

RECEIVED

FEB 16 2022

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-5187	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-9053	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William & Barbara Miller (who bought from Ark, who bought from Charters, who bought from Pulleys)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): WILD LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|------------------------|---------------------------|-----------|--------------|
| <u>1840 N Lakes Pl</u> | <u>Meridian</u> | <u>ID</u> | <u>83646</u> |
| Mailing address | City | State | Zip |
| <u>208-884-2002</u> | <u>charlieh@hoffc.com</u> | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/4/2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right. \$50
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Representative [Signature] 1/14/22
 Signature of new owner/claimant Title, if applicable Date
Charlie Hoff
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:

Received by [Signature] Date 02/16/2022 Receipt No. W050124 Receipt Amt. \$50⁰⁰

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by DM Processed by DM Date 4-11-23

DEV

SCANNED

SUPPORT DATA
IN FILE # 65-5187

MAY 01 2023



Pioneer Title Co.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 339171

EMMETT, GEM, IDAHO
2022-01-04 11:40:34 AM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF GEM C
SHELLY TILTON Fee: \$15.00
Ex-Officio Recorder Deputy SWright
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

*Deed from Miller's
to us*

File No. 779144 CB/KS

WARRANTY DEED

For Value Received William C. Miller and Barbara H. Miller, trustees or their successors in interests of the Miller Living Trust dated October 2, 2014, and any amendments thereto hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Wild, LLC, an Idaho limited liability corporation
hereinafter referred to as Grantee, whose current address is 1840 N. Lakes Place, Meridian, ID 83646
The following described premises, to-wit:

A parcel of land being a portion of the SE1/4 of Section 15, Township 6 North, Range 2 West, B.M., Gem County, Idaho, said parcel being more particularly described as follows:

Commencing at the brass cap marking the corner common to Sections 15, 14, 22 and 23, T.6N., R.2W., B.M., Gem County, Idaho;

Thence North 89°53'51" West, 2584.46 feet to the Brass Cap marking the quarter corner common to sections 15 and 22;

Thence North 00°11'14" West, 1308.22 feet to the South 1/16th corner;

Thence North 00°11'39" West, 1302.11 feet to the center quarter corner;

Thence South 89°56'24" East, 1298.74 feet to the East 1/16 corner;

Thence South 89°56'56" East, 1298.71 feet to the East quarter corner;

Thence South 00°05'37" West (formerly South 00°05'34" West), 2175.63 feet along the East line of said Section 15;

Thence North 89°54'17" West, 600.02 (formerly North 89°53'52" West 600.00 feet);

Thence South 00°04'54" West 436.91 feet (formerly South 00°05'34" West);

Thence North 89°53'51" West, 1984.58 feet, along a line 25 feet North and parallel with the line common to said Section 15 and 23 to the REAL POINT OF BEGINNING.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,

SCANNED

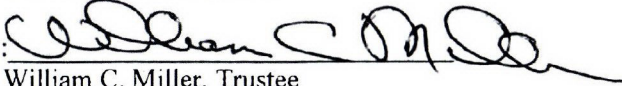
MAY 01 2023

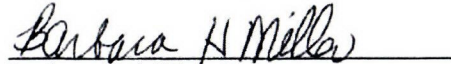
339171

and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 2021

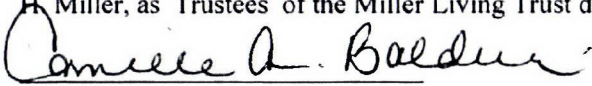
William C. Miller and Barbara H. Miller, Trustees or their Successors in interests of the Miller Living Trust dated October 2, 2014

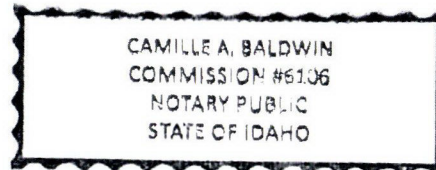
By: 
William C. Miller, Trustee


Barbara H. Miller Trustee

State of Idaho, County of Ada

This record was acknowledged before me on December ²⁸~~30~~, 2021 by William C. Miller and Barbara H. Miller, as Trustees of the Miller Living Trust dated October 2, 2014.


Signature of notary public
Commission Expires: 7.21.2027



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MAY 01 2023



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-4636 / Telephone (208) 336-6700

FILED & NO. 117604
PAGES 1

Ark to Millers

Reviewed and approved by: Wm. BHA

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED ARK PROPERTIES, L.L.C., a Delaware limited liability company

Grantor does hereby grant, bargain, sell and convey unto WILLIAM C. MILLER and BARBARA H. MILLER, Husband and Wife

The Grantee is, whose current address is: 4600 DAPHNE STREET, MERIDIAN, ID 83642
the following described real property in GRB County, State of Idaho, more particularly described as follows, to-wit:
SEE LEGAL DESCRIPTION, EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

ALONG WITH THE REAL PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A", GRANTOR HEREBY CONVEYS ALL WATER RIGHTS WHICH PERTAIN TO SAID PROPERTY TO THE GRANTEE.

