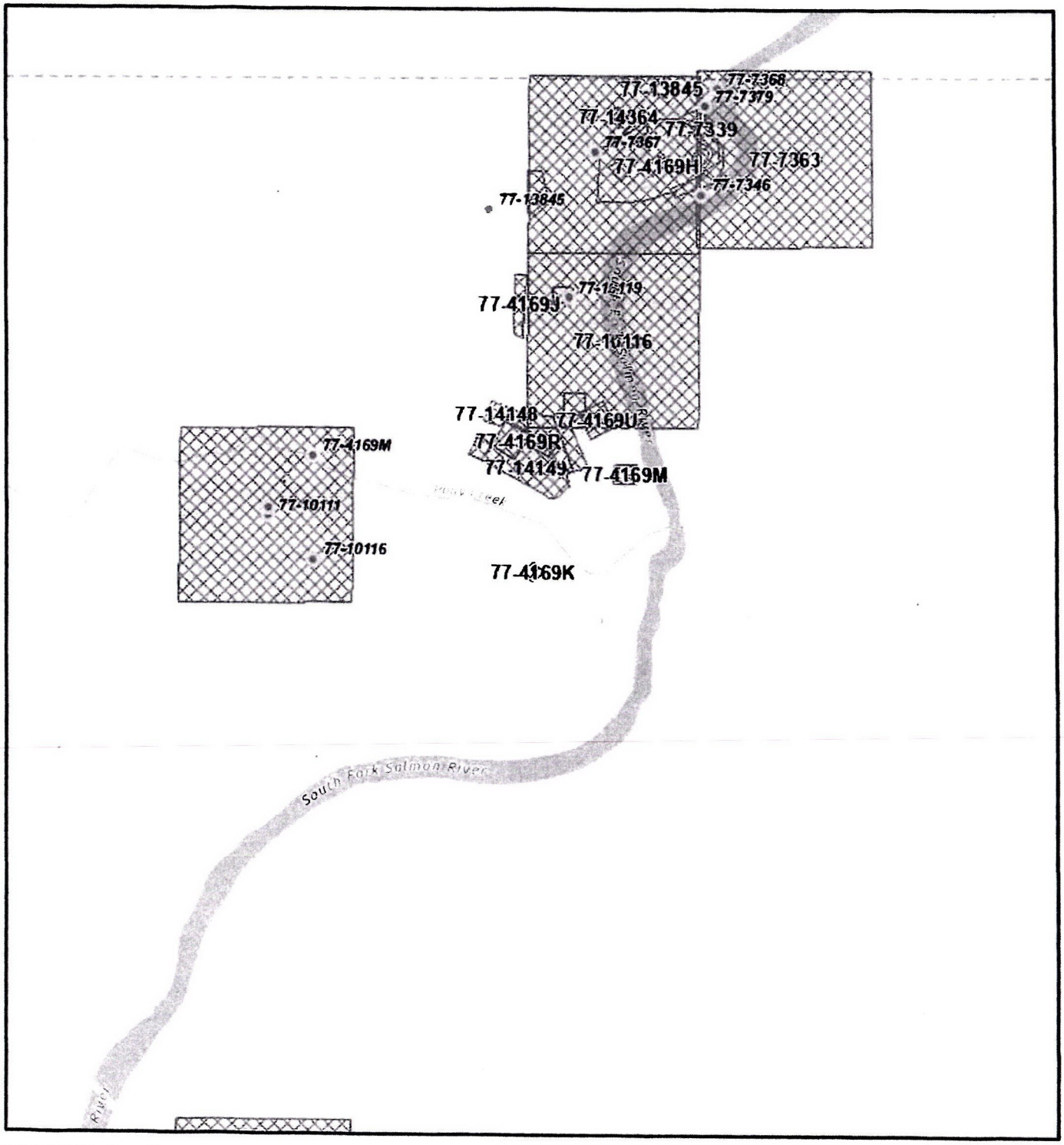
SUBJECT TO: All rights, rights-of-way, covenants and easements of record or use.
Bearings based on Record of Survey, Book 1, Page 1 of Surveys.

PROFESSIONAL LAND SURVEYOR
REGISTERED
9585
STATE OF IDAHO
ROD M. SKIFTUN

PLS 9585
ROD M. SKIFTUN

SCANNED
FEB 28 2023

Water Rights



8/30/2022, 4:11:28 PM

POU - Water Rights

All Other POU (non-provider)

POD - Water Rights

1:18,056

0 0.1 0.2 0.4 mi

0 0.17 0.35 0.7 km

Esri Community Maps Contributors, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA

SCANNED
FEB 28 2023

Idaho Department of Water Resources

USGS TNM – National Hydrography Dataset. Data Refreshed July, 2022. | IDWR | Idaho Department of Water Resources (IDWR)

RECORDING REQUESTED BY
Robert E. Lightle, Sr.
AND WHEN RECORDED MAIL TO:

ROBERT E. LIGHTLE, SR. AND
LAWRENCE L. GRAVES
5805 ADOBE LANE
MONTAGUE, CA 96064

Instrument # 292108
VALLEY COUNTY, CASCADE, IDAHO
2005-02-01 10:25:54 No. of Pages: 2
Recorded for : AMERITITLE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy
Index to: DEEDS
Fee: 6.00

