State of Idaho
Department of Water Resources

Water Right License

Water Right No. 65-13901

Priority: August 02, 1999

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 0.7 AF

It is hereby certified that:

DOUGLAS K BROCK PO BOX 76 OLA ID 83657

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 02, 1999, and has submitted Proof of Beneficial Use on February 12, 2003. An examination confirms water is diverted from:

Source : SPRING **Tributary:** NORTH FORK LITTLE SQUAW CREEK

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
STOCKWATER	1/01 to 12/31	0.02 CFS	0.1 AF
DOMESTIC	1/01 to 12/31	0.04 CFS	0.6 AF

Location of Point(s) of Diversion
SPRING SW¼ NW¼ SE¼, Sec. 1, Twp 10N, Rge 02E, B.M. VALLEY County

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	02E	1									X					X			

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	02E	1									X					X			

Conditions of Approval

1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65A.
3. Domestic use is for 1 home.
4. This right does not grant any right-of-way or easement across the land of another.
5. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

SCANNED

JUL 10 2023

State of Idaho
Department of Water Resources

Water Right License

Water Right No. 65-13901

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 7th day of July, 2023.

SCOTT STORMS
Water Rights Supervisor

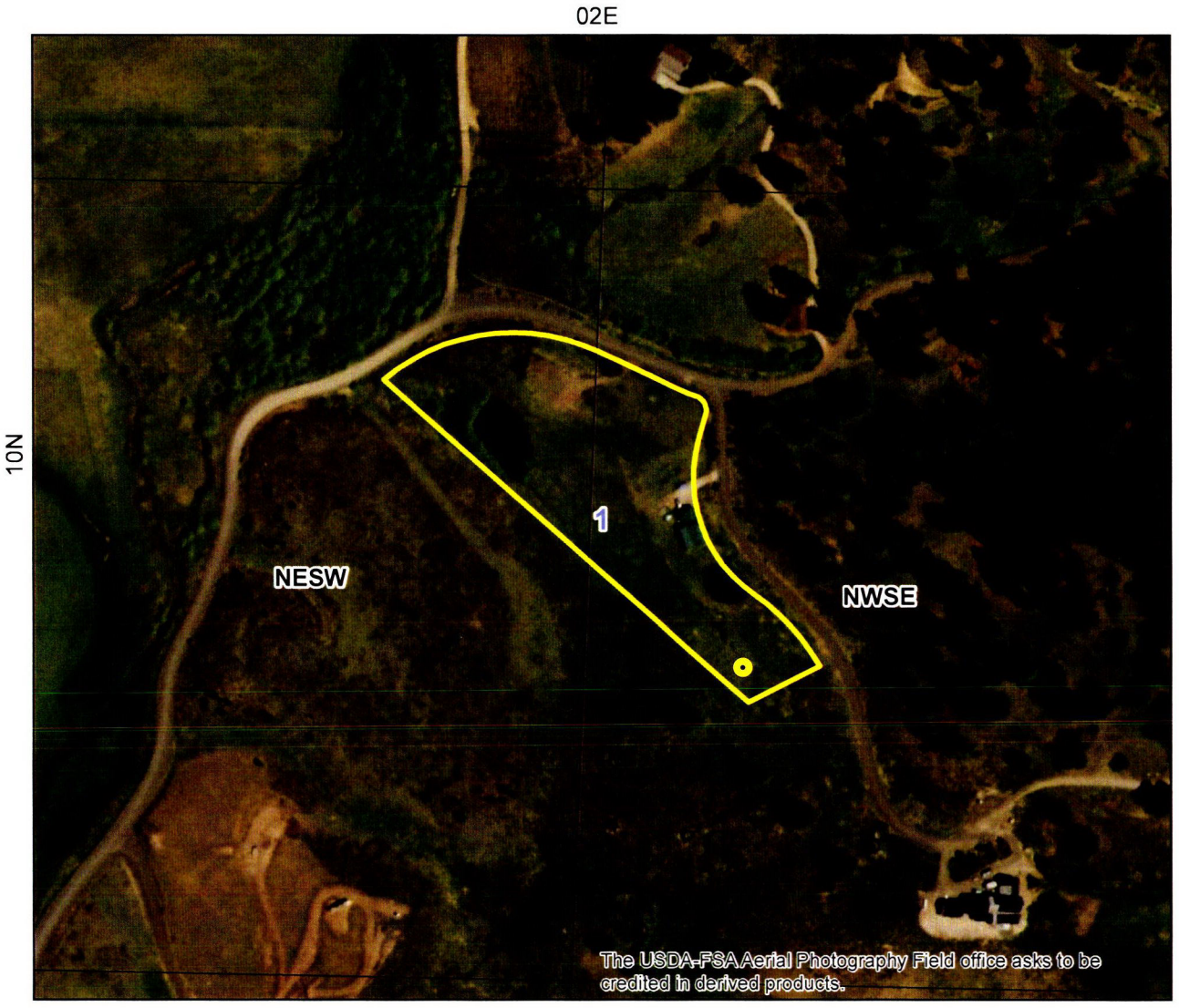
SCANNED
JUL 10 2023

State of Idaho
Department of Water Resources

Attachment to Water Right

65-13901

