Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
DEC 14 2022
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 03 2022
WATER RESOURCES WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-03798	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-12633	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: E K ALLEN RANCHES INC
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): THUNDER CITY RANCH, LLC
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

   4245 S. Falconrest Way (Mailing address) | Boise (City) | ID (State) | 83716 (Zip)

   (208) 861-1578 (Telephone) | (Email)

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 24, 2011.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 65-3798

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: John K. Allen (Signature of new owner/claimant) | John K. Allen, sole Member (Title, if applicable) | 9-13-22 (Date)
   Thunder City Ranch, LLC by John K. Allen (Print name)

   Signature: _____ (Signature of new owner/claimant) | _____ (Title, if applicable) | _____ (Date)
   _____ (Print name)

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For IDWR Office Use Only:

Receipted by CE Date 10/03/2022 Receipt No. W0507899 Receipt Amt. $50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Jmh Date 12-15-22

Instrument # [redacted]892
VALLEY COUNTY, CASCADE, IDAHO
9-21-2022 12:21:14 PM No. of Pages: 3
Recorded for : WESTBERG & COLLINS, CTD
DOUGLAS A. MILLER Fee: 15.00
Ex-Officio Recorder Deputy
Index to: DEEDS

DEED OF WATER RIGHTS
(Water Right Nos. 65-03798 and 65-12633)

THIS DEED OF WATER RIGHTS is made this 13th day of September, 2022, by and between JOHN K. ALLEN, Successor Personal Representative of the Estate of Everett K. Allen (a/k/a E. K. Allen and Pat Allen, d/b/a E K Allen Ranches Inc) hereinafter collectively called "Grantor," and THUNDER CITY RANCH, LLC, an Idaho limited liability company, hereinafter called "Grantee." Grantee's address is 4245 S. Falconrest Way, Boise, ID 83716.

WHEREAS, Everett K. Allen, whose full legal name was Everett Knowlton Allen, was also known as E. K. Allen and Pat Allen, and did business as E K Allen Ranches Inc;

WHEREAS, Everett K. Allen and his wife, Marie H. Allen, had one child, Junior Knowlton Allen, also known as J. R. Allen. Marie H. Allen died November 8, 1999;

WHEREAS, Everett K. Allen, died on September 2, 2007, and his son, J. R. Allen, was appointed as Personal Representative of his estate by Letters Testamentary with Acceptance dated and filed September 20, 2007. The appointment was made in Case No. CV-2007-435-C, in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Valley;

WHEREAS, J. R. Allen had two children, John K. Allen and Jacqueline A. Allen. Jacqueline A. Allen died March 15, 2009, without surviving issue, intestate and no probate of her estate was instituted;

WHEREAS, J. R. Allen died August 13, 2017. His Certificate of Death was recorded as Instrument No. 410343, records of the Valley County Recorder, Valley County, Idaho;

WHEREAS, Grantor, as the sole surviving heir of Everett K. Allen, filed an Application for Appointment as Successor Personal Representative in Testacy and was on the 17th day of February, 2022, appointed as Successor Personal Representative of the Estate of Everett K. Allen by way of Successor Letters Testamentary dated and filed February 17, 2022. The appointment was made in Case No. CV-2007-435, in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Valley. The Successor Letters Testamentary were recorded as Instrument No. 451196, records of the Valley County Recorder, Valley County, Idaho;

WHEREAS, Everett K. Allen was the owner of the real property at the place of use of Water Right Nos. 65-03798 and 65-12633 which were decreed in the SRBA as being owned by E K Allen Ranches Inc. However, E K Allen Ranches Inc was an assumed name used by Everett K. Allen and no such corporation was ever formed in Idaho. The current owner of that real property is now Thunder City Ranch, LLC, an Idaho limited liability company, and Grantor is the sole member of that entity; and

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WHEREAS, Grantor's intent in executing this instrument is to change the ownership of Water Right Nos. 65-03798 and 65-12633 to Thunder City Ranch, LLC, an Idaho limited liability company, so that ownership of the land where the place of use takes place is in common with the ownership of each of those Water Rights.

NOW, THEREFORE, Grantor for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents give, grant, convey and confirm unto Grantee all of the right, title and interest in and to:

Water Right No. 65-03798, an Idaho water right to groundwater with a priority date of September 1, 1955, for 0.19 CFS for stockwater purposes and 0.04 CFS for domestic purposes, for use on the land comprising the NE¼NE¼ of Section 8, T. 13 N., R. 4 E., B.M., Valley County, Idaho; and

Water Right No. 65-12633, an Idaho water right to Big Creek with a priority date of June 23, 1983, for 1.6 CFS for irrigation purposes for use on 80 acres of land comprising the NE¼NW¼ and the SE¼NW¼ of Section 8, T. 13 N., R. 4 E., B.M., Valley County, Idaho.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in any way appertaining, and the reversions, remainder and remainders, rents, issues and profits therefrom and also all of the estate, right, title, interest in and to the above property, possession, claim and demand whatsoever, as well in law as in equity, in or to the premises, and every part or parcel thereof with the appurtenances.

TO HAVE AND TO HOLD all and singular the premises and the appurtenances forever.

IN WITNESS WHEREOF, Grantor has executed this Deed the day and year first above written.

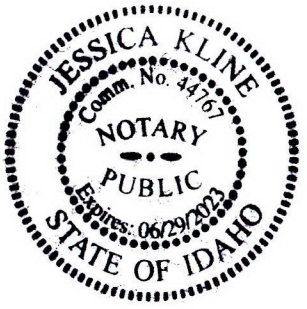
John K. Allen
Successor Personal Representative of the
Estate of Everett K. Allen, deceased

SCANNED
DEC 15 2022

STATE OF IDAHO)
: ss.
County of Ada)

On this 13th day of September, 2022, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared JOHN K. ALLEN, known or identified to me to be the person whose name is subscribed to the within instrument as Successor Personal Representative of the Estate of Everett K. Allen, deceased, and acknowledged to me that he executed the same as such Successor Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jessica Kline

Notary Public for State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 29, 2023

SCANNED
DEC 15 2022

Idaho Limited Liability Company Annual Report Form

File online at: sosbiz.idaho.gov

Return completed form within 30 days to:
Idaho Secretary of State
Attn: Annual Reports
450 North 4th Street
Boise, ID 83720
Phone: (208) 334-2300

For Office Use Only
-FILED-
File #: 0004863426
Date Filed: 8/17/2022 9:26:00 AM

Annual Report: No filing fee if received by the due date.

