

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-4303

Date Received: 11/6/25

Receipt No: P001693

Claim Fee: 2500 By: m3

RECEIVED

JAN 06 2025

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Wynn Costley Phone (208) 8523516
 Mailing address 7807 E Hwy 36 Preston ID Zip 83263
Street or Box City State
 Email address (optional) 2tuffgeezers@gmail.com
2. Date of priority: (Only one per claim) 5/1/1882 12:00 AM (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (☒) (a) spring
 which is tributary to (b) Strawberry Creek
4. Location of point of diversion is: Township 13S, Range 41E, Section 17,
NW 1/4 of SE 1/4, or Govt. Lot BM, County of Franklin;
 Parcel no. RP00648.01
 Additional points of diversion, if any:
 If available, GPS coordinates: -111.6876 42.2916 Degrees
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Surface spring developed to drain into spring box. Collection box (circa early 1900's) replaced in 1986. Total volume of spring box replacement approx. 3000 gallons. Piped about 1/4 mile to house. Excess drains to Strawberry Creek. Diversion for lawn and garden irrigation from creek approximately 1/4 mile downstream.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (☒) or AFY ()
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>.02</u>			
For <u> </u> purposes from <u> </u> to <u> </u> amount <u> </u>			
7. Total quantity claimed .02 cfs (☒) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use for one home. No stock use at this time

9. Location of place of use is: Township 13S, Range 41E, Section _____,
_____ 17 1/4 of NW 1/4, Govt. Lot SE BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any N/A

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
Homesteaded by Marie Steffanson, application number 9221, certificate number 4478 dated 31 Dec 1904. See attached copy. Reported that the original house was built in the late 1890's.

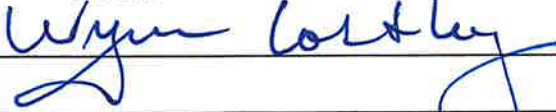
14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 13-4303

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 30 Dec 2024

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Homestead Certificate No. 75 78

Application 922

THE UNITED STATES OF AMERICA



To all to whom these Presents shall come, GREETING:

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho

, whereby it appears that, pursuant to the Act of Congress approved 30th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Marie Steffensen

has been established and duly consummated, in conformity to law, for the North East quarter of the North West quarter of Section twenty and the South East quarter of the South West quarter and the West half of the South East quarter of Section twenty in Township thirteen South of Range forty-one East of Boise Meridian in Idaho containing one hundred and sixty acres.

according to the official plat of the survey of said land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Marie Steffensen the tract of land above described: To have and to hold the said tract of land, with the appurtenances thereof, unto the said Marie Steffensen and to her heirs and assigns forever: subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I Theodore Roosevelt, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the city of Washington, the thirty-first day of December, in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty-ninth.

By the President:

T. Roosevelt

By

F. M. McKeen
B. H. Bush

Secretary.

Recorder of the General Land Office.