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.035 0.07 0.14 Miles

Place Of Use Boundary
Townships
PLS Sections
Quarter Quarters
Point of Diversion

N

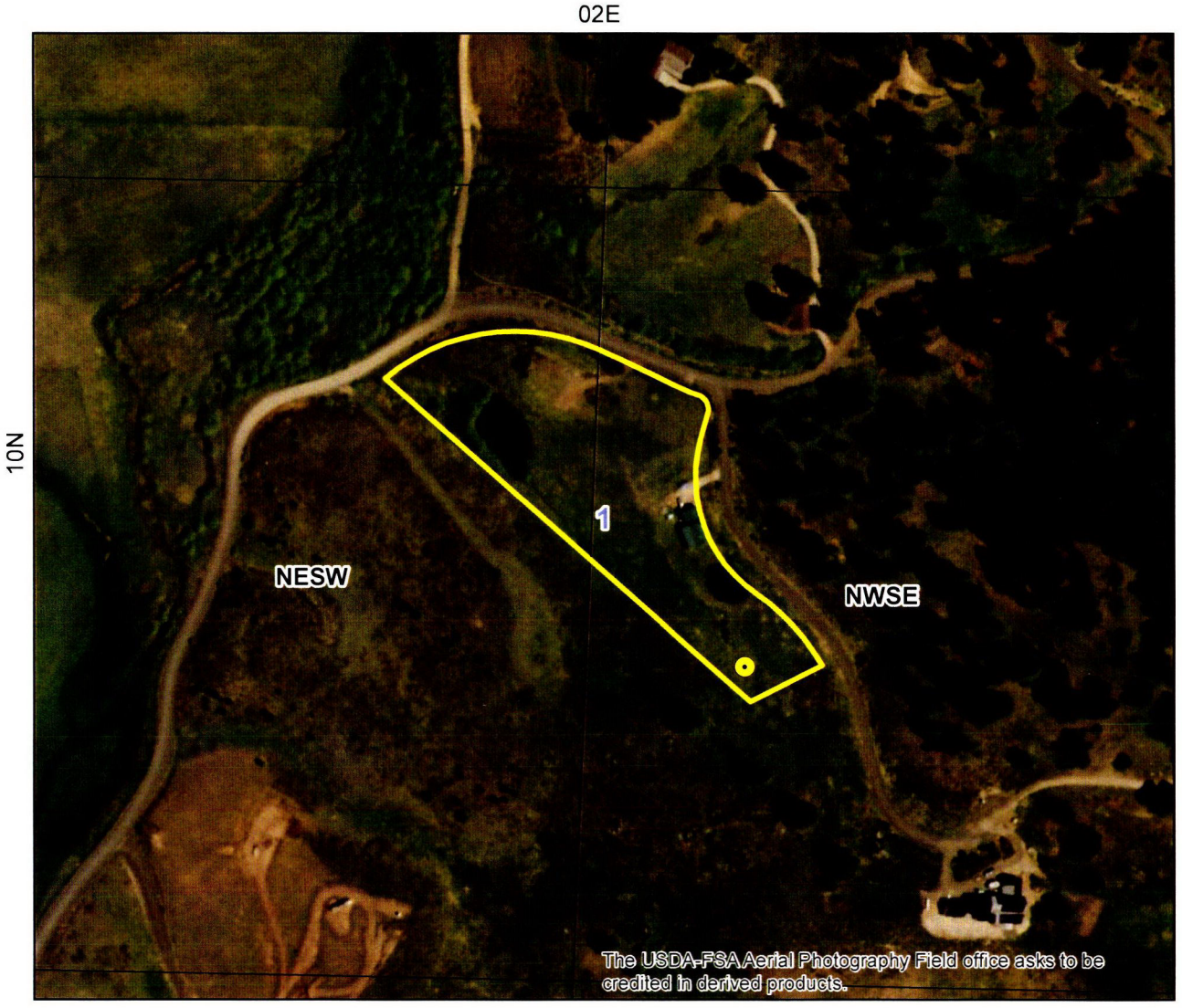
SCANNED
JUL 10 2023

State of Idaho
Department of Water Resources

Attachment to Water Right

65-13901

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.035 0.07 0.14 Miles

Place Of Use Boundary
Townships
PLS Sections
Quarter Quarters
Point of Diversion

N

SCANNED
JUL 10 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

836 836 83657 B2-38

6020230710-133531527

8

PRSRT FIRST-CLASS MAIL
U.S. POSTAGE PAID
Boise
PERMIT# 1

ADDRESS SERVICE REQUESTED

83657

RECEIVED
JUL 24 2023
WATER RESOURCES
WESTERN REGION

ULTF

DOUGLAS K BROCK
PO BOX 76
OLA ID 83657-0076

Re: WR# 65-13901

-R-T-S- 836575206-1N 07/20/23P

RETURN TO SENDER
UNABLE TO FORWARD
UNABLE TO FORWARD
RETURN TO SENDER

SCANNED
OCT 05 2023

IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082
Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little **Director Gary Spackman**

July 10, 2023

DOUGLAS K BROCK
PO BOX 76
OLA ID 83657-0076

RE: License No. 65-13901

ISSUANCE OF LICENSE

Dear Water Right Holder(s):

The Department of Water Resources ("Department") has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review all the conditions of approval listed on your license. The conditions may include ongoing requirements, such as maintenance of a measuring device or implementation of mitigation, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district.

