

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-10111	Yes ☐	Yes ☐		Yes ☐	Yes ☐
32-10154	Yes ☐	Yes ☐		Yes ☐	Yes ☐
32-2100	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lewis La Var Newman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): L2 Limited Partnership and L3 Limited Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2990 N 800 E Montevieu ID 83435
Mailing address City State Zip
- (208) 604-0515, (208) 681-2536
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/02/1996
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Partner 3-30-23
Signature of new owner/claimant Title, if applicable Date
Lane Newman
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 3/30/2023 For IDWR Office Use Only: Receipt No. E049022 Receipt Amt. \$225 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 4/3/2023

SUPPORT DATA

IN FILE # 32-2100

\$75 - for this app.
3/30/2023
APR 04 2023

Warranty Deed
Lower Reno INTO L2

WARRANTY DEED

FOR VALUE RECEIVED, LEWIS J. NEWMAN and DANA M. NEWMAN, husband and wife, of Montevieu, Idaho 83435, hereinafter called "Grantors", do hereby grant bargain, sell and convey unto L2 LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal place of business at 2941 North 800 East, Montevieu, Idaho 83435 hereinafter called "Grantee", all interest in and to the following described real property, to-wit:

SEE EXHIBIT "A" ATTACHED

Grantors covenant and warrant that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

DATED This 2nd day of January, 1996.

GRANTORS

Lewis J. Newman
Lewis J. Newman

Dana M. Newman
Dana M. Newman

STATE OF IDAHO)
 ss.
County of Madison.)

On this 2nd day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared LEWIS J. NEWMAN and DANA M. NEWMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeffrey D. Dwyer
Notary Public for Idaho

Residing at: Rexburg

My Commission Expires: 10-01-99

292566

Notarizing No.

11 Day August 98

At 327

Jefferson

Fee \$

Renewal

15.00 50
Jeffrey Dwyer

WARRANTY DEED - Page 1
newmanl.wd4

8-11-98

400 per

SCANNED

APR 04 2023

Lewis J. Newman and Dana M. Newman to L2 LIMITED PARTNERSHIP

LEGAL DESCRIPTION

EXHIBIT A

Tract 1 (Wilding Reno Ranch Tract)

Grantors undivided one-half interest in and to the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Township 8 North, Range 31 East of the Boise Meridian, Clark County, Idaho

Section 13: NE 1/4
N 1/2 SE 1/4

Section 14: Beginning at a point on the Section line South 523.6 feet from the NE Corner of said Section 14; thence South along the Section line 361.1 feet; thence N87°38'W 195.8 feet; thence S0°54'W 80 feet; thence S44°11'E 28 feet; thence S86°29'E 123 feet; thence S3°56'W 56.7 feet; thence S89°45'W 184 feet; thence S0°46'E 18.2 feet; thence S36°10'W 131.2 feet; thence S4°12'E 250 feet; thence S85°48'W 200 feet; thence N4°12'W 350 feet; thence N85°48'E 200 feet; thence N04°12'W 150 feet; thence S85°48'W 300 feet; thence S04°12'E 150 feet; thence S85°48'W 695.6 feet, more or less, to the West line of the E 1/2 of the NE 1/4 of said Section 14; thence North 1138.8 feet, more or less, to the North line of the said Section 14; thence East along the North line of said Section 14 for 1320 feet, more or less, to the NE Corner of said Section 14; thence N88°58.5'E along the North line of Section 13, above Township and Range, 2640.3 feet, more or less, to the North 1/4 Corner of said Section 13; thence South along the North and South 1/4 line of said Section 13 for 3964.6 feet, more or less, to SE Corner of the NE 1/4 of the SW 1/4 of said Section 13; thence S88°58.5'E along the 16th line 579.3 feet, more or less, to a point which is said Section 13; thence N6°18'W 1361 feet; thence S89°23'W 1564 feet; thence N0°20'W 2043.8 feet; thence N85°52'W 336.6 feet to the point of beginning, being part of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 13 and the E 1/2 of the NE 1/4 of said Section 14.