Due no later than: 09/30/2022

SOS Control Number: 211581 Filing Status: Active-Existing
Limited Liability Company (D) Date Formed: 09/24/2007 Formation Locale: ID

Name and Mailing Address:
THUNDER CITY RANCH, LLC
4245 S FALCONREST WAY
BOISE, ID 83716-6682

(1) Add or Change Mailing Address:

Registered Agent (RA) and Registered Office (RO) Address:
JOHN K ALLEN
4245 S FALCONREST WAY
BOISE, ID 83716

(2) Change RA and/or RO Address:

Note: The Registered Office address must be a physical Idaho address (no postal box).

(3) New Registered Agent (RA) Signature: _____
If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment

(4) Limited Liability Companies: Enter names and addresses of Managers OR Members. Do NOT put 'same as last year' or 'same as above'. These will not be accepted. Changes here will not affect the entity mailing address. If more space is needed, please add an attachment.

Manager/Member	Name	Business Address	City, State, Zip
☒ Mgr ☐ Mem	JOHN K ALLEN	4245 S. FALCONRESTWY	BOISE ID 83716
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			
☐ Mgr ☒ Mem	J.R. FAMILY TRUST	2624 S. ENGELWOOK PL.	MERIDIAN ID 83642
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			
☐ Mgr ☐ Mem			

(5) Signature: John K Allen (6) Date: 8-15-22

(7) Type/Print Name: JOHN K. ALLEN (8) Title: MANAGER

Instructions: Legibly complete the form above. Sign and date this form and return to the address provided above.

B0732-0204 08/17/2022 9:26 AM Received by ID Secretary of State Lawrence Denney

SCANNED
DEC 15 2022

CERTIFIED COPY

Filed:02/17/2022 12:10.13
Fourth Judicial District, Valley County
Douglas A. Miller, Clerk of the Court
By: Deputy Clerk -Hon, Janelle

WILLIAM D. COLLINS
Idaho State Bar No. 1054
WESTBERG & COLLINS, CTD.
ATTORNEYS AT LAW
P.O. BOX 2836
BOISE, ID 83701-2836
TELEPHONE: (208) 336-5200
FACSIMILE: (208) 336-2121
EMAIL: BCOLLINS@WMCLEGAL.COM

ATTORNEYS FOR APPLICANT

Instrument # 451196
VALLEY COUNTY, CASCADE, IDAHO
7-1-2022 02:08:33 PM No. of Pages: 3
Recorded for : WESTBERG AN D COLLINS
DOUGLAS A. MILLER Fee: 16.00
Ex-Officio Recorder Deputy
Index to: LETTERS TESTAMENTARY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF

THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

In the Matter of the Estate of	)	Case No. CV-2007-435
	)	
EVERETT K. ALLEN,	)	SUCCESSOR
	)	LETTERS TESTAMENTARY
Deceased.	)	(I.C. § 15-3-301(f))
	)	

John K. Allen is hereby appointed Successor Personal Representative of the Estate of Everett K. Allen, deceased, without bond but with all authority pertaining thereto. Administration of the Estate is unsupervised.

These Letters are issued to evidence the appointment, qualification and authority of the Successor Personal Representative.

WITNESS: Adam Dingeldein, Magistrate of District Court, County of Valley, State of Idaho, with the seal of the Court affixed **2/17/2022 10:24:23 AM**.

The Honorable Adam Dingeldein
Magistrate Judge

State of Idaho }
County of Valley } ss.

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

Date 2/17/2022 12:13 PM Douglas A. Miller
Clerk
By Janelle Johnson Deputy

FOURTH JUDICIAL DISTRICT MAGISTRATE DIV. DISTRICT COURT VALLEY CO. IDAHO

SCANNED
DEC 15 2022

STATE OF IDAHO)
: ss.
County of Ada)

The undersigned hereby accepts the appointment to the office of Successor Personal Representative of the Estate of Everett K. Allen, deceased, and does solemnly swear that he will perform, according to law, the duties of Successor Personal Representative of the Estate.

John K. Allen
4245 S. Falconrest Way
Boise, ID 83716
(208) 861-1578

SUBSCRIBED AND SWORN to before me this 10th day of Feb, 2022.

JESSICA KLINE
Comm. No. 44767
NOTARY PUBLIC
Expires: 06/29/2023
STATE OF IDAHO

Notary Public for State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 29, 2023

SCANNED
DEC 15 2022

CLERK'S CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on 2/17/2022 12:10 PM, a true and correct copy of the foregoing was served upon the following by the manner indicated below:

William D. Collins Westberg & Collins, Ctd. P.O. Box 2836 Boise, ID 83701-2836	[ ] U.S. Mail [ ] Facsimile: (208) 336-2121 [ ] Hand Delivery [✓] Electronic: bcollins@wmclegal.com

Janelle Tolton
Clerk of the Court

SCANNED
DEC 15 2022

Instrument # 358728
VALLEY COUNTY, CASCADE, IDAHO
2-25-2011 11:09:32 No. of Pages: 2
Recorded for : AHRENS DEANGELI LAW GROUP LLP
ARCHIE N. BANBURY Fee: 13.00
Ex-Officio Recorder Deputy
Index to: DEEDS

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens DeAngeli Law Group LLP
P.O. Box 9500
Boise, Idaho 83707-9500

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made and executed by J.R. Allen, as Personal Representative of the estate of Everett K. Allen. deceased, Grantor, to Thunder City Ranch, LLC, an Idaho limited liability company, Grantee, whose address is 4245 S. Falconrest Way, Boise, Idaho 83716.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number CV-2007-435C in Valley County, Idaho;

THEREFORE, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Valley County, Idaho.