The license is a PRELIMINARY ORDER issued by the Department pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Water right forms are available from any office of the Department or on the Department's website at idwr.idaho.gov

If you have any questions concerning the enclosed information, please contact me at (208) 605-4624.

Sincerely,

for Lynne Evans
Scott Storms
Water Rights Supervisor

Enclosure(s)

SCANNED
JUL 10 2023

CERTIFICATE OF SERVICE

I hereby certify that on July 10, 2023, I served a true and correct copy of Water Right License No. 65-13901 by U.S. Mail, postage prepaid, to the following:

DOUGLAS K BROCK (Current Owner)
PO BOX 76
OLA ID 83657-0076

ERIC HERR (Watermaster)
WATER DISTRICT #65A
8917 BUTTE RD
SWEET ID 83670-5005

Lynne Evans
Administrative Assistant I

SCANNED
JUL 10 2023

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

SCANNED

JUL 10 2023

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) The petition for reconsideration is disposed of; or
> (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

SCANNED
JUL 10 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 65-13901
Exam Date: 06/15/2005

1. Current Owner:
DOUGLAS K BROCK PO BOX 76 OLA ID 83657

2. Accompanied by: Not home.
Phone No:
Address:
Relationship to permit Holder:

3. **SOURCE:**
SPRING

Tributary
NORTH FORK LITTLE SQUAW CREEK

Method of Determination: Field examination notes.

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NO Overlap

Water Right No.	Source	Purpose of Use	Basis

Comments: _____

2. Other water rights with the same point-of-diversion: NO Overlap

Water Right No.	Source	Purpose of Use	Basis

Comments: _____

C. DIVERSION AND DELIVERY SYSTEM

1. **LOCATION OF POINT(S) OF DIVERSION:**
SPRING SW¼ NW¼ SE¼, Sec. 1, Twp 10N, Rge 02E, B.M. VALLEY County

Method of Determination: Field examination and Aerial Imagery

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	02E	1									X					X			

Method of Determination: Aerial Imagery, ArcMap Tools, and observation during field exam.

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JUL 10 2023

3.

Delivery System Diagram Attached (required). Indicate all major components and distances between components.
__X__ Indicate weir size/pipe as applicable.

Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be
_____ 1:24,000 or greater.

__X__ Aerial Photo Attached (required for irrigation of 10+ acres).

__X__ Photo of Diversion and System Attached

4.

Well or Diversion ID No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No flow measurements were taken.

E. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

F. VOLUME CALCULATIONS

1. Volume Calculations for irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) =
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation season) x 1.9835 =
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ =

2. Volume Calculations for Other Uses:

Stock water Volume: 9 range cattle & horses x 12 gpd x 365 days/325,850 gpy = 0.12 ac-ft

Domestic use is 0.6 af per household without irrigation per application processing Memo 22.

SCANNED
JUL 10 2023

G. NARRATIVE/REMARKS/COMMENTS

Douglas K Brock is the owner of water permit 65-13901 for stock water and domestic in Valley County. The exam fee was based on a maximum diversion rate of 0.06 cfs which requires and exam fee of $50. The proof of beneficial use was submitted on 2/12/2003 with the $50 exam fee. An exam was conducted by Steve Lester on 6/15/2003. He was not accompanied by anyone. Water right agent Allen Bradbury completed the writeup. Up-to-date, Valley County tax parcel data lists Richard Malmstrom as the current owner of the property pertinent to the place of use (POU). An ownership change is needed.

The field exam notes describe a "buried point of diversion" located approximately 230 feet from the cabin. The source on the permit is listed as a spring tributary to North Fork Little Squaw Creek. A 1-inch pipeline carries water approximately 130 feet to a buried control box with a 2-inch relief pipe. From the control box to the cabin is another 100 feet. Just pass the other side of the cabin is a 1-inch riser with a yard hydrant for a garden hose to fill a nearby stock water tank. Also found on the property is an 0.25-acre on-stream storage pond, that is reported to be 10 feet deep. Conversation notes indicated that the pond dries up in the late summer. There is no indication that the pond is filled from spring diversion. The examiners field sketch indicates that a "trickle" a water may flow in a natural channel as overflow from the spring as well as collecting diffuse surface water from rain and snow melt. Though the permit includes a second POD in NWNWSE, no evidence was reported in the field examination for the second POD. The POD for the spring observed during the field exam was located in the SWNWSE Section 1 T10N R02E.