Tax Parcel No. RP 00351601

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantee is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee and subject to reservations, restrictions, dedications, easements, rights of way and agreements (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantee will warrant and defend the same from all lawful claims whatsoever.

Dated: November 12, 1997

ARK PROPERTIES, L.L.C.

BY: John B. McCallum
JOHN B. MCCALLUM, REBEY

ACKNOWLEDGEMENT - Limited Liability Company

STATE OF IDAHO, County of Ada, ss.

On this 12th day of November, in the year of 1997, before me the undersigned, a notary public, personally appeared JOHN B. MCCALLUM, known or identified to me as one of the member(s)/manager(s) in a limited liability company,

ARK PROPERTIES, L.L.C., and Barbara H. Miller (s)/manager(s) who subscribed said limited liability company and acknowledged to me that they be the true and lawful owners of the foregoing instrument, and acknowledged to me that they be the true and lawful owners in said limited liability company name.



Notary Public: Bonnie Johnson
Residing at: Boise, Idaho
My Commission Expires: 6-28-98

SCANNED
MAY 01 2023

EXHIBIT "A"

191524
PAGE 4

A parcel of land being a portion of the SE 1/4 of Section 15, Township 6 North, Range 2 West, B.M., Cass County, Idaho, said parcel being more particularly described as follows:

COMMENCING at the Brass Cap marking the corner common to Sections 15, 14, 22 and 23, T. 6 N., R. 2 W., B.M., Cass County, Idaho; thence North 89°53'31" West 2584.46 feet to the Brass Cap marking the quarter corner common to Sections 15 and 22; thence North 00°11'14" West 25.00 feet to an iron pin, said point being the REAL POINT OF BEGINNING; thence along the following courses and distances to iron pins: North 00°11'14" West 1308.22 feet to the South 1/16th corner; thence North 00°11'39" West 1302.11 feet to the center quarter corner; thence South 89°56'24" East 1298.74 feet to the East 1/16th corner; thence South 89°56'56" East 1298.71 feet to the East quarter corner; thence South 00°05'37" West (formerly South 00°05'34" West) 2175.63 feet along the East line of said Section 15; thence North 89°54'17" West 600.02 (formerly North 89°53'32" West 600.00 feet); thence South 00°04'54" West 436.91 feet (formerly South 00°05'34" West); thence North 89°53'31" West 1984.58 feet, along a line 25 feet North and parallel with the line common to said Sections 15 and 23 to the REAL POINT OF BEGINNING.

SCANNED

MAY 01 2023

193746

INSTRU. NO. 193746

PAGES 1 of 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

Fees \$ 9.00

Thelma R. Kolodziej, Clerk
Ex-officio Recorder
By: Judy R. [Signature]
Deputy

Recorded as a Deed

Instr. No. 193746

Date February 25, 1997

Time 4:50 PM

Gem County, IDAHO) ss
Recorded at request of
D. John Thornton & Assoc.

BARGAIN AND SALE DEED

Charters to Ark

FOR VALUE RECEIVED, CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, does hereby grant, bargain, sell and convey unto ARK PROPERTIES L.L.C., a Delaware limited liability company, whose current address is P.O. Box 770, Garden Valley, Idaho 83622, as Grantee, that certain real property located in Gem County, Idaho, and more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the eighteenth day of February, 1997.

GRANTOR:

CHARTERS MOUNTAIN RANCH, INC.
An Idaho Corporation

By: [Signature]
JOHN B. MCCALLUM, President

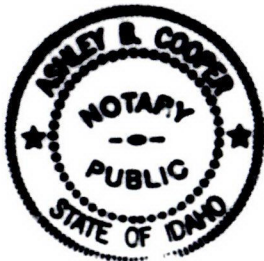
SCANNED

MAY 01 2023

INSTRU. NO. RB 746PAGES 2 of 3STATE OF IDAHO)
)
COUNTY OF BNA)
)

On this 25th day of February, 1997, before me, the undersigned Notary Public in and for said State, personally appeared JOHN B. MCCALLUM, known or identified to me to be the President of CHARTERS MOUNTAIN RANCH, INC., the within named Idaho corporation that executed the foregoing instrument, and the person whose name is subscribed to this instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Ashley Cooper
NOTARY PUBLIC, State of IDAHO
Residing at Boise ID
My commission expires: 11/13/01

SCANNED

MAY 01 2023

EXHIBIT A

TRACT I

The E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 23, Twp. 6 N., R. 2 W., B.M., Gem County, Idaho
EXCEPTING THEREFROM the North 25 feet and the West 30 feet for roads; and
EXCEPTING THEREFROM the South 5 feet thereof for ditch purposes.