> The North 10 acres of the Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 8, all in Township 13 North, Range 4 East, B.M.
>
> TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.
>
> SUBJECT TO taxes and assessments for the year 2009 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises,

SCANNED
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and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee.

EXECUTED this 24th day of January, 2011.

J.R. Allen

"Personal Representative of the Estate of Everett K. Allen, deceased"

STATE OF IDAHO)
: ss.
County of Ada)

On this 24th day of January, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared J.R. Allen, as Personal Representative of the estate of Everett K. Allen, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in the capacity of Personal Representative for the estate or Everett K. Allen.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

Edward D. Ahrens

Notary Public for Idaho
Commission expires: October 11, 2011

(SEAL) EDWARD D. AHRENS NOTARY PUBLIC STATE OF IDAHO

SCANNED
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Instrument # 358730
VALLEY COUNTY, CASCADE, IDAHO
2-25-2011 11:16:00 No. of Pages: 3
Recorded for : AHRENS DEANGELI LAW GROUP LLP
ARCHIE N. BANBURY Fee: 16.00
Ex-Officio Recorder Deputy
Index to: DEEDS

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens DeAngeli Law Group LLP
P.O. Box 9500
Boise, Idaho 83707-9500

BARGAIN AND SALE DEED

Allen Ranch, LLLP, an Idaho limited liability limited partnership, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to Thunder City Ranch, LLC, an Idaho limited liability company, Grantee, whose current address is whose address is 4245 S. Falconrest Way, Boise, Idaho 83716, the following described real property located in Valley County, Idaho, more particularly described as follow, to wit:

Township 13 North, Range 4 East, Boise Meridian.

Section 4

S1/2SE1/4;

Section 5.

SE1/4;

Section 8.

NE 1/4, less the North 10 acres of the NE1/4 thereof; E1/2SE1/4;

The East Half of the Northwest Quarter (E1/2NW1/4), Section 8, Township 13 North, Range 4 East, B.M., in Valley County, Idaho.

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TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2011 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 24th day of January, 2011.

Allen Ranch, LLLP, an Idaho limited liability limited partnership

By: _____

J.R. Allen, President, J.R. Allen Cattle Co., Inc., an Idaho Corporation, General Partner

"Grantor"

SCANNED
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STATE OF IDAHO)
: ss.
County of Ada)

On this 24th day of January, in the year 2011, before me, Edward D. Ahrens, a Notary Public, personally appeared J.R. Allen, as President of J.R. Allen Cattle Co., Inc., an Idaho corporation, as the General Partner of Allen Ranch, LLLP, an Idaho limited liability limited partnership, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of said entity.

Edward D. Ahrens
Notary Public for Idaho
Commission expires: October 11, 2011

EDWARD D. AHRENS NOTARY PUBLIC STATE OF IDAHO

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Instrument # 291268
VALLEY COUNTY, CASCADE, IDAHO
2005-01-06 12:17:18 No. of Pages: 8
Recorded for : AMERITITLE
LELAND G. HEINRICH Fee: 24.00
Ex-Officio Recorder Deputy L Kiesau
Index to: DEEDS

ACCOMMODATION

CORRECTED WARRANTY DEED

This deed is executed in order to correct erroneous calls made in that certain Warranty Deed executed by Everett K. Allen and Marie H. Allen on the 28th day of April, 1983, and recorded as Instrument No. 128391 on June 17, 1983 Valley County Records, affecting certain property within Section 35, T14N, R3E, B.M.. Valley County, Idaho.

The erroneous calls appear at page 2 to Exhibit A to said instrument; being the first two lines following the underlined Section 35, to wit:

E1/2 NW1/4 SW1/4;
E1/2 SW1/4 SW1/4;

which should correctly read as follows:

E1/2 NE1/4 SW1/4;
E1/2 SE1/4 SW1/4;

save and except as set forth, all remaining calls remain unchanged.

Everett K. Allen

Estate of Marie H. Allen
By Everett K. Allen
Everett K. Allen
as Personal Representative

STATE OF IDAHO)
: ss
County of Valley)

On this 5th day of January, 2005, before me a Notary Public in and for said State, personally appeared EVERETT K. ALLEN, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same, in his individual capacity and as Personal Representative of the Estate of Marie H. Allen.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

MARILYN MARSH NOTARY PUBLIC STATE OF IDAHO

Marilyn M. Marsh
Notary Public for Idaho
Residing at: Cascade, Id
My Commission Expires: 5-16-06

SCANNED
DEC 15 2022

WARRANTY DEED

EVERETT K. ALLEN and MARIE H. ALLEN, husband and wife, GRANTORS of Cascade, Valley County, Idaho, hereby CONVEY, GRANT AND WARRANT TO ALLEN RANCH LIMITED PARTNERSHIP, GRANTEE of P.O. Box 221, Cascade, Idaho 83611, for the sum of Ten Dollars ($10.00) and other good and valuable consideration, the following described tracts of land in Valley County and Boise County, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 1983 and all subsequent years, together with any and all existing easements and rights of way of record.

TO HAVE AN HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, excepting those as may be hereinafter set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS the hand of said Grantors this 28th day of April, 1983.

Everett K. Allen

Marie H. Allen

STATE OF IDAHO)
: ss.
County of Canyon)

On the 28th day of April, 1983, personally appeared before me Everett K. Allen and Marie H. Allen, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Notary Public for Idaho

109442
Boise County Idaho ss
Request of
Time 1:00 P.M.
Date Dec. 22, 1983
Book 56
Page 321
Arlene C. Kolar
By
Deputy
Fee 14.00

WARRANTY DEED

Inst. No 109442 Boise Cnty
Inst No. 128391 Valley Cnty
Inst. No 291268 Valley Cnty Correction

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VALLEY COUNTY PROPERTY

Township 13 North, Range 3 East, Boise Meridian.