Conversation notes indicate that the permit holder has stock but they were being temporarily pastured elsewhere due to his current health situation. The presence of the yard hydrant and stock water tank confirm that the stock water use was developed. I am recommending a stock water Volume of 0.12 af based on 9 head of livestock and recommending the permit rate of 0.02 cfs.

The domestic use is evidenced by the presence of a single cabin on the property. I am recommending 0.6 af per household without irrigation per application processing Memo 22 and recommending the standard domestic rate of 0.04 cfs.

The shapefile for the permit encompassed the entirety of both the NWSE and NESE quarter-quarters for T10N R02E Section 1. The conditions of the permit clearly state that the place of use is located within Wilderness Lake Ranch Subd. Phase 1 Lot 10 Block 1. The shapefile was modified to reflect the bounds of tax parcel # RP004560010100. The point of diversion shapefile was modified to reflect a location 230 feet from the cabin inside the parcel, there is no indication it should be place outside the property boundary.

Condition 01H required a lockable device. The exam notes describe a yard hydrant and valve box that can be locked. Updated 01H to R02.

Condition R04 updated to R05 and edited to reflect regulation by Water District 65A. Condition 26A is removed as per Department standards. Condition 076 authorizes only a single point of diversion; therefore, the second POD was removed from the license and the condition was removed. Condition X01 was retained. Condition X02 for stock water use was removed as per Department licensing standards. Condition 004 was added. Condition 103 was added.

Have conditions of permit approval been met? _X_ Yes ____ No

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JUL 10 2023

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Volume
DOMESTIC	1/01 to 12/31	0.04 CFS	0.6 AF
STOCKWATER	1/01 to 12/31	0.02 CFS	0.12 AF
	Totals:	0.06 CFS	0.72 AF

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above __X__ None

____ Change P.U. as reflected above ____ Add P.U. as reflected above __X__ None

I. AUTHENTICATION

Allen Bradbury -

Field Examiner's Name Allen Bradbury Date 07.06.2023

Reviewer _____ Date 7/7/2023

SCANNED

JUL 10 2023

65-13901 DK Brock
Wilderness Lake Subdivision, Phase 1, Lot 10 Block 1
System Design



0 150 300 Feet

Point of Diversion

Place of Use

SCANNED
JUL 10 2023



Figure 1. Overview photo taken about ~~200~~ 230 feet upstream from house ~~pond~~ facing northwest taken during field exam on June 15, 2005.



Figure 2. Stock water tank and frost free riser.

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JUL 10 2023

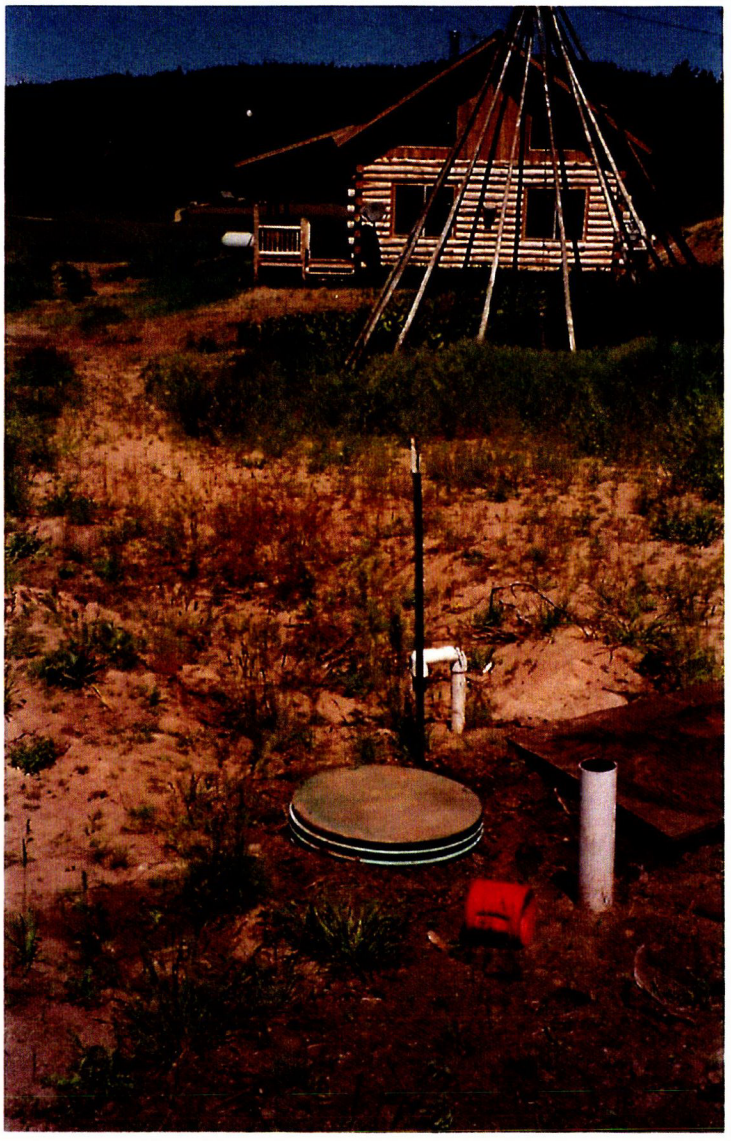


Figure 3. Buried control box with 2" relief pipe.

