

RECEIVED

JAN 17 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION**Notice of Security Interest in a Water Right**
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
	35-7422 OK			
	35-14775 OK			

2. The following **REQUIRED** information must be submitted with this form:A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**B) A **FEE** of **\$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

THE BANK OF COMMERCE

PO BOX 1046

BLACKFOOT, ID 83221

Phone 208-785-6843

Email blackfoot@bofc.bank

4. Name of Water Right Owner/Claimant(s)

DANCE LAND HOLDINGS LLC

5. Expiration Date of Notification Period

03/15/2025

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Diana Gambel

Title, if applicable

A.V.P./LOAN OFFICER

SUPPORT DATA

IN FILE # 35-7422

For Office Use Only

Received by M. Fetter Date 1-17-25 Receipt No. E050585 Fee 50.00
 Processed by AJ _____ Date _____ WR JB Date 1/27/2025

Instrument # 767240

BINGHAM COUNTY, IDAHO
2024-12-19 03:16:21 PM No. of Pages: 8
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$31.00
Ex-Officio Recorder Deputy JPulley
Index To: EXTENSION/AMEND/MOD AGREE
Electronically Recorded by Simplifile

1151476

(Space Above This Line For Recording Data)

LOAN NUMBER: 4013814682

MODIFICATION AGREEMENT - MORTGAGE

THIS MODIFICATION AGREEMENT ("Agreement") is made this 19th day of December, 2024, between DANCE LAND HOLDINGS LLC, an Idaho Limited Liability Company, whose address is 435 SOUTH 1150 WEST, PINGREE, Idaho 83262 ("Mortgagor"), and The Bank of Commerce whose address is 624 Jensen Grove Drive, Blackfoot, Idaho 83221 ("Lender").

The Bank of Commerce and Mortgagor entered into a Mortgage dated August 12, 2024 and INSTRUMENT NO. 764265, records of County of BINGHAM, State of Idaho ("Mortgage"). The Mortgage covers the following described real property:

Address: TOWNSHIP 3 SOUTH, PARTS OF SECTION 30 AND 35, RANGE 33 AND 34 E.B.M., PINGREE, Idaho 83262

Legal Description: See Attached Exhibit

THE FOLLOWING TO BE INCLUDED IN THE MORTGAGE AS A FIXTURE FILING: ALL IRRIGATION EQUIPMENT INCLUDING BUT NOT LIMITED TO: ALL SPRINKLERS EQUIPMENT, INCLUDING PUMPS, MOTORS, BURIED AND PORTABLE MAINLINE, PANELS, PIVOTS, AND ALL OTHER LINE NOW OWNED OR HEREAFTER ACQUIRED.

WATER RIGHT NO. 35-7957 FOR 1.5 CFS PRIORITY OF 03/17/1981 FOR 75 ACRES FROM GROUND WATER AND WATER RIGHT NO. 35-7422 FOR 4.6 CFS PRIORITY OF 05/20/1974 FOR 230 ACRES FROM GROUND WATER.

WATER STOCK: 290 SHARES OF ABERDEEN-SPRINGFIELD CANAL WATER AND 298 SHARES OF PEOPLES CANAL .

It is the express intent of the Mortgagor and Lender to modify the terms and provisions set forth in the Mortgage. Mortgagor and Lender hereby agree to modify the Mortgage as follows:

- A PROMISSORY NOTE OR OTHER AGREEMENT NO. 4013814569, DATED AUGUST 12, 2024, FROM GRANTOR TO LENDER, MORTGAGE IS NOW SECURED BY A PROMISSORY NOTE OR OTHER AGREEMENT NO. 4013814682, DATED DECEMBER 19, 2024, FROM GRANTOR TO LENDER, WITH A LOAN AMOUNT OF \$92,930.00 AND MATURING ON MARCH 15, 2025.

