

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 10 2023

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-7152	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-7153	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Leah Coash
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): L. Ted Larson, Philip Pouchke
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

12126 N 12th ave Boise ID 83714
Mailing address City State Zip
208-223-0016 L. Ted Larson @ gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 8th 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: L. Ted Larson Owner 4/7/2023
Signature of new owner/claimant Title, if applicable Date
L. Ted Larson
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by DM Date 4-10-23 Receipt No. W051140 + W051121 Receipt Amt. \$200.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by MW Processed by MW Date 04.27.23

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APR 03 2023

WATER RESOURCES
WESTERN REGION

AFTER RECORDING MAIL TO:

L. Ted Larson
12126 N 18th Ave
Boise, ID 83714

WARRANTY DEED

File No.: 4106-3636457 (WS)

Date: March 08, 2021

For Value Received, **David Dale Duke aka David Duke and Ana Castro Duke, husband and wife, who acquired title as, a married man as his sole and separate property**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **L. Ted Larson, a married man as his sole and separate property and Philip Portsche, a married man as his sole and separate property**, hereinafter referred to as Grantee, whose current address is **12126 N 18th Ave , Boise, ID 83714**, the following described premises, situated in **Valley County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Valley, State of Idaho, described as follows:

A parcel of land being a portion of the NE1/4 NE1/4 of Section 19, Township 12 North, Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as follows: Beginning at the northeast corner of the NE1/4 NE1/4; Thence S 00° 06' 38" E a distance of 550.78 feet along the east boundary of the NE1/4 NE1/4; Thence N 72° 17' 59" W a distance of 506.31 feet; Thence S 17° 42' 01" W a distance of 385.77 feet; Thence S 72° 17' 59" E a distance of 600.00 feet to a point on the northwesterly right of way of Highway 55; Thence along the northwesterly right of way of Highway 55 the following courses and distances; Thence S 17° 42' 01" W a distance of 61.37 feet to a point 40.00 feet from centerline at Sta. 113+00; Thence N 72° 17' 59" W a distance of 10.00 feet to a point 50.00 feet from centerline at Sta. 113+00; Thence S 17° 42' 01" W a distance of 200.00 feet to a point 50.00 feet from the centerline at Sta. 111+00; Thence S 72° 17' 59" E a distance of 10.00 feet to a point 40.00 feet from centerline at Sta. 111+00; Thence S 17° 42' 01" W a distance of 151.01 feet to a point on the south boundary of the NE1/4 NE1/4; Thence leaving the northwesterly right of way of Highway 55 N 89° 00' 54" W a distance of 1168.24 feet along the south boundary of the NE1/4 NE1/4 to the southwest corner of the NE1/4 NE1/4; Thence N 00° 06' 48" E a distance of 1320.70 feet along the west boundary of the NE1/4 NE1/4 to the northwest corner of the NE1/4 NE1/4; Thence S 89° 57' 10" E a distance of 1317.81 feet along the north boundary of the NE1/4 NE1/4 to the northeast corner of the NE1/4 NE1/4 and the POINT OF BEGINNING.

APN: RP12N04E190480

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all

SCANNED

JUN 12 2023

APN: **RP12N04E190480**

Warranty Deed
- continued

File No.: **4106-3636457 (WS)**
Date: **03/08/2021**

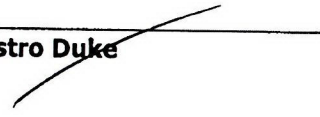
Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: RP12N04E190480

Warranty Deed
- continued

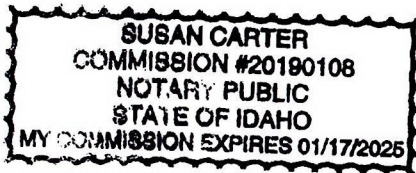
File No.: 4106-3636457 (WS)
Date: 03/08/2021

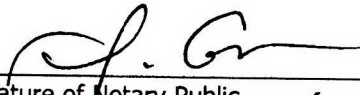

David Duke


Ana Castro Duke

STATE OF Idaho)
COUNTY OF Ada)
SS.

This record was acknowledged before me on 3/11/21 by
David Duke




Signature of Notary Public
My Commission Expires: 1/17/25

STATE OF California)
COUNTY OF _____)
SS.

On this _____ day of _____, 20____, before me, a Notary Public in and for said State, personally appeared **Ana Castro Duke**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of CA
Residing at: _____
My Commission Expires: _____

APN: RP12N04E190480

Warranty Deed
- continued

File No.: 4106-3636457 (WS)
Date: 03/08/2021

Signed in Counterpart
David Duke

Ana Castro Duke
Ana Castro Duke

STATE OF ~~Idaho~~ California)
COUNTY OF ~~Ada~~ Ventura)
SS.

This record was acknowledged before me on _____ by _____

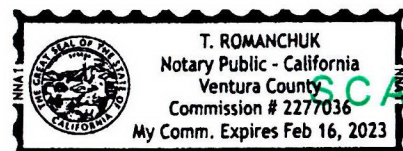
Signature of Notary Public
My Commission Expires: _____

STATE OF California)
COUNTY OF Ventura)
SS.