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JUL 10 2023

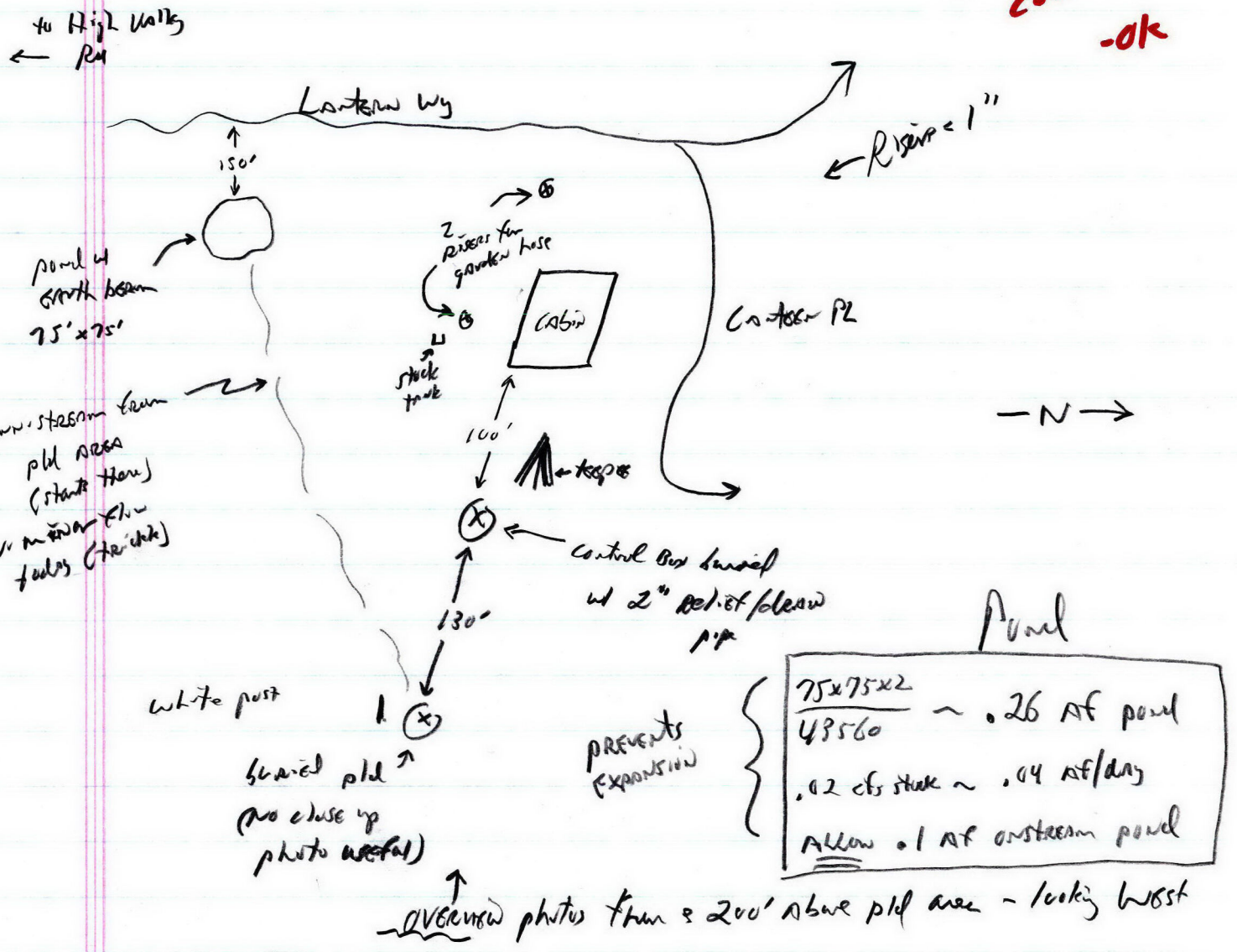
05-13901
6/15/05

Inspection

Drop By as approved 7/03 - no one home

Field Notes
During call 6/16 - left comments -ok

#3 Canteen Pl.



