

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 18 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-10657	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lois B. Harpham
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dustin Hiniker & Heather Hiniker
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 2363 Newport Beach Ca 92659
Mailing address City State Zip
562-572-1003 dustinhiniker@gmail.com, HMFAEQ@YAHOO.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-23-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9-22-2022
Signature of new owner/claimant Title, if applicable Date
Dustin Hiniker
Print name
- Signature: [Signature] 9-22-2022
Signature of new owner/claimant Title, if applicable Date
Heather Hiniker
Print name

Received by KM Date 11.18.22 For IDWR Office Use Only: Receipt No. 2114675 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 11/29/22

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DEC 02 2022



PioneerTitleCo.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 816952 CB/SP

Instrument # 280939

IDAHO CITY, BOISE COUNTY, IDAHO
09-23-2022 09:50:56 AM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF ADA
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received Lois B Harpham, An Unmarried Woman as her separate estate
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Dustin Hiniker and Heather Hiniker, husband and wife, Husband and Wife
hereinafter referred to as Grantee, whose current address is P.O. Box 2363 Newport Beach, CA 92659

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

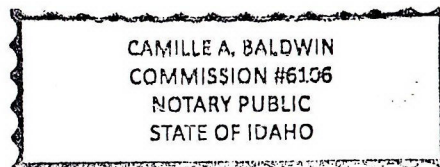
Dated: September 19, 2022

Lois B. Harpham
Lois B. Harpham

State of Idaho, County of Ada

This record was acknowledged before me on September 22nd, 2022 by Lois B. Harpham

Camille A. Baldwin
Signature of notary public
Commission Expires: 7-2-2027



DS
HH
DS
DH

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DEC 02 2022

EXHIBIT A

A TRACT OF LAND LOCATED IN SECTION 27, TOWNSHIP 9 NORTH, RANGE 7 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, BEING A PART OF HOMESTEAD ENTRY SURVEY NO. 48, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH THE WEST $\frac{1}{2}$ CORNER OF SECTION 27 BEARS NORTH 63 DEGREES 23' WEST A DISTANCE OF 22.30 CHAINS; THENCE

SOUTH 0 DEGREES 02' EAST 7.15 CHAINS TO MEANDER CORNER NO. 2; THENCE

SOUTH 27 DEGREES 30' EAST 3.21 CHAINS (211.87 FEET) TO THE INTERSECTION OF THE SOUTH LINE OF GOVERNMENT LOT NO. 1; THENCE

SOUTH 27 DEGREES 30' EAST ALONG THE MEANDER LINE ESTABLISHED BY HOMESTEAD ENTRY SURVEY NO. 48, A DISTANCE OF 234.6 FEET TO AN IRON PIN AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE FORMER CARL H. SMITH PROPERTY; THENCE

NORTH 44 DEGREES 57' EAST 142.8 FEET TO AN IRON PIN WHICH IS THE NORTHERLY CORNER OF THE FORMER CARL H. SMITH PROPERTY; THENCE

SOUTH 45 DEGREES 03' EAST 195 FEET TO AN IRON PIN, THE REAL POINT OF BEGINNING; THENCE

SOUTH 44 DEGREES 57' WEST 197.5 FEET TO THE MEANDER LINE AS ESTABLISHED BY H.E.S. NO. 48; THENCE

SOUTH 50 DEGREES 00' EAST ALONG SAID MEANDER LINE 75.3 FEET TO THE INTERSECTION OF THE NORTHWESTERLY LINE OF THE PROPERTY DESCRIBED IN INSTRUMENT NO. 58336, RECORDS OF BOISE COUNTY, IDAHO; THENCE

NORTH 44 DEGREES 57' EAST 192.6 FEET TO AN IRON PIN WHICH IS THE NORTHERLY CORNER OF THE LAST MENTIONED PROPERTY; THENCE

NORTH 45 DEGREES 03' WEST 75 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT ROADS AND DITCHES AND RIGHTS OF WAY THEREFOR.

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Sites # 2
Section 27 T9N R4E B.M. Boise County
Idaho

HOMESTEAD ENTRY NO. 48

Lowman School Site

Segregation PLAT

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County

Lowman
Inn River Front
Home Sites
Sub.