ACCOMMODATION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: RP21NO7EO25291A

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
☐ unincorporated area
☐ city of

Documentary Transfer Tax is $ -0-
☐ computed on full value of interest or property conveyed, or
☐ full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Frontier Enterprises, a dissolved partnership consisting of Robert E. Lightle and Larry Graves and Robert E. Lightle and Larry Graves, individually
hereby GRANT(s) to
Robert E. Lightle, Sr. and Betty F. Lightle, as Trustees of the Robert E. Lightle, Sr. and Betty F. Lightle 1994 Trusts, dated June 8, 1994 as to an undivided ½ Interest and Lawrence L. Graves and Sharon L. Graves, Trustees of the 1999 Lawrence L. Graves and Sharon L. Graves Revocable Trust, Dated June 22, 1999 as to an undivided ½ Interest
the following real property in County of Valley, State of Idaho:

See Exhibit "ONE" Attached hereto and made a part hereof

Dated: January 25, 2005
FRONTIER ENTERPRISES, A DISSOLVED PARTNERSHIP

By Robert E. Lightle Sr.
Robert E. Lightle, Partner

By Larry Graves
Larry Graves, Partner

Robert E. Lightle Sr.
Robert E. Lightle, Individually

Larry Graves
Larry Graves, Individually

STATE OF CALIFORNIA
COUNTY OF Siskiyou } SS:

On January 26, 2005, before me,
The undersigned,
a Notary Public in and for said County and State, personally appeared
Robert E. Lightle and Larry Graves

Personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Marsha M North

FOR NOTARY SEAL OR STAMP

MARSHA M. NORTH
COMM. # 1347602
NOTARY PUBLIC-CALIFORNIA
SISKIYOU COUNTY
COMM. EXP. MARCH 22, 2006

APN:

Grantee

SCANNED
FEB 28 2023

EXHIBIT 'A'

All that real property situate in the County of Valley, State of Idaho described as follows:

A tract of land located in Lot 16 of the Barkell Ranch, Section 2, Township 21 North, Range 7 East, Boise Meridian, Valley County, Idaho and being more particularly described as follows:

Commencing at the Center South 1/16 corner; thence South 89 degrees 43'02" East 137.00 feet; thence North 36 degrees 56'32" West, 208.86 feet to the TRUE POINT OF BEGINNING; thence North 36 degrees 56'32" West 208.86 feet; thence North 37 degrees 30'12" East, 282.53 feet to a point in Pony Creek; thence South 31 degrees 18'01" East, 165.06 feet down stream to a point in Pony Creek; thence South 27 degrees 52'21" West, 282.84 feet to the TRUE POINT OF BEGINNING.

RP21NO7E025291A

SCANNED
FEB 28 2023

Instrument # 355521
VALLEY COUNTY, CASCADE, IDAHO
10-08-2010 17:23:44 No. of Pages: 3
Recorded for: AMERITITLE MCCALL
ARCHIE N. BANBURY Fee: $16.00
Ex-Officio Recorder Deputy: TME
Electronically Recorded by Simplifile

IC15914

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by TRUST ESTATE SERVICES COMPANY D/B/A TRESCO OF IDAHO, as personal representative of THE ESTATE OF JEANETTE MARIE SEETIN, hereinafter referred to as the "Grantor," to Troy Graves, a single man, hereinafter referred to as the "Grantee," whose address is P O Box 1011, Yreka, CA 96097.

Trustee of the 2010 Troy Graves Revocable Trust, as to an undivided 50% interest and John W. Lightle and Christal E. Lightle, Trustees of the 2006 John W. Lightle and Christal E. Lightle Revocable

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CVIE-0902546 in Ada County, Idaho;

Trust, as to an undivided 50% interest

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor estate hereby grants, sells, transfers and conveys to Grantee all of the Grantor estate's interest in the following described real property in Valley County, Idaho:

SEE EXHIBIT "A" ATTACHED HERETO.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 9th day of August, 2010.

THE ESTATE OF JEANETTE MARIE SEETIN, DECEASED

By: TRESCO OF IDAHO, Personal Representative

By A. Wesley Seideman

A. Wesley Seideman, its Authorized Agent

STATE OF IDAHO)
: ss.
County of Ada)

On this 9 day of AUGUST, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared A. Wesley Seideman, known and identified to me to be the authorized agent of TRESCO of Idaho, the Personal Representative of the Estate of Jeanette Marie Seetin, Deceased, that executed the instrument or the person who executed the instrument on behalf of said Estate, and acknowledged to me that such Estate executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

E. NEDDO NOTARY PUBLIC STATE OF IDAHO (SEAL)

E. Neddo
Notary Public for Idaho
Residing at Kuna, Idaho
Commission expires: 6/5/14

SCANNED
FEB 28 2023

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land in Section 2, Township 21 North, Range 7 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at the corner Sections 2, 3, 10 and 11, Township 21 North, Range 7 East, Boise Meridian, Thence North 46°27' East, 2,691.64 feet to the Real Point of Beginning;

Thence along the Northeasterly road right-of-way, South 52°30' East, 532.20 feet; Thence North 35°21.2' East, 494.53 feet to Pony Creek; Thence along Pony Creek, North 78°34.7' West, 653.00 feet; Thence South 83°58.50' West, 121.51 feet; Thence South 15°00.9' East, 202.90 feet to the Real Point of Beginning.