Overview photos from ~200' above pld area - looking West

D/I int use

Stock (portable tank, 2 risers w hose)

Pond on some list? appears to be

- ✓ ∅ depth? 10'
- ✓ onstream storage / time till is all can do here
  - earth berm (small), one outlet pipe into gravel spilling on N. end, looks pretty stable

New owner? No

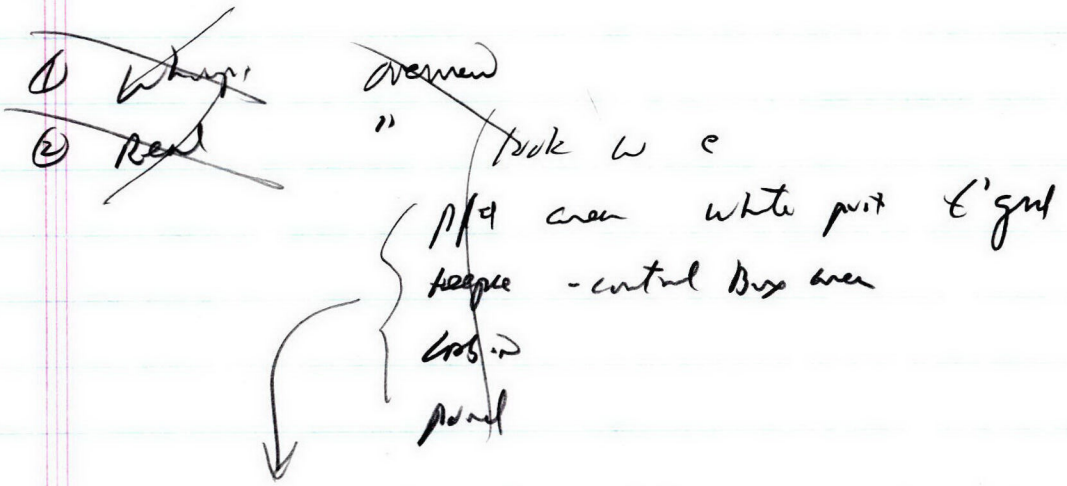
Left note to Carol

Carol prefers to call me for follow up

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JUL 10 2023

- Brook gave me combo to locks @ Riser
- did not open + measure Q w/o Assignment

Notes



③ as in 2 but closer view

④ control Box @ keeper area w/ 2" drain pipe, downstream side

⑤ 1" Riser by cable & stake tank - garden hose connect

- Assume 2" pipe - NO = 1" Pipe
- elev Δ pld to cable @ 20' max
- gravity flow
- pipe L @ 230' { 130 pld - control box
+ 100 Box - cable
230'

new address/tel 6/16 conv ms

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JUL 10 2023

BK 8 PG 105

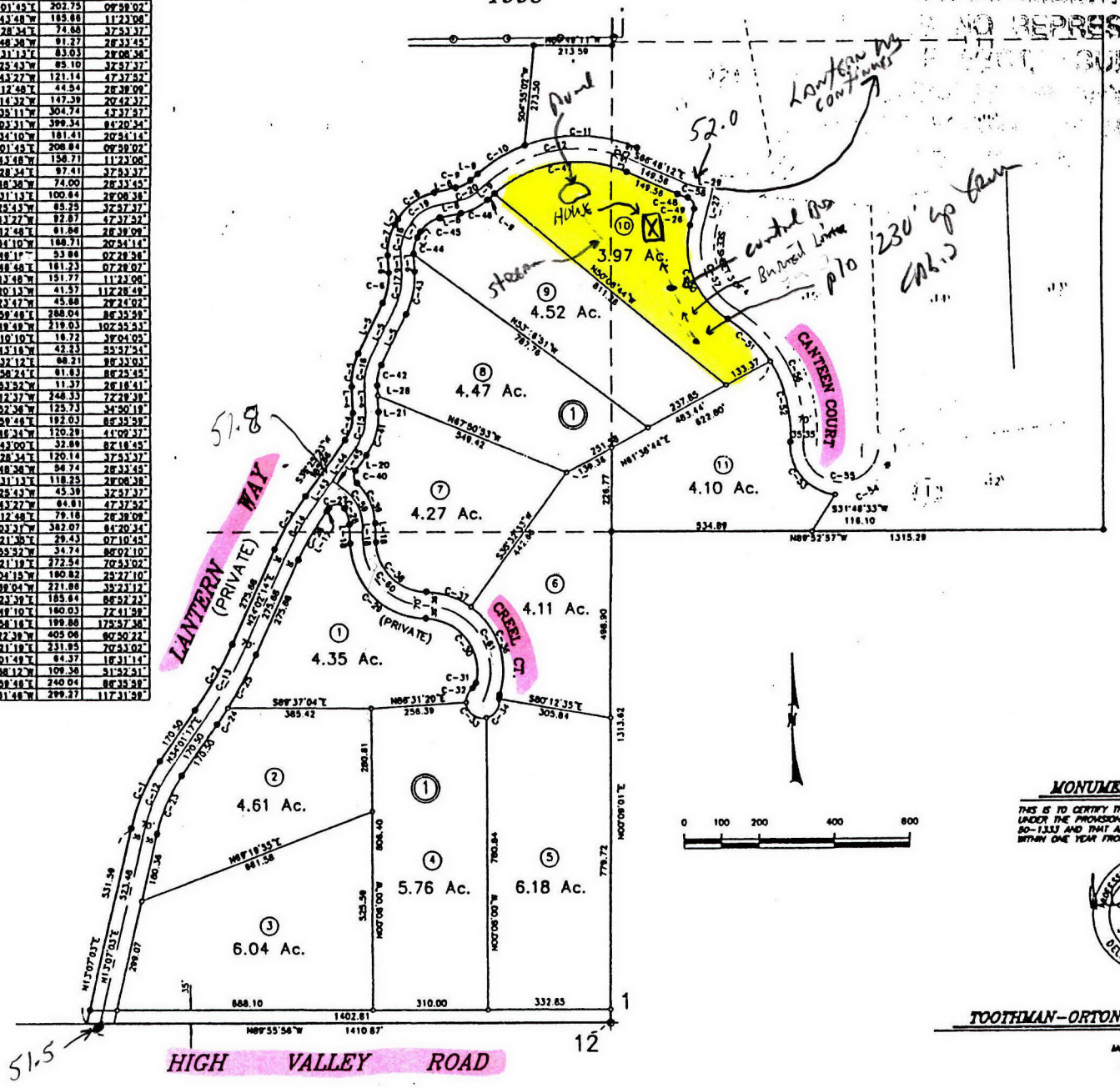
WILDERNESS LAKE RANCH SUBDIVISION – PHASE 1