Section 1.

Lots 3 and 4.

Section 2.

The South half of the Southwest Quarter of the Southwest Quarter (S½SW¼SW¼), except that portion of the West half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (W½SW¼SW¼SW¼) lying Northwesterly of a diagonal line extending from the Northeast corner thereof to the Southwest corner thereof. The Northwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter (NW¼SW¼SE¼SW¼) lying Southwesterly of a diagonal line extended from the Northwest corner thereof to the Southeast corner thereof. The South half of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter (S½SW¼SE¼SW¼); the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SW¼SE¼SE¼SW¼);

Subject to the following reservations:

(1) The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land of structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.

(2) The reservation of a right of way for ditches or canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 371, 391), as it has been or may hereafter be amended.

(3) The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

Section 3.

Lots 1, 2, 3, 4, 7 and 8;
SW¼NE¼;
SE¼NE¼;

Save and except therefrom Allen Subdivision, Allen 2nd Subdivision, Allen 3rd Subdivision and Allen 4th Subdivision, according to the official plats of such subdivisions on file and of record in the office of the Recorder of Valley County, Idaho; and

Save and except therefrom Tax Nos. 1, 2, 3 and 4 of said Section 3, Township 13 North, Range 3 E.B.M.

Section 11.

The Northeast Quarter of the Northwest Quarter (NE¼NW¼), except for the East half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter (E½NE¼NE¼NW¼); and

The Northwest Quarter of the Northwest Quarter (NW¼NW¼);

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Subject to the following reservations:

(1) The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land or structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.

(2) The reservation of a right of way for ditches or canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 371, 391), as it has been or may hereafter be amended.

(3) The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

S½NW¼;
N½SW¼;
NW¼SE¼;
NE¼SE¼;
S½SE¼SE¼NE¼;
W½SW¼NE¼;

That portion of the NW¼NE¼ of said Section 11, more particularly described as follows:

Beginning at the SE corner of the SW¼SW¼NW¼NE¼;
Thence North to the NE corner of the SW¼SW¼NW¼NE¼;
Thence in a diagonal line in a Northeasterly direction to the SE corner of the SE¼NW¼NW¼NE¼;
Thence North to the NE corner of the SE¼NW¼NW¼NE¼;
Thence West to the NW corner of the SE¼NW¼NW¼NE¼;
Thence in a diagonal line in a Southwesterly direction to the NW corner of the SW¼NW¼NE¼;
Thence South along the West boundary ofsaid NW¼NE¼ to the SW corner thereof;
Thence East along the South boundary of said NW¼NE¼ to the point of beginning.

Section 12.

NW¼SW¼;
SW¼NW¼ less acreage 330' x 330' out of NW corner;
NW¼NW¼ save and except W½W½NW¼NW¼.

Township 14 North, Range 3 East, Boise Meridian.

Section 35.

E½NW¼SW¼;
E½SW¼SW¼;
SE¼;
SE¼NE¼;
SW¼NE¼; Save and except therefrom Allen's Cascade Addition according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

Section 36.

NW¼NW¼, Save and except a strip of land 330 feet in width off the North side thereof;
S½NW¼;
SW¼;
W½SW¼SE¼;

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A strip of land in the SW¼SE¼, more particularly described as follows:

Commence at the Northeast corner of said quarter section; thence South 350 feet to the real point of beginning; thence West 660 feet; thence South 100 feet;

Thence East 660 feet to the East boundary of said ¼ section;
Thence North along the East boundary of said ¼ section 100 feet to the real point of beginning;

A strip of land in Lot 5 more particularly described as follows:

Commencing at the NW corner of Lot 5 of said section 36 (which is also the NE corner of the SW¼SE¼ of said section;)
Thence South 350 feet along the West boundary of said Lot 5 to the real point of beginning;
Thence East 320 feet more or less to the West boundary of the right of way of the Cabarton Road;
Thence South along the West boundary of the right of way of Cabarton Road a distance of 100 feet more or less to the North boundary of the Gail S. Redmon property;
Thence West 332 feet more or less to the West boundary of said Lot 5;
Thence North along the West boundary of said Lot 5 100 feet to the real point of beginning.

Township 13 North, Range 4 East, Boise Meridian.

Section 3.

SW¼SW¼;

Section 4.

S½SE¼;

Section 5.

SE¼;

Section 8.

NE¼, less the North 10 acres of the NE¼ thereof;
E½SE¼;

Section 9.

NW¼NE¼;

Less all road rights of way in above sections,

ALSO

Lessors' interest in and to those certain stock driveways reserved to Grantors in that certain deed from D. K. Allen and Mary R. Allen, husband and wife, to the United States of America, recorded in Book 32 of Deeds, at page 608, records of Valley County, Idaho.

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BOISE COUNTY, IDAHO:

Lots 8, 9 and 10, Section 2;
S½ NE¼, SE¼ NW¼, SW¼, SE¼, NE¼ SE¼, Section 3;
SE¼ NE¼, E½ SE¼, Section 4;
NE¼ NE¼, Section 9;
N½ N½, Section 10;
Lot 6, Section 11;
All in Twp. 7 N., R. 2 E., B.M., Boise County, Idaho:
AND ALSO THE FOLLOWING DESCRIBED TRACTS OF LAND:
(1) A parcel of land located in Govt. Lot 3, of Section 3, Twp. 7 N., R. 2 E.B.M., in Boise County, Idaho, more particularly described as follows: Beginning at the corner common to Sections 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960.00 feet; thence N.89°30'15"W. a distance of 2644.59 feet to the Real Point of Beginning; thence N.89°30'15"W. a distance of 1322.33 feet; thence N.0°54'06"W. a distance of 254.22 feet; thence N.68°03'55"E. a distance of 177.24 feet; thence N.50°16'35"E. a distance of 96.06 feet; thence S.82°39'23"E. a distance of 125.65 feet; thence N.71°34'41"E. a distance of 299.06 feet; thence N.56°31'55"E. a distance of 192.66 feet; thence S.77°27'51"E. a distance of 382.05 feet; thence N.81°55'04"E. a distance of 141.54 feet; thence S.0°29'13"E. a distance of 514.93 feet to the Real Point of Beginning; containing 13.61 acres, more or less. (Parcel # 5)
(2) A parcel of land located in Govt. Lot 1 and Govt. Lot 2 of Section 3, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, more particularly described as follows: Beginning at the corner common to Sections 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960.00 feet; thence N.89°30'15"W. a distance of 1249.73 feet to the Real Point of Beginning; thence N.89°30'15"W. a distance of 72.56 feet; thence N.89°30'15"W. a distance of 1322.30 feet; thence N.0°29'13"W. a distance of 514.93 feet; thence N.81°55'04"E. a distance of 31.96 feet; thence S.85°02'45"E. a distance of 235.74 feet; thence N.71°02'03"E. a distance of 559.32 feet; thence S.77°57'14"E. a distance of 217.52 feet; thence N.73°10'55"E. a distance of 139.96 feet; thence S.20°29'07"E. a distance of 523.14 feet; thence S.20°29'07"E. a distance of 211.31 feet to the Real Point of Beginning; containing 17.64 acres, more or less. (Parcel # 4)
(3) A parcel of land located in Govt. Lot 1 and Govt Lot 2 of Section 3, Twp. 7 N., R. 2 E.B.M., and Govt. Lot 10 of Section 2, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, described as follows:
Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°29'30"W. a distance of 3960.00 feet, the Real Point of beginning; thence S.89°30'15"E. a distance of 130.69 feet; thence N.29°29'30"W. a distance of 268.15 feet; thence N.29°29'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence N.65°4''03"W. a distance of 164.43 feet; thence S.80°2''14"W. a distance of 598.05 feet; thence S.61°57'34"W. a distance of 94.76 feet; thence S.61°57'34"W. a distance of 202.74 feet; thence S.20°29'07"E. a distance of 523.14 feet; thence S.20°29'07"E. a distance of 211.31 feet; thence S.89°30'15"E. a distance of 1249.73 feet to the Real Point of Beginning; containing 23.49 acres, more or less. (Parcel # 1)
(4) A parcel of land located in Govt. Lot 1 of Section 3, Twp. 7, N., R. 2 E., B.M., more particularly described as follows: Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960 feet; thence N.0°19'30"W. a distance of 232.27 feet; the Real Point of Beginning; thence N.29°29'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence S.88°39'29"E. a distance of 140.15 feet to the N.E. corner of the old county bridge across Brownlee Creek; thence S.89°5[illegible]"E. a distance of 164.28 feet; thence S.89°51'00"E. a distance of 11.98 feet to a point on the West bank of the Payette River; thence S.42°37'48"E. a distance of 275.95 feet; thence S.0°19'30"E. a distance of 122.20 feet; thence S.0°19'30"E. a distance of 195.10 feet; thence S.0°19'30"E. a distance of 34.10 feet; thence

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S.0°19'30"[redacted] a distance of 74.77 feet to the [redacted]l point of beginning excepting a strip of land 100.00 feet wide granted to the Idaho Northern Railway Company in Book 35 of Deeds, Page 257, records of Boise County, Idaho; excepting a strip of land along the west edge of this Parcel used for Boise County road right of way; containing 3.87 acres, more or less. (Parcel # 3)

EXCEPTING THEREFROM, the following described tracts of land:

PARCEL 1:

A parcel of land located in Gov't. Lot 1 and Gov't Lot 2 of Section 3, Twp. 7 N., R. 2 E.B.M. and Gov't Lot 10 of Section 2, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, more particularl described as follows:

Beginning at the corner common to Section 2, 3, 10 and 11; thenc N.0°19'30"W. a distance of 3960.00 feet, the Real Point of Beginning; thence S.89°30'15"E. a distance of 130.69 feet; thence N.29°29'30"W. a distance of 268.15 feet; thence N.29° 29'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence N.63°42'03"W. a distance of 164.43 feet; thence S.80°26'14"W. a distance of 598.05 feet; thence S.61° 57'34"W. a distance of 94.76 feet; thence S.61°57'34"W. a distance of 202.74 feet; thence S.20°29'07"E. a distance of 523.14 feet; thence S.20°29'07"E. a distance of 211.31 feet; thence S.89°30'15"E. a distance of 1247.73 feet to the Real Point of Beginning; containing 23.49 acres, more or less.

PARCEL 2:

A parcel of land located in Gov't. Lot 10 of Section 2, Twp. 7 N., R. 2 E.B.M., and in the SE¼ of the NE¼ of Section 3, Twp. 7 N., R. 3 E.B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the corner common to Sections 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960 feet, the Real Point of Beginning; thence S.89°30'15"E. a distance of 130.69 feet; thence S.29°29'30"E. a distance of 823.57 feet; thence S.81°32'46"W. a distance of 238.08 feet; thence N.61°20'51"W. a distance of 338.77 feet; thence N.61°20'51"W. a distance of 814.60 feet; thence N.84°56'33"W. a distance of 477.01 feet; thence N.29°29'07"W. a distance of 180.11 feet; thence S.89°39'15"E. a distance of 1249.73 feet to the Real Point of Beginning; containing 13.91 acres, more or less.

PARCEL 3:

A parcel of land located in Gov't Lot 1 of Section 3, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960 feet; thence N.0°19'30"W a distance of 232.27 feet, the Real Point of Beginning; thence N.29°29'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence S.88°39'29"E. a distance of 140.15 feet to the NE corner of the old county bridge across Brownlee Creek; thence S.89°51'00"E. a distance of 164.28 feet; thence S.89°51'00"E. a distance of 11.98 feet to a point on the West bank of the Payette River; thence S.42°37'48"E. a distance of 275.95 feet; thence S.0°19'30"E. a distance of 122.20 feet; thence S.0°19'30"E. a distance of 195.10 feet; thence S.0°19'30" a distance of 34.10 feet; thence S.0°19'30"E. a distance of 74.77 feet to the Real Point of Beginning; excepting a strip of land 100.00 feet wide granted to the Idaho Northern Railway Company in Book 35 of Deeds, Page 257, records of Boise County, Idaho; excepting a strip of land along the west edge of said Parcel 3 used for Boise County road right of way; containing 3.87 acres more or less.