SCANNED
FEB 28 2023

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

STATE FILE NO. _____

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER §39-241(4) AND §39-274, IDAHO CODE

Local Reg. No. 2216-09

DECEDENT — TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN — FOR INSTRUCTIONS SEE HANDBOOKS

MORTICIAN: Complete/Verify and File Within 5 Days of Death

CERTIFIER: Complete Within 72 Hours of Death

★ 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix)	Jeanette Marie Seetin
2. SEX	Female
3. SOCIAL SECURITY NUMBER	[redacted]
4a. AGE-Last Birthday (Years)	91
4b. UNDER 1 YEAR (Months / Days)	
4c. UNDER 1 DAY (Hours / Minutes)	
5. DATE OF BIRTH (Mo/Day/Yr)	April 15, 1917
6. BIRTHPLACE (City and State, Territory, or Foreign Country)	Roundup, Montana
7a. RESIDENCE - STATE OR FOREIGN COUNTRY	Idaho
7b. COUNTY	Ada
7c. CITY OR TOWN	Boise
7d. STREET AND NUMBER	5585 Marcliffe Avenue
7e. APT. NO.	
7f. ZIP CODE	83704
7g. INSIDE CITY LIMITS?	☒ Yes ☐ No
8. MARITAL STATUS AT TIME OF DEATH	☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown
9. SURVIVING SPOUSE'S NAME (If wife, give maiden name)	------
PARENTS	
10. EVER IN U.S. ARMED FORCES?	☐ Yes ☒ No
11a. FATHER'S NAME (First, Middle, Last, Suffix)	Andrew Stoiberg
11b. BIRTHPLACE (State, Territory, or Foreign Country)	Denmark
12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix)	Effie Simpso
12b. BIRTHPLACE (State, Territory, or Foreign Country)	Canada
INFORMANT	
13a. INFORMANT'S NAME (Type or print)	John Seetin
13b. RELATIONSHIP TO DECEDENT	Son
13c. MAILING ADDRESS (Street and Number, City, State, Zip Code)	5585 Marcliffe Avenue Boise, Idaho 83704
DISPOSITION	
★ 14. METHOD OF DISPOSITION	☐ Burial ☒ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)
15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place)	Summers Funeral Homes & Crematory, Ustick Rd. Meridian, Idaho 83646
★ 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY	Summers Funeral Homes 1205 W. Bannock Street Boise, Idaho 83702
★ 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH	[signature]
★ 17b. LICENSE NUMBER (Of licensee)	M-638
18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH?	☐ Yes ☒ No

PLACE OF DEATH

PLACE OF DEATH (19-22)

★ 19a. IF DEATH OCCURRED IN A HOSPITAL: 1☐ Inpatient 2☒ ER/Outpatient 3☐ DOA 4☐ Hospice facility 5☐ Nursing home/Long term care facility 6☐ Decedent's home 7☐ Other (Specify) _____

★ 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL:

★ 20. FACILITY NAME (If not facility, give street and number)	St. Alphonsus Regional Medical Ct.
★ 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE	Boise, Idaho 83706
★ 22. COUNTY OF DEATH	Ada

DATE OF DEATH

★ 23. DATE OF DEATH (Mo/Day/Yr) (Spell month)	January 28, 2009
24. TIME OF DEATH (24hr)	0840
25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month)	January 28, 2009
26. TIME PRONOUNCED DEAD (24hr)	0840

CAUSE OF DEATH

27. CAUSE OF DEATH

PART I. Enter the chain of events -- diseases, injuries, or complications -- that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.

		Approximate Interval: Onset to Death
IMMEDIATE CAUSE (Final disease or condition resulting in death) → a.	thoracic aortic rupture	minutes
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death) b. DUE TO (or as a consequence of):	Hypertension, mild	years
c. DUE TO (or as a consequence of):		
d.		

PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I

28a. WAS AN AUTOPSY PERFORMED?	☐ Yes ☒ No
28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	☐ Yes ☐ No
29. DID TOBACCO USE CONTRIBUTE TO DEATH?	☐ Yes ☐ Probably ☒ No ☐ Unknown
30. IF FEMALE (Aged 10-54):	☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year
31. MANNER OF DEATH	☒ Natural ☐ Homicide ☐ Accident ☐ Pending Investigation ☐ Suicide ☐ Could not be determined

ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)

32. DATE OF INJURY (Mo/Day/Yr) (Spell month)	
33. TIME OF INJURY (24hr)	
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.)	
35. INJURY AT WORK?	☐ Yes ☐ No
36. LOCATION OF INJURY: State	City/Town or County Zip Code
Street and Number or Location	Apartment Number
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable	
TRANSPORTATION INJURY ONLY — 38a. WAS DECEDENT:	☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)
38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY?	☐ Seat Belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown

CERTIFIER — IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE

39a. CERTIFIER (Check only one, based on official capacity for this certificate)

☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE
- To the best of my knowledge, death occurred at the time, date, and place, and due to the *natural* cause(s)/manner stated.

☐ CORONER
- On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.