On this 8th day of March, 2021, before me, a Notary Public in and for said State, personally appeared **Ana Castro Duke**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

T. Romanchuk
Notary Public for the State of CA
Residing at: Simi Valley, CA
My Commission Expires: Feb 16, 2023



SCANNED
JUN 12 2023

Mansfield, Debra

From: Mansfield, Debra
Sent: Monday, June 12, 2023 10:28 AM
To: IdwrPayable
Subject: REFUND - LARRY THEODORE LARSON

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: June 12, 2023

RE: Refund: Notice Of Change In Water Right Ownership

L TED LARSON & PHILIP PORTSCHE overpaid for a Notice of Change in Water Right Ownership. The Notice was submitted as a split, but a split was not required for WR NO. 65-7153.

Please issue a refund of \$75.00 to:

LARRY THEODORE LARSON
12126 N 18TH AVE
BOISE ID 83714

RECEIPT #

W051121

Debra Mansfield | Office Specialist II
IDWR - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | Debra.Mansfield@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 26, 2023

L TED LARSON
12126 N 18TH AVE
BOISE ID 83714-1962

Re: Change in Water Right Ownership: 65-7152 (Split into 65-7152 and **65-24235**), 65-7153

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely,

Marcelina Williams
Water Resource Agent, Sr.

Enclosure(s): Maps & proof reports
Cc: LEAH COASH

SCANNED

JUN 12 2023

6/8/2023

SCANNED
65-7153
JUN 12 2023

State of Idaho
Department of Water Resources
Attachment to Water Right
65-7153

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

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JUN 12 2023



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

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Governor Brad Little

Director Gary Spackman

May 26, 2023

LEAH COASH
10373 HWY 55
CASCADE ID 83611

Re: Change in Water Right Ownership: 65-7152 (Split into 65-7152 and **65-24235**)

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

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If you have any questions concerning the enclosed information, please contact me at (208) 605-4632.

Sincerely, 
Marcelina Williams
Water Resource Agent, Sr.

Enclosure(s): Maps& proof reports
Cc: L TED LARSON

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JUN 12 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/12/2023

Water Application 65-7152
Before Split

Owner Type **Name and Address**
Current Owner L E COASH

CASCADE, ID 83611

Current Owner LEAH COASH
10373 HWY 55
CASCADE, ID 83611
(208) 382-4511

Priority Date: 8/13/1970
Status: Closed

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	0.060 CFS	6.0 AF
	<u>Total Diversion</u>		0.060 CFS	6.0 AF

Source and Point(s) of Diversion:
GROUND WATER NENE Sec. 19, Twp 12N, Rge 04E, VALLEY County

Place Of Use:
IRRIGATION within VALLEY County
T12N R04E S19 NENE 2.0
POU Total Acres 2.00

Conditions of Approval:

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:
N/A

SCANNED

JUN 12 2023
65-7152

State of Idaho
Department of Water Resources

Attachment to Water Right

65-7152
Before Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



SCANNED

JUN 12 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/8/2023

Water Right 65-7152
After Split

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEAH COASH 10373 HWY 55 CASCADE, ID 83611 (208) 382-4511

Priority Date: 8/13/1970

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	0.050 CFS	4.8 AF
	<u>Total Diversion</u>		0.050 CFS	4.8 AF

Source and Point(s) of Diversion:

GROUND WATER NENE

Sec. 19, Twp 12N, Rge 04E, VALLEY County

Place Of Use:

IRRIGATION within VALLEY County

T12N R04E S19	NENE	1.6
POU Total Acres		1.60

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
|----|-----|---|

Combined Use Limits:

N/A

SubCase:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right
65-7152
After Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/8/2023

Water Right 65-24235
Created By Split

Owner Type **Name and Address**
Current Owner PHILIP PORTSCHE
 1216 N 18TH ST
 BOISE, ID 83702

Current Owner L TED LARSON
 12126 N 18TH AVE
 BOISE, ID 83714-1962
 (208) 223-0016

Priority Date: 8/13/1970

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	0.010 CFS	1.2 AF
	<u>Total Diversion</u>		0.010 CFS	1.2 AF

Source and Point(s) of Diversion:

GROUND WATER NENE

Sec. 19, Twp 12N, Rge 04E, VALLEY County

Place Of Use:

IRRIGATION within VALLEY County

T12N R04E S19	NENE	0.4
	POU Total Acres	0.40

Conditions of Approval:

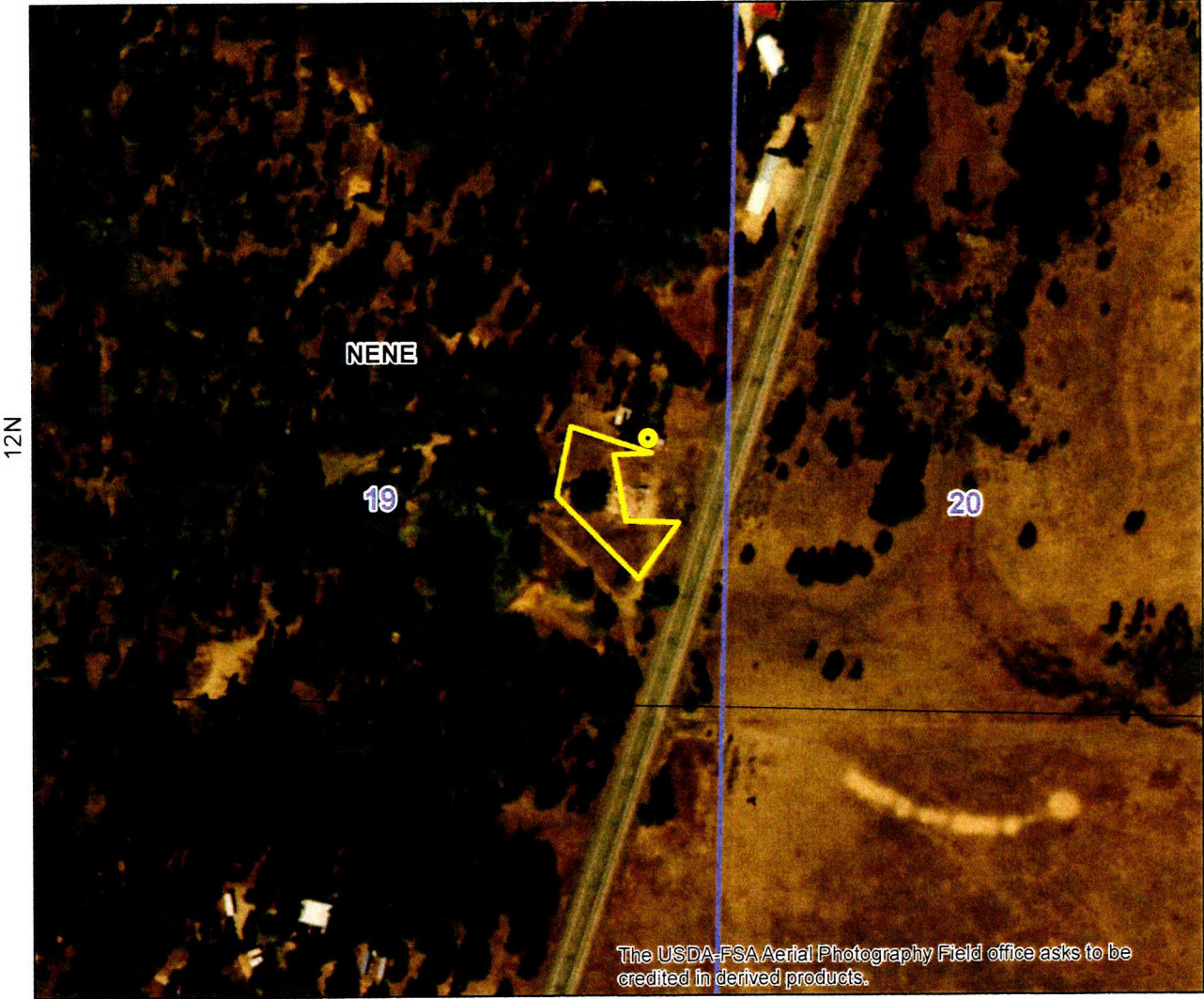
1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Combined Use Limits:

State of Idaho
Department of Water Resources
Attachment to Water Right
65-24235
Creatd By Split

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

N
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JUN 12 2023



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Governor Brad Little

Director Gary Spackman

April 10, 2023

L TED LARSON OR PHILIP PORTSCHE
12126 N 18TH AVE
BOISE ID 83714-1962

RE: Notice of Change in Water Right Ownership for Water Right No(s): **65-7152 & 65-7153**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of the Warranty Deed you submitted we found that the deed shows the conveyance of the described property from DAVID DALE DUKE & ANNA CASTRO DUKE to you. These Water Rights are under the current ownership of LEAH COASH. The department will need further documentation showing the legal conveyance of the water rights from LEAH COASH to you or to David Dale Duke & Anna Castro Duke to complete a chain of title.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)605-4620.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

JUN 12 2023

MEMORANDUM

TO: Water Right File: 65-7152, 65-7153

FROM: Debra Mansfield

DATE: April 25, 2023

RE: Telephone conversation with L Ted Larson

On April 10, 2023 the Department received a Notice of Change in Water Right Ownership for L Ted Larson & Philip Portsche for Water Right numbers 65-7152 & 65-7153.

On April 10, 2023 I sent out a letter of deficiency requesting further documentation to proceed with the change. This letter was unnecessary as the applicant did provide all the necessary documentation.

On April 25, 2023 I called L Ted Larson at 208-223-0016. I explained to him that the letter was sent in error and to disregard any further action that was requested of him. This Notice of Change in Ownership is ready to be split.

SCANNED

JUN 12 2023