EXCEPTING THEREFROM: Beginning at the Northwest Corner of the East Half of the Northeast Quarter (E 1/2 NE 1/4) of Section 14, Township 8 North, Range 31 East of the Boise Meridian, said point being S85°24'30"W 1335.5 feet, more or less along the Section line, from the Northeast Corner of said Section 14, and running thence South 1027.7 feet, more or less, along the West line of said East half of the Northeast Quarter (E 1/2 NE 1/4) to a point that is common to the

North boundary of the property owned or formerly owned by D & D Enterprises, Inc., and the South boundary of the property owned or formerly owned by Ben Wilding; thence N86°01'E 250.00 feet along said common boundary; thence North 246.00 feet; thence S86°01'W 224.94 feet; thence North 781.97 feet, more or less, to the North line of said Section 14; thence S85°24'30"W 25.08 feet to the point of beginning.

Grantors undivided one-half interest in and to the following described real estate situated in the County of Jefferson, State of Idaho, to-wit:

Township 8 North, Range 32 East of the Boise Meridian, Jefferson County, Idaho

Section 10: Beginning at the SW Corner of said Section 10 and running thence N0°17'E along the Section line 1320 feet, more or less, to the NW Corner of Lot 4 of said Section 10; thence East along the 16th line 2784 feet; thence S8°09'W 1333.5 feet; thence West along the Section line 2601.5 feet to the point of beginning, being all of Lot 4 and part of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of said Section 10.

Section 15: Beginning at the NW Corner of said Section 15 and running thence East along the Section line 2601.5 feet; thence S8°09'W 1333.5 feet; thence West along the 16th line 2419 feet to the West line of said Section 15; thence N0°17'E along the Section line 1320 feet, more or less, to the point of beginning, being all of Lot 1 and part of the NE 1/4 NW 1/4 of Section 15.

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Section 7: NE 1/4 NW 1/4
E 1/2

Section 8: W 1/2

Subject to a Mortgage of record.

Subject to easements, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to that certain oil and gas lease recorded as Instrument No. 213718 in the records of Jefferson County, Idaho.

Subject to Building and Access Restrictions contained in the conveyance of adjacent properties recorded in Book 14 of Deeds at pages 462 and 474, records of Clark County, Idaho.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.

Together with an assignment of an undivided one-half interest (1/2) of all grazing leases associated with and adjacent to said above described premises held by Grantors.

Tract 2 (D&D Tract)

An undivided one-half interest in and to the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Beginning at a point on the section line, South 523.6 feet from the Northeast Corner of Section Fourteen (14), Township Eight (8) North, Range Thirty-one (31) East of the Boise Meridian, County of Clark, State of Idaho, thence South along the Section Line, 361.1 feet; thence North $87^{\circ}38'$ West 195.8 feet; thence South $0^{\circ}54'$ West, 80 feet; thence South $44^{\circ}11'$ East, 29 feet thence South $86^{\circ}29'$ East, 123 feet; thence South $3^{\circ}56'$ West, 56.7 feet; thence South $89^{\circ}45'$ West, 184 feet; thence South $0^{\circ}46'$ East, 18.2 feet; thence South $36^{\circ}10'$ West, 131.2 feet; thence South $4^{\circ}12'$ East, 250 feet; thence South $85^{\circ}48'$ West, 200 feet; thence North $4^{\circ}12'$ West, 350 feet; thence North $85^{\circ}48'$ East, 200 feet; thence North $4^{\circ}12'$ West, 150 feet; thence South $85^{\circ}48'$ West 300 feet; thence South $4^{\circ}12'$ East, 150 feet; thence South $85^{\circ}48'$ West, 695.6 feet, more or less to the West line of the East One-half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$) of said Section Fourteen (14); thence South along said West line of the East One-half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$), 1505.8 feet, more or less, to the Southwest corner of the Southeast Quarter of the Northeast Quarter of said Section Fourteen (14); thence East 1320 feet more or less, to the East Quarter Corner of said Section Fourteen (14); thence South, 1320 feet, more or less, to the Southwest corner of the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of Section Thirteen (13), above Township and range; thence North $88^{\circ}58\frac{1}{2}'$ East, along the South line of the North One-half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of said Section Thirteen (13), for 2061 feet; thence North $6^{\circ}19'$ West 1361 feet; thence South $89^{\circ}23'$ West, 1564 feet; thence North $0^{\circ}20'$ West, 2043.8 feet; thence North $85^{\circ}52'$ West, 336.6 feet to the point of beginning. Containing 125.24 acres, more or less. Being parts of the West One-half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$), the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), and the North One-half of the Southwest Quarter ($N\frac{1}{2}SW\frac{1}{4}$) of Section Thirteen (13), and the East One-half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$) of Section Fourteen (14), above township and range, all being located in the County of Clark, State of Idaho.

