

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 21 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10224	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-7132	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Woodbury, Carol J / Woodbury, Lyle D
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Hahn
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

305 N. Yale Road

Mailing address

928-233-0510

Telephone

American Falls

City

ID

State

83211

Zip

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 30, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-7132

8. Signature: [Signature] Title, if applicable: _____ Date: 10/4/24
- Signature of new owner/claimant
- David Hahn
- Print name

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Print name

Received by: SG Date: 10/21/2024 For IDWR Office Use Only: Receipt No. 5040407 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: TW Date: 1/7/2025

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
235 E. 3rd St. N. #1
Burley, ID 83318

CASSIA COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW-BURI
01:27:21 PM 10-04-2024
2024-003687
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1156160BU (kw)**

Date: **September 30, 2024**

For Value Received, **Carol J. Woodbury, Trustee of The Woodbury Revocable Trust, dated September 29, 2016, and any amendments thereto**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David Hahn, an unmarried man**, hereinafter called the Grantee, whose current address is **305 North Yale Road, American Falls, ID 83211**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/30/2024

Warranty Deed
- continued

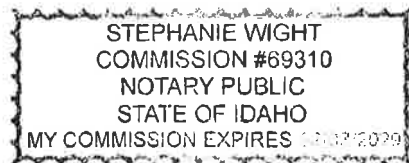
File No.: 11561608U (kw)

Woodbury Revocable Trust, dated September
29, 2016, and any amendments thereto

Carol J. Woodbury
Carol J Woodbury, Trustee

STATE OF Idaho)
COUNTY OF Bannock)
ss.

On this 3rd day of October, 2024, before me, a Notary Public in and for said State,
personally appeared **Carol J Woodbury**, known or identified to me to be the person(s) whose
name(s) is subscribed to the within instrument as Trustee of the **The Woodbury Revocable
Trust** Trust, and acknowledged to me that she executed the same as such Trustee.



[Signature]
Notary Public of Idaho
Residing at: Bozartello
Commission Expires: 2/3/2029

Exhibit "A"

Real property in the County of Cassia, State of Idaho, described as follows:

TOWNSHIP 10 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 6: Part of the SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 6, said corner marked by a U.S. General Land Office Iron pipe with brass cap which shall be the Point of Beginning;
Thence North 89°43'38" West (North 89°59'12" West and North 89°43'30" West, rec.) along the South line of Section 6 for a distance of 388.28 feet (388.24 feet and 388.29 feet, rec.) to a p.k. nail on the centerline of Yale Road;
Thence North 89°43'38" West (North 89°59'12" West and North 89°43'30" West, rec.) for a distance of 869.05 feet (869.14 feet, rec.) to a ½ inch rebar;
Thence North 29°52'18" East (North 29°52'27" East, rec.) for a distance of 400.33 feet (400.28 feet, rec.) to a ½ inch rebar;
Thence North 21°13'34" West (North 21°13'00" West, rec.) for a distance of 162.96 feet (163.03 feet, rec.) to a ½ inch rebar;
Thence South 67°03'09" East (South 67°01'29" East, rec.) for a distance of 94.75 feet (94.69 feet, rec.) to a ½ inch rebar on the centerline of Yale Road;
Thence North 41°04'17" West (North 41°17'30" West, rec.) along the centerline of Yale Road for a distance of 117.01 feet (117.03 feet, rec.) to a ½ inch rebar;
Thence North 23°53'00" West (North 24°10'00" West, rec.) along the centerline of Yale Road for a distance of 191.67 feet (191.66 feet, rec.) to a p.k. nail;
Thence North 74°09'19" East (North 73°52'47" East, rec.) for a distance of 566.23 feet (566.54 feet, rec.) to a ½ inch rebar;
Thence North 74°05'32" East (North 73°52'47" East, rec.) for a distance of 673.18 feet (675.05 feet, rec.) to a ½ inch rebar on the East line of Section 6;
Thence South 00°25'32" West (South 0°17' West, rec.) along the East line of Section 6 for a distance of 1070.71 feet to the Point of Beginning.

EXCEPTING THEREFROM the existing right-of-way for Yale Road.

#28

See Lm 289961

2003 July 10

DESERT WEST LAND SURVEYS

SE CORNER
SECTION 6
T.10 S. R.28 E. B.M.
154500

set 1/2" rebar

CERTIFICATE OF SURVEY

I, Steven E. Pearson, a Registered Professional Land Surveyor, Idaho License No. 3623, do hereby certify that this Record of Survey has been prepared from a survey made on the ground under my supervision and that this map is an accurate representation of said survey.

NOTE

- SET IRON PIN (1/2" x 24" rebar) w/ L.S. no attached
- NO CORNER SET

OTHER SURVEY CONTROL FOUND OR SET AS NOTED

BASIS OF BEARING = GPS ORIENTATION TO NORTH



SCALE 1" = 100'

SE CORNER
SECTION 6
T.10 S. R.28 E. B.M.
w/ brass cap
set rec 11 Jun 1991
Inst # 219839

6" 1/4" 1/4" CORNER
SECTION 5
T.10 S. R.28 E. B.M.
w/ brass cap
set rec 11 Jun 1991
Inst # 219839

SECTION 5
T.10 S. R.28 E. B.M.
w/ brass cap
set rec 11 Jun 1991
Inst # 219839

BEARING: N 85°43'38"W
DISTANCE: 54.75

PREVIOUS RECORD OF SURVEY

PROPERTY SURVEY FOR GLEN STEADMAN
DMLS # 337-0881
REC 12 AUG 1988 INST NO 128080
PROPERTY SURVEY FOR RIVIERA FARMS INC
DMLS # 353-8081
REC 29 OCT 1988 INST NO 138111
PROPERTY SURVEY FOR LYNH STEADMAN
DMLS # 2184-5181
REC 13 MAY 1991 INST NO 213425
PROPERTY SURVEY FOR GARTH SEARLE
DMLS # 4658-9791
REC 5 FEB 1998 INST NO 253566
PROPERTY SURVEY FOR GARTH SEARLE
DMLS # 5259-9801
REC 28 SEPT 1999 INST NO 265851
PROPERTY SURVEY FOR GARTH SEARLE
DMLS # 6407-9381
REC 11 FEB 2003 INST NO 266516

SECTION 6 & 7

T.10 S., R.28 E. B.M.
CASSIA COUNTY, IDAHO

SE CORNER
SECTION 6
T.10 S. R.28 E. B.M.
w/ brass cap
set rec 11 Jun 1991
Inst # 219839

PROPERTY SURVEY
for
LEND LEASE AGRI-BUSINESS, INC.

GARTH SEARLE DAIRY - RAFT RIVER, IDAHO
ELSON G. DAVIS AG-LAND MORTGAGE & REAL ESTATE
ERIC LINGE LEND LEASE AGRI-BUSINESS, INC.

DESERT WEST LAND SURVEYS

1751 OVERLAND AVE. IRVING, IDAHO 83418
JOB NO 6034-B391 DRAWN BY

JUL 10 2003



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 07, 2025

DAVID HAHN
305 N YALE RD
AMERICAN FLS ID 83211-5528

Re: Change in Ownership for Water Right No(s): 43-7132, 43-10224

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a light blue horizontal line.

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc:
Flying S Title and Escrow of Idaho, Inc, Burley File# 1156160BU
Water District 143