

RECEIVED

DEC 24 2024

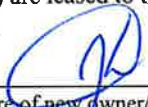
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15698 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CYNTHIA J GRIER
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joshua Kluck
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Box 25 116 Salmon TENDON ID 83467 83468
Mailing address City State Zip
- 775-397-8799 josh.kluck13@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/10/2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  6/22/22
 Signature of new owner/claimant Title, if applicable Date
Joshua Kluck
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:

Received by M. Pettis Date 12-24-24 Receipt No. E050550 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 1/28/2025



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:603350

FOR VALUE RECEIVED

Charles W. Ramsey aka Charles Witzel Ramsey, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joshua Kluck, a single man

whose current address is

**PO Box 25
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 6, 2022

Charles W. Ramsey by Kevin Ramsey (PoA)
Charles W. Ramsey, by Kevin Ramsey, attorney in fact

State of Idaho } ss.
County of Lemhi }

On this 9th day of May, 2022, before me, Sarah Magyar, a Notary Public in and for said state, personally appeared Kevin Ramsey known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Charles W. Ramsey, and subscribed the name of Charles W. Ramsey as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Sarah Magyar

Notary Public for the State of Idaho

Residing at: Salmon, ID

Commission Expires: 11-09-2027



Exhibit 'A'

PARCEL I

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER SOUTHEAST QUARTER, SECTION 8, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 8, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION BEARS WEST A DISTANCE OF 2648.10 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE WEST A DISTANCE OF 1324.05 FT. TO THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER SOUTHEAST QUARTER;

THENCE N. 00° 06' 19" E. ALONG THE WESTERLY BOUNDARY OF SAID SOUTHEAST QUARTER SOUTHEAST QUARTER A DISTANCE OF 631.20 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING N. 00° 06' 19" E. ALONG SAID BOUNDARY A DISTANCE OF 210.43 FT.;

THENCE N. 79° 43' 44" E. A DISTANCE OF 998.69 FT.;

THENCE N. 00° 06' 19" E. A DISTANCE OF 275.45 FT.;

THENCE N. 79° 43' 44" E. A DISTANCE OF 243.72 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE S. 10° 16' 16" E. A DISTANCE OF 499.11 FT.;

THENCE S. 80° 38' 28" W. A DISTANCE OF 1330.09 FT. TO THE POINT OF BEGINNING.

PARCEL II

TOGETHER WITH AND SUBJECT TO: A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS 15 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE; COMMENCING AT THE SOUTHEAST CORNER OF SECTION 8, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION BEARS WEST A DISTANCE OF 2648.10 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 08' 43" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 8 A DISTANCE OF 778.62 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SAID STATE HIGHWAY 28; THENCE N. 10° 16' 16" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 502.81 FT. TO THE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 71° 57' 47" W. 175.15 FT.; 86.77 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 16° 59' 19" A RADIUS OF 292.65 FT. AND A CHORD BEARING OF S. 80° 27' 27" W. FOR A DISTANCE OF 86.46 FT. TO THE EASTERLY BOUNDARY OF PARCEL "B".

ALSO TOGETHER WITH AND SUBJECT TO: A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS 30 FT. WESTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE SOUTHEAST CORNER OF SECTION 8, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION BEARS WEST A DISTANCE OF 2648.10 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 08' 43" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 8, A DISTANCE OF 283.00 FT. TO THE POINT OF BEGINNING;

Water Right
74-15698

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

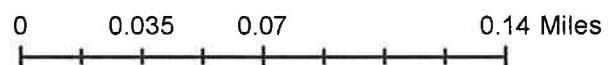
18N

8

9

The USDA-FSA Aerial Photography Field office asks to be credited in derived products

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



File No./Escrow No.: 603350
 Print Date & Time: 5/6/2022 2:15:37 PM
 Officer/Escrow Officer:

Alliance Title & Escrow, LLC
610 Main St.
Salmon, ID 83467
(208)756-4231

Property Address: 4 CAMINO LANE
 TENDON, ID 83468 (LEMHI)
 (RP18N24E089005A, MHMH0000000983A, MHMH0000000952A, MHMH0000000340A)

Buyer: JOSHUA KLUCK
 947 Alpine Drive
 Spring Creek, NV 89815

Lender: Wells Fargo Bank
 MAC X9999-01H, 2701 Wells Fargo Way, Minneapolis, MN 55467-8000

