

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 14 2023

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-7490	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Douglas S. Freeman and Tina M. Freeman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bo Fisher and Acacia Fisher
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or15 Gardena LnHorseshoe BendID83629

Mailing address

City

State

Zip

Telephone

Email

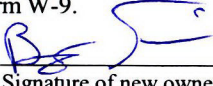
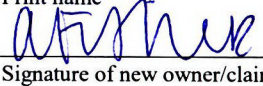
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August __, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

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AUG 25 2023

8. Signature:  8/11/23
Signature of new owner/claimant Title, if applicable Date
- Bo Fisher
Print name
- Signature:  8/11/23
Signature of new owner/claimant Title, if applicable Date
- Acacia Fisher
Print name

For IDWR Office Use Only:

Received by KM Date 8-14-23 Receipt No. C116883 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 8-25-23

Instrument # 283730

IDAHO CITY, BOISE COUNTY, IDAHO
08-11-2023 15:22:58 PM No. of Pages: 4
Recorded for: TITLEONE BOISE
MARY T. PRISCO Fee: \$15.00
Ex-Officio Recorder Deputy shirley george
Index to: DEEDS
Electronically Recorded by Simplifile



Order Number: 23480331

Warranty Deed

For value received,

Douglas S. Freeman and Tina M. Freeman, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Acacia Fisher and Bo Fisher, wife and husband

whose current address is 19 Gardena Ln Horseshoe Bend, ID 83629

the grantee, the following described premises, in Boise County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Order Number: 23480331

Warranty Deed - Page 1 of 4

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AUG 25 2023

Dated: July 19, 2023

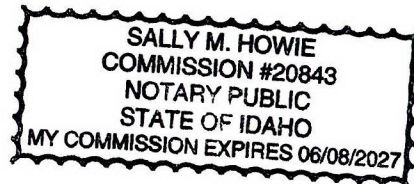

Douglas S. Freeman


Tina M. Freeman

State of Idaho, County of Ada, ss.

On this 10 day of August in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas S. Freeman known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)



State of Idaho, County of Ada, ss.

On this 10 day of August in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Tina M. Freeman known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public
Residing In:
My Commission Expires:
(seal)

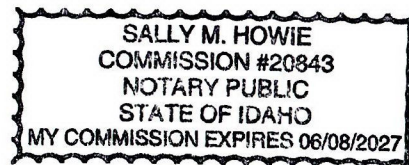


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL I:

A parcel of land being a portion of Government Lot 10, lying in Section 2, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho, and being more particularly described as follows:

Commencing at an aluminum cap marking the Southeast corner of said Section 2; thence North 00°18'31" West 2638.56 feet along the Easterly boundary of said Section 2 to an aluminum cap marking the East quarter corner of said Section 2; thence North 00°23'40" West 786.46 feet along said Easterly boundary of Section 2 to a point; thence South 90°00'00" East 604.85 feet (formerly East 595.8 feet) to an iron pin on the Easterly right-of-way line of the Idaho Pacific Railroad and the centerline of the Brownlee County Road; thence South 28°18'00" East 117.00 feet to a point; thence North 61°42'00" East 143.78 feet to a point; thence South 29°59'37" East 684.64 feet (formerly South 30° East 684.23 feet) to a 1 1/2 inch iron pipe; thence South 29°43'30" East 90.47 feet (formerly South 30° East) to an iron pin, the Real Point of Beginning; thence continuing south 29°43'30" East 81.51 feet (formerly South 30° East) to a 1 1/2 inch iron pipe; thence South 72°11'01" West 170.49 feet (formerly South 72°05'50" West 168.63 feet) to an iron pin in the Easterly boundary of a private road; thence along a non-tangent curve to the left along said Easterly boundary of a private road 91.85 feet, said curve having a central angle of 3°28'47", a radius of 1512.39 feet, tangents of 45.94 feet, and a long chord bearing North 18°49'14" West 91.84 feet to an iron pin; thence leaving said Easterly boundary of a private road North 69°09'58" East 30.60 feet to an iron pin; thence South 20°53'34" East 13.85 feet to an iron pin; thence North 72°06'43" East 123.98 feet to the Point of Beginning.