EXCEPTING FROM the above described real property tract, that certain tract hereinafter described, situate in Clark County, State of Idaho, and particularly described as follows, to-wit:

Beginning at a point on the West line of the East half of the Northeast Quarter (E½, NE¼) of Section 14, Township 8 North, Range 31 East of the Boise Meridian, said point being common to the North boundary of the property owned or formerly owned by D & D Enterprises, Inc. and the South boundary of the property formerly owned by Ben Wilding, said point also being described as S. 85°24' 30" W. 1335.5 feet more or less along the Section line, and South 1027.7 feet more or less, along the West line of said east half of the Northeast Quarter (E½NE¼) from the Northeast Corner of said Section 14, and running thence South along said West line 200.00 feet; thence N. 86°01' E. 150.00 feet parallel to said common boundary line; thence North 200.00 feet to said common boundary line; thence S. 86° 01' W. 150.00 feet along said common boundary line, to the point of beginning.

FURTHER EXCEPTING THEREFROM: The existing county road commonly known as State Highway No. 22 and further subject to all conditions, restrictions, reservations, easements, rights, rights-of-way; road rights-of-way, zoning ordinances and governmental regulations of record.

Tract 3(Olverson Tract)

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho,

Section 1: All that part of the S½ of said Section 1, lying North and West of the Producers Irrigation Company Canal. **EXCEPTING THEREFROM:** County Road Right of Ways.

Together with all water rights, irrigation rights, and the like which belong to or appertain in any way to the real property described above.

SUBJECT to those restrictions in that certain Warranty deed given by Elden W. Oliverson and Helen W. Oliverson, husband and wife, to Jefferson County, dated February 28, 1979 and Microfilmed as Instrument No. 203605 on April 29, 1980, records of Jefferson County, Idaho, to-wit:

"Grantors convey unto the Grantee the right to prohibit the erection or construction of any buildings or structures except irrigation or drainage structures within 50 feet of the real property."

ALSO SUBJECT TO: All liens, easements, assessments, encumbrances, rights of way for roads, ditches, canals, pole, power and transmission lines as they exist; covenants, restrictions, and patent reservations; all applicable building codes, zoning ordinances, land use regulations, and laws; and accrued taxes of record, all as they now exist upon or relate to the subject property.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/30/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-2100

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEWIS LA VAR NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366
Original Owner	ESTATE OF BEN R WILDING
Original Owner	ELDA H WILDING STAR RT DUBOIS, ID 83423 2086572577
Original Owner	CLEO B WILDING STAR RT MONTEVIEW, ID 83435 2086572569

Priority Date: 03/12/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	5.42 CFS	1260 AFA
Total Diversion			5.42 CFS	1260 AFA

Location of Point(s) of Diversion:

GROUND WATER | NWSENE | Sec. 12 | Township 08N | Range 32E | JEFFERSON County

IRRIGATION Use:

Acre Limit: 360

SCANNED

APR 04 2023

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	7		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40									
				NESE	40		NWSE	40		SWSE	40		SESE	40
		8		NENW	40		NWNW	40		SWNW	40		SENW	40
				NESW	40		NWSW	40		SWSW	40		SESW	40

Total Acres: 680

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 32-10154 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.42 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1935 AF. USE OF THIS RIGHT WITH RIGHT NO. 32-10154 AND THE RENO DITCH COMPANY INCORPORATED RIGHTS IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.6 CFS.
2. USE OF THIS RIGHT WITH RIGHT NO. 32-10154 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 680 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 360 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT NO. 32-10154 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE. RIGHT NO. 32-10154 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
6. E26 USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM RENO DITCH COMPANY, INC.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

SCANNED

APR 04 2023

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 110

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 680

Combined Volume Limit: 1935

Combined Rate Limit: 5.42

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

APR 04 2023

Warranty Deed
Lower Reno INTO L3

AMENDED
WARRANTY DEED

FOR VALUE RECEIVED, L. LaVAR NEWMAN (aka LaVar Newman) and E. LOUISE NEWMAN (aka Louise J. Newman and Louise Newman), husband and wife, of 2941 North 800 East, Montevieu, Idaho 83435, hereinafter called "Grantors", do hereby grant, bargain, sell and convey unto L3 LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal place of business at 2941 North 800 East, Montevieu, Idaho 83435 hereinafter called "Grantee", all interest in and to the following described real property, to-wit:

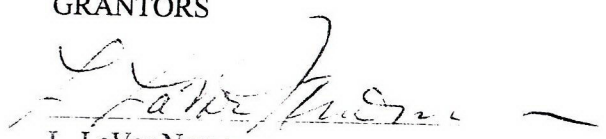
SEE EXHIBIT "A" ATTACHED

This Amended Warranty Deed is given to correct that certain description in Section 7 and Section 8 of Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho, as more particularly described on page 2 to Exhibit A.

Grantors covenant and warrant that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

DATED This 2nd day of January, 1997.

GRANTORS


L. LaVar Newman


E. Louise Newman

RECEIVED BY
ASSESSOR

For PLATTING

Date 1-6-97 Time 11:52 AM

WARRANTY DEED - Page 1
newmanl.wd3

Microfilm No. 283836
6 Jan 1997
At 10:00 O'Clock AM
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 18.00 50 00
Recorded at Request of


APR 04 2023

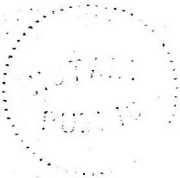
STATE OF IDAHO)

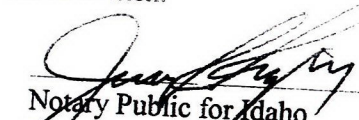
ss.

County of Madison.)

On this 2nd day of January, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared L. LaVAR NEWMAN and E. LOUISE NEWMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 10/01/99

L. LaVar Newman and E. Louise Newman to L3 LIMITED PARTNERSHIP

LEGAL DESCRIPTION

EXHIBIT A

Tract 1

Grantors undivided one-half interest in and to the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Township 8 North, Range 31 East of the Boise Meridian, Clark County, Idaho