Settlement Date: 5/10/2022

Description	Buyer	
	Debit	Credit
Deposits, Credits, Debits		
Sale Price of Property	\$395,000.00	
Deposit		\$2,500.00
Page 2 - Lender Credit from Wells Fargo Bank		\$1,110.00
Prorations		
County Taxes 1/1/2022 to 5/10/2022 @ \$276.40/Year		\$97.69
New Loans		
Loan Amount		\$316,000.00
0.8750% of Loan Amount (Points)	\$2,765.00	
Appraisal Fee to PCVV Murcor	\$1,770.00	
Credit Report to Equifax Information Services	\$18.15	
Tax service to Wells Fargo Bank	\$80.00	
Prepaid Interest (33.5500 per day from 5/10/2022 to 5/31/2022)	\$738.10	
Homeowner's Insurance Premium to Gem State Insurance	\$1,221.00	
Homeowner's Insurance \$101.75 per month for 3 mo.	\$305.25	
Property Taxes \$23.03 per month for 2 mo.	\$46.06	
Aggregate Adjustment		\$101.71
Processing Fee to Wells Fargo Bank	\$1,300.00	
Title Charges		
Title - Lender's Title Insurance to Alliance Title & Escrow, LLC	\$484.00	
Title - ALTA - 8.1-06, 9-06 and 22-06 Endorsement(s) to Alliance Title & Escrow, LLC	\$50.00	
Title - Settlement or closing fee to Alliance Title & Escrow, LLC	\$642.50	
Title - Courier/Delivery/Postage Fee to Alliance Title & Escrow, LLC	\$20.00	
Title - Wire Processing Fee to Alliance Title & Escrow, LLC	\$20.00	
Title - Closing Protection Letter Fee to Alliance Title & Escrow, LLC	\$25.00	
Title - eRecording Fee paid to Simplifile - Buyer/Borrower to Alliance Title & Escrow, LLC	\$13.25	
Government Recording and Transfer Charges		
Recording fees: Deed \$30.00	\$15.00	
Mortgage \$45.00	\$45.00	
	Debit	Credit
Subtotals	\$404,558.31	\$319,809.40
Due From Buyer		\$84,748.91
Totals	\$404,558.31	\$404,558.31

CONSUMER PROTECTION ALERT: Alliance Title & Escrow Corp. does not deliver wire instructions via e-mail to you or your agent, without a verbal request and confirmation of receipt, to include verification of the accuracy of wire information. If you wish to wire funds for closing, please ask your escrow officer for wire account information and options to deliver that information to you.

Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize Alliance Title & Escrow, LLC to cause the funds to be disbursed in accordance with this statement.

BUYER(S)
JOSHUA KLUCK

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/12/2022

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 74-15698

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CYNTHIA J GRIER PO BOX 6 TENDON, ID 83468-0006 2087566849
Original Owner	JULIE NOVA MERRILL
Original Owner	R DANA MERRILL PO BOX 252 NORTH FORK, ID 83466 2088652266
Original Owner	ANGELA A BURNHAM
Original Owner	DANIEL L BURNHAM 1306 BRYAN AVE SALMON, ID 83467 2087564263
Original Owner	MARY A TURNER PO BOX 1384 SALMON, ID 83467
Original Owner	ALFONSO MARTINEZ
Original Owner	SUSAN MARTINEZ PO BOX 22 TENDON, ID 83468-0022 2087566283

Priority Date: 01/21/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LEMHI RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.08 CFS	
Total Diversion			0.08 CFS	

Location of Point(s) of Diversion:

LEMHI RIVER|SWSW|Sec. 09|Township 18N|Range 24E|LEMHI County

IRRIGATION Use:

Acre Limit: 11.5

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
18N	24E	8		SESE	4.4									

Total Acres: 4.4

Conditions of Approval:

1. This right is a split from former right 74-15690 .
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/06/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 74

