

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7495
Date Received: 1/8/2025
Receipt No: P001706
Claim Fee: \$ 52.00
Received By: mb

RECEIVED

JAN 08 2025

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

1. Name of Claimant(s)

MATHEWS BROTHERS LLC
670 MINGO RD
GRACE ID 83241-5334

Phone: (208) 681-8008

2. Date of Priority: 5/18/1992

3. Source:

COLD SPRINGS CREEK

Trib. to:

BEAR RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
11S	40E	11	SW NW NE		CARIBOU	

5. Description of diverting works:

5' dam across drainage

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
RECREATION STORAGE	01/01	12/31			1.2
STOCKWATER STORAGE	01/01	12/31			1.3

7. Total Quantity Appropriated is:

C.F.S. and/or 2.5 A.F.A.

8. Non-irrigation uses:

9. Place of use:

RECREATION STORAGE within CARIBOU County

Township	Range	Section	¼ of ¼	Lot	Acres
11S	40E	11	NW NE		
11S	40E	11	NE NW		

STOCKWATER STORAGE within CARIBOU County

Township	Range	Section	¼	of	¼	Lot	Acres
11S	40E	11	NW		NE		
11S	40E	11	NE		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This is the licensed priority date and use continues today.

This right authorizes the diversion of an annual total of 0.6 acre-feet to be used for the initial filling of the pond, 0.6 acre-feet for the replacement of losses caused by seepage and evaporation, and 1.3 acre-feet for stockwater consumption.

Recreation use is for a private, non-commercial fish pond.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Member of Mathews Bros LLC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 1-8-25

Printed Name of Authorized Agent Mark Mathews