39b. LICENSE NUMBER: M-6870

Signature and Title of Certifier ▶ [signature]

39c. DATE SIGNED: 01.29.2009 (MM DD YYYY)

★ 39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print): Angie Devitt, MD, 1673 Shoreline Drive, Boise, Idaho 83702 429-8311

40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, physician assistant, or advanced practice professional nurse, and the coroner becomes the certifier of record.

I have reviewed and if necessary amended the medical section ▶

40b. DATE SIGNED: ___ / ___ / ____ (MM DD YYYY)

REGISTRAR

41a. REGISTRAR'S SIGNATURE: [signature]

41b. DATE SIGNED: 02.03.2009 (MM DD YYYY)

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: _____

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

[signature]
JANE S. SMITH
STATE REGISTRAR

GREAT SEAL OF THE STATE OF IDAHO

SCANNED

American Bank Note Company — ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

WARRANTY DEED

For Value Received Terry Barkell

Star Route, WArren, Idaho

the grantor , does hereby grant, bargain, sell and convey unto
Frontier Enterprises, a partnership consisting of Robert E. Lightle and Larry Graves
Box 1208 Yreka, California 96097
the grantee , the following described premises, to-wit:

A tract of land located in Lot 16 of the Barkell Ranch, Section 2, Township 21 North, Range 7 East, Boise Meridian, Valley County, Idaho and being more particularly described as follows:

Commencing at the Center South 1/16 corner; Thence South 89° 43' 02" East, 137.00 feet; Thence North 36° 56' 32" West, 208.86 feet to the TRUE POINT OF BEGINNING; Thence North 36° 56' 32" West, 208.86 feet; Thence North 37° 30' 12" East, 282.53 feet to a point in Pony Creek; Thence South 31° 18' 01" East, 165.06 feet down stream to a point in Pony Creek; Thence South 27° 52' 21" West, 282.84 feet to the TRUE POINT OF BEGINNING.

168973

CENTRAL IDAHO TITLE
REQUESTED BY:
RECORDED

SEP 8 3 16 PM '88

TYPE: LESLIE TWIN
VALLEY COUNTY RECORDER
FEE
DEPUTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: February 9, 1984

Terry Barkell Poa.

Sylvia McClain

STATE OF IDAHO, COUNTY OF VALLEY
On this 9th day of February, 1984, before me, a notary public in and for said State, personally appeared Sylvia McClain, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Terry Thomas Barkell, and acknowledged to me that she subscribed the name of Terry Thomas Barkell thereto as principal, and her own name as attorney in fact.

Notary Public
Residing at McCall, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of
at minutes past o'clock m.,
this day of
19 , in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By Deputy
Fees $
Mail to:

Warranty Deed 555-A

Printed and For Sale By Owen-Tech Company, Boise

SCANNED
FEB 28 2023

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That Grantor, CAROLYN V. BOHNHOFF, a married woman, for value and consideration received does hereby QUITCLAIM unto the Grantees, DARRELL BOHNHOFF and CAROLYN V. BOHNHOFF, husband and wife, of 24008 66th Avenue, Graham, Washington 99338, all of Grantor's right, title, claim and interest in and to the following described real property, together with after acquired title, situated in the County of Bonner, State of Idaho, to-wit:

A tract of land located in Lot 16 of the Barkell Ranch, Section 2, Township 21 North, Range 7 East, Boise Meridian, Valley County, and being more particularly described as follows:

Commencing at the center South 1/16 corner which is the true point of beginning; thence North 89°43'02" West, 144.20 feet to a point; thence North 28°08'35" West, 96.03 feet to a point; thence North 33°57'58" West, 95.99 feet to a point; thence North 37°30'12" East, 212.00 feet to a point; thence South 36°56'32" East, 417.72 feet to a point; thence North 89°43'02" West, 137.00 feet to the true point of beginning; comprising 1.50 acres more or less.

SUBJECT TO all existing, reserved and/or granted easements, restrictions and rights of way.

IN WITNESS WHEREOF, I have hereunto set my hand on this 16th day of March, 1988.

Carolyn V. Bohnhoff
CAROLYN V. BOHNHOFF

SCANNED
FEB 28 2023

STATE OF WASHINGTON)
: ss.
County of Pierce)

On this 16th day of March, 1988, before me, the undersigned Notary Public, personally appeared CAROLYN V. BOHNHOFF, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

C. S. JOSEPH
NOTARY PUBLIC
6-25-90
STATE OF WASHINGTON

C. S. Joseph
Notary Public - State of Washington
Residing at: Puyallup
My Commission Expires: 06 25 90

STATE OF IDAHO, } ss. 160673
County of Valley, }

I hereby certify that this instrument was filed for record at the request of Carolyn Bohnhoff
37 minutes past 11 o'clock A. M. This 21 day of March 1988
in my office and duly recorded in Dr. 1 of Deeds
Evelyn Chaney
Ex-Officio Recorder
By L. Hawkins Deputy
Fee $ 6.00

24008 66th Ave E.
Graham, WA 98338

QUITCLAIM DEED

SCANNED
FEB 28 2023

MEMORANDUM

TO: Sascha Marston

FROM: Jean Hersley

DATE: February 28, 2023

RE: Refund: ownership change returned

Please refund $25.

