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NOV 07 2022

WATER RESOURCES
WESTERN REGION

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NOV 22 2022

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. De ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
77-4040 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Helen Huppert
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Gabriela Harper and Douglas Harper
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 4236 McCall ID 83638
Mailing address City gharper208 State Zip
208-315-0883 gabrielahess74@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-1-2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Gabriela Harper Title, if applicable 10/31/2022
Signature of new owner/claimant Date
Print name
- Signature: [Signature] Douglas Harper Title, if applicable 10-31-2022
Signature of new owner/claimant Date
Print name

For IDWR Office Use Only:

Received by CS Date 11/07/2022 Receipt No. W050877 Receipt Amt. \$25⁰⁰
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing dy W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date 11/29/22

SCANNED

DEC 02 2022

Instrument # 538409

IDAHO COUNTY, IDAHO
11-01-2022 11:02:40 AM No. of Pages: 3
Recorded for: TIMBERLINE TITLE & ESCROW, INC.
Kathy M Ackerman Fee: \$15.00
Ex-Officio Recorder Deputy: Js

WARRANTY DEED

For Value Received, GAIL STERLING ATER, an unmarried man and ELEANOR BAILEY, a married woman as her sole and separate property

the grantors, do hereby grant, bargain, sell and convey unto
GABRIELA HARPER and DOUGLAS HARPER, wife and husband

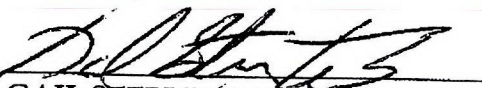
the grantees, whose current address is PO Box 4236, McCall, ID 83638

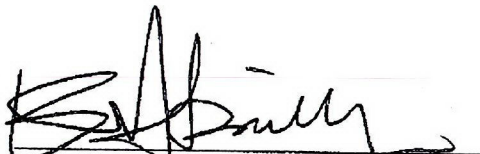
the following described premises, in Idaho County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

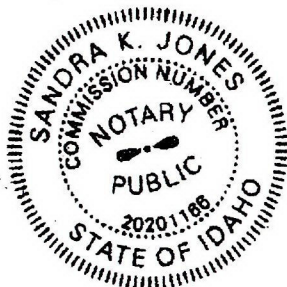
Date: September 8, 2022

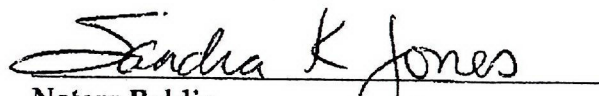

GAIL STERLING ATER


ELEANOR BAILEY

STATE OF Idaho)
COUNTY OF Adams) ss

On this 8th day of September, in the year of 2022, before me, a Notary Public in and for said State, personally appeared GAIL STERLING ATER known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.




Notary Public
Residing at: Council ID
Commission expires: 03/23/2026

#22-1282

SCANNED
DEC 02 2022

STATE OF California
COUNTY OF Los Angeles : ss

On this 18 day of October, in the year of 2022, before me, a Notary Public in and for said State, personally appeared ELEANOR BAILEY known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Alex Itkis

Notary Public
Residing at: 6201 Hollywood Blvd, LA, CA, 90028
Commission expires: 10/09/2025

#22-1282

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Los Angeles
County of Los Angeles
On 10/18/2022 before me, Alex Itkis, Notary public
(Date) (Here insert Name and Title of the Officer)
personally appeared Eleanor Bailey
(Name(s) of Signer(s))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Alex Itkis* (Seal)
(Signature of Notary Public)



SCANNED
DEC 02 2022

EXHIBIT 'A'

Township 24 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 13: A parcel of land located in Government Lot 8, more particularly described as follows:

Commencing at the East 1/4 corner of said Section 13;
thence N 62°08'04" W, 1165.66 feet to the westerly Right of Way of French Creek Road No. 246, the Real Point of Beginning;
thence West 295.73 feet to the westerly boundary of Government Lot 8 of said Section 13;
thence N 00°02'55" E, 522.85 feet along said westerly boundary to the left bank of French Creek;
thence southeasterly along said left bank:
S 35°00'00" E, 69.60 feet;
S 54°22'52" E, 59.57 feet;
S 67°14'24" E, 67.91 feet;
S 41°49'24" E, 56.11 feet;
S 21°37'04" E, 32.23 feet;
S 04°17'04" E, 110.69 feet to the southerly Right of Way of the Main Salmon River Road No. 103;
thence N 88°30'50" E, 48.74 feet along said southerly Right of Way to the westerly Right of Way of French Creek Road No. 246;
thence S 12°02'18" E, 77.31 feet along said westerly Right of Way;
thence S 08°23'52" E, 149.97 feet to the Real Point of Beginning.
Sometimes known as Assessor's Tax No. 14.

AND

Township 24 North, Range 3 East, Boise Meridian, Idaho County, Idaho
Section 13: A parcel of land situated in Government Lot 8, more particularly described as follows:

Commencing as the easterly 1/4 corner of said Section 13;
thence N 55°18'36" W, 1368.29 feet to the Point of Beginning;
thence S 01°23' W, 39.96 feet;
thence S 02°40' W, 89.10 feet;
thence N 86°49' W, 53.71 feet;
thence N 11°55' W, 148.05 feet;
thence S 76°07' E, 91.08 feet to the Point of Beginning.
Sometimes known as Assessor's Tax No. 17.

SCANNED
DEC 02 2022

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 77-04040

NAME AND ADDRESS: HELEN HUPPERT
PO BOX 499
RIGGINS, ID 83549

SOURCE: FRENCH CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1955

POINT OF DIVERSION: T24N R03E S13 SENE Within Idaho County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T24N R03E S13 SENE Within Idaho County

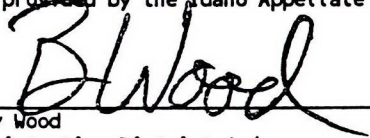
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 1, 2022

GABRIELA HARPER
DOUGLAS HARPER
PO BOX 4236
MCCALL ID 83638-8236

Re: Change in Ownership for Water Right No: 77-4040

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

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DEC 02 2022