Mortgagor and Lender agree that the Mortgage including such changes, modifications, and amendments as set forth herein, shall remain in full force and effect with respect to each and every term and condition thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Property. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or affect any provision, term, condition, or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties, or remedies under the Mortgage it being the intent of Mortgagor and Lender that the terms and provisions thereof shall continue in full force and effect, except as



E-RECORDED

simplifile

ID: 767240
County: Bingham
Date: 12-19-24 Time: 3:16pm

1151476

(Space Above This Line For Recording Data)

LOAN NUMBER: 4013814682

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Mortgagor and Lender agree that the Mortgage including such changes, modifications, and amendments as set forth herein, shall remain in full force and effect with respect to each and every term and condition thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Property. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or affect any provision, term, condition, or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties, or remedies under the Mortgage it being the intent of Mortgagor and Lender that the terms and provisions thereof shall continue in full force and effect, except as



specifically modified herein. Nothing in this Agreement shall constitute a satisfaction of the promissory note or notes, or other credit agreement or agreements secured by the Mortgage.

Lender's consent to this Agreement does not waive Lender's right to require strict performance of the Mortgage modified above, nor obligate Lender to make any future modifications. Any guarantor or cosigner shall not be released by virtue of this Agreement.

If any Mortgagor who signed the original Mortgage does not sign this Agreement, then all Mortgagors signing below acknowledge that this Agreement is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Agreement or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

This Agreement shall be binding upon the heirs, successors, and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to all genders.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous, or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing below, Mortgagor and Lender acknowledge that they have read all the provisions contained in this Agreement, and that they accept and agree to its terms.

DANCE LAND HOLDINGS LLC


By: MICHAEL DAVID DANCE Date
Its: Manager

By: THE MICHAEL DAVID DANCE IRREVOCABLE TRUST DATED JUNE 25, 2020, Member


By: MICHAEL DAVID DANCE Date
Its: Trustee

BUSINESS ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF BINGHAM

On this the 19th day of December 2024, before me, Erin Adams, a Notary Public, personally appeared MICHAEL DAVID DANCE, Trustee of THE MICHAEL DAVID DANCE IRREVOCABLE TRUST DATED JUNE 25, 2020, and MICHAEL DAVID DANCE, Manager on behalf of DANCE LAND HOLDINGS LLC, an Idaho Limited Liability Company, to me personally known or who having proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed within this instrument and who acknowledged that they hold the positions set forth and that they being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the Limited Liability Company by themselves as Trustee of THE MICHAEL DAVID DANCE IRREVOCABLE TRUST DATED JUNE 25, 2020, and Manager of DANCE LAND HOLDINGS LLC, and that the foregoing instrument is the voluntary act and deed of the Limited Liability Company.

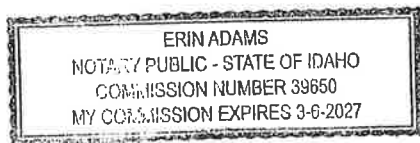
In witness whereof, I hereunto set my hand and official seal.

My commission expires: 03/06/2027

residing at
Blackfoot
Idaho

Erin Adams
Identification Number 39650

(Official Seal)



LENDER: The Bank of Commerce

Dirk Gamble 12/19/24
By: Dirk Gamble Date
Its: Loan Officer

BUSINESS ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF BINGHAM

On this the 19th day of December 2024, before me, Erin Adams, a
Notary Public, personally appeared Dirk Gamble, Loan Officer on behalf of The Bank of
Commerce, a(n) Community Bank, to me personally known or who having proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed within this instrument and who acknowledged
that he/she holds the position set forth and that he/she being authorized to do so, executed the foregoing
instrument for the purposes therein contained, by signing the name of the Lender by himself/herself as Loan
Officer of The Bank of Commerce, and that the foregoing instrument is the voluntary act and deed of the Lender.

In witness whereof, I hereunto set my hand and official seal.

My commission expires: 03/06/2027

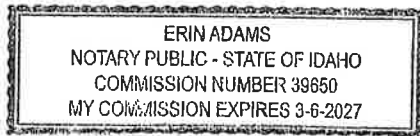
[Signature]

Identification Number

residing at

Blackfoot
Idaho

(Official Seal)



THIS INSTRUMENT PREPARED BY:
THE BANK OF COMMERCE
BLACKFOOT
624 Jensen Grove Drive
Blackfoot ID 832210000

AFTER RECORDING RETURN TO:
The Bank of Commerce
624 Jensen Grove Drive
Blackfoot ID 832210000

Exhibit "A"

Parcel 1:

Township 3 South, Range 33 E.B.M., Bingham County, Idaho.