NAME: KAYLA R. GRAVES
28710 W 18TH AVE UNIT 13
JUNCTION CITY OR 97448-9303

RECEIPT #: C115011

Thank you.

Jean

SCANNED
FEB 28 2023

Hersley, Jean

From:	Hersley, Jean
Sent:	Tuesday, February 28, 2023 9:39 AM
To:	IdwrPayable
Subject:	refund for Graves ownership change returned
Attachments:	GRAVES.doc

Please process the attached refund. Thank you.

Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

SCANNED
FEB 28 2023

Hersley, Jean

From: Hersley, Jean
Sent: Tuesday, February 28, 2023 9:24 AM
To: Kayla Graves
Subject: RE: Change in Ownership for Water Right 77-4169K
Attachments: Claim map for 77-4169K.pdf; Instructions-for-Filing-Application-for-Permit.pdf; App-for-Permit-.pdf

Good Morning.

I have attached the map that was attached to the Notice of Claim of Water Right for water right 77-4169K. The Bohnhoff's claimed the water right for their property. There are not any water rights appurtenant to the property currently owned by Troy Graves Revocable Trust, John W Lightle, Amy Hahn and Lisa Gilbert.

Yes, you could apply for a new water right for the property discussed. I have attached an application for you. You could also contact the Bohnhoff's and ask about a quitclaim deed of the water right to the parties involved.

I will return your Notice of Change in Water Right Ownership and request a refund of your filing fee.

Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

From: Kayla Graves <kayla.graves1@hotmail.com>
Sent: Tuesday, February 28, 2023 8:50 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Re: Change in Ownership for Water Right 77-4169K

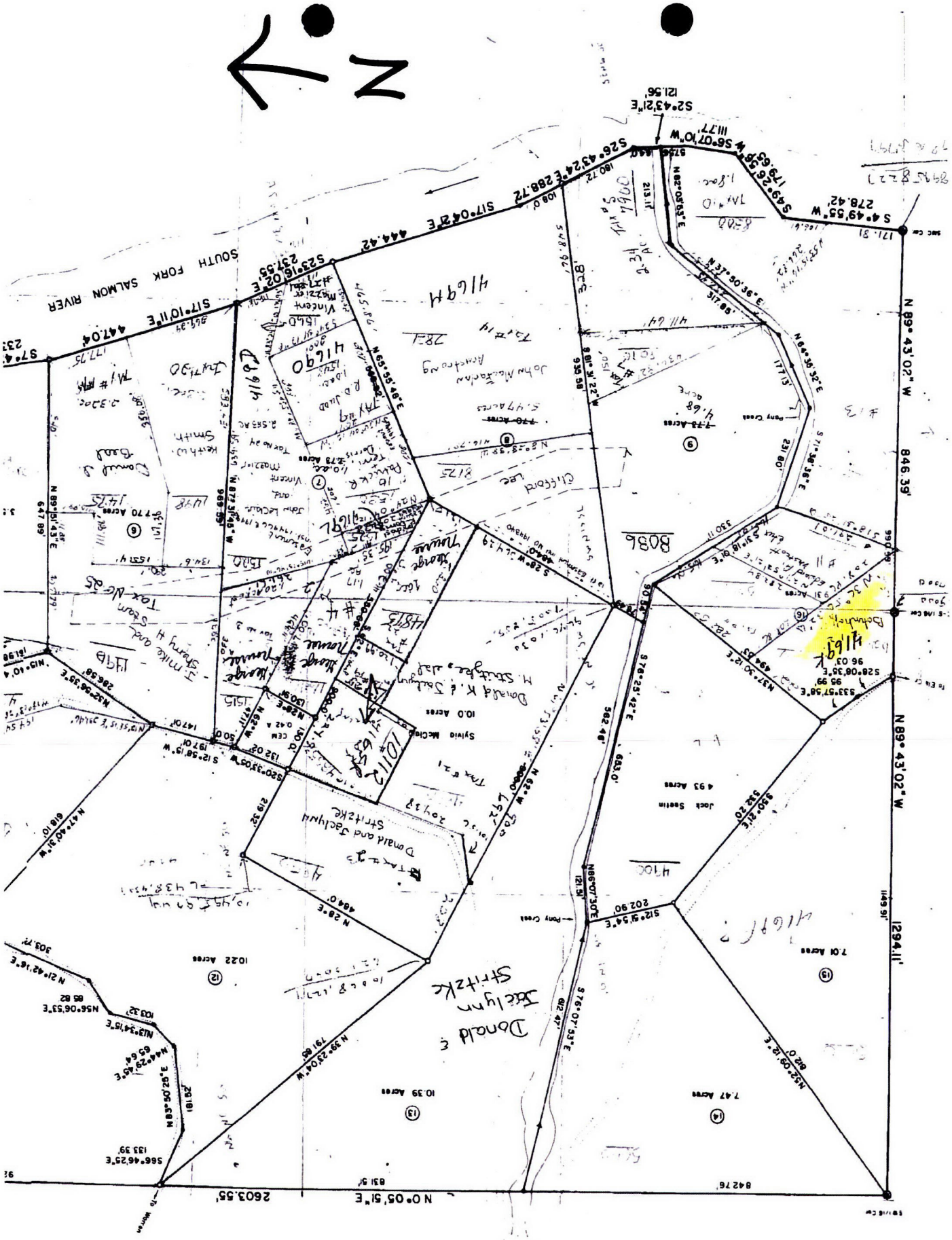
CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hello Jean,

Happy Tuesday! Hope you are doing well.