TRACT II

The E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23, Twp. 6 N., R. 2 W., B.M., Gem County, Idaho
LESS a strip of land 40 foot wide, being 20 feet on each side of the following described center strip:
Commencing 20 feet West of the East $\frac{1}{4}$ corner of Section 23, Twp. 6 N., R. 2 W., B.M.;
thence South 2635 feet to a point 5 feet North of the South line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of
said Section 23.

TRACT III

The W $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ Section 15, Twp. 6 N., R. 2 W., B.M.

TRACT IV

The East $\frac{1}{4}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 15, Twp. 6 N., R. 2 W., B.M.
EXCEPTING THEREFROM the following described tract of land, being 6.36 acres, more or less:

A tract of land situate in a portion of the East $\frac{1}{4}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 15, Twp. 6 N., R. 2 W., B.M., Gem County, Idaho, more particularly described as follows:

Beginning at the Section corner common to Sections 14, 15, 22, and 23, Twp. 6 N., R. 2 W., marked by a found brass cap monument, THE REAL POINT OF BEGINNING; thence N. 89° 53' 31" W., 600.00 feet along the South line of the SE $\frac{1}{4}$ to a set PK nail and washer P.L.S. 6552; thence

N 00° 05' 34" E., 462.00 feet to a set $\frac{1}{2}$ " iron pin P.L.S. 6552; thence

S 89° 53' 32" E., 600.00 feet to a point on the East line of the SE $\frac{1}{4}$ and marked by a set $\frac{1}{2}$ " iron pin P.L.S. 6552; thence

S 00° 05' 34" W., 462.00 feet along the East line of the SE $\frac{1}{4}$ to the point of beginning.

Including all water and ditch rights appurtenant thereto or used in connection therewith, and including any easements or rights of way appurtenant to or used for the benefit of, or dedicated to said described premises. Subject to easements, rights of way, reservations and exceptions, if any.

SCANNED

MAY 01 2023

INSTRU. NO. 179875

PAGES 1 of 2

WARRANTY DEED

FOR VALUE RECEIVED, GEORGE A. PULLEY and BILLIE L. PULLEY, husband and wife, being one and the same persons as George Pulley and Billie Louise Pulley, the grantors, hereby grant, bargain, sell and convey unto

CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, husband and wife

the grantee(s), whose current address is: P.O. Box 143, Garden Valley, ID 83622
the following described premises, being situate in Gem County, Idaho, to-wit:

Pulley's to
Charters

TRACT I: The E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 23, Twp. 6 N., R. 2 W., B.M.
EXCEPTING THEREFROM the North 25 feet and the West 30 feet for roads; and
EXCEPTING THEREFROM the South 5 feet thereof for ditch purposes.

TRACT II: The E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23, Twp. 6 N., R. 2 W., B.M.
LESS a strip of land 40 foot wide, being 20 feet on each side of the following described center strip:
Commencing 20 feet West of the East $\frac{1}{4}$ corner of Section 23, T. 6 N., R. 2 W., B.M.; thence South 2635 feet to a point 5 feet North of the South line of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section 23.

TRACT III: The W $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 15, Twp. 6 N., R. 2 W., B.M.

TRACT IV: The East $\frac{3}{4}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 15, Twp. 6 N., R. 2 W., B.M.
EXCEPTING THEREFROM the following described tract of land, being 6.36 acres, more or less:
A tract of land situate in a portion of the East $\frac{3}{4}$ of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 15, Twp. 6 N., R. 2 W., B.M., Gem County, Idaho, more particularly described as follows:
Beginning at the Section corner common to Sections 14, 15, 22, and 23, Twp. 6 N., R. 2 W., marked by a found brass cap monument, THE REAL POINT OF BEGINNING; thence N.89°53'31"W., 600.00 feet along the South line of the SE $\frac{1}{4}$ to a set PK nail and washer P.L.S. 6552; thence N.00°05'34"E., 462.00 feet to a set 1/2" iron pin P.L. S. 6552; thence S.89°53'32"E., 600.00 feet to a point on the East line of the SE $\frac{1}{4}$ and marked by a set 1/2" iron pin P.L.S. 6552; thence S.00°05'34"W., 462.00 feet along the East line of the SE $\frac{1}{4}$ to the point of beginning.