Section 35: E $\frac{1}{2}$

Excepting Therefrom:

A portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, described as:

Beginning at a point 1,043 feet, more or less, East from the S $\frac{1}{4}$ corner of Section 35, thence North and parallel to the Meridional centerline a distance of 422 feet; thence East and parallel to the South line a distance of 295 feet to the East 1/16 line; thence South along the East 1/16 line 422 feet to the South line of Section 35; thence West along the South line of Section 35, 295 feet to the point of beginning.

Also Excepting Therefrom:

Part of Section 35, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, described as:

Beginning at a point in the North fence line of Federal Aid Project S 1828 (1) that is S 89°56'01" E 1043.00 feet along the Section line and N 00°04'45" W 26.60 feet all from the South Quarter corner of said Section 35 to the Real Point of Beginning; and running thence N. 89°39'32" W 382.63 feet along said fence line; thence N 16°16'19" E 239.94 feet; thence S 89°50'10" E 314.52 feet; thence S 00°13'05" 231.71 feet parallel to the East 1/16 line to the Point of Beginning.

Also Excepting Therefrom:

Part of Section 35, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, described as:

Beginning at the Northeast corner of said Section 35, and running thence S 00°06'17" E 353.08 feet along the East line of said Section 35; thence N 52°25'11" W 226.56 feet; thence N 52°26'45" W 134.67 feet; thence N 52°11'24" W 57.25 feet; thence N 52°48'33" W 61.75 feet; thence N 52°54'55" W 101.35 feet; thence S 89°54'42" E 460.94 feet along the North line of said Section 35 to the Point of Beginning.

Also Excepting Therefrom:

A tract of land located in the SE $\frac{1}{4}$ of Section 35, T. 3 S., R. 33 E.B.M., Bingham County, Idaho, described as follows:

Commencing at the SW $\frac{1}{4}$ corner of Section 35; thence Easterly along the S. Line of Section 35 for 2666.5 feet, more or less, to the S $\frac{1}{4}$ corner as previously established by property lines; thence Northerly along the meridial centerline of Section 35 for 625 feet, more or less, to the true point of beginning; thence continuing Northerly along the meridial centerline 759 feet; thence easterly parallel to the S. line of Section 35 for 1338 feet, more or less, to the E. 1/16 line of Section 35; thence Southerly along the E. 1/16 line 759 feet; thence Westerly parallel to the S. line of section for 1338 feet, more or less, to the true point of beginning.

Parcel 2:

A tract of land located in the SE $\frac{1}{4}$ of Section 35, T. 3 S., R. 33 E.B.M., Bingham County, Idaho, described as follows:

Commencing at the SW $\frac{1}{4}$ corner of Section 35; thence Easterly along the S. Line of Section 35 for 2666.5 feet, more or less, to the S $\frac{1}{4}$ corner as previously established by property lines; thence Northerly along the meridial centerline of Section 35 for 625 feet, more or less, to the true point of beginning; thence continuing Northerly along the meridial centerline 759 feet; thence easterly parallel to the S. line of Section 35 for 1338 feet, more or less, to the E. 1/16 line of Section 35; thence Southerly along the E. 1/16 line 759 feet; thence Westerly parallel to the S. line of section for 1338 feet, more or less, to the true point of beginning.

Parcel 3:

Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho. Section 30: Lot 1 and the Northeast 1/4 of the Northwest 1/4.

Excepting Therefrom:

BEGINNING at the North 1/4 corner of said Section 30; Thence South 00°14'55" West 473.59 feet; Thence South 89°47'23" West 282.78 feet; Thence North 00°14'55" East 473.59 feet to the North line of said Section 30; Thence North 89°47'23" East along the North line 282.78 feet to the POINT OF BEGINNING.

Also Excepting Therefrom:

BEGINNING at the North 1/4 corner of said Section 30; Thence South 0°14'55" West 1320 feet to the TRUE POINT OF BEGINNING; Thence South 89°47'23" West 622 feet; Thence North 0°14'55" East 140 feet; Thence North 89°47'23" East 622 feet; Thence South 0°14'55" West 140 feet more or less along 1/4 line to the TRUE POINT OF BEGINNING.