As Frontier Enterprises was my grandfather who has since passed, I cannot confirm with him on the process. We do not recall being notified of the change in water rights or being able to claim this water right ourselves. We thought we had water rights to this parcel, how would I find the documents notifying Bohnoffs claimed these water rights, notifying us a water right needed to be claimed, or notifying us if one of our buildings were being used to claim?

SCANNED
FEB 28 2023



NE1/4 SW1/4 & GOVT. LOTS
SECTION 2, T.2
VALLEY CO

SCANNED
FEB 28 2023

We do not have a quitclaim deed. Does this mean we need to file for new water rights?

Thank you,

Kayla Graves

Sent from my iPhone

On Feb 27, 2023, at 14:12, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

Kayla,

I have been reviewing all the documents I received from Valley County for the property in question. It appears that the Bohnhoff's never owned your property.

Darrell and Carolyn Bohnhoff (Bohnhoff) claimed water right 77-4169K in the Snake River Basin Adjudication (SRBA) in 1998. If the Bohnhoff's were filing this claim on one of the homes on your property, no objections were filed. When the SRBA Court decreed water right to the Bohnhoff's in 2006, it severed the ownership of the water right from ownership of the place of use. Based on a recent court case, the Department will need a quit claim deed or other conveyance documents from the Bohnhoff's or a representative of their estate that convey the water right to you.

Please provide a water right quitclaim deed from the Bohnhoff's for water right 77-4169K. Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within **30 days**, we will return your notice and all attachments, and your notice will not be processed. You can provide the requested documents by replying to this email or mail to: IDWR, PO Box 83720, Boise, ID, 83720-0098.

<image001.jpg>
Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

From: Kayla Graves <kayla.graves1@hotmail.com>
Sent: Monday, February 20, 2023 3:40 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: Re: Change in Ownership for Water Right 77-4169K

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

SCANNED
FEB 28 2023

Hello Jean,

I apologize for the delay, I have been out of town. I have been trying to reach Valley County and have not been able to reach them to date.

Frontier Enterprises was my grandfather and is listed I believe on the grant deed.

To make sure I am providing the appropriate documentation you do not want the grant deed but the deed? I have attached the other parcel deed in case we have two side by side.

I will continue to reach out to valley county to se if I can get a copy of the deed as I only have the grant deed.

Appreciate all your time and help,

Kayla Graves
541-821-0641

Sent from my iPhone

On Feb 13, 2023, at 12:02, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

I have reviewed your request and received a chain of title from Valley County that goes back to what I am assuming is the original owner, of your property, Terry Barkell (Barkell). Mr. Barkell conveyed the property to Frontier Enterprises in 1984. The taxlot lines on Valley County's website and the Department's maps show the homes on the property located to the south of the property listed on the Gift Grant Deed you provided, although the County shows pictures of these homes being on your property.

Darrell and Carolyn Bohnhoff (Bohnhoff) claimed water right 77-4169K in the Snake River Basin Adjudication (SRBA) in 1998. If the Bohnhoff's were filing this claim on one of the homes on your property, no objections were filed. When the SRBA Court decreed water right to the Bohnhoff's in 2006, it severed the ownership of the water right from ownership of the place of use. Based on a recent court case, the Department will need a quit claim deed or other conveyance documents from the Bohnhoff's or a representative of their estate that convey the water right to you.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within **30 days**, we will return your notice and all attachments, and your notice will not be

SCANNED
FEB 28 2023

processed. You can provide the requested documents by replying to this email or mail to: IDWR, PO Box 83720, Boise, ID, 83720-0098.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

<image001.jpg>
Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

SCANNED
FEB 28 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

September 21, 2022

JOHN W LIGHTLE
2010 TROY GRAVES REVOCABLE TRUST
28710 W 18TH AVE UNIT 13
JUNCTION CITY OR 97448-9303

RE: Change in Ownership Water Right No: 77-4169 K

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on September 6, 2022 for the above referenced water right. The Notice could not be processed because the water right is not appurtenant to the property described in the deed that was submitted. This water right is a domestic right appurtenant to parcel RP21N07E025301. The parcel described in the deed is RP21N07E025291.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of $25 has been requested and will be mailed to Kayln & Troy Graves under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

SCANNED
SEP 2 2 2022

Judd, Debbi

From: Judd, Debbi
Sent: Tuesday, September 20, 2022 4:02 PM
To: IdwrPayable
Subject: Refund request

TO: Fiscal

FROM: Debbi Judd

DATE: September 20, 2022

RE: Refund: Ownership change

Please refund $25. One ownership change was returned unprocessed.