This lease is subject to easements, rights of way, reservations and exceptions, if any.

This lease includes water and ditch rights, if any, appurtenant to or used in connection with the property being leased.

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This lease does not include existing ditch and water rights, spring rights and easements and water facilities connected therewith, in connection with the excepted parcels of land situate in Boise County, Idaho, above described herein.

-AND-

A Parcel of Land located in the Northeast Quarter of Section 3, T. 7 N., R. 2 E., B.M., Boise County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of said Section 3, T. 7 N., R. 2 E., B.M.; Thence N. 0° 19' 30" W. a distance of 3369.44 feet to a Point; Thence N. 61° 21' 14" W. a distance of 240.54 feet to a Steel Pin and the True Point of Beginning.
Thence N. 60° 20' 59" E. a distance of 528.84 feet to a steel pin;
Thence N. 29° 24' 27" W. a distance of 510.00 feet to a steel pin;
Thence N. 29° 29' 30" W. a distance of 66.39 feet to a steel pin;
Thence N. 50° 31' 12" W. a distance of 42.01 feet to a Point;
Thence S. 70° 27' 50" W. a distance of 221.21 feet to a Point;
Thence S. 78° 51' 00" W. a distance of 549.81 feet to a Point;
Thence N. 19° 50' 16" W. a distance of 461.85 feet to a Point;
Thence S. 78° 51' 00" W. a distance of 365.67 feet to a steel pin;
Thence N. 20° 29' 07" W. a distance of 260.72 feet to a steel pin;
Thence S. 61° 57' 34" W. a distance of 97.03 feet to a steel pin;
Thence S. 20° 29' 07" E. a distance of 914.56 feet to a steel pin;
Thence S. 84° 56' 33" E. a distance of 477.01 feet to a steel pin;
Thence S. 61° 21' 14" E. a distance of 570.88 feet to the Point of Beginning.

Said described Parcel contains 20.03 acres, more-or-less.

COMPARED ____
MODED-CORRECT ____
MODED-INCORRECT ____

125094

STATE OF IDAHO, County of Valley, } ss.

I hereby certify that this instrument was filed for record at the request of Idaho Power Company at No ____ minutes ... 11 o'clock ... AM this 17 day of June 1993 In my office.

Dr. ... Davis
By ... Deputy
Fee $ ____
Box 247 Nampa

Exhibit "A", Page 6

SCANNED DEC 5 2022

MOUNTAIN TITLE COMPANY

WARRANTY DEED

For Value Received JOSEPH H. KELLEY, Jr. and AILEEN L. KELLEY, husband and wife,

the grantor, hereby conveys, grants and warrants to EVERETT K. ALLEN and MARIE H. ALLEN, husband and wife, Cascade, Idaho

the grantee, the following described premises, to-wit:

The East Half of the Northwest Quarter (E½NW¼), Section 8, Township 13 North, Range 4 East, B.M., in Valley County, Idaho.

Witness the hand of said Grantors this 7th day of April A.D. 19 83.

Joseph H. Kelley, Jr.

Aileen L. Kelley

STATE OF IDAHO, COUNTY OF VALLEY

On this 7th day of April, 1983, before me, a notary public in and for said State, personally appeared JOSEPH H. KELLEY, Jr. and AILEEN L. KELLEY, husband and wife,

known to me to be the person s who se name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Beth L. Bowlden

BETH L. BOWLDEN
Notary Public, State of Idaho
Residing at Cascade, Idaho
My Commission Expires February 11, 1984

Notary Public
Residing at Cascade, Idaho
Commission Expires

STATE OF IDAHO, COUNTY OF Valley

I hereby certify that this instrument was filed for record at the request of Pat Allen

at 20 minutes past 11 o'clock A.m., this 6 day of Jan, 19 86, in my office, and duly recorded in ~~Book~~ Book 245 of Deeds ~~at page~~

L. Irwin
Ex-Officio Recorder

By M. Schoenhut
Deputy.

Fees $2.00

Mail to:

INSTRUMENT No. 142809

COMPARED ☐

INDEXED - DIRECT ☒

INDEXED - INDIRECT ☒

SCANNED
DEC 15 20

WARRANTY DEED

For Value Received Mary R. Allen, a widow, the grantor, does hereby grant, bargain, sell and convey unto Everett K. Allen and Marie H. Allen, husband and wife, the grantees, the following described premises in Valley County, Idaho, to-wit:

Township 13 North, Range 3 East, Boise Meridian.

Section 1:

Lots 3 and 4;

Section 2:

The South Half of the Southwest Quarter of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$), except that portion of the West Half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}SW\frac{1}{4}$) lying Northwesterly of a diagonal line extending from the Northeast corner thereof to the Southwest corner thereof. The Northwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$) lying Southwesterly of a diagonal line extended from the Northwest corner thereof to the Southeast corner thereof. The South Half of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$); the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter ($SW\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$);

COMPARED
INDEXED - DIRECT
INDEXED - INDIRECT

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Subject to the following reservations:

(1) The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land or structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.

(2) The reservation of a right of way for ditches or canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 371, 391), as it has been or may hereafter be amended.

(3) The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

Section 3.

Lots 1, 2, 3, 4, 7 and 8;
SW¼NE¼;
SE¼NE¼;

Save and except therefrom Allen Subdivision, Allen 2nd Subdivision, Allen 3rd Subdivision and Allen 4th Subdivision, according to the official plats of such subdivisions on file and of record in the office of the Recorder of Valley County, Idaho; and

Save and except therefrom Tax Nos. 1, 2, 3 and 4 of said Section 3, Township 13 North, Range 3 E.B.M.

Section 11.