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

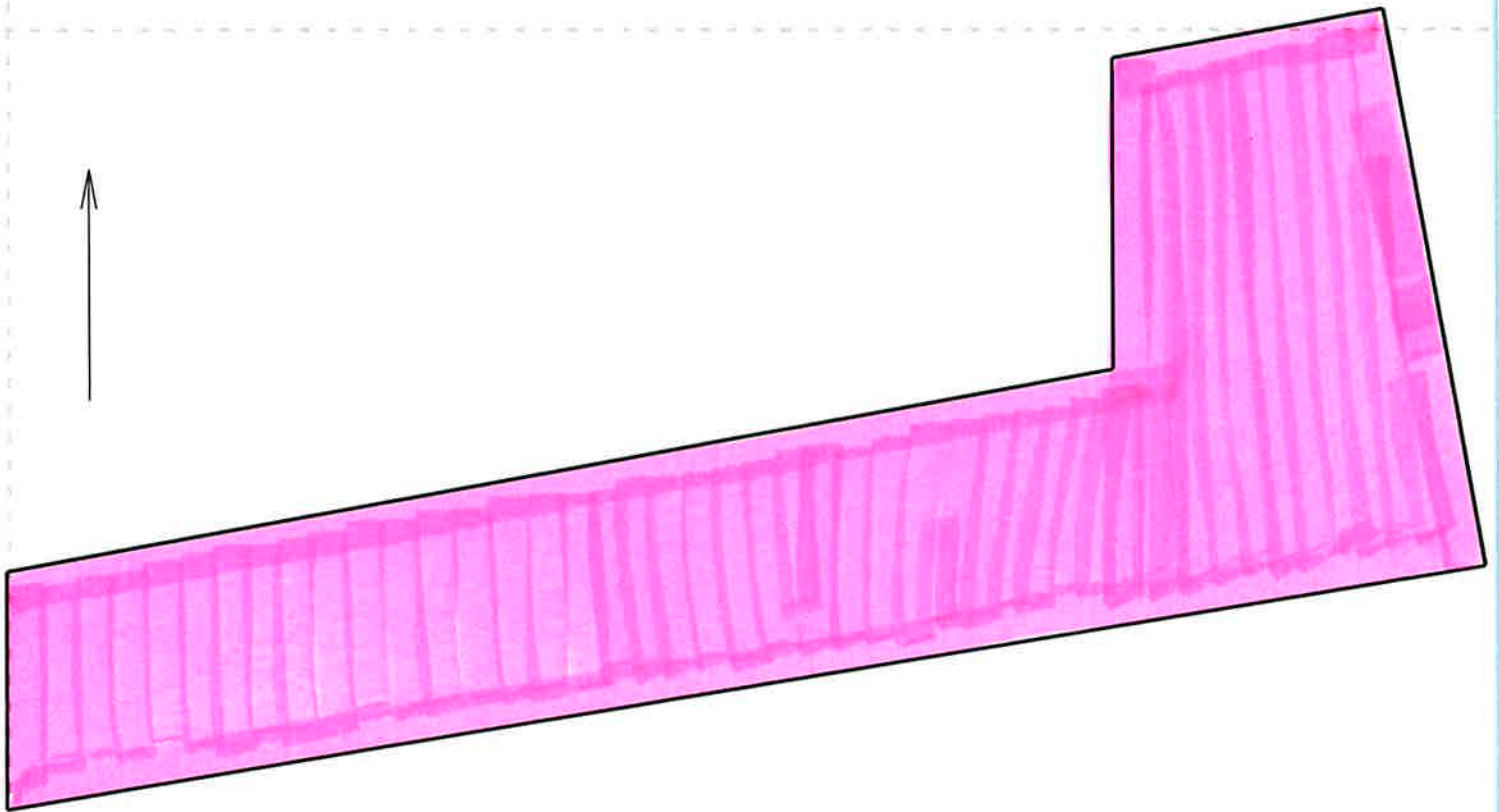
Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



328891 Charles Ramsey To Joshua Kluck

1/27/2025

Scale: 1 inch= 170 feet

File:

Tract 1: 8.2230 Acres (358193 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3557 ft.

01 /se,8,18n,24e
02 /n90w 1324.05
03 /n00.0619e 631.20
04 n00.0619e 210.43
05 n79.4344e 998.69
06 n00.0619e 275.45
07 n79.4344e 243.72

08 s10.1616e 499.11
09 s80.3828w 1330.09



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 28, 2025

JOSHUA KLUCK
PO BOX 116
TENDON ID 83468-0116

Re: Change in Ownership for Water Right No(s): 74-15698

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 31, 2024

JOSHUA KLUCK
PO BOX 116
TENDLOY ID 83468

RE: Change in Ownership Water Right No. 74-15698

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. Please provide evidence of ownership.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED
DEC 31 2024