

RECEIVED

JAN 21 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-13140 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
21-13142 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Darin and Kaylee Stibal
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robert O. Brown and Tami J. Brown Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1246 Twin Butte Road Menan ID 83434
Mailing address City State Zip
916-591-9460 werbrowns@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/2/2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

ON FILE # 21-13140

8. Signature: [Signature] OWNER 1-21-2025
Signature of new owner/claimant Title, if applicable Date
Print name: Robert O. Brown
- Signature: [Signature] Owner 1-21-2025
Signature of new owner/claimant Title, if applicable Date
Print name: Tami Brown

For IDWR Office Use Only:

Received by M. Pettis Date 1-22-25 Receipt No. E050588 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 1/22/2025



Order Number: 24510493

Instrument # 486118

RIGBY, JEFFERSON, IDAHO
07-02-2024 01:22:18 PM No. of Pages: 3
Recorded for: TITLEONE - TWIN FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: RR
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Darin Stibal and Kaylee Stibal, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Robert O. Brown and Tami J. Brown Revocable Trust

whose current address is 4014 E 146 N Rigby ID 83442

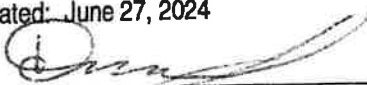
the grantee, the following described premises, in Jefferson County, Idaho, to wit:

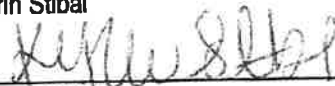
See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

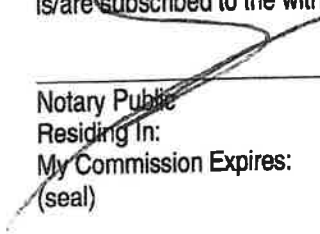
Dated: June 27, 2024


Darin Stibal


Kaylee Stibal

State of Idaho, County of Bonneville ss.

On this 27 day of June in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Darin Stibal and Kaylee Stibal, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In:
My Commission Expires:
(seal)

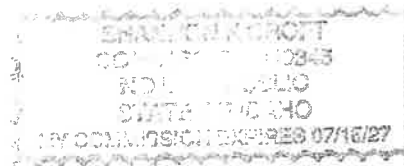


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 1 in Block 1 of Horsemen's Park, Division No. 1, Jefferson County, Idaho, according to the recorded plat thereof.

Sold Date: 7/2/2024

Selling Office Name: The Foundation Idaho Real Estate LLC (#:232)

Seller Conc: No

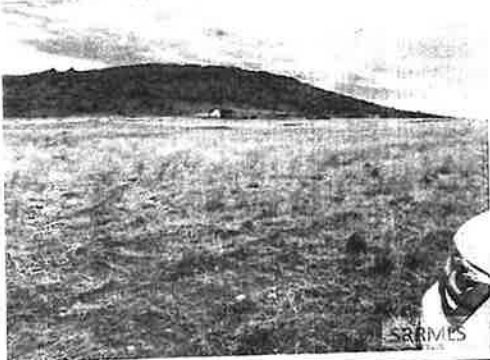
Sold Price: \$150,000

Seller Concession Amount: 0

How Sold: Cash

Selling Agent Name: Michael Ellingson (#:9070)

Sold Type: Arms Length



Days on Market: 81

Original List Price: \$170,000

Type: Residential

Possible Use: Single Family

Lot Size (Apx SqFt): 217800

Apx Acreage: 5.02

Topography/Setting: Flat, Rural

Unit #:

County: Jefferson

Sub Area:

Subdivision: HORSEMENS PARK-JEF

Elementary School: MIDWAY 251EL

Middle School: Rigby Middle School

High School: RIGBY 251HS

Zoning-General: JC-R5-RESID-ZN 5

Zoning-Specific: RIGBY-R1-RESIDENTIAL
SNGL FAM

HOA: No

HOA Paid:

HOA Fee Amount:

Senior Community:

Legal Description: Lot 1 Block 1 Horsemans park

Covenants: Yes

Frontage:

Depth:

Flood Plain: U

LID (Local Improvement District): Unknown

Tax Year: 2023

Parcel #:

Taxes: 773.00

Irrigation Details: Well water

Irrigation Water: Yes

Irrigation: Well Water

Location: Low Traffic

Curbs/Gutters: No Curbs, No Gutters

Sidewalks: No Sidewalks

Access Roads: Paved

Winter Access: Yes

Short Term Rental: Unknown

Soil Type: Unknown

Natural Gas: Not Available

Water: None

Sewer: None

Provider/Other Info: Rocky Mountain Power

Amenities: Fencing-Partial

Landscaping: None

View: Mountain View

Telephone: To Lot

Improvements: Fencing, electricity to lot.