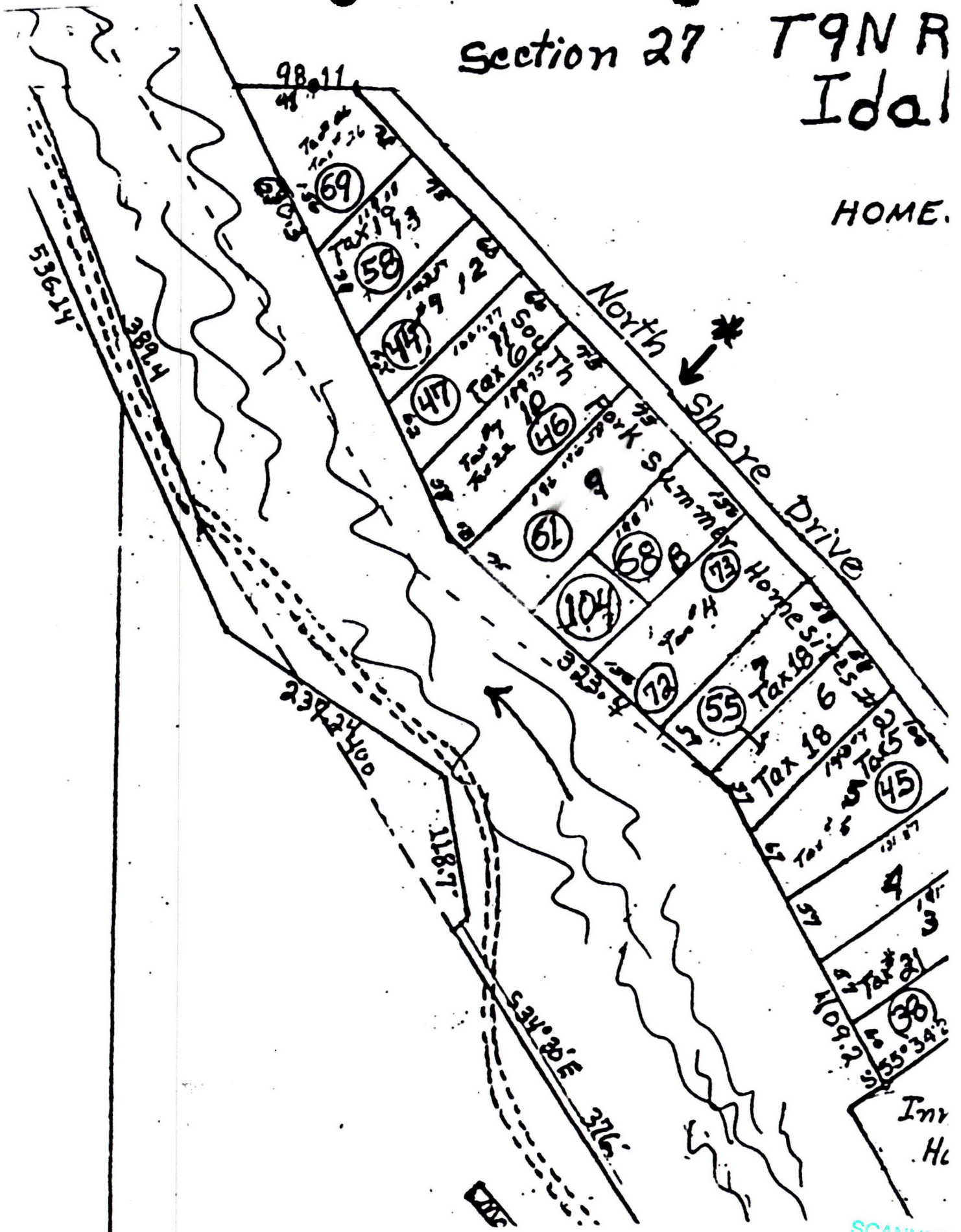
State Hwy 21

South Fork
Home Sites
Sub.
Lodge Forest

Hwy 21

Section 27 T9N R
Ida

HOME.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 65-10657

NAME AND ADDRESS: LOIS B HARPHAM
SAMUEL E HARPHAM
6230 SHANDEE DR
MERIDIAN, ID 83642

SOURCE: PAYETTE RIVER, SOUTH FORK TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1958

POINT OF DIVERSION: T09N R07E S27 LOT 04 (SESW) Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
			1.20 AFY

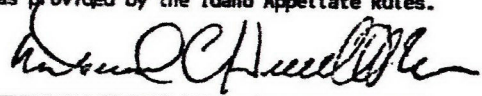
PLACE OF USE: Domestic Within Boise County
T09N R07E S27 LOT 04 (SESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
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			1.20 AFY

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Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little
December 1, 2022

Director Gary Spackman

DUSTIN HINIKER
HEATHER HINIKER
PO BOX 2363
NEWPORT BEACH CA 92659-1363

Re: Change in Ownership for Water Right No: 65-10657

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Debby Judd".

Debby Judd
Technical Records Specialist

Enclosures

c. Water District 65 – *via email*

SCANNED
DEC 02 2022