Including all water and ditch rights appurtenant thereto or used in connection therewith, and including any easements or rights of ways appurtenant to or used for the benefit of, or dedicated to said described premises. Subject to easements, rights of ways, reservations and exceptions, if any.

Said property is conveyed "as is" under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power, or as to said land or improvements meeting any Federal, State, or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal systems, hazardous materials and toxic wastes. Grantor makes no warranties as to surveys, boundaries, or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantees, their heirs or assigns

Warranty Deed

SCANNED

MAY 01 2023

INSTRU. NO. 179873PAGES 2 of 2

forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as may be otherwise agreed, and they will warrant and defend the same from all lawful claims whatsoever.

DATED this 29 day of March, 1993.

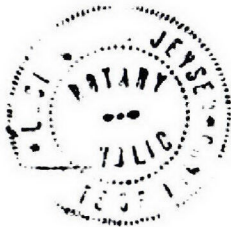
George A. Pulley

Billie L. Pulley

STATE OF IDAHO,)
) ss.
County of Gem.)

On this 29 day of March, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE A. PULLEY and BILLIE L. PULLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Linda M. Jensen
Notary Public for State of Idaho;
Residing at Emmett, Idaho.
Commission expires 6/30/94

Gen. County, IDAHO) ss.
Recorded at request of
Teresa McCallum
Time 10:11 AM
Date April 11, 1994
Instru. No. 179873
Recorded as a Deed
Thelma R. Kolodziej, Clerk
Ex-officio Recorder
By: Linda M. Jensen
Deputy
Fees \$6.00
PC Box 443
Emmett, ID 83601 33002

Warranty Deed

179873

SCANNED

MAY 01 2023



65-5187 & 65-9053
Point of diversion
and place of use

SCANNED

MAY 01 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-05187

NAME AND ADDRESS: BILLIE PULLEY
GEORGE PULLEY
2001 SALES YARD RD
EMMETT, ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1958

POINT OF DIVERSION: T06N R02W S15 SWSE Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS
			1.20 AFY

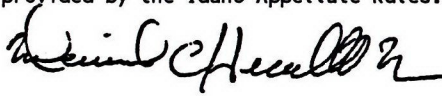
PLACE OF USE: Domestic Within Gem County
T06N R02W S15 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 11, 2023

WILD LLC
1840 N LAKES PL
MERIDIAN ID 83646-1921

Re: Change in Ownership for Water Right No(s): **65-5187, 65-9053**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)605-4631.

Sincerely,

Debra Mansfield
Office Specialist II

Enclosure(s)

SCANNED

MAY 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/11/2023

Water Right 65-5187

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILD LLC 1840 N LAKES PL MERIDIAN, ID 83646-1921 (208) 884-2002
Original Owner	C R SUITTER RT 1 EMMETT, ID 83617
Previous Owner	BILLIE L PULLEY 2001 SALES YARD RD EMMETT, ID 83617 (208) 365-3807
Previous Owner	GEORGE A PULLEY 2001 SALES YARD RD EMMETT, ID 83617 (208) 365-3807

Priority Date: 6/1/1958

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
	<u>Total Diversion</u>		0.040 CFS	1.2 AF

Source and Point(s) of Diversion:

GROUND WATER

SWSE

Sec. 15, Twp 06N, Rge 02W, GEM County

Place Of Use:

DOMESTIC within GEM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	02W	15																X	

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED

SCANNED

MAY 01 2023 655187

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/11/2023

2. N11 13,000 GALLONS PER DAY.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 3517-00 2

Dates and Other Information:

Decreed Date: 9/4/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

MAY 01 2023

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/11/2023

Water Right 65-9053

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILD LLC 1840 N LAKES PL MERIDIAN, ID 83646-1921 (208) 884-2002
Original Owner	BILLIE L PULLEY 2001 SALES YARD RD EMMETT, ID 83617 (208) 365-3807
Original Owner	GEORGE A PULLEY 2001 SALES YARD RD EMMETT, ID 83617 (208) 365-3807

Priority Date: 4/1/1945

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.050 CFS	2.7 AF
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
	Total Diversion		0.090 CFS	3.9 AF

Source and Point(s) of Diversion:

GROUND WATER NESE Sec. 15, Twp 06N, Rge 02W, GEM County

Place Of Use:

DOMESTIC within GEM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	02W	15													X				

STOCKWATER within GEM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	02W	15													X				

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/11/2023

2. N11 13,000 GALLONS PER DAY.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 3517-00 2

Dates and Other Information:

Decreed Date: 10/23/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

SCANNED

MAY 01 2023