Also Excepting Therefrom:

BEGINNING at the Northwest corner of said Section 30; Thence South along the center line of County Road known as Hill Top Road, 1320 feet to the 1/16th corner, being the TRUE POINT OF BEGINNING; Thence North along the center line of Hill Top Road, 498 feet; Thence East 195 feet; Thence South 498 feet to the 1/16th line; Thence West 195 feet along the 1/16th line, to the TRUE POINT OF BEGINNING.

Also Excepting Therefrom:

Part of Section 30, Township 3 South, Range 34 East Boise Meridian, Bingham County, Idaho described as:

commencing at the North Quarter corner of Section 30, Township 3 South, Range 34 East and running thence S 89°59'21" W 282.78 feet along the North line of said Section 30 to the Northwest corner of Deed Instrument #240252, said point being the True Point of Beginning; Thence S 00°31'03" W 200.00 feet along the West line of said Deed Instrument #240252 and parallel With the meridional centerline of said Section 30; Thence S 89°59'21" W 250 feet parallel with the North Line of said Section 30; Thence N 00°31'03" E 200 feet parallel with the meridional centerline of said point on the North line of said Section 30; Thence N 89°59'21" E 250.00 feet along said North line to the Point of Beginning.

Parcel 4:

Part of Section 30, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

Commencing at the Northeast corner of Section 30; thence S 89°59'31" W 2651.34 feet along the North line of Section 30 to the North 1/4 corner; thence S 00°31'01" W 1324.19 feet to Center North 1/16 corner and POINT OF BEGINNING; thence N 89°58'50" E 156.37 feet to the Northwest corner of Deed Instrument No. 722103; thence along the South line of said deed the next 5 calls:

Thence (1) S 00°18'55" W 384.86 feet; thence (2) S 89°41'05" E 594.92 feet; thence (3) S 41°34'46" E 205.65 feet; thence (4) S 78°35'11" E 31.52 feet; thence (5) N 33°33'21" E 164.31 feet to the intersection of said deed line and the centerline of the Peoples Canal Spillway; thence along said centerline for the next 5 calls: thence (1) N 84°48'17" E 47.39 feet; thence (2) N 88°26'04" E 98.25 feet; thence (3) N 85°13'48" E 51.13 feet; thence (4) N 79°25'26" E 59.66 feet; thence (5) N 74°14'44" E 61.29 feet to the intersection of said centerline and the East 1/16 line of Section 30; thence S 00°33'15" W 951.06 feet along said East 1/16th line to the Center East 1/16 corner; thence S 00°32'43" W 1318.55 feet along the East 1/16th line to the Southeast 1/16th corner; thence S 89°50'40" W 1323.48 feet along the South 1/16 line to the Center South 1/16th corner; thence S 89°53'47" W 1029.17 feet along the South 1/16 line; thence N 00°04'10" W 63.61 feet; thence N 76°46'51" E 289.26 feet; thence N 50°42'18" E 974.77 feet to a point on the Center of Section line; thence N 00°31'01" E 576.17 feet along said Center of Section line to the Center 1/4 corner of Section 30; thence N 00°31'01" E 1324.18 feet continuing along said Center of Section line to the POINT OF BEGINNING.

Parcel 5:

A portion of the Southeast 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

Commencing at the Northeast corner of said Section 30; Thence Southerly along the East line of said Section a distance of 1688 feet, more or less, to the centerline of the People's Canal Spillway, which point is the TRUE POINT OF BEGINNING; Thence continuing Southerly along the East line of said Section 30 a distance of 2275 feet, more or less, to the Southeast corner of said Northeast 1/4 of the Southeast 1/4; Thence Westerly along the South line of the Northeast 1/4 of the Southeast 1/4 a distance of 1320 feet, more or less to the Southwest corner of the Northeast 1/4 of the Southeast 1/4 of said Section 30; Thence Northerly along the East 1/16th line of said Section a distance of 2273 feet, more or less to the centerline of the People's Canal Spillway; Thence following the centerline of the People's Canal Spillway to the TRUE POINT OF BEGINNING.