SITUATED IN SECTION 1, T.10N., R.2E., B.M., VALLEY COUNTY, IDAHO 1998

YOUR DOCUMENT COPY IS FURN
ACCOMMODATION. THE CO
NO REPRESENTATIONS
SUFFICIENCY.

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	BEARING	CHORD	DELTA
C-1	535.00	195.19	98.69	S23°34'10"W	194.11	20°54'14"
C-2	1165.00	203.01	101.76	N28°01'45"E	202.75	09°59'02"
C-3	835.00	165.93	83.24	S28°43'48"W	165.68	11°23'08"
C-4	115.00	76.06	39.48	N18°28'34"E	74.68	37°53'37"
C-5	185.00	92.22	47.09	S11°48'36"W	91.27	28°33'45"
C-6	165.00	83.93	42.89	N11°31'13"E	83.03	29°08'38"
C-7	150.00	86.29	44.38	S13°25'43"W	85.10	32°57'37"
C-8	150.00	124.70	68.21	S53°43'27"W	121.14	47°37'52"
C-9	90.00	45.01	22.98	N83°12'48"E	44.54	28°39'09"
C-10	410.00	148.20	74.92	S39°14'32"W	147.39	20°42'37"
C-11	410.00	312.23	164.12	N68°35'11"W	304.74	43°37'57"
C-12	375.00	421.12	235.89	S81°03'31"W	399.34	64°20'34"
C-13	500.00	182.42	92.24	S23°34'10"W	181.41	20°54'14"
C-14	1200.00	209.10	104.82	N28°01'45"E	208.84	09°59'02"
C-15	150.00	99.21	51.49	N18°28'34"E	97.41	37°53'37"
C-16	150.00	74.78	38.18	S11°48'36"W	74.00	28°33'45"
C-17	200.00	101.73	51.99	N11°31'13"E	100.64	29°08'38"
C-18	115.00	86.18	34.02	S13°25'43"W	85.25	32°57'37"
C-19	115.00	93.80	50.76	S53°43'27"W	92.87	47°37'52"
C-20	125.00	62.51	31.92	N83°12'48"E	61.84	28°39'09"
C-23	485.00	189.85	95.78	S23°34'10"W	188.71	20°54'14"
C-24	1235.00	53.86	26.94	N32°48'19"E	53.86	02°29'36"
C-25	1235.00	181.34	90.79	N27°48'48"E	181.23	07°28'07"
C-26	765.00	152.02	76.26	S28°43'48"W	151.77	11°23'08"
C-27	25.00	49.08	37.40	N86°20'13"W	41.57	112°28'48"
C-28	90.00	46.18	23.61	N17°23'47"W	45.68	29°24'02"
C-29	210.00	317.40	197.89	S45°39'48"E	288.04	86°35'59"
C-30	140.00	251.51	175.79	N33°48'48"W	219.03	102°55'53"
C-31	25.00	17.05	8.87	N33°10'10"E	16.72	39°04'05"
C-32	45.00	43.93	23.91	S24°43'18"W	42.23	55°57'54"
C-33	45.00	77.40	52.37	S52°32'12"E	68.31	98°33'03"
C-34	45.00	67.86	42.28	N34°38'24"E	61.83	86°25'45"
C-35	25.00	11.47	5.84	S04°53'52"W	11.37	26°18'41"
C-36	210.00	285.70	153.86	N16°12'37"W	264.33	77°29'38"
C-37	210.00	127.88	65.89	N71°52'36"W	125.73	34°50'19"
C-38	140.00	211.00	131.93	S45°39'48"E	192.03	86°35'59"
C-39	160.00	123.32	64.90	N24°48'36"W	120.29	44°09'37"
C-40	25.00	35.90	21.84	S05°43'00"E	32.89	82°18'45"
C-41	185.00	122.35	63.51	N16°28'34"E	120.14	37°53'37"
C-42	115.00	67.33	29.27	S11°48'36"W	58.74	28°33'45"
C-43	235.00	116.53	61.09	N11°31'13"E	118.25	28°08'38"
C-44	80.00	46.02	23.67	S13°25'43"W	45.39	32°57'37"
C-45	80.00	68.51	35.31	S53°43'27"W	66.81	47°37'52"
C-46	160.00	80.01	40.86	N83°12'48"E	79.18	28°39'09"
C-47	340.00	381.82	213.87	S81°03'31"W	362.07	64°20'34"
C-48	235.00	29.45	14.74	S70°21'30"E	29.43	07°10'45"
C-49	25.00	38.41	24.18	N28°55'52"W	34.74	88°02'10"
C-50	235.00	290.73	167.27	S21°21'19"E	272.54	70°53'02"
C-51	345.00	102.15	82.43	N44°04'15"W	180.82	25°27'10"
C-52	345.00	225.43	116.44	N13°39'04"W	221.88	35°23'12"
C-53	135.00	204.89	127.83	S39°23'39"E	185.64	86°52'23"
C-54	135.00	171.29	99.35	N89°48'10"E	160.03	72°41'59"
C-55	100.00	307.11	2835.56	S83°38'18"E	199.88	175°57'38"
C-56	400.00	424.74	234.88	N28°22'39"W	405.06	60°50'22"
C-57	200.00	247.43	142.35	S21°21'19"E	231.95	70°53'02"
C-58	200.00	84.85	32.61	S78°01'49"E	84.37	18°31'14"
C-59	125.00	113.19	60.61	N28°38'12"W	109.36	51°52'51"
C-60	175.00	264.50	164.91	S45°39'48"E	240.04	86°35'59"
C-61	175.00	358.98	288.58	N30°31'48"W	299.27	117°31'59"