NAME: KAYLN & TROY GRAVES

ADDRESS: 28710 W 18TH AVE UNIT 13
JUNCTION CITY OR 97448-9303

RECEIPT #: C113933

Thank you.
Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov

SCANNED
SEP 22 2022

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 06 2022
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
77-4169-K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bonnoff, Darrell
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Graves; Lightle
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

   28710 W 18th Ave unit 13 — Mailing address
   Junction City — City
   OR — State
   97448 — Zip

   541-821-0641 — Telephone
   Kayla.graves1@hotmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Frontier Enterprises purchased in 1985 from Darrell, Silvia. It was gifted 9/21/2010.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items: Parcel # RP21N07E024900
   ☑ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☑ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☑ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - $100 per *split* water right.
   - No fee is required for pending adjudication claims.

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) 8/29/22 (Date)
   Troy Graves (Print name)

   Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) _____ (Date)
   _____ (Print name)

SCANNED
SEP 22 2022

For IDWR Office Use Only:

Receipted by Jmh Date 9-6-22 Receipt No. C113933 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9_____ Approved by_____ Processed by_____ Date _____

RECORDING REQUESTED BY
Troy Graves and John W. Lightle

When Recorded Mail Document
and Tax Statement To:
TROY GRAVES & JOHN W. LIGHTLE

P.O. BOX 1011
YREKA, CA 96097

Instrument # 355444
VALLEY COUNTY, CASCADE, IDAHO
10-6-2010 04:04:58 No. of Pages: 3
Recorded for : MARSHA L GRIFFIN
ARCHIE N. BANBURY Fee: 16.00
Ex-Officio Recorder Deputy
Index to: DEEDS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: RP21N07E025291A

GIFT GRANT DEED – FAMILY TRANSFERS

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
XX unincorporated area
☐ city of

Documentary Transfer Tax is $ -0-
☐ computed on full value of interest or property conveyed, or
☐ full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Robert E. Lightle, Sr. and Marsha L. Griffin, Co-Trustees of the Robert E. Lightle, Sr. and Betty F. Lightle 1994 Trusts, dated June 8, 1994 as to an undivided ½ Interest and Lawrence L. Graves and Sharon L. Graves, Trustees of the 1999 Lawrence L. Graves and Sharon L. Graves Revocable Trust, Dated June 22, 1999 as to an undivided ½ Interest
hereby GRANT(s) to
John W. Lightle, Amy Hahn and Lisa Gilbert, all as Joint Tenants as to an undivided ½ Interest and Troy Graves, as trustee of the 2010 Troy Graves Revocable Trust as to an undivided ½ Interest
the following real property in County of Valley, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof

Dated: September 21, 2010

ROBERT E. LIGHTLE AND BETTY F. LIGHTLE 1994 TRUSTS, DATED JUNE 8, 1994

Robert E. Lightle Sr. Co-Trustee
Robert E. Lightle, Sr., Co-Trustee

Marsha L. Griffin Co-Trustee
Marsha L. Griffin, Co-Trustee

1999 LAWRENCE L. GRAVES AND SHARON L. GRAVES REVOCABLE TRUST DATED JUNE 22, 1999

Lawrence L Graves Trustee
Lawrence L. Graves, Trustee

Sharon L Graves Trustee
Sharon L. Graves, Trustee

SCANNED
SEP 2 2 2022

APN: 111-222-123

Grantdee

EXHIBIT "A"

SKIFTUN LAND SURVEYING, INC.
Rod M. Skiftun – P.L.S. 9585
13784 Highway 55 McCall, ID 83638
208-634-3696/Fax 208-634-8475
E-mail: rskiftun@frontiernet.net

LOTS -BOUNDARY – TOPOGRAPHY – ALTA
SUBDIVISIONS – CONSTRUCTION – FLOOD DATA

JULY 25, 2008

GRAVES PROPERTY
SITUATE IN THE NE1/4 of the SW1/4 and GOV. LOT 8, SECTION 2
T. 21 N., R. 7 E., B.M., VALLEY COUNTY, IDAHO
A PORTION OF TRACT 16, BARKELL RANCH SURVEY
1.341 Acres

A parcel of land situate in the NE¼ of the SW¼ and Government Lot 8, of Section 2, T. 21 N., R. 7 E., B.M., Valley County, Idaho, being a portion of Tract 16 of the Barkell Ranch Survey, recorded in Book 1, Page 1 of Record of Surveys, in the Office of the Recorder of Valley County, Idaho, more particularly described as follows:

Commencing at a 2" aluminum cap on a 5/8" rebar marking the southeast corner of the Seetin parcel, the west corner of Tract 16 and the angle point of Tract 15, of the Barkell Ranch Survey, as shown on that particular Record of Survey, recorded in Book 1, Page 1 of Record of Surveys, in the Office of the Recorder of Valley County, Idaho, thence N. 37°30'10" E., 137.91 feet along the boundary of said Seetin parcel and Tract 16 to a 5/8" rebar, as shown on that particular Record of Survey, recorded as Instrument No. 333366, in Book 10, on page 116, of Surveys, in the Office of the Recorder of Valley County, Idaho, the **REAL POINT OF BEGINNING:**

Thence, continuing N. 37°30'10" E., 74.08 feet along the line common to said Seetin Parcel and Tract 16, to a 1/2" rebar line marker,

Thence, continuing N. 37°30'10" E., 282.52 feet along said boundary to a point on the boundary of Tract 9, marking the northeast corner of said Seetin Parcel and the northwest corner of said Tract 16, said Barkell Ranch Survey,

Thence, S. 31°18'01" E., 165.05 feet along the line common to said Tracts 9 and 16, to a point in Pony Creek,

Thence, S. 29°31'46" W., 320.30 feet to a 1" pipe,

Thence, N. 46°39'31" W., 191.95 feet to a 1" pipe,

Thence, continuing N. 46°39'31" W., 7.40 feet, to the **Point of Beginning, containing 1.341 Acres**, more or less.