The Northeast Quarter of the Northwest Quarter (NE¼NW¼), except for the East half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter (E½NE¼NE¼NW¼); and

The Northwest Quarter of the Northwest Quarter (NW¼NW¼);

Subject to the following reservations:

(1) The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land or structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.

(2) The reservation of a right of way for ditches or canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 371, 391), as it has been or may hereafter be amended.

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(3) The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

S½NW¼;
N½SW¼;
NW¼SE¼;
NE¼SE¼;
S½SE¼SE¼NE¼;
W½SW¼NE¼;

That portion of the NW¼NE¼ of said Section 11, more particularly described as follows:

Beginning at the SE corner of the SW¼SW¼NW¼NE¼;
Thence North to the NE corner of the SW¼SW¼NW¼NE¼;
Thence in a diagonal line in a Northeasterly direction to the SE corner of the SE¼NW¼NW¼NE¼;
Thence North to the NE corner of the SE¼NW¼NW¼NE¼;
Thence West to the NW corner of the SE¼NW¼NW¼NE¼;
Thence in a diagonal line in a Southwesterly direction to the NW corner of the SW¼NW¼NE¼;
Thence South along the West boundary ofsaid NW¼NE¼ to the SW corner thereof;
Thence East along the South boundary of said NW¼NE¼ to the point of beginning.

Section 12.

NW¼SW¼;
SW¼NW¼ less acreage 330' x 330' out of NW corner;
NW¼NW¼ save and except W½W½NW¼NW¼.

Township 14 North, Range 3 East, Boise Meridian.

Section 35.

E½NW¼SW¼;
E½SW¼SW¼;
SE¼;
SE¼NE¼;
SW¼NE¼; Save and except therefrom Allen's Cascade Addition according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

Section 36.

NW¼NW¼, Save and except a strip of land 330 feet in width off the North side thereof;
S½NW¼;
SW¼;
W½SW¼SE¼;

A strip of land in the SW¼SE¼, more particularly described as follows:

Commence at the NE corner of said ¼ section; ~~along the East boundary of said ¼ section;~~
Thence South 350 feet to the real point of beginning;
Thence West 660 feet;
Thence South 100 feet;

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Thence East 660 feet to the East boundary of said ¼ section;
Thence North along the East boundary of said ¼ section 100 feet to the real point of beginning;

A strip of land in Lot 5 more particularly described as follows:

Commencing at the NW corner of Lot 5 of said section 36 (which is also the NE corner of the SW¼SE¼ of said section;)
Thence South 350 feet along the West boundary of said Lot 5 to the real point of beginning;
Thence East 320 feet more or less to the West boundary of the right of way of the Cabarton Road;
Thence South along the West boundary of the right of way of Cabarton Road a distance of 100 feet more or less to the North boundary of the Gail S. Redmon property;
Thence West 332 feet more or less to the West boundary of said Lot 5;
Thence North along the West boundary of said Lot 5 100 feet to the real point of beginning.

Township 13 North, Range 4 East, Boise Meridian.

Section 3.

SW¼SW¼;

Section 4.

S½SE¼;

Section 8.

NE¼, less the North 10 acres of the NE¼ thereof;
E½SE¼;

Less all road rights of way in above sections,

-ALSO-

All of Lessor's interest in and to certain stock driveways hereinafter described, reserved by Lessor and her deceased husband, as Grantors, in a certain deed to the United States of America, to-wit:

Reservation to the Grantors, their heirs and assigns, for a period of fifty (50) years of a permit for not to exceed three (3) stock-watering lanes 25 feet wide in locations approved by the Contracting Officer, the Grantors making provisions for fencing such lanes and providing adequate post stiles for shoreline foot traffic as are satisfactory to the Contracting Officer, and the reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph, and power transmission lines created in favor of the public or public

SCANNED
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utilities and to such other reservations that are not objectionable to the United States, over and across all of the following described property, to-wit:

The Northwest Quarter of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter (NW¼NW¼SW¼NW¼) of Section 12, Township 13 North, Range 3 East, B.M.; and

The Northwest Quarter of the Southwest Quarter (NW¼SW¼) of Section 2, Township 13 North, Range 3 East, B.M.; the Northeast Quarter of the Northeast Quarter (NE¼NE¼); the East Half of the Northwest Quarter of the Northeast Quarter (E½NW¼NE¼); the North Half of the Northwest Quarter of the Northwest Quarter of the Northeast Quarter (N½NW¼NW¼NE¼); the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of the Northeast Quarter (SW¼NW¼NW¼NE¼), lying Northwesterly of a diagonal line extended from the Northeast corner thereof to the Southwest corner thereof; the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter (NE¼SW¼NW¼NE¼), lying Southeasterly of a diagonal line extended from the Northeast corner thereof to the Southwest corner thereof; the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of the Northeast Quarter (SE¼SW¼NW¼NE¼); the East Half of the Southwest Quarter of the Northeast Quarter (E½SW¼NE¼); and the Southeast Quarter of the Southeast Quarter of the Northeast Quarter (S½SE¼SE¼NE¼) of Section Eleven (11), Township 13 North, Range 3 East, B.M.; the West Half of the West Half of the Northwest Quarter of the Northwest Quarter (W½W½NW¼NW¼) of Section 12, Township 13 North, Range 3 East, B.M.; all as provided in that certain deed from D. R. Allen and Mary R. Allen, husband and wife, to the United States of America, recorded in Book 32 of Deeds, at page 608, records of Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 1975.