Section 13: NE 1/4
N 1/2 SE 1/4

Section 14: Beginning at a point on the Section line South 523.6 feet from the NE Corner of said Section 14; thence South along the Section line 361.1 feet; thence N87°38'W 195.8 feet; thence S0°54'W 80 feet; thence S44°11'E 28 feet; thence S86°29'E 123 feet; thence S3°56'W 56.7 feet; thence S89°45'W 184 feet; thence S0°46'E 18.2 feet; thence S36°11'W 131.2 feet; thence S4°12'E 250 feet; thence S85°48'W 200 feet; thence N4°12'W 350 feet; thence N85°48'E 200 feet; thence N04°12'W 150 feet; thence S85°48'W 300 feet; thence S04°12'E 150 feet; thence S85°48'W 695.6 feet, more or less, to the West line of the E 1/2 of the NE 1/4 of said Section 14; thence North 1138.8 feet, more or less, to the North line of the said Section 14; thence East along the North line of said Section 14 for 1320 feet, more or less, to the NE Corner of said Section 14; thence N88°58.5'E along the North line of Section 13, above Township and Range, 2640.3 feet, more or less, to the North 1/4 Corner of said Section 13; thence South along the North and South 1/4 line of said Section 13 for 3964.6 feet, more or less, to SE Corner of the NE 1/4 of the SW 1/4 of said Section 13; thence S88°58.5'W along the 16th line 579.3 feet, more or less, to a point which is N88°58.5'E 2061 feet from the SW Corner of the NW 1/4 of the SW 1/4 of said Section 13; thence N6°18'W 1361 feet; thence S89°23'W 1564 feet; thence N0°20'W 2043.8 feet; thence N85°52'W 336.6 feet to the point of beginning, being part of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 13 and the E 1/2 of the NE 1/4 of said Section 14.

EXCEPTING THEREFROM: Beginning at the Northwest Corner of the East Half of the Northeast Quarter (E 1/2 NE 1/4) of Section 14, Township 8 North, Range 31 East of the Boise Meridian, said point being S85°24'30"W 1335.5 feet, more or less along the Section line, from the Northeast Corner of said Section 14, and running thence South 1027.7 feet, more or less, along the West line of said East half of the Northeast Quarter (E 1/2 NE 1/4) to a point that is common to the North boundary of the property owned or formerly owned by D & D Enterprises,

Inc., and the South boundary of the property owned or formerly owned by Ben Wilding; thence N86°01'E 250.00 feet along said common boundary; thence North 246.00 feet; thence S86°01'W 224.94 feet; thence North 781.97 feet, more or less, to the North line of said Section 14; thence S85°24'30"W 25.08 feet to the point of beginning.

Grantors undivided one-half interest in and to the following described real estate situated in the County of Jefferson, State of Idaho, to-wit:

Township 8 North, Range 32 East of the Boise Meridian, Jefferson County, Idaho

Section 10: Beginning at the SW Corner of said Section 10 and running thence N0°17'E along the Section line 1320 feet, more or less, to the NW Corner of Lot 4 of said Section 10; thence East along the 16th line 2784 feet; thence S8°09'W 1333.5 feet; thence West along the Section line 2601.5 feet to the point of beginning, being all of Lot 4 and part of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of said Section 10.

Section 15: Beginning at the NW Corner of said Section 15 and running thence East along the Section line 2601.5 feet; thence S8°09'W 1333.5 feet; thence West along the 16th line 2419 feet to the West line of said Section 15; thence N0°17'E along the Section line 1320 feet, more or less, to the point of beginning, being all of Lot 1 and part of the NE 1/4 NW 1/4 of Section 15.

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Section 7: NE 1/4 NW 1/4
E 1/2

Section 8: W 1/2

Subject to a Mortgage of record.

Subject to easements, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to that certain oil and gas lease recorded as Instrument No. 213718 in the records of Jefferson County, Idaho.

Subject to Building and Access Restrictions contained in the conveyance of adjacent properties recorded in Book 14 of Deeds at pages 462 and 474, records of Clark County, Idaho.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.

Together with an assignment of an undivided one-half interest (1/2) of all grazing leases associated with and adjacent to said above described premises held by Grantors.

Tract 2

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 2: Lots 3 and 4.

S $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM: Public road right of ways.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

Tract 3

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 4

Lots 3 and 4, the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 5

The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$), the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 6

Township 8 North, Range 33 East Boise Meridian, Jefferson County, Idaho.

Section 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 20 acres.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States pursuant to the Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All oil and gas deposits in the lands so patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO those rights for a highway granted to the State of Idaho Transportation Department, its successors or assigns, by right-of-way I-15423 pursuant to the Act of August 27, 1958, as amended (23 U.S.C. 317).

