

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 23 2025

Department of Water Resources
Eastern Region

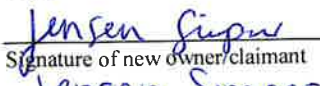
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7743 <u>OK</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>35-7743</u> <u>35-14901</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 3 Putt Partners LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Haizer O'Neal Simper and Jensen Bryn Simper
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3950 S Rincon Rd Wickenburg AZ 85390
Mailing address City State Zip
- 208-821-0092 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-9-2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 1/14/25
Signature of new owner/claimant
Haizer Simper
Print name

Signature:  Title, if applicable: _____ Date: 1/14/25
Signature of new owner/claimant
Jensen Simper
Print name

Received by: JB Date: 1/3/2025 For IDWR Office Use Only: Refund Required
Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. E050504 Receipt Amt. \$600. -
Name on W-9: _____ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Approved by: JB Processed by: JB Date: 1/24/2025

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 763481

BINGHAM COUNTY, IDAHO
2024-07-09 02:35:22 PM No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1141904-B (jcm)

Date: July 03, 2024

For Value Received, 3 Putt Partners LLC, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Haizer O'Neal Simper and Jensen Bryn Simper, husband and wife, hereinafter called the Grantee, whose current address is 14 N 1075 W, Blackfoot, ID 83221, the following described premises, situated in Bingham County, Idaho, to-wit:

Part of the S 1/2, of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence S 00° 07' 58" W along the Eastern Section line 1998.28 feet; Thence N 89° 01' 44" W 930.90 feet along the Northline of said S 1/2 SE 1/4 NE 1/4, to the Point of Beginning; Thence, S 00° 58' 34" W 660.03 feet, to a point on the Latitudinal Centerline of said Section 4; Thence, N 89° 01' 26" W, along said centerline, 391.62 feet; Thence, N 00° 12' 59" E, along the West line of the SE 1/4 of the NE 1/4 of said Section 4, 660.06 feet; Thence S 89° 01' 44" E, along the North line of said SE 1/4 of the NE 1/4, 400.37 feet to the Point of Beginning.

TOGETHER WITH A 50' WIDE INGRESS / EGRESS / PUBLIC UTILITY EASEMENT

Part of the S 1/2, of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence S 00° 07' 58" W along the Eastern Section line 2303.37 feet, to the Point of Beginning; Thence, S 00° 07' 58" W 70.33 feet; Thence, N 89° 01' 35" W 821.86 feet to the beginning of a curve, Thence Southwesterly, 27.95, feet, along said curve to the left, Curve Data= Delta: 80° 04' 19", Radius: 20.00 feet, chord bearing S 50° 56' 16" W 25.73 feet to a non-tangent curve. Thence Northerly, 524.36, feet, along said curve to the right Curve Data= Delta: 312° 57' 16", Radius: 96.00 feet, chord bearing N 12° 37' 15" W 76.63 feet to a non-tangent curve. Thence Easterly, 18.46, feet, along said curve to the left Curve Data= Delta: 52° 52' 58", Radius: 20.00 feet, chord bearing S 62° 35' 06" E 17.81 feet. Thence, S 89° 01' 22" E 797.60 feet; to the beginning of a curve, Thence Northeasterly, 30.14, feet, along said curve to the left Curve Data= Delta: 86° 20' 39", Radius: 20.00 feet, chord bearing N 44° 08' 54" E 27.37 feet to a point of Intersection with a non-tangent line. Thence S 89° 52' 02" E 25.00 feet to the Point of Beginning.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile

ID: 763481
County: Bingham
Date: 7-9-24 Time: 2:38pm

Space Above This Line for Recorder's Use Only

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Date: **07/03/2024**

Warranty Deed
- continued

File No.: **1141904-B (jcm)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/03/2024

Warranty Deed
- continued

File No.: 1141904-B (jcm)

3 Putt Partners LLC, an Idaho limited liability company

By: [Signature]
Name: James Rodney Albertson
Title: Member/Manager

By: [Signature]
Name: Michael Ray Anderson
Title: Member/Manager

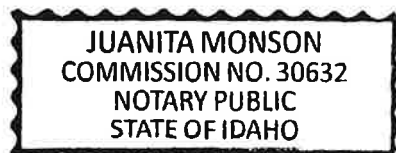
By: First Choice Insurance LLC, an Idaho limited liability company

By: [Signature]
Name: Dwight M Lee
Title: Managing Partner

By: NIA
Name: Lyndsay Lee
Title: Member

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Ninth day of July, 2024**, before me, a Notary Public in and for said State, personally appeared **James Rodney Albertson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **3 Putt Partners LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