Excepting Therefrom:

A parcel of land in the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as follows:

COMMENCING at the Northeast corner of Section 30; Thence South along the East line of Section 30, a distance of 3963 feet, more or less, to the south sixteenth line of Section 30, said point being the TRUE POINT OF BEGINNING; Thence Westerly along the South sixteenth line a distance of 480 feet; Thence North parallel to and 480 feet from the East line of Section 30, a distance of 296 feet; Thence Northeasterly a distance of 120.62 feet to a point on a line 374 feet from the South line and 388 feet from the East line; Thence Easterly, parallel to and 374 feet from the South sixteenth line, a distance of 388 feet to the East line of Section 30; Thence South along the East line of Section 30, a distance of 374 feet to the TRUE POINT OF BEGINNING.

Also Excepting Therefrom:

A parcel of land lying in Section 30, Township 3 South, Range 34 East, Boise Meridian, Bingham County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 30, Township 3 South, Range 34 East, Boise Meridian and running; Thence South 00°35'18" West 1688.00 feet along the East line of Section 30 to the TRUE POINT OF BEGINNING; Thence continuing South 00°35'18" West

959.37 feet along said East line to the East $\frac{1}{4}$ corner of said Section 30; Thence South $00^{\circ}37'49''$ West 135.99 feet along said East line to the Southeast corner of a parcel as described in Bingham County Instrument No. 477826; Thence North $30^{\circ}02'24''$ West 440.15 feet along the South line of said parcel; Thence North $00^{\circ}37'52''$ East 63.06 feet along the West line of said parcel; Thence North $17^{\circ}16'43''$ West 120.41 feet; Thence North $43^{\circ}25'50''$ West 62.12 feet; Thence North $69^{\circ}18'30''$ West 63.62 feet; Thence North $88^{\circ}34'09''$ West 38.87 feet; Thence North $43^{\circ}37'44''$ West 40.58 feet; Thence North $54^{\circ}13'06''$ West 85.70 feet; Thence North $10^{\circ}48'26''$ West 53.47 feet; Thence North $43^{\circ}53'34''$ West 62.63 feet; Thence North $67^{\circ}43'39''$ West 85.83 feet; Thence North $00^{\circ}35'18''$ East 57.25 feet more or less to the center of the People's Canal Spillway; Thence along the centerline of said Spillway the following nine (9) courses:

- 1) Thence North $71^{\circ}13'17''$ East 77.96 feet;
- 2) Thence South $88^{\circ}10'41''$ East 165.44 feet;
- 3) Thence South $59^{\circ}37'43''$ East 67.56 feet;
- 4) Thence South $41^{\circ}21'34''$ East 91.89 feet;
- 5) Thence South $56^{\circ}14'23''$ East 56.59 feet;
- 6) Thence South $87^{\circ}10'07''$ East 60.05 feet;
- 7) Thence North $44^{\circ}58'12''$ East 130.44 feet;
- 8) Thence North $15^{\circ}03'27''$ East 231.71 feet;
- 9) Thence North $83^{\circ}05'16''$ East 20.21 feet more or less to the POINT OF BEGINNING.

Also Excepting Therefrom:

The County Road Right-of-Way described in Quit Claim Deed recorded October 02, 1924, in Book 47 of Deeds, Page 247



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 27, 2025

THE BANK OF COMMERCE
PO BOX 1046
BLACKFOOT ID 83221-1046

RE: Notice of Security Interest for Water Right/Permit No(s): 35-7422 and 35-14775

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: DANCE LAND HOLDINGS LLC
PACIFIC LIFE INSURANCE CO
C/O EQUITABLE AGRIFINANCE LLC

Baily, Jonie

From: Baily, Jonie
Sent: Tuesday, January 21, 2025 9:26 AM
To: blackfoot@bofc.bank
Subject: Request for additional information

RE: Security Interest in Water Right No. 35-7422 and 35-14775

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Security Interest.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Security Interest:** Please supply a copy of the recorded Mortgage, Deed of Trust or other legal document indicating you interest in the water rights listed above.

Because the Department cannot process the security interest without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov

SCANNED

JAN 21 2025