LINE TABLE		
LINE	BEARING	LENGTH
L-4	N0Z°28'14"W	55.0
L-5	N28°05'31"E	143.2
L-6	N03°03'08"W	47.8
L-7	N29°54'31"E	18.8
L-8	N17°32'23"E	58.3
L-9	N48°53'[illegible]	25.6
L-17	S35°25'[illegible]	101
L-18	S0Z°41'[illegible]	35.8
L-20	N35°25'29"E	56.3
L-21	N0Z°28'14"W	29.
L-26	S14°05'13"W	45.1
L-27	S14°[illegible]	111.3
L-28	N0Z°[illegible]	13.9
L-29	S85°[illegible]	18.1
L-43	S35°25'29"W	75.1
L-44	S35°25'23"W	110.1
L-45	N54°34'37"W	35.1



MONUMENT CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT IS BEING RECORDED UNDER THE PROVISIONS OF IDAHO CODE 50-1331 THROUGH 50-1333 AND THAT ALL INTERIOR MONUMENTS WILL BE SET WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.

PROFESSIONAL LAND SURVEYOR 8022 8-25-98 STATE OF IDAHO NELSON D. BROHAM

TOOTHMAN-ORTON ENGINEERING COMPANY
300 DEARBORN LANE
McCALL AIR DAN BUILDING
P.O. BOX 4230
McCALL, IDAHO 83638
(208) 634-4663

SHEET NO. 8

98018\PLTSHT-3.DW

Doughbrede

-6/15/05 drop by
-No one home

SCANNED
JUL 10 2023

CONVERSATION MEMORANDUM

DATE 6/16/05

FILE 65-13901

NAME OF PARTY Doug Brock

EMPLOYEE JR

RE: Follow up per 6/15/05 Exam

Called me per note I left him yesterday.

Current address PO Box 76
OLA 83657
584-3012

* Yes, pump on his lot. Average 10' deep. ~~Does~~ Does up into summer (no refill).

1" pipe from pit to plc.

Does have stock but pastured elsewhere now (temp) due to his health problems.

* durations per 6/15 site visit, Assume e 2' Average

SCANNED
JUL 10 2023

CONVERSATION MEMORANDUM

DATE 7/29/03

FILE 65-13901

NAME OF PARTY Doug Brock 859-7040

EMPLOYEE BC

RE: Field Exam

7/22/03 letter returned.

Current address 315 13th Ave South Apt. #4
NAMPA ID 83651
use above tel. #

in transition re address.

ON property most of Sept- early Oct.

Drop-by exam ok, see fenced. Plat, Lot #10

Log & driveway
spigot nearby combo 1946 ok to open
Road up to treepee, spring & 100' away near electric fence, upper spigot up there.
See mowed area w white posts, canal spring by corner of site up there.

→ Call & early Sept, ok leave msg, ok drop by anytimes
↳ 9/12/03 Left msg & 9/18-9/19 exam possible.

SCANNED
JUL 10 2023

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2003

DOUGLAS BROCK
PO BOX 445
EAGLE ID 83616

Re: Field Examination of Water Permit 65-13901

Dear Mr. Brock:

I understand you recently requested a field examination of the water use(s) developed under the above referenced permit. A field check will allow this agency to license your permit upon confirmation of the development.

I will contact you sometime this September to make arrangements to do the field inspection. Thank you for your patience in this matter.

Sincerely,

Steve Lester
Water Rights Supervisor

SCANNED
JUL 10 2023