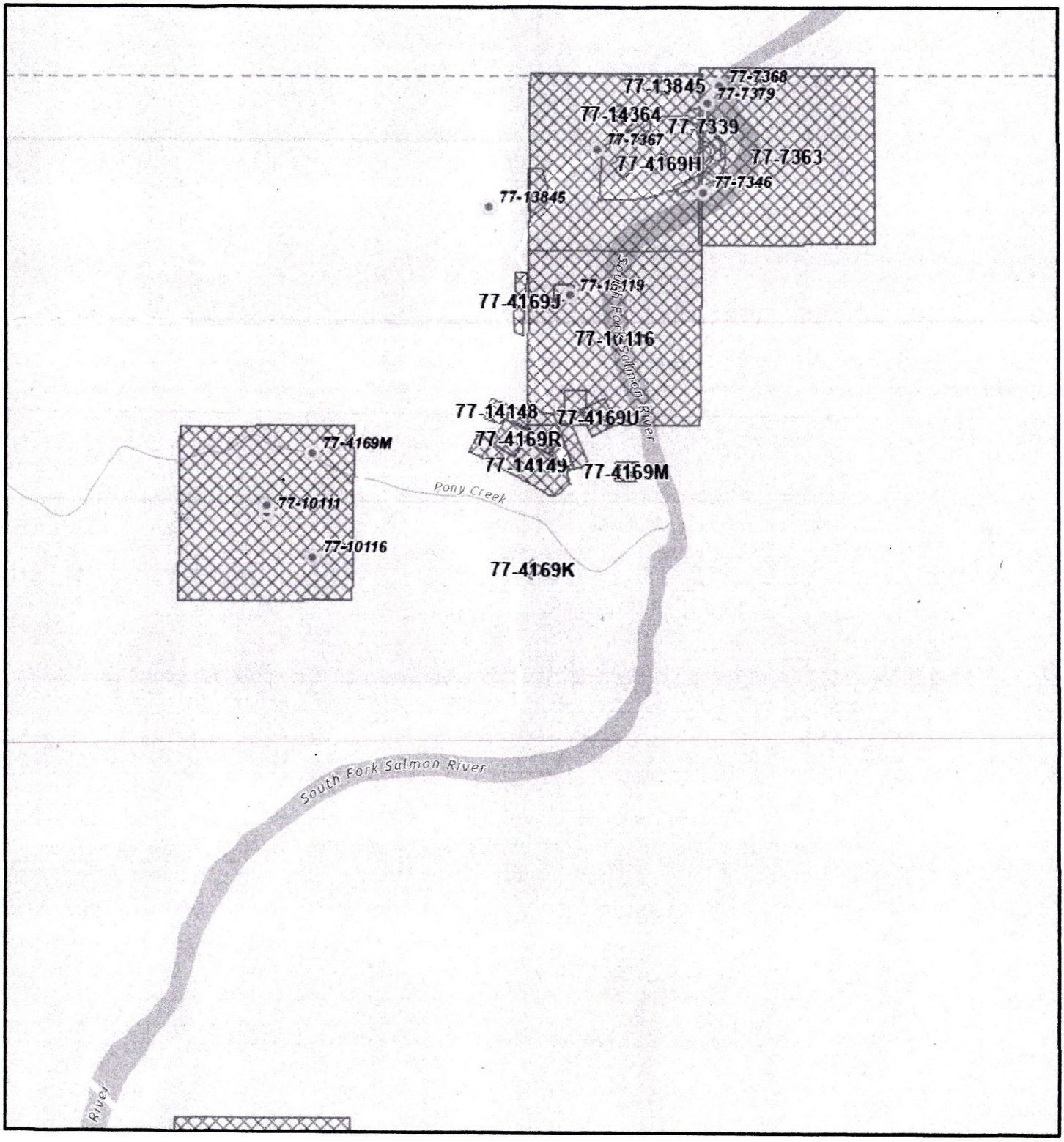
SUBJECT TO: All rights, rights-of-way, covenants and easements of record or use.
Bearings based on Record of Survey, Book 1, Page 1 of Surveys.

PROFESSIONAL LAND SURVEYOR
REGISTERED
9585
STATE OF IDAHO
ROD M. SKIFTUN

PLS 9585
ROD M. SKIFTUN

SCANNED
SEP 2 2 2022

Water Rights



8/30/2022, 4:11:28 PM

POU - Water Rights

All Other POU (non-provider)

POD - Water Rights

1:18,056

0 0.1 0.2 0.4 mi

0 0.17 0.35 0.7 km

SCANNED

SEP 2 2 2022

Esri Community Maps Contributors, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA

Idaho Department of Water Resources

USGS TNM – National Hydrography Dataset. Data Refreshed July, 2022. | IDWR | Idaho Department of Water Resources (IDWR)