Mary R. Allen
Mary R. Allen

SCANNED
DEC 15 2022

STATE OF IDAHO)
) ss.
County of Valley)

On this 2nd day of ~~August,~~ September, 1975, before me the undersigned Notary Public in and for said State, personally appeared MARY R. ALLEN, a widow, known to me to be the per son whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Cascade, Idaho

147260

STATE OF IDAHO, } ss.
County of Valley, }

I hereby certify that this instrument was filed for record at the request of Pat Kellen at 55 minutes past 8 o'clock A. M. This 10 day of April, 1976 in my office and duly recorded in Bk. # 5 of Deeds

Ex-Officio Recorder
By M. Weisenhuter Deputy
Fee $ 6.00
Vol. 5-74
Cascade, Idaho

SCANNED
DEC 15 2022

S12167

113—DEED OF GIFT

8-13-4

Printed and for sale by Byron-Turk Company, Boise

THIS INDENTURE, Made the 17th day of April, in the year of our Lord one thousand nine hundred and sixty-seven, between Mary R. Allen, a widow of the County of Valley, State of Idaho, the party of the first part, and Everett K. Allen of the County of Valley, State of Idaho, the party of the second part, Witnesseth:

That the said party of the first part, for and in consideration of the love and affection duty which the said party of the first part has and bears unto the said party of the second part, as also for the better maintenance, support, protection, and livelihood of the said party of the second part, does by these presents give, grant, alien, and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in , County of Valley, State of Idaho, to-wit:

The Southeast Quarter (SE¼) of Section 5 and the North 10 acres of the Northeast Quarter of the Northeast Quarter (NE¼NE¼) of Section 8, all in Township 13 North, Range 4 East, B.M.

Together, With all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and the rents and profits thereof shall be applied to his sole and separate use.

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To Have and to Hold, All and singular the said premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever, as the separate property of the said second party and not in anywise community property.

In Witness Whereof, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Mary R. Allen (SEAL)

(SEAL)

STATE OF IDAHO,
County of Valley } ss.

On this 17th day of April, in the year 19 67, before me,

the undersigned, Notary Public,

in and for said State, personally appeared Mary R. Allen, a widow

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,

Residing at Cascade, Idaho.

DEED OF GIFT

To

Dated ..... 19..

STATE OF IDAHO,
County of ..... } ss.

I hereby certify that this instrument was filed for record at request of

at ..... minutes past ..... o'clock ..... M. this ..... day of ....., A.D. 19..
in my office, and duly recorded in Book ..... of ..... at page .....

Ex-Officio Recorder.

By ..... Deputy.

Fees, $.....

Mailed to .....

.....

SCANNED

Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
APR 27 2022
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-3105X	Yes ☐	Yes ☐	~~65-3798~~ canceled	Yes ☐	Yes ☐
65-3108X	Yes ☐	Yes ☐	65-11232	Yes ☐	Yes ☐
65-3109	Yes ☐	Yes ☐	~~65-12633~~ canceled	Yes ☐	Yes ☐
65-3110	Yes ☐	Yes ☐	65-23481	Yes ☐	Yes ☐
65-3111X	Yes ☐	Yes ☐	65-23493	Yes ☐	Yes ☐

2. Previous Owner's Name: please see attached
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Westside Ranches, LLC
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

c/o Doris Allen, 2624 S. Inglenook Place — Mailing address
Meridian — City
ID — State
83642 — Zip

(208) 869-5447 — Telephone
dorisallen10@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 65-3105X
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Westside Ranches, LLC by Doris Allen — Member — 4/27/2022
Signature of new owner/claimant — Title, if applicable — Date
Westside Ranches, LLC, by Doris Allen
Print name

Signature: _____ — _____ — _____
Signature of new owner/claimant — Title, if applicable
_____
Print name

SCANNED
MAY 25 2023

For IDWR Office Use Only:

Refunded $50.00 12/13/22 -LE

Receipted by LE Date 04/27/2022 Receipt No. W050375 Receipt Amt $275.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 12/13/2022

Form 42-248/42-1409(6) Rev. 7/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

2 of 2

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-23572 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: please see attached
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Westside Ranches, LLC
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

c/o Doris Allen, 2624 S. Inglenook Place | Meridian | ID | 83642
Mailing address | City | State | Zip

(208) 869-5447 | dorisallen10@gmail.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
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5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

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   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
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   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Westside Ranches LLC by Doris Allen | Member | 4/27/2022
Signature of new owner/claimant | Title, if applicable | Date

Westside Ranches, LLC, by Doris Allen
Print name

Signature: _____ | _____ | _____
Signature of new owner/claimant | Title, if applicable | Date

_____
Print name

SCANNED

For IDWR Office Use Only:

Receipted by_____ Date_____ Receipt No._____ Receipt Amt._____ MAY 25 2023

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9_____ Approved by_____ Processed by_____ Date _____

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

December 15, 2022

THUNDER CITY RANCH LLC
4245 S FALCONREST WAY
BOISE ID 83716-6682

Re: Change in Ownership for Water Right No(s): 65-3798

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

SCANNED
DEC 15 2022

RECEIVED
OCT 03 2022
WATER RESOURCES
WESTERN REGION

WESTBERG & COLLINS, CTD.
ATTORNEYS AT LAW
P.O. BOX 2836
BOISE, ID 83701-2836

WILLIAM D. COLLINS

Retired:
PAUL L. WESTBERG

TELEPHONE
(208) 336-5200
FAX
(208) 336-2121

October 3, 2022

VIA HAND DELIVERY

RECEIVED
DEC 14 2022
DEPARTMENT OF
WATER RESOURCES

Lynne Evans
Idaho Department of Water Resources
Western Regional Office
2735 W. Airport Way
Boise, ID 83705-5082

Re: Water Right Nos. 65-03798 and 65-12633
Water Right No. 65-02255

Dear Lynne:

Enclosed please find a Notice of Change in Water Right Ownership for Water Right Nos. 65-03798 and 65-12633, as well as a copy of the conveyance document, a Deed of Water Rights, from the Estate of Everett K. Allen to Thunder City Ranch, LLC, along with a deed chain relating to the land at the place of use. I have also enclosed my firm's check in the sum of $50.00 for the filing fees.

Also enclosed is a Change In Address form for Water Right No. 65-02255 updating the mailing address for Warner Ditch Co. from Everett K. Allen's address in Cascade to John K. Allen's address in Boise.

Very truly yours,

WESTBERG & COLLINS, CTD.

William D. Collins

WDC/jk
Enclosures
cc: John K. Allen

SCANNED
DEC 15 2022