PARCEL II:

Beginning at the point of intersection of the Northeasterly right of way line of the Union Pacific Railroad and the center line of the existing county road, approximately 3439.6 feet North and 595.8 feet East from the Southwest corner of Section 2, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho; thence South 28°18' East, a distance of 117 feet to a point; thence North 61°42' East, a distance of 143.78 feet to a point; thence South 30° East, a distance of 856.20 feet to the Real Point of Beginning; thence continuing South 30°00' East, 85.56 feet to a point; thence South 74°44'30" West, 188.49 feet to a point; thence 75 feet Northwesterly along the arc of a line of the existing roadway to a point; thence North 72°05'50" East, 168.63 feet to the Point of Beginning.

PARCEL III:

A parcel of land being a portion of Government Lot 10, lying in Section 2, Township 7 North, Range 2 East, Boise Meridian, Boise County, Idaho and being more particularly described as follows:

Commencing at an aluminum cap marking the Southwest corner (formerly shown as the Southeast corner) of said Section 2; thence

North 00°18'31" West 2638.56 feet along the Westerly boundary (formerly shown as the Easterly boundary) of said Section 2 to an aluminum cap marking the West 1/4 corner (formerly shown as the East 1/4 corner) of said Section 2; thence

North 00°23'40" West 786.46 feet along said Westerly boundary (formerly shown as the Easterly boundary) of Section 2 to a point; thence

South 90°00'00" East 604.85 feet (formerly East 595.8") to an iron pin on the Easterly right-of-way line of the Idaho Pacific Railroad and the centerline of the Brownlee County Road, thence

South 28°18'00" East 117.00 feet to a point; thence

North 61°42'00" East 143.78 feet to a point; thence

South 29°59'37" East 684.64 feet (formerly South 30° East 684.23') to a 1 1/2 iron pipe, the REAL POINT OF BEGINNING; thence

South 29°43'30" East 90.47 feet (formerly South 30° East) to an iron pin; thence

South 72°06'43" West 123.98 feet to an iron pin; thence

North 20°53'34" West 13.85 feet to an iron pin; thence

South 69°09'58" West 30.60 feet to an iron pin on the Easterly boundary of a private road; thence along a non-tangent curve to the left along said Easterly boundary of a private road 63.40 feet, said curve having a central angle of 2°24'07", a radius of 1512.39 feet, tangents of 31.71 feet and a long chord bearing