Tract 7

Township 9 North, Range 33 East, Boise Meridian, Clark County, Idaho.

Section 35: SE $\frac{1}{4}$

The area described contains 160 acres.

Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317.

Tract 8

Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 2: Lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$. The area described contains 289.28 acres, more or less.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-10111

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEWIS LA VAR NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366
Original Owner	ESTATE OF BEN R WILDING
Original Owner	ELDA H WILDING STAR RT DUBOIS, ID 83423 2086572577
Original Owner	CLEO B WILDING STAR RT MONTEVIEW, ID 83435 2086572569
Original Owner	RIGBY THATCHER ANDRUS RIGBY & MOELLER C/O JERRY R RIGBY 25 N 2ND E PO BOX 250 REXBURG, ID 83440-0250 2083563633

Priority Date: 04/01/1950

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	

SCANNED

APR 04 2023

Total Diversion | | 0.00 CFS |

Location of Point(s) of Diversion:

GROUND WATER | SENENW | Sec. 08 | Township 08N | Range 33E | JEFFERSON County

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	8		NENW										

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	8		NENW										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 08N33E082400 STOCKWATER, 500 RANGE CATTLE

Dates:

Licensed Date:

Decreed Date: 06/25/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

SCANNED

APR 04 2023

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

APR 04 2023

State of Idaho
Department of Water Resources

Water Right

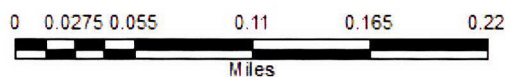
32-10111

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/29/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



APR 04 2023

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-10154

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEWIS LA VAR NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366

Priority Date: 10/31/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	3.2 CFS	1120 AFA
Total Diversion			3.2 CFS	1120 AFA

Location of Point(s) of Diversion:

GROUND WATER | NWSENE | Sec. 12 | Township 08N | Range 32E | JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	7		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40									
		8		NESE	40		NWSE	40		SWSE	40		SESE	40
				NENW	40		NWNW	40		SWNW	40		SENW	40
				NESW	40		NWSW	40		SWSW	40		SESW	40

Total Acres: 680

Conditions of Approval:

SCANNED

APR 04 2023

1. USE OF THIS RIGHT WITH RIGHT NO. 32-02100 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.42 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1935 AF. USE OF THIS RIGHT WITH RIGHT NO. 32-02100 AND THE RENO DITCH COMPANY INCORPORATED RIGHTS IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.6 CFS.
2. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
3. USE OF THIS RIGHT WITH RIGHT NO. 32-02100 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 680 ACRES IN A SINGLE IRRIGATION SEASON.
4. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 32-02100 PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. THIS RIGHT IS FOR AN ENLARGEMENT OF 320 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT. RIGHT NO. 32-02100 IS ALSO DIVERTED THROUGH POINT DIVERSION DESCRIBED ABOVE.
7. E26 USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM RENO DITCH COMPANY, INC.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 110

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 680

Combined Volume Limit: 1935

SCANNED

APR 04 2023

Combined Rate Limit: 5.42

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust: T

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

SCANNED

APR 04 2023

State of Idaho
Department of Water Resources

Water Right

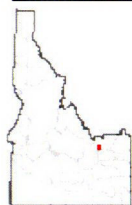
32-10154

IRRIGATION

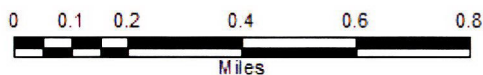
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This is a FSA Aerial Photography Field Office photo to be credited in derived products.



Date created: 3/29/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





IDAHO DEPARTMENT
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 03, 2023

L2 LTD PARTNERSHIP
2990 N 800 E
MONTEVIEW ID 83435-5068

L3 LTD PARTNERSHIP
2990 N 800 E
MONTEVIEW ID 83435-5068

Re: Change in Ownership for Water Right No(s): 32-10111, 32-10154, 32-2100

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT

SCANNED

APR 04 2023