[Signature]
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025

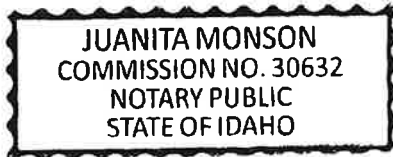
Date: 07/03/2024

Warranty Deed
- continued

File No.: 1141904-B (jcm)

STATE OF Idaho)
SS.
COUNTY OF Bingham)

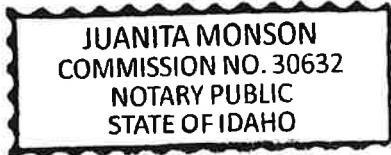
On this **Ninth day of July, 2024**, before me, a Notary Public in and for said State, personally appeared **Michael Ray Anderson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **3 Putt Partners LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Juanita Monson
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **Ninth day of July, 2024**, before me, a Notary Public in and for said State, personally appeared **Dewight M. Lee and Lyndsay Lee**, on behalf of **First Choice Insurance LLC**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **3 Putt Partners LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



Juanita Monson
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025

*Need Signature on application
(mailed 1/3/2025)
*Refund Required



763481 3 Putt Partners LLC to Haizer O'Neal Simper &
Jensen Bryn Simper

1/3/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 6.0001 Acres (261363 Sq. Feet), Closure: s14.2904e 0.01 ft. (1/294368), Perimeter=2112 ft.

01 /ne,4,3s,34e

07 s89.0144e 400.37

02 /s00.0758w 1998.28

03 /n89.0144w 930.90

04 s00.5834w 660.03

05 n89.0126w 391.62

06 n00.1259e 660.06



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 24, 2025

HAIZER ONEAL SIMPER
3950 S RINCON RD
WICKENBURG AZ 85390-3724

Re: Change in Water Right Ownership: 35-7743 (Split into 35-7743 and 35-14901)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: 3 PUTT PARTNERS LLC
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

Baily, Jonie

From: Baily, Jonie
Sent: Friday, January 24, 2025 9:44 AM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E050564
Amount: \$500.00
Payable to: Flying S Title and Escrow of Idaho Inc
168 W Pacific Street
PO Box 868
Blackfoot ID 83221

****On the refund, please reference the following information for the title co. Ownership Change for Haizer and Jensen
Simper File No: 1141904 B

Reason: Ownership Change was submitted for 1 water rights, split. The filing fee is \$100.00, therefore . Therefore, they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.baily@idwr.idaho.gov
Website: www.idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 3, 2025

HAIZER O'NEAL SIMPER
JENSEN BRYN SIMPER
3950 S RINCON RD
WICKERNBURG AZ 85390

RE: Change in Ownership Water Right No. 35-7743

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Signature:** Please sign the Notice of Change in Water Right Ownership and return the application to The Idaho Department of Water Resources Eastern Region. This request is being sent after a check was received on December 31, 2024 from you, issued by Flying S Title and Escrow of Idaho Inc.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
JAN 03 2025

Baily, Jonie

From: juanita.monson@fste.com
Sent: Friday, January 3, 2025 9:44 AM
To: Baily, Jonie
Subject: SIMPER #-1141904- REC'D WARRANTY DEED (Email Ref=2436545550)
Attachments: POL-Recorded documents WARRANTY DEED.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Jonie,

Here is that recorded Warranty Deed from July 9, 2024 closing on this transaction.

As I indicated, the seller's agent Andy Hasselbring contact our office the day of closing that we needed to issue a \$600 check to IDWR for the transfer.

Andy's contact number is 208-681-7444 if needed. Seller's were 3 Putt Partners.

Sara Grimmett is the agent for Simper's and her number is 208-680-1697.

I am showing Haizer Simper's #208-821-0092.

If you need additional assistance, please let us know.

Thank you,
Juanita

File No.: 1141904 B

Buyer: Haizer O'Neal Simper and Jensen Bryn Simper

Seller: 3 Putt Partners LLC

Property Address: 40 S 900 W, Blackfoot, ID 83221

You can download Acrobat Reader at <https://www.adobe.com/products/acrobat/readstep2.html>

Juanita Monson
Escrow Officer

Flying S Title and Escrow of Idaho, Inc.
Phone: 208-785-0320
Fax: 208-785-6276

Beware of cyber-crime! If you receive an e-mail or any other communication that appears to be generated from a Flying S Title and Escrow of Idaho, Inc. employee that contains new, revised or altered bank wire instructions, consider it suspect and call our office at a number you trust. Our wire instructions do not change.

This message contains confidential information intended only for the use of the intended recipient(s) and may contain information that is privileged. If you are not the intended recipient, or the person responsible for delivering it to the intended recipient, you are hereby notified that reading, disseminating, distributing or copying this message is strictly prohibited.

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Thank you.

FAFLD