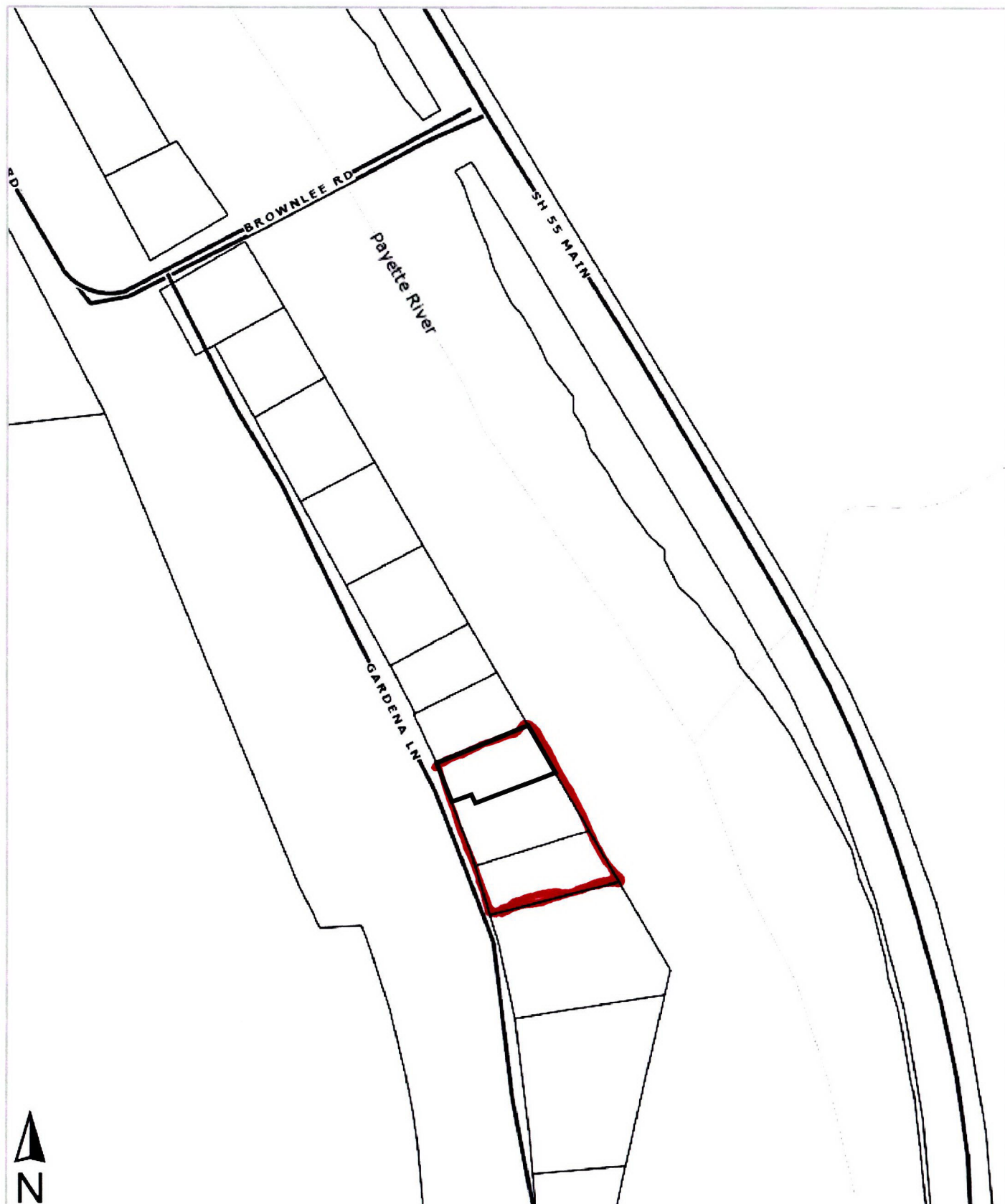
North 21°45'41" West 63.40 feet to a 1 1/2 iron pipe; thence leaving said Easterly boundary of a private road

North 66°49'48" East 141.59 feet (formerly North 66°37'56" East 140.61") to the POINT OF BEGINNING.



TitleOne
a title & escrow co.

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



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Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2023

ACACIA FISHER & BO FISHER
15 GARDENA LN
HORSESHOE BND ID 83629-8075

Re: Change in Ownership for Water Right No(s): **65-7490**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

AUG 25 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/25/2023

Water Right 65-7490

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BO FISHER 15 GARDENA LN HORSESHOE BND, ID 83629-8075 (208) 941-8301
Current Owner	ACACIA FISHER 15 GARDENA LN HORSESHOE BND, ID 83629-8075
Original Owner	JOHN C ROGERS RT 1 BOX 111 HORSESHOE BEND, ID 83629
Original Owner	JAY F STEVENS BOX 2 GARDENA, ID 83621
Previous Owner	DOUGLAS S FREEMAN 61 S GRANDEAN WAY EAGLE, ID 83616-4992 (208) 901-4408
Previous Owner	TINA M FREEMAN 61 S GRANDEAN WAY EAGLE, ID 83616-4992

Priority Date: 6/17/1974

Basis: Decreed

Status: Active

Source
PAYETTE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

PAYETTE RIVER L10(SWNW) Sec. 2, Twp 07N, Rge 02E, BOISE County

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

8/25/2023

Place Of Use:

IRRIGATION within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	02E	2							0.5 L10				0.5 L9						1.0

POU Total Acres: 1.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates and Other Information:

Decreed Date: 6/28/2002

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: OR

Water District Number: 65

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

65-7490
AUG 25 2023