Public Info: 5 acres of tranquil horse property. Ample space for your equines and gear. Craft your ideal residence in this peaceful and picturesque locale. Discover solitude in this serene area.

Private Info: Make sure all offers are submitted to both Amy and I. Amy's # 208-313-8275 and email, Amy@tc-coordination.com.

Driving Directions Beginning At: Take Lewisville hiway north, turn E on 800 to 3600 E until it turns into Twin Butte Road. Follow it around until you see the big white and red barn. Property is just before you get to the barn.

Owner Name: Stibal

Occupant/Contact 1 Name:

Occ/Cntct Phn2:

Occ/Cntct Phn:

Occ/CntctNm2:

Contract Type: Exclusive Right to Sell

Buyer Exclusions: No

Sign: Yes

Agent Owned: No

Distressed Property: Not Applicable

Possession: At Closing

Showing Instructions: Other-See Remarks

Terms: Cash, Conventional, 1031 Exchange

Pndg Dt: 6/22/2024

EstClsgDt: 6/28/2024

VOW AVM: Yes **VOWCmnt:** Yes

List Date: 4/3/2024

Expire Date: 4/3/2025

Display on Internet: Yes

Display Address: Yes

Co-List Office:

Co-List Agent:

Listing Office: Keller Williams Realty East Idaho (#:3046)

Listing Agent: Sondra Ward (#:8070)

Main: (208) 529-8888

Agent Email: sondrawardrealestate@gmail.com

Fax: (208) 529-8893

Contact #: (208) 521-0560

Information Herein Deemed Reliable but Not Guaranteed

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 21-13142

Current Owner: DARIN STIBAL
 KAYLEE STIBAL

Priority Date: 4/24/1956

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>		<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31		0.04 CFS	9.4 AF	
	<u>Total Diversion</u>		0.04 CFS	9.4 AF	

Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4SE1/4 Sec. 33, Twp 06N, Rge 38E B.M.

JEFFERSON County

Place of Use

IRRIGATION Within JEFFERSON County

T06N R38E S33	NESE	4.00	T06N R38E S33	SESE	0.05
Total Acres: 4.05					

Conditions of Approval:

1. X35 Rights 21-13140 and 21-13142 when combined shall not exceed a total annual maximum diversion volume of 14.1 af at the field headgate and the irrigation of 4.05 acres.
2. X27 This right is limited to the irrigation of 2.7 acres within the authorized place of use in a single irrigation season.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Decreed Date: 12/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 21-13140

Current Owner: KAYLEE STIBAL
 DARIN STIBAL

Priority Date: 4/24/1962

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	14.1 AF
	<u>Total Diversion</u>	0.04 CFS	14.1 AF

Location of Point(s) of Diversion

GROUND WATER

JEFFERSON County

NW1/4SE1/4SE1/4 Sec. 33, Twp 06N, Rge 38E B.M.

Place of Use

IRRIGATION Within JEFFERSON County

T06N R38E S33	NESE	4.00	T06N R38E S33	SESE	0.05
Total Acres: 4.05					

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. X35 Rights 21-13140 and 31-13142 when combined shall not exceed a total annual maximum diversion volume of 14.1 af at the field headgate and the irrigation of 4.05 acres.

Decreed Date: 12/10/2007



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 22, 2025

ROBERT O BROWN AND TAMI J BROWN REVOCABLE TRUST
1246 TWIN BUTTE RD
MENAN ID 83434-5118

Re: Change in Ownership for Water Right No(s): 21-13140, 21-13142

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 100
HENRYS FORK GROUND WATER DISTRICT